

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM
3.11
(ID # 10653)

MEETING DATE:

Tuesday, October 8, 2019

FROM : ECONOMIC DEVELOPMENT AGENCY (EDA):

SUBJECT: ECONOMIC DEVELOPMENT AGENCY (EDA): Electric Charging Stations - Multiple Sites - Riverside University Health System Project - Approval of Notice of Completion for Dalke & Sons Construction, Inc., District 5. [\$7,618 - EDA Energy Management Budget - General Fund - 100%] (Clerk to Record Notice of Completion)

RECOMMENDED MOTION: That the Board of Supervisors:

1. Accept the Electric Charging Stations – Multiple Sites - Riverside University Health System (RUHS – EV Charging Stations) Project constructed by Dalke & Sons Construction, Inc. (Dalke), as complete and authorize the Chairman of the Board to execute and the Clerk of the Board to record the attached Notice of Completion; and
2. Authorize the release of the undisputed retained funds in the amount of \$7,618 to Dalke in accordance with the contract terms and applicable law.

ACTION: Policy, CIP

Robert Field, Assistant County Executive Officer/ECD 9/24/2019

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Hewitt and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel and Hewitt
Nays: None
Absent: Washington and Perez
Date: October 8, 2019
xc: EDA

Kecia R. Harper
Clerk of the Board

By:
Deputy

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FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$7,618	\$0	\$7,618	\$0
NET COUNTY COST	\$7,618	\$0	\$7,618	\$0
SOURCE OF FUNDS: EDA Energy Management Budget - General Fund – 100%			Budget Adjustment: No	
			For Fiscal Year: 2019/20	

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

On August 29, 2017, Item 3.37, the Board of Supervisors (Board) approved the construction contract for Job Order Contract No. 009 between the County of Riverside (County) and Dalke & Sons Construction, Inc. (Dalke). Pursuant to the contract, a job order was issued for the RUHS Charging Stations Project in the amount of \$152,365 for the construction and installation of eight charging stations and associated electrical infrastructure upgrades at the RUHS site, located at 26520 Cactus Avenue in Moreno Valley.

Dalke has completed the work to the Project satisfactorily and has been inspected and found to comply with the contract requirements. This Board action will release the undisputed contract retention funds in the amount of \$7,618 to Dalke, after the Notice of Completion has been recorded and the 35 day lien period has expired per contract terms and applicable law.

Impact on Residents and Businesses

The completion of the charging stations at RUHS will increase the availability and convenience of charging infrastructure for both county employees and the public. It will also contribute to the reduction of harmful greenhouse gases.

Additional Fiscal Information

Commences on Page 3

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Additional Fiscal Information

PROJECT NUMBER	JOB ORDER CONTRACT	DESCRIPTION	CONTRACT AMOUNT	RETAINED FUNDS
FM061028	JOC009- FM061028.03	Electric Charging Stations – Multiple Sites - RUHS	\$152,365	\$7,618
		SUMMARY	\$152,365	\$7,618

All costs associated with this Board action were previously approved on July 15, 2014 (Item 3-21) and are 100% funded by the EDA Energy Management Budget-General Fund. Monies will be expended in FY 2019/20.

Attachment:

- Notice of Completion for Dalke & Sons Construction, Inc.

RF:HM:VC:SP:JA;mg FM061028 14016-10653
 S:\Project Management Office\FORM 11'S\FORM 11's_In Process\10653 - 14016_D4 - FM061028.03 - EV Chrg Stns - Multpl Sites - RUHS - NOC for Dalke & Sons_100819.doc


 Nehini Masina, Principal Management Analyst 10/1/2019


 Gregory V. Priamos, Director County Counsel 9/25/2019

PLEASE COMPLETE THIS INFORMATION
RECORDING REQUESTED BY:

KECIA R. HARPER, CLERK OF THE BOARD
4080 LEMON STREET, 1ST FLOOR CAC
P O BOX 1147 - RIVERSIDE, CA 92502

MAIL STOP # 1010

AND WHEN RECORDED MAIL TO:

RETURN TO: STOP #1010
RIVERSIDE COUNTY CLERK OF THE BOARD
P. O. BOX 1147 - RIVERSIDE, CA 92502

2019-0409095

10/10/2019 02:47 PM Fee: \$ 0.00

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Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder



THIS SPACE FOR RECORDERS USE ONLY

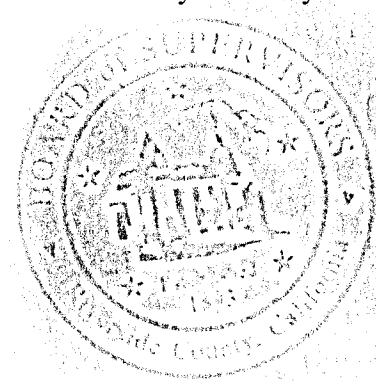
6080

NOTICE OF COMPLETION
(California Civil Code §§ 8100-8118, 9200-9208)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

- Project title or description of work:** Electric Charging Stations – Multiple Sites – Riverside University Health System (RUHS) Project (JOC009-FM061028.03)
- Date of Completion:** Date Hereof 10/08/19
- Nature of owner:** Public Entity
- Interest or estate of owner:** In Fee
- Address of owner:** Clerk of the Board of Supervisors, County Administrative Center, 4080 Lemon St., Riverside, CA 92501
- Name/address of direct contractor:** Dalke & Sons Construction, Inc., 4585 Allstate Drive, Riverside, CA 92501
- Street or legal description of site:** 26520 Cactus Avenue, Moreno Valley, CA 92555



Dated: October 8, 2019

Owner: County of Riverside
(Name of Public Entity)

By: [Signature]
Kevin Jeffries, Chairman, Board of Supervisors

STATE OF CALIFORNIA)
 ss
COUNTY OF RIVERSIDE)

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia R. Harper, Clerk
By: [Signature]
Deputy

Executed at Riverside, California on 10/08/19
[Signature]
Kevin Jeffries, Chairman, Board of Supervisors

FORM APPROVED COUNTY COUNSEL
BY [Signature] 9/11/19
KRISTINE BELL-VALDEZ DATE

10.08.19 3.11



**PETER ALDANA
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER**

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000

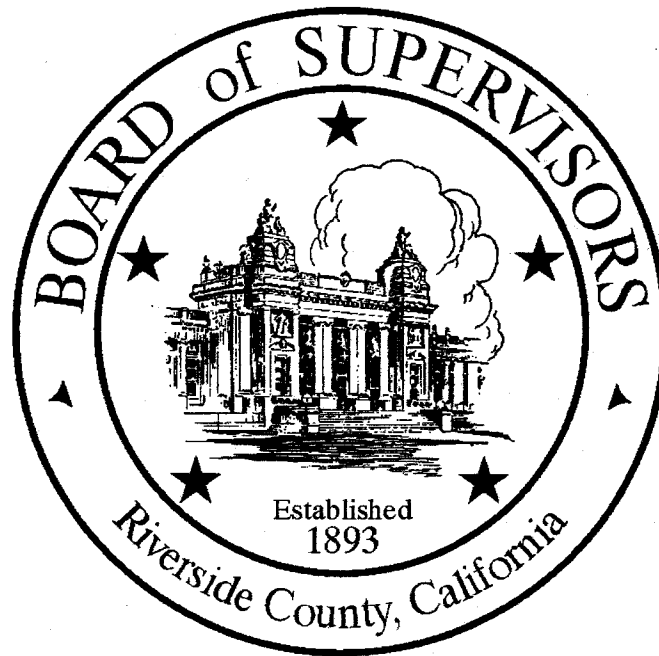
www.riversideacr.com

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

Clarification of the Seal for the Riverside County Board of Supervisors
(embossed on the document)



Date:

10-8-19

Signature:

Karen Barton

Print Name:

Karen Barton, Deputy Clerk of the Board