# SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



#### **MEETING DATE:**

Tuesday, September 10, 2019

FROM: TLMA-TRANSPORTATION:

SUBJECT: TRANSPORTATION AND LAND MANAGEMENT AGENCY/TRANSPORTATION

DEPARTMENT: Approval of the Plans and Specifications and Authorization to Advertise for Bid for the Construction of Mayberry Avenue Sidewalk Project in the Community of East Hemet; CEQA Exempt, District 3. [\$358,590 Total - Local

Funds 100%] (Clerk to Advertise)

## **RECOMMENDED MOTION:** That the Board of Supervisors:

- Find that the Mayberry Avenue Sidewalk Project is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to State CEQA Guidelines Section 15301 (c) -Existing Facilities;
- 2. Approve the plans and specifications for the construction of the Mayberry Avenue Sidewalk Project, in the Community of East Hemet;
- 3. Authorize the Clerk of the Board to advertise for bids to be received by the office of the Director of Transportation and Land Management at the Transportation Annex located at 3525 14th Street, Riverside, California 92501. All bids must be received up to the hour of 2:00 p.m., Wednesday, October 2, 2019 at which time bids will be opened; and
- 4. Direct the Clerk of the Board of Supervisors to file the Notice of Exemption with the County Clerk for posting within five (5) working days.

**ACTION:Policy, Clerk to Advertise** 

# MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Perez and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:

Jeffries, Spiegel, Perez and Hewitt

Nays:

None

Absent:

Washington

Date:

September 10, 2019

XC:

Transp.

3.34

Kecia R. Harper

# SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 358,590	\$ 0	\$ 358,590	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS Transportation Funds) ( There are no General F	(50%).		Budget Adjus	stment: No
	•		For Fiscal Ye	ar: 19/20

C.E.O. RECOMMENDATION: Approve

#### **BACKGROUND:**

### **Summary**

The Transportation Improvement Program (TIP) provides for the construction of sidewalk on the south side of Mayberry Avenue between Stanford Street and Meridian Street in the East Hemet Community of Riverside County.

The scope of work includes constructing sidewalk including curb and gutter, driveways, Americans with Disabilities Act (ADA) compliant curb ramps and cross gutters and spandrels.

Mayberry Avenue is one of the major pedestrian routes for Dartmouth Middle School. This project proposes to construct approximately 1,250 linear feet of new sidewalk and five new access ramps, providing a safer pedestrian path for students and their families.

The submitted plans and specifications have been approved as to form by County Counsel.

The bid documents include one base bid schedule of work:

Base Bid Schedule: Mayberry Avenue sidewalk and associated work

The Transportation Department will select the contractor based upon the lowest responsive and responsible bid for the base bid schedule.

Project Number: C8-0059

## **Environmental Findings**

The project proposes to construct sidewalk and associated improvements. The proposed project is exempt from CEQA under Section 15301(c) of the Guidelines because the construction of sidewalk and associated minor improvements do not create additional traffic lanes and involve negligible or no expansion of existing or former use of the existing roadway and related facilities.

## SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# **Impact on Citizens and Businesses**

The proposed improvements will improve pedestrian safety and provide an Americans with Disabilities Act (ADA) compliant path.

The work is scheduled to begin in Fall 2019 and will take approximately two months to complete.

#### SUPPLEMENTAL:

## **Additional Fiscal Information**

The construction contract is estimated to cost approximately \$358,590. Construction is expected to begin and finish in FY 2019/20 and will be funded with, Gas Tax / HUTA and SB 821 (Local Transportation Funds). SB821 is a bicycle and pedestrian facility program provided through the Transportation Development Act and funded through a ¼ cent of the general sales tax collected statewide.

The SB821 funds were secured through a competitive process in which the Transportation Department successfully completed.

There are no General Funds used in this project.

# **Contract History and Price Reasonableness**

N/A

Page 3 of 3

#### ATTACHMENTS:

Vicinity Map
Notice to Bidders
Notice of Exemption – Mayberry Avenue Sidewalk Project / Journal Voucher
Specifications and Contract Documents Cover Page

Jason Farin, Senior Management Analyst

0/4/2010

Gregory V. Priamos, Director County Counse

8/23/2019

Synthia M Gurlzel, Chief Deputy County Coursel 8/22/2019

#### **Notice to Bidders**

County of Riverside, herein called Owner, invites sealed proposals for:

Mayberry Avenue Sidewalk Project Stanford Street to Meridian Street Community of East Hemet Project No. C8-0059

Bid shall be delivered to the County of Riverside Transportation Department, 14<sup>th</sup> Street Annex, 3525 14<sup>th</sup> Street, Riverside, California 92501, telephone (951) 955-6780 not later than 2:00 p.m., on Wednesday, October 2, 2019 to be promptly opened in public at said address. Each bid shall be in accordance with plans, specifications and other contract documents, dated August 2019, and prepared by County of Riverside, whose address is same as the above, from whom they may be obtained upon deposit of \$15.00 per set with 22" x 34" plans, plus mailing costs. No refund. Prospective bidders may preview the plans, specifications and other contract documents at no charge prior to purchase at the above noted location.

Pursuant to Labor Code section 1771.1, any Contractor bidding, or subcontractor to be listed on a bid proposal subject to Public Contract Code section 4104, shall not be qualified to bid after March 1, 2015, unless currently registered and qualified to perform public works pursuant to Labor Code section 1725.5. No Contractor or subcontractor may be awarded a contract or perform work on any contract for public work, after April 1, 2015, without proof of current registration with the Department of Industrial Relations pursuant to Labor Code section 1725.5 to perform public works.

The County of Riverside, in accordance with Title VI of the Civil Rights Act of 1964 (78 Stat. 252) and the Regulations of the Department of Commerce (15 C.F.R., Part 8) and related statutes, issued pursuant to such Act, hereby notifies all bidders that minority businesses will be afforded full opportunity to submit bids, and it will affirmatively insure that the contract entered into pursuant to this advertisement will be awarded to the lowest responsible bidder without discrimination on the grounds of race, color, sex, national origin, religion, age, or disability.

The Contractor is required to have a Class "A" license at the time of bid submission.

Engineering Estimate:

\$ 323,000 - \$ 376,000

(Base Bid)

Bid Bond

10 %

Performance Bond

100 %

Payment Bond

100 %

Working Days

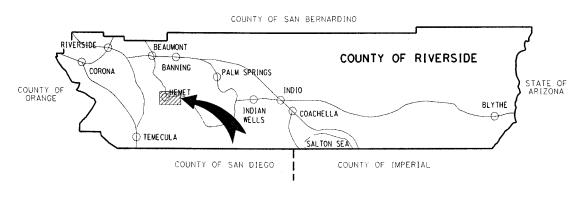
40 Working Days

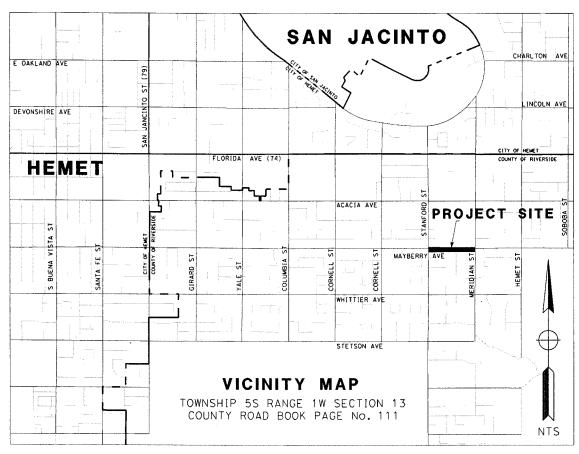
Website:

http://rctlma.org/trans/Contractors-Corner/Notices-Inviting-Bids

# COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT

# MAYBERRY AVENUE SIDEWALK PROJECT STANFORD STREET TO MERIDIAN STREET COMMUNITY OF EAST HEMET PROJECT No. C8-0059





# **COUNTY OF RIVERSIDE**



Patricia Romo, P.E. Director of Transportation

# TRANSPORTATION AND LAND MANAGEMENT AGENCY

# **Transportation Department** NOTICE OF EXEMPTION

Mojahed Salama, P.E. Deputy for Transportation/Capital Projec. Richard Lantis, P.L.S. Deputy for Transportation/Planning and Development

April 16, 2019

PROJECT TITLE: Mayberry Avenue Sidewalk

Work Order #C80059, Task Code #Z1530

PROJECT SPONSOR: Riverside County Transportation Department etermination was routed to County

**PROJECT LOCATION:** Community of East Hemet

**SUPERVISORIAL DISTRICT: 3rd** 

Original Negative Declaration/Notice of

Clerks for posting on.

**PROJECT DESCRIPTION:** The Riverside County Transportation Department (RCTD) proposes to construct approximately 0.24 miles of new sidewalk along the south side of Mayberry Avenue between Stanford Street and Meridian Street to complete a missing link between the existing sidewalks west of Stanford Street and east of Meridian Street. Mayberry Avenue is classified as a Collector Road in the County of Riverside's General Plan. The proposed project will include the following:

- Construction of new sidewalk
- Reconstruction of ADA compliant curb ramps, access ramps, driveways, driveway tie-ins, spandrels, and cross gutters
- Placement of barricade
- Replacement of walls, fences, and signs
- Removal of trees/vegetation
- Utility and fence relocations

## **ENVIRONMENTAL ANALYSIS:**

The proposed project will be constructed within existing County right of way. Temporary construction easements will not be required for the proposed improvements.

This project is subject to compliance with the Western Riverside County Multiple Species Habitat Conservation Plan (MSHCP). In accordance with Section 7.1 of the Western Riverside County MSHCP, necessary operation and maintenance along existing roadways are considered a covered activity outside cell criteria areas. This project is not within cell criteria areas and is considered to be a safety improvement project under operation and maintenance, therefore it is a covered activity under the Western Riverside County MSHCP.

If tree and/or vegetation removal takes place during the migratory bird breeding season (March 1 -September 1), a preconstruction nesting survey will be conducted pursuant to the Migratory Bird Treaty Act (MBTA).

The Riverside County Transportation Department has found that the above-described project is exempt from the provisions of the California Environmental Quality Act (CEQA), based on the following:

SEP 1 0 2019 3.34

Section 15301 (c) – Existing Facilities – The project proposes to construct new sidewalk along the south side of Mayberry Avenue to complete a missing link between the existing sidewalks west of Stanford Street and east of Meridian Street. In addition to constructing new sidewalk, the project proposes minor improvements such as the reconstruction of ADA compliant curb ramps and driveways. The proposed project is exempt from CEQA under Section 15301 (c) because the construction of sidewalk and associated minor improvements do not create additional traffic lanes and involve negligible or no expansion of existing or former use of the existing roadway and associated facilities.

By: Mohamed Eissa, Assistant Transportation Planner

Signed:

Zambon, Environmental Division Manager

## RIVERSIDE COUNTY CLERK & RECORDER

# AUTHORIZATION TO BILL BY JOURNAL VOUCHER

# <u>-TO BE FILLED IN BY SUBMITTING AGENCY-</u>537280-20000-3130500000 ZC80059C Z1530

AUTHORIZATION 1	NUMBER: W.O.#ZC80059C, Task Code Z1530
AMOUNT:	\$50.00
DATE:	April 16, 2019
AGENCY:	Riverside County Transportation Department
	THE COUNTY CLERK & RECORDER TO ISSUE A VOUCHER FOR L FILING AND HANDLING FEES FOR THE ACCOMPANYING
NUMBER OF DOCU	MENTS INCLUDED: One (1)
AUTH	ORIZED BY: Mary Zambon, Environmental Division Manager
Signature:	San Bulinshi
PRESENTED BY:	Mohamed Eissa
	-TO BE FILLED IN BY COUNTY CLERK-
ACCEPTED BY:	
DATE:	
RECEIPT # (S)	



# **COUNTY OF RIVERSIDE**



# TRANSPORTATION AND LAND MANAGEMENT AGENCY

# **Transportation Department**

Mojahed Salama, P.E.
Deputy for Transportation/Capital Projec.
Richard Lantis, P.L.S.
Deputy for Transportation/Planning and
Development

Director of Transportation

DATE:

April 16, 2019

TO:

Mary Ann Meyer, Office of the County Clerk

FROM:

Mary Zambon, Environmental Division Manager

RE:

Mayberry Avenue Sidewalk Project

W.O.#ZC80059C, Task Code #Z1530

The Riverside County Transportation Department is requesting that you post the attached Notice of Exemption per County Implementing Resolution No. 82-213, Division 11, Section 205C. Attached you will find an authorization to bill by journal voucher in the amount of \$50.00 for your posting fee.

After posting, please return the document to Mail Stop #2136, Attention: Mohamed Eissa. If you have any questions, please contact me at (951) 955-1506.

Attachment

cc: file



# OFFICE OF THE **CLERK OF THE BOARD OF SUPERVISORS**

1st FLOOR, COUNTY ADMINISTRATIVE CENTER P.O. BOX 1147, 4080 LEMON STREET RIVERSIDE, CA 92502-1147

PHONE: (951) 955-1060 FAX: (951) 955-1071

**KECIA R. HARPER** Clerk of the Board of Supervisors

KIMBERLY A. RECTOR Assistant Clerk of the Board

September 11, 2019

THE PRESS ENTERPRISE ATTN: LEGALS PO BOX 792 RIVERSIDE, CA 92501

TEL: (951) 368-9268 E-MAIL: legals@pe.com

RE: NOTICE INVITING BIDS: Mayberry Avenue Sidewalk Project

To Whom It May Concern:

Attached is a copy for publication in your newspaper for TEN (10) TIMES:

Wednesday	- September 18, 2019	Monday	-September 23, 2019
Thursday	- September 19, 2019	Tuesday	-September 24, 2019
Friday	- September 20, 2019	Wednesday	-September 25, 2019
Saturday	- September 21, 2019	Thursday	-September 26, 2019
Sunday	- September 22, 2019	Friday	-September 27, 2019

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Karen Barton

Deputy Clerk of the Board to:

KECIA R. HARPER, CLERK OF THE BOARD

## **Notice to Bidders**

County of Riverside, herein called Owner, invites sealed proposals for:

Mayberry Avenue Sidewalk Project **Stanford Street to Meridian Street Community of East Hemet** Project No. C8-0059

Bid shall be delivered to the County of Riverside Transportation Department, 14th Street Annex, 3525 14th Street, Riverside, California 92501, telephone (951) 955-6780 not later than 2:00 p.m., on Wednesday, October 2, 2019 to be promptly opened in public at said address. Each bid shall be in accordance with plans, specifications and other contract documents, dated August 2019, and prepared by County of Riverside, whose address is same as the above, from whom they may be obtained upon deposit of \$15.00 per set with 22" x 34" plans, plus mailing costs. No refund. Prospective bidders may preview the plans, specifications and other contract documents at no charge prior to purchase at the above noted location.

Pursuant to Labor Code section 1771.1, any Contractor bidding, or subcontractor to be listed on a bid proposal subject to Public Contract Code section 4104, shall not be qualified to bid after March 1, 2015, unless currently registered and qualified to perform public works pursuant to Labor Code section 1725.5. No Contractor or subcontractor may be awarded a contract or perform work on any contract for public work, after April 1, 2015, without proof of current registration with the Department of Industrial Relations pursuant to Labor Code section 1725.5 to perform public works.

The County of Riverside, in accordance with Title VI of the Civil Rights Act of 1964 (78 Stat. 252) and the Regulations of the Department of Commerce (15 C.F.R., Part 8) and related statutes, issued pursuant to such Act, hereby notifies all bidders that minority businesses will be afforded full opportunity to submit bids, and it will affirmatively insure that the contract entered into pursuant to this advertisement will be awarded to the lowest responsible bidder without discrimination on the grounds of race, color, sex, national origin, religion, age, or disability.

The Contractor is required to have a Class "A" license at the time of bid submission.

Engineering Estimate:

\$ 323,000 - \$ 376,000

(Base Bid)

Bid Bond

10 %

Performance Bond

100 %

Payment Bond

100 %

Working Days

40 Working Days

Website:

http://rctlma.org/trans/Contractors-Corner/Notices-Inviting-Bids

Alternative formats available upon request to individuals with disabilities.

Dated: September 11, 2019 KECIA R. HARPER

Clerk of the Board of Supervisors

By: Karen Barton, Deputy Clerk of the Board



# THE PRESS-ENTERPRISE

CALL (951) 368-9222 EMAIL legals@pe.com

DATE	ORDER PONumber			
	NIMBER CONTROL OF THE PROPERTY	PRODUCT	SIZE	Amount
9/18/19	0011314391	PE Riverside	4 x 59 Li	306.80
9/19/19	0011314391	PE Riverside	4 x 59 Li	283.20
9/20/19	0011314391	PE Riverside	4 x 59 Li	283.20
9/21/19	0011314391	PE Riverside	4 x 59 Li	283.20
9/22/19	0011314391	PF Riverside	4 x 59 Li	283.20
9/23/19	0011314391	PE Riverside	4 x 59 Li	283.20
9/24/19	0011314391	PE Riverside	4 x 59 Li	283.20
9/25/19	0011314391	PE Riverside	4 x 59 Li	283.20
9/26/19	0011314391	PE Riverside	4 x 59 Li	283,20
9/27/19	0011314391	PE Riverside	4 x 59 Li	283.20

Invoice text: NIB - Mayberry Avenue Sidewalk Project

Transp. 9/10/19 3.34

Placed by: Karen Lynn Barton

# **Legal Advertising Memo Invoice**

2,855.60

SALESCONTACT INFORMATION ADVERTISER INFORMATION				
Nick Eller	BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER	ADVERTISER/CLIENT NAME
951-368-9229	09/27/2019	5209148	5209148	BOARD OF SUPERVISORS



# THE PRESS-ENTERPRISE

**Legal Advertising Memo Invoice** 

# PLEASE DETACH AND RETURN THIS PORTION WITH YOUR REMITTANCE

	ADVERTISER/CLIENT NAME	
	BOARD OF SUPERVISORS	
BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER
09/27/2019	5209148	5209148
BALANCE DUE	ORDER NUMBER	TERMS OF PAYMENT
2,855.60	0011314391	DUE UPON RECEIPT

BILLING ACCOUNT NAME AND ADDRESS

BOARD OF SUPERVISORS COUNTY OF RIVERSIDE 'PO BOX 1147' RIVERSIDE, CA 92502

CALIFORNIA NEWSPAPER PARTNERSHIP dba The Press-Enterprise PO Box 65210 Colorado Springs, CO 80962-5210

REMITTANCE ADDRESS

# THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100 Riverside, CA 92507 951-684-1200 951-368-9018 FAX

PROOF OF PUBLICATION (2010, 2015.5 C.C.P) -

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: NIB - Mayberry Avenue Sidewalk Project /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

09/18, 09/19, 09/20, 09/21, 09/22, 09/23, 09/24, 09/25, 09/26, 09/27/2019

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: September 27, 2019 At: Riverside, California

Legal Advertising Representative, The Press-Enterprise

**BOARD OF SUPERVISORS** COUNTY OF RIVERSIDE PO BOX 1147 RIVERSIDE, CA 92502

Ad Number: 0011314391-01

P.O. Number:

#### Ad Copy:

#### **Notice to Bidders**

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The County of Riverside, in accordance with Title VI of the Civil Rights Act of 1964 (78 Stat. 252) and the Regulations of the Department of Commerce (15 C.F.R., Part 8) and related statutes, issued pursuant to such Act, hereby notifies all bidders that minority businesses will be afforded full opportunity to submit bids, and it will affirmatively insure that the contract entered into pursuant to this advertisement will be awarded to the lowest responsible bidder without discrimination on the grounds of race, color, sex, national origin, religion, age, or disability.

The Contractor is required to have a Class "A" license at the time of bid submission.

Engineering Estimate: \$ 323,000 - \$ 376,000 (Base Bid)

Bid Bond Performance Bond Payment Bond Working Days

10 % 100 % 100 % 40 Working Days

http://rctlma.org/trans/Contractors-Corner/Notices-Inviting-Bids

Alternative formats available upon request to individuals with disabilities.

Dated: September 11, 2019

KECIA R. HARPER Clerk of the Board of Supervisors By: Karen Barton, Deputy Clerk of the Board

9/18 - 9/27