

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**ITEM
13.2
(ID # 10819)**

MEETING DATE:

Tuesday, September 17, 2019

FROM : Regional Parks and Open Space District:

SUBJECT: REGIONAL PARK & OPEN SPACE DISTRICT: Notice of Completion for the Lake Skinner Recreation Area Turf Reduction Project, Winchester, California; District 3; [282,190.30, District CIP & Grant]

RECOMMENDED MOTION: That the Board of Directors:

1. Accept as complete the construction of the Lake Skinner Recreation Area Turf Reduction Project as complete; and
2. Authorize the Chairman of the Board of Directors to execute the Notice of Completion on behalf of the District; and
3. Direct the Clerk of the Board to record the Notice of Completion for the Construction of the Lake Skinner Recreation Area Turf Reduction Project; and
4. Direct the Clerk of the Board to return a confirmed copy of said Notice of Completion after recording.

ACTION:Policy

Scott Bangle, Director General Manager / Park Director

9/5/2019

MINUTES OF THE BOARD OF DIRECTORS

On motion of Supervisor Hewitt, seconded by Supervisor Perez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt
Nays: None
Absent: None
Date: September 17, 2019
xc: Parks

Kecia R. Harper
Clerk of the Board

By:
Deputy

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FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 282,190.30	\$ 0	\$ 282,190.30	\$ 0
NET COUNTY COST	\$ 22,637.33	\$ 0	\$ 22,637.33	\$ 0
SOURCE OF FUNDS: District CIP and Grant			Budget Adjustment:	Yes
			For Fiscal Year:	19/20

C.E.O. RECOMMENDATION: [CEO use]

BACKGROUND

On December 4, 2018, per minute order 13.2, your honorable Board accepted the low bid submitted by Millsten Enterprises, Inc., Nuevo, CA, in the sum amount of \$259,553 for the Riverside County Parks Turf Reduction for Lake Skinner Program (Project).

On September 11, 2018, per minute order 13.3, your honorable Board authorized Construction Improvements for the Riverside County Parks Turf Reduction for Lake Skinner Program (Project). The Project is being completed cooperatively with the Rancho California Water District under a grant that was approved on March 21, 2017 per minute order 13.1.

The intended outcome of the Project is to reduce regional dependence on imported water while providing native habitat for a variety of local wildlife and educating more than 300,000 park visitors annually on the importance of water conservation and drought preparedness. With the frequent recurrence of drought conditions in California, the District is committed to doing its part to ensure water is used wisely and efficiently.

The major physical components of the Project include: (1) removal of some existing turf areas, (2) installation of drought tolerant native plants and trees, (3) installation of permeable ground cover to allow infiltration of rain water, (4) retrofitting of existing irrigation systems for water use efficiency, and (5) installation of interpretive signage intended to educate park visitors about water conservation.

IMPACT ON CITIZENS AND BUSINESSES

This Project has addressed a current need of the region by reducing potable water consumption at Lake Skinner Recreation Area, which in turn will reduce dependency on imported water from the San Francisco Bay Delta and the Colorado River. The Project will also educate park visitors on the importance of conserving water in their day-to-day lives.

CONTRACT HISTORY AND PRICE REASONABLENESS

A Notice Inviting Bids for construction of the Turf Reduction Project was advertised with The Press Enterprise on September 21, 2018 and September 28, 2018. A pre-bid meeting was not held.

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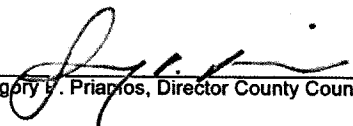
Five bids were received at the Clerk of the Board on October 4, 2018. After County Counsel review, it was concluded that the low bidder was Millsten Enterprises, Inc. in the amount of \$259,553.

Other Financial Information

The total Project cost was initially estimated as \$409,211, consisting of \$42,216 for direct Project administration, \$37,240 for planning/design/engineering/environmental, and \$329,755 for construction/implementation. It was then determined that this estimate for total Project costs would be funded by \$109,211 from the District's existing Fund Balance restricted for capital improvements as grant match to the \$300,000 grant awarded to the District by Rancho California Water District (RCWD). RCWD originally received the funding through the Integrated Regional Water Management Grant Program (IRWM) via Proposition 84, then awarded it to the District through a sub-recipient grant which the Board approved on March 21, 2017 per minute order 13.1.

This \$259,553 contract with Millsten Enterprises, Inc. is for the construction/implementation portion of the Project, which was initially estimated at \$329,755. The difference between the cost estimate and the awarded contract amount was withheld for use as contingency funds, the project resulted in field and change orders to make additional improvements to existing irrigation system and drainage improvements for a total of \$282,190.30.

The District anticipates a reduction in ongoing costs for water utilities and maintenance to offset the cost of the Project over time.



Gregory V. Priamos, Director County Counsel 9/9/2019

PLEASE COMPLETE THIS INFORMATION
RECORDING REQUESTED BY:

KECIA HARPER,
CLERK OF THE BOARD
4080 LEMON STREET, 1ST FLOOR CAC
P O BOX 1147 - RIVERSIDE, CA 92502

MAIL STOP # 1010

AND WHEN RECORDED MAIL TO:

RETURN TO: STOP #1010
RIVERSIDE COUNTY CLERK OF THE BOARD
P. O. BOX 1147 - RIVERSIDE, CA 92502

Exempt from recording fees

2019-0368235

09/19/2019 12:31 PM Fee: \$ 0.00

Page 1 of 2

Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder



THIS SPACE FOR RECORDERS USE ONLY

110

NOTICE OF COMPLETION

(California Civil Code §§ 8100-8118, 8180-8190, 9200-9208)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: PKARC-237 Landscape Construction/Turf Reduction Project at Lake Skinner

Date of Completion: Upon the date this document is recorded 09/17/19

Nature of owner: Public Entity - County of Riverside - Parks Department

Interest or estate of owner: Lease

Address of owner: 4600 Crestmore Road, Jurupa Valley, CA 92509

Name/address of direct contractor: Millsten Enterprises, Inc., 31051 11st Street, Nuevo, CA 92567

Street or legal description of site: 964-040-005 & 37701 Warren Rd., Winchester, CA 92596

Dated: September 17, 2019

Owner: County of Riverside, Parks Department

(Name of Public Entity)

By: Chuck Washington
Chairman, Board of Directors
Chuck Washington

STATE OF CALIFORNIA)

COUNTY OF RIVERSIDE)

I am the Chairman of the governing board of the County of Riverside, Parks Department, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia Harper, Clerk

By: Lauren Gattan
Deputy

Executed at Riverside, California on September 17, 2019

Chuck Washington
Chairman, Board of Directors Chuck Washington

09.17.19 13.2D

FORM APPROVED COUNTY COUNSEL
BY: Kristine Bell-Valdez 9/5/19
DATE



**PETER ALDANA
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER**

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000

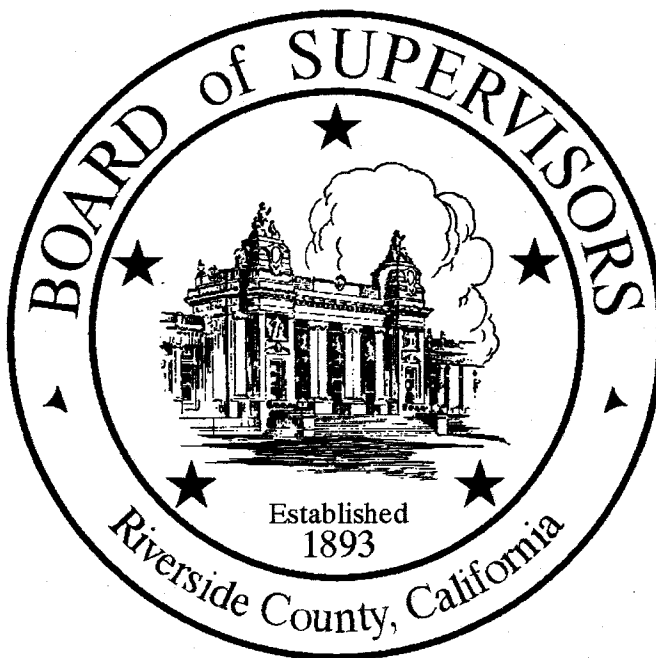
www.riversideacr.com

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

Clarification of the Seal for the Riverside County Board of Supervisors
(embossed on the document)



Date:

9-17-19

Signature:

Karen Barton

Print Name:

Karen Barton, Deputy Clerk of the Board