

**SUBMITTAL TO THE FLOOD CONTROL AND  
WATER CONSERVATION DISTRICT  
BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM  
11.2  
(ID # 10718)

**MEETING DATE:**

Tuesday, September 10, 2019

**FROM :** FLOOD CONTROL DISTRICT:

**SUBJECT:** FLOOD CONTROL DISTRICT: Adopt Resolution No. F2019-19, Notice of Intent to Summarily Vacate and Relinquish District Right of Way and Declare the Right of Way as Surplus, in the City of Eastvale, RCFC Parcel 2308-500, Eastvale MDP Line D-3, Project No. 2-0-00308, District 2. [\$0] (Clerk to Advertise)

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Adopt Resolution No. F2019-19, Notice of Intent to Summarily Vacate and Relinquish District Right of Way and Declare the Right of Way as Surplus, RCFC Parcel 2308-500, Located in the City of Eastvale, County of Riverside, Eastvale MDP Line D-3, Project No. 2-0-00308; and
2. Direct the Clerk of the Board to give notice pursuant to Section 6061 of the Government Code.

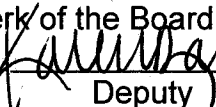
**ACTION:** Policy

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Jeffries, seconded by Supervisor Perez and duly carried, IT WAS ORDERED that the above matter is approved as recommended and is set for public meeting on or after Tuesday, October 8, 2019 at 9:30 a.m. or soon thereafter.

Ayes: Jeffries, Spiegel, Perez and Hewitt  
Nays: None  
Absent: Washington  
Date: September 10, 2019  
xc: Flood, COB

Kecia R. Harper  
Clerk of the Board  
By:   
Deputy

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD  
OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS: N/A</b>			<b>Budget Adjustment:</b>	N/A
			<b>For Fiscal Year:</b>	N/A

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

Eastvale MDP Line D-3, Stage 5 was constructed pursuant to the conditions of development for Tract 29334-1. The 60" storm drain facility runs within Cleveland Avenue, now known as Scholar Way, between 65<sup>th</sup> Street and Limonite Avenue. An interim inlet structure was designed and constructed to capture the natural watercourse traversing the undeveloped land to the north and is shown on Drawing No. 2-0363, Sheet No. 5. On July 17, 2007, a Quitclaim Deed was recorded as Instrument No. 2007-0462586 in the Official Records of the County of Riverside, whereby the County of Riverside quitclaimed all right, title, and interest in and to the Right of way easement interests located within RCFC Parcel No. 2308-500 to the District for the District's operation and maintenance of this facility ("Easement").

Tract Map 28943 was recorded in 2007, and Parcel 2308-500 was located within the map's boundaries. In 2019, Pulte Homes applied for an encroachment permit for the removal of the inlet structure and appurtenant access. It was determined that the subdivision had graded the site and had installed the necessary improvements to handle the onsite flows, which eliminated the need for the inlet structure. The District reviewed the improvement plans and inspected the demolition of the inlet structure and construction of the bulkhead per Encroachment Permit No. 2-0-00308-3676. The District can confirm the Easement is no longer necessary for District use and purposes.

Therefore, the District recommends that the Easement be summarily vacated, relinquished, and declared surplus to the District's needs pursuant to California Water Code – Appendix, Chapter 48, Section 48-9, Paragraph 5, and Section 48-13.

Resolution No. F2019-19 has been approved as to form by County Counsel.

This right of way will be summarily vacated when the Board meets to conclude the proposed transaction on October 8, 2019 at 9:00 a.m. or soon thereafter in the meeting room of the Board of Supervisors.

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD  
OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**Impact on Residents and Businesses**

No impact.

**ATTACHMENTS:**

1. Resolution No. F2019-19
2. Regional Map of the subject area
3. Right of Way Map for RCFC Parcel 2308-500
4. Instrument Number 2007-0462586



Jason Farin, Senior Management Analyst

9/4/2019



Gregory V. Priamos, Director County Counsel

8/29/2019

**BOARD OF SUPERVISORS**

**RIVERSIDE COUNTY FLOOD CONTROL  
AND WATER CONSERVATION DISTRICT**

**RESOLUTION NO. F2019-19**

NOTICE OF INTENT TO SUMMARILY VACATE AND RELINQUISH DISTRICT  
RIGHT- OF-WAY AND DECLARE THE RIGHT-OF-WAY AS SURPLUS,  
RCFC PARCEL 2308-500,  
LOCATED IN THE CITY OF EASTVALE, COUNTY OF RIVERSIDE  
EASTVALE MDP LINE D-3, PROJECT 2-0-00308

WHEREAS, the Riverside County Flood Control and Water Conservation District ("District") is the owner of a certain right-of-way easement interest ("ROW") that was granted via quitclaim deed, recorded as Instrument No. 2007-0462586 on July 17, 2007 in the Official Records of the County of Riverside, over portions of real property identified with Assessor's Parcel Nos. 164-650-001 and 165-650-002, with said portions collectively known as RCFC Parcel 2308-500, located in the city of Eastvale, County of Riverside; and

WHEREAS, the storm drain facility, including an inlet structure and appurtenant access, within the ROW has been removed and bulk headed within street right-of-way pursuant to Encroachment Permit Number 2-0-00308-3676; and

WHEREAS, pursuant to Water Code Appendix Chapter 48, Section 48-9, Subsection 5, and Section 48-13, the District may dispose of any interest in real property determined to be no longer necessary to be retained for the use and purposes of the District.

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by vote of the Board of Supervisors of the Riverside County Flood Control and Water Conservation District ("Board") in regular session assembled on September 10, 2019, at 9:30 a.m. or soon thereafter, in the meeting room of the Board of Supervisors of the District located on the 1<sup>st</sup> Floor of the County Administrative Center, 4080 Lemon Street, Riverside, California, that the Board finds that certain ROW, located in the city of Eastvale, County of Riverside, State of California, more particularly described in that certain Quitclaim Deed, recorded as

FORM APPROVED COUNTY COUNSEL  
BY:  THOMAS OH  
DATE: 8/29/19

1 Instrument No. 2007-0462586 on July 17, 2007 in the Official Records of the County of Riverside, attached  
2 hereto and by this reference incorporated herein by reference, is no longer necessary to be retained by  
3 District for District's use and purposes and declared as surplus, pursuant to California Code – Appendix,  
4 Chapter 48, Section 48-9, Subsection 5, and Section 48-13; and

5  
6 NOTICE IS HEREBY GIVEN that this Board intends to summarily vacate and relinquish the ROW  
7 when the Board meets to conclude the proposed transaction on or after October 8, 2019, at 9:30 a.m. or  
8 soon thereafter, at the meeting room of the Board of Supervisors.

9 BE IT FURTHER RESOLVED that the Clerk of the Board of Supervisors is directed to give notice  
10 pursuant to Section 6061 of the Government Code.

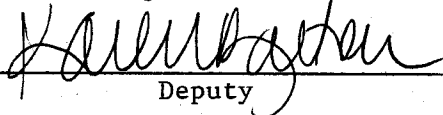
11  
12 AU:rlp

13  
14 ROLL CALL:

15 Ayes: Jeffries, Spiegel, Perez and Hewitt  
16 Nays: None  
17 Absent: Washington

18 The foregoing is certified to be a true copy of a resolution duly  
19 adopted by said Board of Supervisors on the date therein set forth.

20 Kecia R. Harper, Clerk of said Board

21 By  Deputy  
22

**INSTRUMENT NUMBER**

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2007-0462586

RECORDING REQUESTED BY  
FIDELITY NATIONAL TITLE

CERTIFICATE of ACCEPTANCE  
(GOVERNMENT CODE SECTION 27281)

This is to certify that the interest in real property dedicated from GEORGE HARADA, to the County of Riverside, as set forth in the attached offer(s) of dedication for the purposes indicated therein, is hereby accepted by the undersigned on behalf of the COUNTY OF RIVERSIDE pursuant to authority to conferred by Resolution No. 2005-291. Grantee consents to recordation thereof by its duly authorized officer.

259905162-BB

Dated: June 5, 2007 COUNTY OF RIVERSIDE

George A. Johnson  
Director of Transportation

By: Mark S. Bernas DEPUTY

Recorded at request of, and return to: NO FEE (GOV. CODE 6103)  
Riverside County Flood Control and  
Water Conservation District  
1995 Market Street  
Riverside, California 92501

DOC # 2007-0462586

07/17/2007 08:00A Fee:NC

Page 1 of 4

Recorded in Official Records  
County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



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M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
							T:	CTY	UNI

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned grantor(s) declare(s)  
DOCUMENTARY TRANSFER TAX \$ NONE

NO Consideration

Eastvale MDP Line D-3  
Project No.: 2-0-00308  
Tract No. 29334-1

0 T  
002

QUITCLAIM DEED

The COUNTY OF RIVERSIDE, does hereby remise, release, and forever quitclaim to RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT all right, title and interest in and to easements, situated in the County of Riverside, State of California, described in:

Parcel 2308-500

Irrevocable Offer of Dedication recorded January 03, 2005, as Instrument No. 2005-0001956, records of said County, further described and shown in Exhibits "A", "B", attached hereto and made a part hereof.

COUNTY OF RIVERSIDE:

Date 6-05-07

By: Mark S. Bernas, Deputy  
George A. Johnson,  
Director of Transportation

ATTEST:

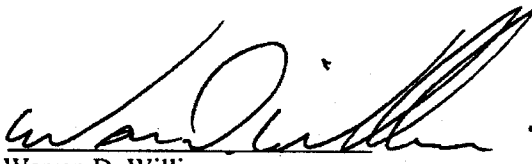
BY: Hiteid

DATE: 6-5-07

**CERTIFICATE OF ACCEPTANCE**

This is to certify that the interest in real property conveyed by the quitclaim deed, dated June 5<sup>th</sup>, 2007 from the **COUNTY OF RIVERSIDE** to **RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT** is hereby accepted by the undersigned officer pursuant to authority conferred by resolution of the Board of Supervisors of said District adopted on May 12, 1961, and the grantee consents to the recordation thereof by its duly authorized officer.

Date 6/16/07

By:   
Warren D. Williams  
General Manager-Chief Engineer



**EXHIBIT "A"**

That portion of Parcel 2 of Lot Line Adjustment No. 4099, recorded April 13, 1999 as Instrument No. 157023, Official Records of Riverside County, California, located in a portion of the east half of Section 25, Township 2 South, Range 7 West, of Jurupa Rancho, as shown by map on file in Book 9 of Maps at page 33 thereof, Records of San Bernardino County, California, described as follows:

**BEGINNING** at the northeast corner of Lot "A" (Cleveland Avenue, 100.00 feet wide) of Tract No. 28943-2, as shown by map on file in Book 338 of Maps at pages 78 through 82 inclusive thereof, Records of Riverside County, California, said corner also being the northwest corner of Lot 10 of said Tract No. 28943-2;

Thence South 89° 53' 29" West along the north line of said Lot "A", a distance of 50.00 feet to the northwest corner thereof;

Thence North 00° 06' 31" West along the west line of said Parcel 2, a distance of 161.91 feet;

Thence North 89° 53' 29" East, a distance of 50.00 feet to a point on a line parallel with and distant easterly 50.00 feet, measured at a right angle, from said west line of Parcel 2;

Thence South 00° 06' 31" East along said parallel line, a distance of 23.92 feet;

Thence South 37° 33' 47" East, a distance of 97.19 feet;

Thence South 52° 26' 13" West, a distance of 74.46 feet to a point on a line parallel with and distant easterly 50.00 feet, measured at a right angle, from said west line of Parcel 2;

Thence South 00° 06' 31" East along said parallel line, a distance of 15.56 feet to the **POINT OF BEGINNING**.

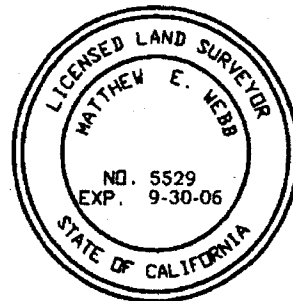
Containing 0.27 acres, more or less.

SEE PLAT ATTACHED HERETO AS EXHIBIT "B" AND MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION

Matthew E. Webb, L.S. 5529

Date



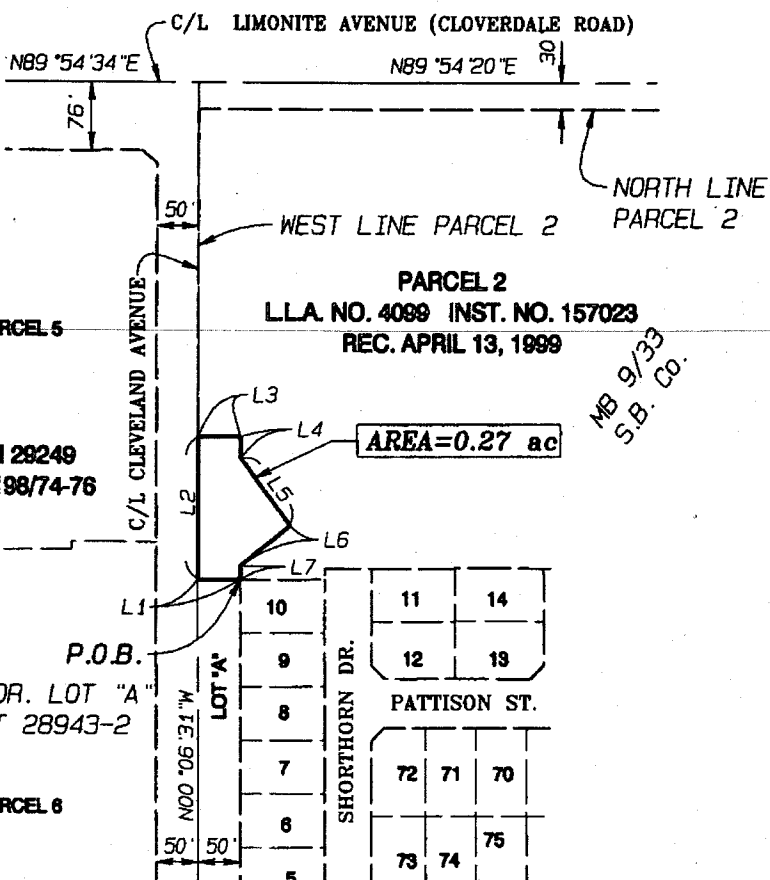
Prepared by: \_\_\_\_\_

Checked by: \_\_\_\_\_



2005-0001956  
01/03/2005 08:08A  
3 of 4

# EXHIBIT "B"



AREA=0.27 ac

MB 9/33  
S.B. CO.

PM 29249  
PM 198/74-76

P.O.B.  
NE COR. LOT "A"  
TRACT 28943-2

TRACT NO. 28943-2  
MB 338/78-82

LINE	BEARING	DISTANCE
L1	S89°53'29"W	50.00'
L2	N00°06'31"W	161.91'
L3	N89°53'29"E	50.00'
L4	S00°06'31"E	23.92'
L5	S37°33'47"E	97.19'
L6	S52°26'13"W	74.46'
L7	S00°06'31"E	15.56'



SECTION 25, T.2S., R.7W., JURUPA RANCHO

ALBERT A.  
**WEBB**  
ASSOCIATES  
ENGINEERING CONSULTANTS

COUNTY OF RIVERSIDE, CALIFORNIA

DATE PREPARED 10/01/04

G:\2003\03-0054\NEW\_DEDICATION.pro

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

W.D. 03-0392

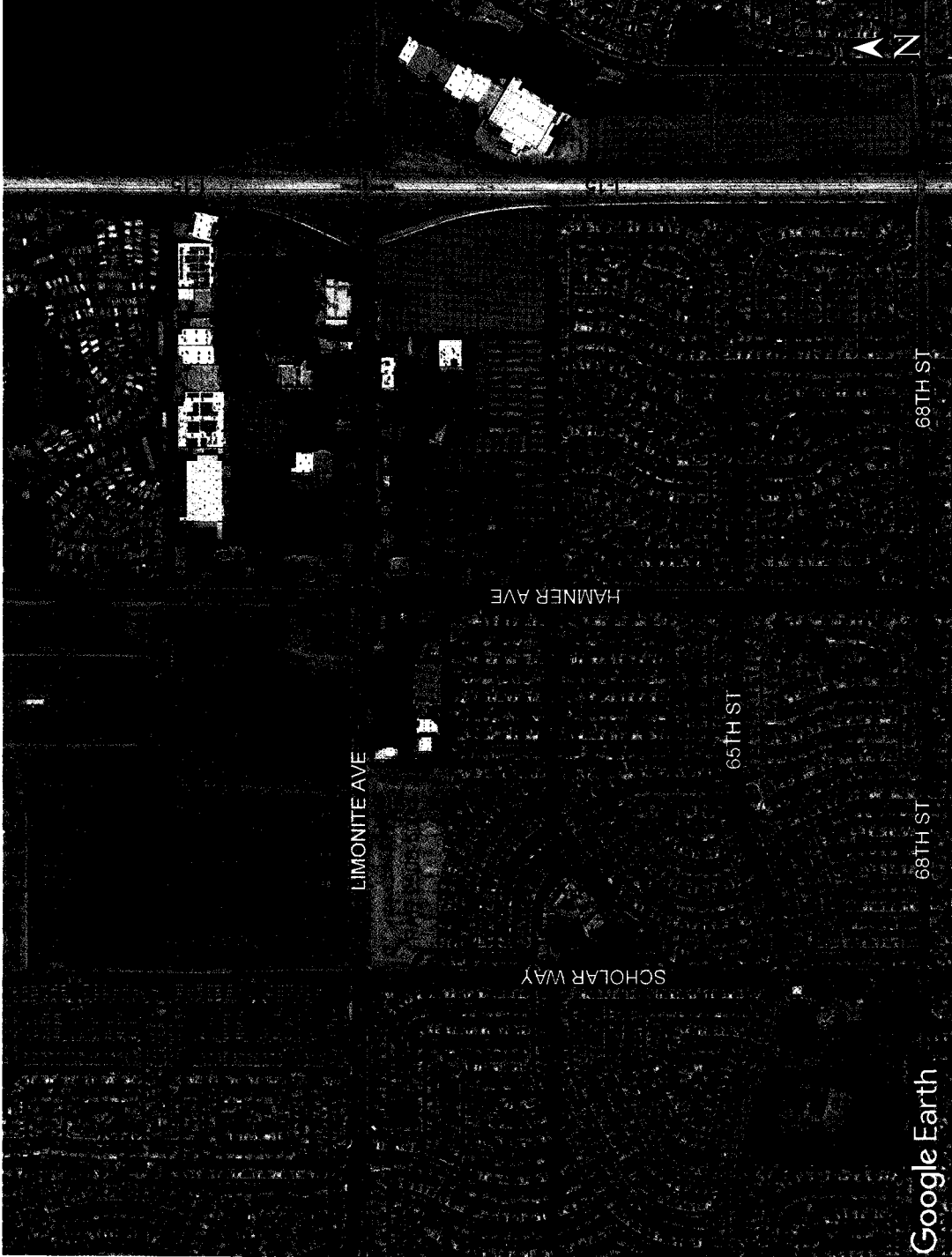
SCALE: 1" = 200'

DRWN BY \_\_\_\_\_ DATE \_\_\_\_\_  
CHKD BY \_\_\_\_\_ DATE \_\_\_\_\_

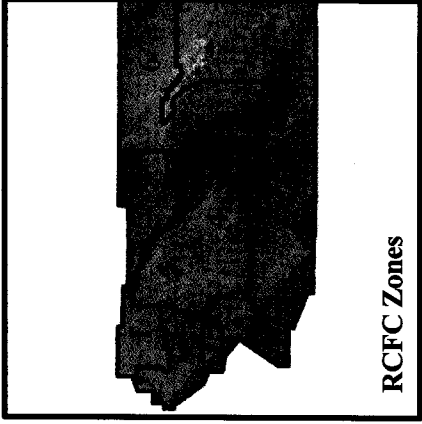
SUBJECT: STORM DRAIN EASEMENT

2005-0881956  
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4 of 4





Google Earth



RCFC Zones

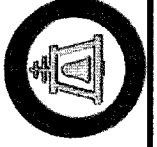
LEGEND:



Project

DESCRIPTION:

RCFC PARCEL 2308-500  
WITHIN APNS 165-650-001  
& 165-650-002



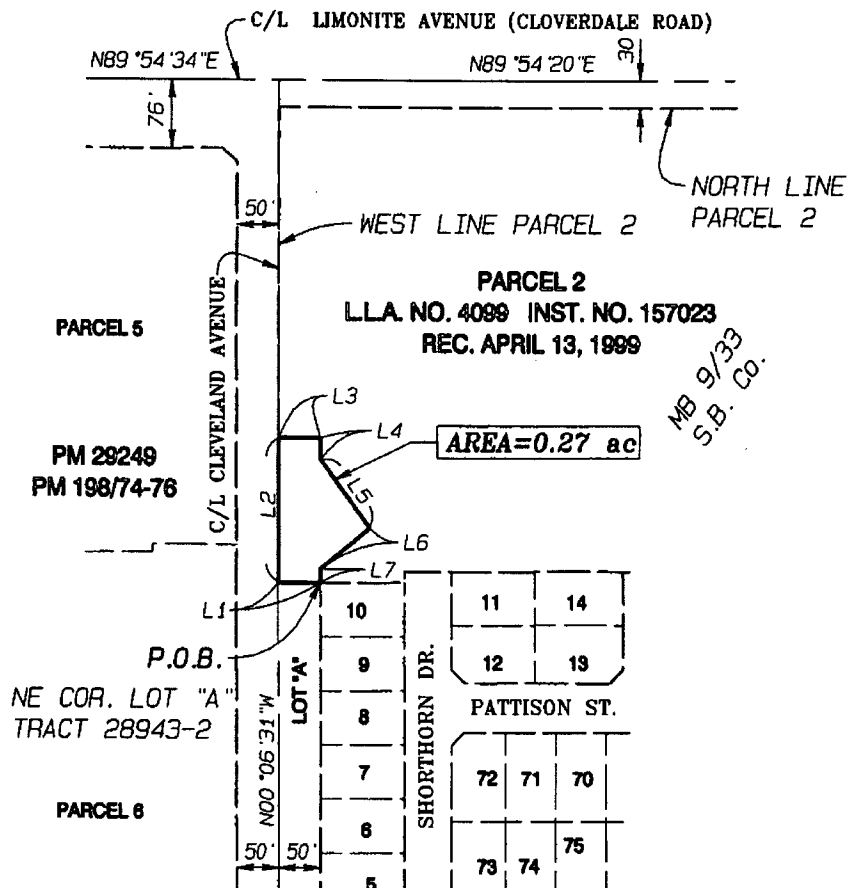
Attachment 1

RESOLUTION NO. F2019-19, NOTICE OF INTENT TO SUMMARILY VACATE AND  
RELINQUISH RCFC PARCEL 2308-500 AND DECLARE THE RIGHT OF WAY AS  
SURPLUS

Right-of-Way Map

Parcel 2308-500

# EXHIBIT "B"



PARCEL 2  
LLA. NO. 4099 INST. NO. 157023  
REC. APRIL 13, 1999

AREA=0.27 ac

MB 9/33  
S.B. CO.

P.O.B.  
NE COR. LOT "A"  
TRACT 28943-2

TRACT NO. 28943-2  
MB 338/78-82

2005-0801956  
01/03/2005 08:00A  
4 of 4



LINE	BEARING	DISTANCE
L1	S89°53'29"W	50.00'
L2	N00°06'31"W	161.91'
L3	N89°53'29"E	50.00'
L4	S00°06'31"E	23.92'
L5	S37°33'47"E	97.19'
L6	S52°26'13"W	74.46'
L7	S00°06'31"E	15.56'

SECTION 25, T.2S., R.7W., JURUPA RANCHO

ALBERT A.  
**WEBB**  
ASSOCIATES  
ENGINEERING CONSULTANTS

COUNTY OF RIVERSIDE, CALIFORNIA

DATE PREPARED 10/01/04 G:\2003\03-0054\NEW\_DEDICATION.pro

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SHEET 1 OF 1 W.D. 03-0392

SCALE: 1" = 200'

DRWN BY \_\_\_\_\_ DATE \_\_\_\_\_  
CHKD BY \_\_\_\_\_ DATE \_\_\_\_\_

SUBJECT: STORM DRAIN EASEMENT

**INSTRUMENT NUMBER**

**2007-0462586**

RECORDING REQUESTED BY  
FIDELITY NATIONAL TITLE

CERTIFICATE of ACCEPTANCE  
(GOVERNMENT CODE SECTION 27281)

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259905162-BB

Dated: June 5, 2007 COUNTY OF RIVERSIDE

George A. Johnson  
Director of Transportation

By: Mark S. Bernas DEPUTY

Recorded at request of, and return to: NO FEE (GOV. CODE 6103)  
Riverside County Flood Control and  
Water Conservation District  
1995 Market Street  
Riverside, California 92501

DOC # 2007-0462586

07/17/2007 08:00A Fee:NC

Page 1 of 4

Recorded in Official Records  
County of Riverside

Larry W. Ward  
Assessor, County Clerk & Recorder



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SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned grantor(s) declare(s)  
DOCUMENTARY TRANSFER TAX \$ NONE

NO Consideration



Eastvale MDP Line D-3  
Project No.: 2-0-00308  
Tract No. 29334-1

QUITCLAIM DEED

The COUNTY OF RIVERSIDE, does hereby remise, release, and forever quitclaim to RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT all right, title and interest in and to easements, situated in the County of Riverside, State of California, described in:

Parcel 2308-500

Irrevocable Offer of Dedication recorded January 03, 2005, as Instrument No. 2005-0001956, records of said County, further described and shown in Exhibits "A", "B", attached hereto and made a part hereof.

COUNTY OF RIVERSIDE:

Date 6-05-07

By: Mark S. Bernas, Deputy  
George A. Johnson,  
Director of Transportation

ATTEST:

BY: [Signature]

DATE: 6-5-07

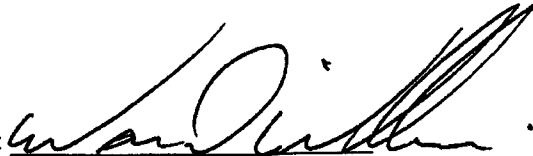
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Date

6/16/07

By:



Warren D. Williams

General Manager-Chief Engineer



**EXHIBIT "A"**

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**BEGINNING** at the northeast corner of Lot "A" (Cleveland Avenue, 100.00 feet wide) of Tract No. 28943-2, as shown by map on file in Book 338 of Maps at pages 78 through 82 inclusive thereof, Records of Riverside County, California, said corner also being the northwest corner of Lot 10 of said Tract No. 28943-2;

Thence South 89° 53' 29" West along the north line of said Lot "A", a distance of 50.00 feet to the northwest corner thereof;

Thence North 00° 06' 31" West along the west line of said Parcel 2, a distance of 161.91 feet;

Thence North 89° 53' 29" East, a distance of 50.00 feet to a point on a line parallel with and distant easterly 50.00 feet, measured at a right angle, from said west line of Parcel 2;

Thence South 00° 06' 31" East along said parallel line, a distance of 23.92 feet;

Thence South 37° 33' 47" East, a distance of 97.19 feet;

Thence South 52° 26' 13" West, a distance of 74.46 feet to a point on a line parallel with and distant easterly 50.00 feet, measured at a right angle, from said west line of Parcel 2;

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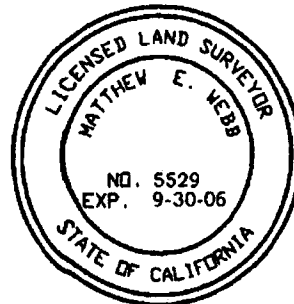
Containing 0.27 acres, more or less.

SEE PLAT ATTACHED HERETO AS EXHIBIT "B" AND MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION

\_\_\_\_\_  
Matthew E. Webb, L.S. 5529

\_\_\_\_\_  
Date



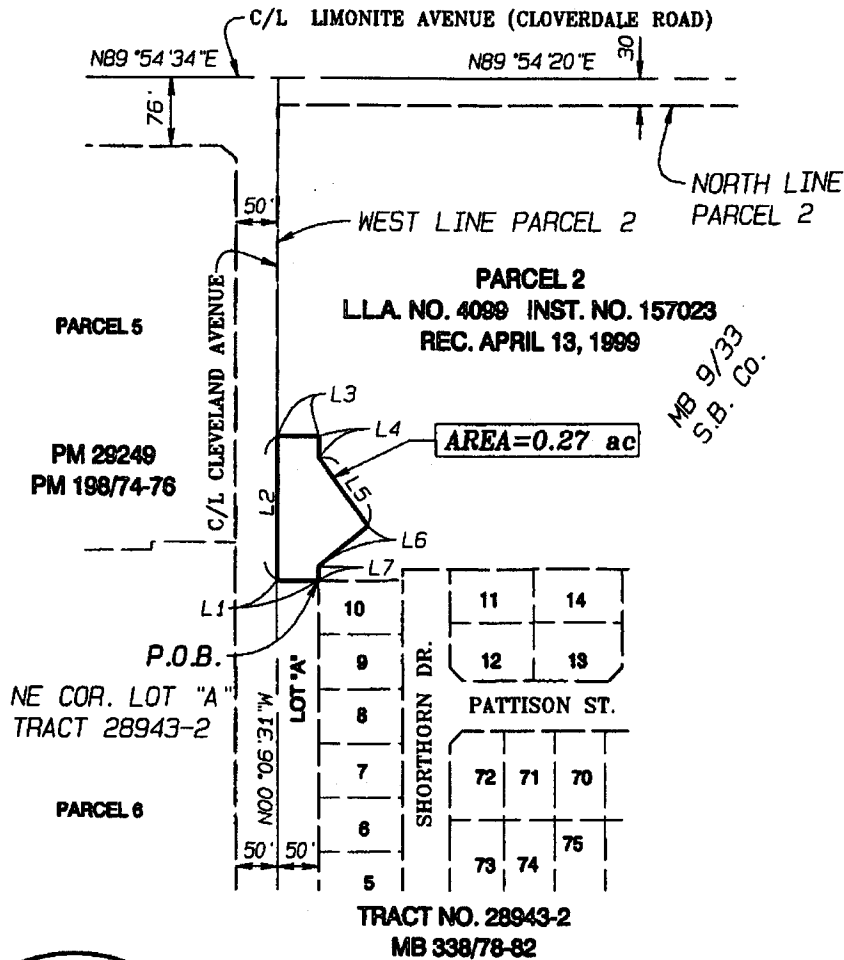
Prepared by: \_\_\_\_\_

Checked by: \_\_\_\_\_



2005-0001956  
01/03/2005 08:00A  
3 of 4

# EXHIBIT "B"



MB 9/33  
S.B. Co.

AREA=0.27 ac

TRACT NO. 28943-2  
MB 338/78-82

2005-0061956  
81,893,2665 88:889  
4 of 4



LINE	BEARING	DISTANCE
L1	S89°53'29"W	50.00'
L2	N00°06'31"W	161.91'
L3	N89°53'29"E	50.00'
L4	S00°06'31"E	23.92'
L5	S37°33'47"E	97.19'
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L7	S00°06'31"E	15.56'

SECTION 25, T.2S., R.7W., JURUPA RANCHO

ALBERT A.  
**WEBB**  
ASSOCIATES  
ENGINEERING CONSULTANTS

COUNTY OF RIVERSIDE, CALIFORNIA

DATE PREPARED 10/01/04

G:\2003\03-0054\NEW\_DEDICAT.ION.pro

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

W.D. 03-0392

SCALE: 1" = 200'

DRWN BY \_\_\_\_\_ DATE \_\_\_\_\_  
CHKD BY \_\_\_\_\_ DATE \_\_\_\_\_

SUBJECT: STORM DRAIN EASEMENT



OFFICE OF THE  
CLERK OF THE BOARD OF SUPERVISORS  
1st FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060 FAX: (951) 955-1071

**KECIA R. HARPER**  
Clerk of the Board of Supervisors

**KIMBERLY A. RECTOR**  
Assistant Clerk of the Board

September 12, 2019

THE PRESS ENTERPRISE  
ATTN: LEGALS  
P.O. BOX 792  
RIVERSIDE, CA 92501

TEL: (951) 368-9229  
EMAIL: [legals@pe.com](mailto:legals@pe.com)

**RE: NOTICE OF PUBLIC MEETING: RESOLUTION F2019-19**

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME: Friday, September 20, 2019.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, **WITH TWO CLIPPINGS OF THE PUBLICATION.**

**PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.**

Thank you in advance for your assistance and expertise.

Sincerely,

*Karen Barton*

Deputy Clerk of the Board to:  
KECIA R. HARPER, CLERK OF THE BOARD

RESOLUTION NO. F2019-19

NOTICE OF INTENT TO SUMMARILY VACATE AND RELINQUISH DISTRICT  
RIGHT- OF-WAY AND DECLARE THE RIGHT-OF-WAY AS SURPLUS,  
RCFC PARCEL 2308-500,  
LOCATED IN THE CITY OF EASTVALE, COUNTY OF RIVERSIDE  
EASTVALE MDP LINE D-3, PROJECT 2-0-00308

WHEREAS, the Riverside County Flood Control and Water Conservation District ("District") is the owner of a certain right-of-way easement interest ("ROW") that was granted via quitclaim deed, recorded as Instrument No. 2007-0462586 on July 17, 2007 in the Official Records of the County of Riverside, over portions of real property identified with Assessor's Parcel Nos. 164-650-001 and 165-650-002, with said portions collectively known as RCFC Parcel 2308-500, located in the city of Eastvale, County of Riverside; and

WHEREAS, the storm drain facility, including an inlet structure and appurtenant access, within the ROW has been removed and bulk headed within street right-of-way pursuant to Encroachment Permit Number 2-0-00308-3676; and

WHEREAS, pursuant to Water Code Appendix Chapter 48, Section 48-9, Subsection 5, and Section 48-13, the District may dispose of any interest in real property determined to be no longer necessary to be retained for the use and purposes of the District.

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by vote of the Board of Supervisors of the Riverside County Flood Control and Water Conservation District ("Board") in regular session assembled on September 10, 2019, at 9:30 a.m. or soon thereafter, in the meeting room of the Board of Supervisors of the District located on the 1<sup>st</sup> Floor of the County Administrative Center, 4080 Lemon Street, Riverside, California, that the Board finds that certain ROW, located in the City of Eastvale, County of Riverside, State of California, more particularly described in that certain Quitclaim Deed, recorded as Instrument No. 2007-0462586 on July 17, 2007 in the Official Records of the County of Riverside, attached hereto and by this reference incorporated herein by reference, is no longer necessary to be retained by District for District's use and purposes and declared as surplus, pursuant to California Code – Appendix, Chapter 48, Section 48-9, Subsection 5, and Section 48-13; and

NOTICE IS HEREBY GIVEN that this Board intends to summarily vacate and relinquish the ROW when the Board meets to conclude the proposed transaction on or after **October 8, 2019, at 9:30 a.m.** or soon thereafter, at the meeting room of the Board of Supervisors.

BE IT FURTHER RESOLVED that the Clerk of the Board of Supervisors is directed to give notice pursuant to Section 6061 of the Government Code.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147 or email [cob@rivco.org](mailto:cob@rivco.org)

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1063, at least 72 hours prior to the hearing.

Dated: September 12, 2019

Kecia R. Harper, Clerk of the Board

By: Karen Barton, Deputy Clerk of the Board

# THE PRESS-ENTERPRISE

DATE	ORDER NUMBER	PONumber	PRODUCT	SIZE	Amount
9/20/19	0011315007		PE Riverside	4 x 55 Li	286.00

Invoice text: Resolution F2019-19

*Flood  
 9/10/19 11.2*

Placed by: Karen Lynn Barton

## Legal Advertising Memo Invoice

BALANCE DUE
286.00

SALES/CONTACT INFORMATION	ADVERTISER INFORMATION			
	BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER	ADVERTISER/CLIENT NAME
Nick Eller 951-368-9229	09/20/2019	5209148	5209148	BOARD OF SUPERVISORS



**THE PRESS-ENTERPRISE**  
 Legal Advertising Memo Invoice

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ADVERTISER/CLIENT NAME		
BOARD OF SUPERVISORS		
BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER
09/20/2019	5209148	5209148
BALANCE DUE	ORDER NUMBER	TERMS OF PAYMENT
286.00	0011315007	DUE UPON RECEIPT

BILLING ACCOUNT NAME AND ADDRESS

REMITTANCE ADDRESS

BOARD OF SUPERVISORS  
 COUNTY OF RIVERSIDE  
 'PO BOX 1147'  
 RIVERSIDE, CA 92502

CALIFORNIA NEWSPAPER PARTNERSHIP  
 dba The Press-Enterprise  
 PO Box 65210  
 Colorado Springs, CO 80962-5210

# THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100  
Riverside, CA 92507  
951-684-1200  
951-368-9018 FAX

**PROOF OF PUBLICATION  
(2010, 2015.5 C.C.P)**

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: Resolution F2019-19 /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

**09/20/2019**

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: September 20, 2019  
At: Riverside, California



Legal Advertising Representative, The Press-Enterprise

BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
PO BOX 1147  
RIVERSIDE, CA 92502

Ad Number: 0011315007-01

P.O. Number:

Ad Copy:

RESOLUTION NO. F2019-19

NOTICE OF INTENT TO SUMMARILY VACATE AND RELINQUISH DISTRICT  
RIGHT-OF-WAY AND DECLARE THE RIGHT-OF-WAY AS SURPLUS,  
RCFC PARCEL 2308-500,  
LOCATED IN THE CITY OF EASTVALE, COUNTY OF RIVERSIDE  
EASTVALE MDP LINE D-3, PROJECT 2-0-00308

WHEREAS, the Riverside County Flood Control and Water Conservation District ("District") is the owner of a certain right-of-way easement interest ("ROW") that was granted via quitclaim deed, recorded as Instrument No. 2007-0462586 on July 17, 2007 in the Official Records of the County of Riverside, over portions of real property identified with Assessor's Parcel Nos. 164-650-001 and 165-650-002, with said portions collectively known as RCFC Parcel 2308-500, located in the city of Eastvale, County of Riverside; and

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Dated: September 12, 2019

Kecia R. Harper, Clerk of the Board  
By: Karen Barton, Deputy Clerk of the Board

9/20