

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 2.18
MT: (ID # 11002)

MEETING DATE:

Tuesday, October 22, 2019

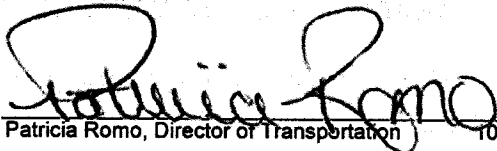
FROM : TLMA-TRANSPORTATION:

SUBJECT: TRANSPORTATION AND LAND MANAGEMENT AGENCY/TRANSPORTATION:
Approval of Final Parcel Map 37277, a Schedule "E" Subdivision in the Temescal
Canyon area. District 1. [Applicant Fees 100%]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve the Final Parcel Map; and
2. Authorize the Chairman of the Board to sign Final Parcel Map 37277.

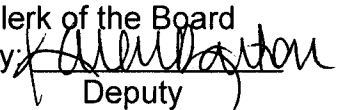
ACTION: Consent


Patricia Romo, Director of Transportation 10/8/2019

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Perez, seconded by Supervisor Spiegel and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt
Nays: None
Absent: None
Date: October 22, 2019
xc: Transp.

Kecia R. Harper
Clerk of the Board
By: 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 0	\$ 0	\$ 0	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: Applicant fees 100%.			Budget Adjustment:	N/A
			For Fiscal Year:	N/A

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

Parcel Map 37277 was approved by the Board of Supervisors on August 29, 2017 as Agenda Item 1.9. Final Parcel Map 37277 is a 5.45 acre subdivision that is creating Four (4) commercial lots in the Temescal Canyon area. This Final Map complies in all respects with the provisions of the Subdivision Map Act and applicable local ordinances. All necessary conditions of approval have been satisfied and departmental clearances have been obtained to allow for the recordation of the final map. The Transportation department recommends approval of this final parcel map.

Additional Fiscal Information:

All fees paid by the applicant. There is no general fund obligation.

ATTACHMENTS:

PM37277 Vicinity Map
PM 37277 Mylar


Jason Farin, Senior Management Analyst 10/15/2019

**ASSESSOR-COUNTY CLERK-RECORDER, RIVERSIDE COUNTY
RECORDS MANAGEMENT PROGRAM
RECORDS TRANSFER LIST, part 1**

1. Work Order # _____

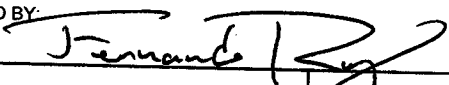
1. Page _____ of _____

INSTRUCTIONS: Fax completed form to (909) 358-6961 and submit original form to the Records Center with the records being transferred.

DEPARTMENTAL INFORMATION

3. DEPARTMENT Clerk of the Board of Supervisors		8. ORG.#	10. DATE 10/23/2019
4. ORGANIZATION County of Riverside		9. ACCOUNT #	11. MEDIA CODE
5. ADDRESS 4080 Lemon St., Room 127		12. NO. OF BOXES TRANSFERRED	
CITY Riverside, Ca. 92501		13. RECORDS TRANSFERRED BY:	
6. MAIL STOP 1010	7. Name Sue Maxwell PHONE # 955-1069 FAX# 955-1071	14. RECORDS COORDINATOR (must be Authorized):	

15. BOX # (Temp)	16. DESCRIPTION OF RECORDS Must be the same as records series title on schedule	17. RANGE OF YEARS	18. DESTRUCTION DATE	19. RECORD SERIES TITLE CODE	20. PERMANENT BOX # (Barcode label)
	Item No 2.18 Board of Supervisors Meeting 10/22/2019				
	Final Parcel Map No 37277 and CC&R				
	Schedule E - SUBDIVISION IN TEMESCAL CANYON AREA, 1ST DISTRICT				

21. RECORDS RECEIVED BY: 		30. REMARKS RECEIVED RIVERSIDE COUNTY CLERK / BOARD OF SUPERVISORS 2019 OCT 23 AM 10:20	
22. TITLE: ACR	23. RECEIVED VIA:		
24. DATE RECEIVED: 10/23/19	25. TIME RECEIVED:		
26. BOXES VERIFIED BY:	27. DATE BOXES VERIFIED:		
28. NAME/DATE SCANNED TO HOLDING AREA:			29. NAME/DATE SCANNED TO LOCATION:

10/22/19 2.18
2019-10-14 9:10

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA,

PARCEL MAP NO. 37277

BEING A SUBDIVISION OF PARCELS "A" AND "B" OF LOT LINE ADJUSTMENT NO. 5514, PER DOCUMENT NO. 2015-0396203, RECORDED 09-03-2015 AND PERFECTING DEEDS PER DOCUMENT NOS. 2015-0562134 AND 2015-0562135 RECORDED 12-30-2015, ALL THREE OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, LYING WITHIN THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 6 WEST, SAN BERNARDINO BASE AND MERIDIAN.

TRITECH ENGINEERING ASSOCIATES, INC

DATE: SEPT. 2019

WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE HEREON THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS A CLEAR TITLE TO SAID LAND. THAT WE CONSENT TO THE MAKING AND SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER

DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: " INCLUSIVE THE DEDICATION IS FOR STREET AND PUBLIC UTILITY

THE EASEMENT(S) INDICATED AS "PRIVATE RECIPROCAL INGRESS, EGRESS, " LYING WITHIN PARCELS 1 THROUGH 4 INCLUSIVE, FOR PRIVATE USE, IT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND PARCEL OWNERS L MAP.

PARCEL 5 INDICATED AS WATER QUALITY BASIN FOR PRIVATE USE, FOR IF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND PARCEL OWNERS L MAP.

DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: " EASEMENT" OVER ALL OF WATER QUALITY BASIN PARCEL 5, AS SHOWN TION IS FOR WATER QUALITY AND INSPECTION PURPOSES.

DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: "S EASEMENTS" LYING WITHIN PARCELS 1 THROUGH 4 INCLUSIVE AS : DEDICATION IS FOR THE ACCESS FOR MAINTENANCE OF EXISTING LITES.

LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, (OWNER)

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, NOW ALLEN BUT NOT PAYABLE, WHICH ARE ESTIMATED TO BE \$ 33,300.00

THIS CERTIFICATION EXCLUDES ANY SUPPLEMENTAL TAX ASSESSMENT NOT YET EXTENDED.

DATE September 14, 20 19

JON CHRISTENSEN
COUNTY TAX COLLECTOR

BY: [Signature] DEPUTY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, COMMITMENTS UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY IN CONFORMANCE WITH THE ORDINANCE AT THE REQUEST

I HEREBY STATE THAT ALL INDICATED, OR WILL BE UN FOR THE MAP, AND THAT SY TO BE RETRACED, I HEREBY THE APPROVED OR CONDI

M. Khaddaj

MAHMOUD KHALIL SAM
L.S. NO. 8766
EXP. 12-31-2020

COUNTY SURVEYOR'S STATE

THIS MAP CONFORMS TO THE ORDINANCES, I HEREBY STATE SUPERVISION AND FOUND TENTATIVE MAP OF PARCEL, BOARD OF SUPERVISORS ON AM SATISFIED THIS MAP IS

DATE 10-10

**ADDITIONAL ITEMS FILED
WITH
THE CLERK OF THE
BOARD**