

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**ITEM: 3.1
(ID # 11183)**

MEETING DATE:
Tuesday, October 29, 2019

FROM : SUPERVISOR KEVIN JEFFRIES:

SUBJECT: SUPERVISOR KEVIN JEFFRIES: Authorize and Direct the Economic Development Agency to Establish a Pilot Infill Housing Program in the Unincorporated Communities; All Districts [General Funds, 100%].

RECOMMENDED MOTION: That the Board of Supervisors:

1. Authorize and direct the Economic Development Agency (EDA) to return to the Board of Supervisors with a specific proposal to implement a pilot program that will seek to increase the construction and availability of affordable single family homes on pre-existing infill lots in targeted unincorporated communities;
2. Authorize EDA to consult with government agencies to implement a reduced development fee program in targeted infill development areas as part of the pilot program;
3. Direct EDA to include in the pilot infill proposal a detailed accounting of targeted areas, inventory of available infill lots, cooperating agencies, fee savings offered by each agency, total consumer savings, anticipated home sale prices and assurances to guarantee and preserve affordability; and
4. Appropriate \$100,000 in General Funds to implement the Pilot Infill Housing Program.

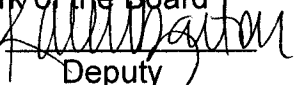
ACTION:Policy


Supervisor Kevin Jeffries, Chairman 10/21/2019

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Perez and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington and Perez
Nays: None
Absent: Hewitt
Date: October 29, 2019
xc: Supvr. Jeffries

Kecia R. Harper
Clerk of the Board
By: 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

BACKGROUND:

Communities across the county are increasingly recognizing that widely spread patterns of growth, which have shaped Riverside County residential development for the past several decades cannot be sustained. This pattern of growth has led to traffic congestion, overextended public facilities and services, loss of open space and increased infrastructure costs. To respond to these issues, the Board is recommending a renewed emphasis on developing passed-over parcels within developed areas which maximize the use of existing public facilities and infrastructure via a Pilot Infill Housing Program in the unincorporated areas of the County.

Infill housing development is the process of developing vacant or under-used parcels within existing urban areas which optimizes prior infrastructure investments and consumes less land that is otherwise available. Infill development is critical to accommodating growth and ensuring that our communities are economically, socially and environmentally sustainable. Infill development and redevelopment can result in:

- Efficient utilization of land resources;
- More compact patterns of land use and development;
- Reinvestment in areas that are targeted for growth and have existing infrastructure; and
- More efficient delivery of quality public services.

The Board envisions a pilot infill housing program in targeted in-fill areas that will be identified by EDA with a strong emphasis on neighborhoods that already have paved streets, existing water mains, existing municipal sewer service, existing fire stations and existing public schools. These targeted in-fill areas will be finalized in consultation with the local school district to verify local school capacity; water and sewer provider(s) to verify existing water and sewer capacity; and the County's Transportation and Land Management Agency. A critical component of the program will be the reduction of development fees in an effort to produce more affordable single family homes. This will require a cooperative multi-agency effort that could serve as a model and which may be leveraged at the state and federal level to secure additional resources. EDA will thoroughly detail the proposed pilot program in a proposal that will be formally submitted to the Board within 90 days.

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Debbie WALSH

Address: MEAD VALLEY

City: _____ Zip: _____

Phone #: _____

Date: Oct 29 Agenda # 3:1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support Oppose Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

Support Oppose Neutral

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda/Public Comment:

Notwithstanding any other provisions of these rules, a member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. Donated time is not permitted during Public Comment.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin to flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman, may result in removal from the Board Chambers by Sheriff Deputies.