

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM: 13.1  
(ID # 11121)

**MEETING DATE:**

Tuesday, October 29, 2019

**FROM:** Regional Parks and Open Space District:

**SUBJECT:** RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT: Approval of Plans and Specifications and Authorization to Advertise for Bids for the Construction Improvements Splash Pad Expansion Project at Rancho Jurupa Regional Park, Jurupa Valley, California; CEQA Exempt; District 2; [\$650,000] (Clerk to file Notice)

**RECOMMENDED MOTION:** That the Board of Directors:

1. Find that the Project is exempt from the California Environmental Quality Act (CEQA) pursuant to State CEQA Guidelines Section 15301 – Existing Facilities; and
2. Approve the Bid and Contract Documents, including the Plans and Specifications, for the Construction Improvements Splash Pad Expansion Project at Rancho Jurupa Regional Park (PKARC-0245) (“Project”); and
3. Authorize the Clerk of the Board to advertise for bids to be received in the Clerk of the Board Office located at 4080 Lemon Street, Suite 127, Riverside CA 92501, up to the hour of 2:00 pm, Thursday, November 21, 2019 at which time bids will be opened; and
4. Direct the Clerk of the Board to file the Notice of Exemption within 5 days of approval by the Board.

**ACTION:Policy**

Scott Bangle, Director, General Manager / Park Director

10/16/2019

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**MINUTES OF THE BOARD OF DIRECTORS**

On motion of Supervisor Perez, seconded by Supervisor Spiegel and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington and Perez  
Nays: None  
Absent: Hewitt  
Date: October 29, 2019  
xc: Parks

Kecia R. Harper  
Clerk of the Board

By   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 650,000	\$ 0	\$ 650,000	\$ 0
<b>NET COUNTY COST</b>	0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS:</b> DIF Western Riverside County Regional Park Facilities No. 30528			<b>Budget Adjustment:</b>	<b>No</b>
			<b>For Fiscal Year:</b>	<b>19/20</b>

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

In 2010, the District completed an improvement/expansion project that included walking trails, miniature golfing, a splash pad and natural rock play area, and improved parking facilities at Rancho Jurupa Campground. The splash pad has proven to be a popular destination for day-use within the park. It is often at capacity and the area is currently too small, is lacking in shade, and due to heavy use, the surface area around the splash pad equipment needs to be repaired along with surrounding amenities brought into ADA compliance to safely accommodate its users.

The District awarded a Professional Services Agreement to the Schmidt Group for the design-development documents to expand the splash pad area and other ADA related improvements to the day-use area. The expansion will include the addition of: up-dated surfacing throughout the facility; expansion of water reclamation drains for increased water efficiency, improved amenities to the perimeter of the splash pad areas, ADA compliance improvements, new shade structures, landscaping and irrigation repair work.

**Impact on Citizens and Businesses**

The expansion improvements to the splash pad and surrounding day-use area will provide park patrons and the community with a more functional, ADA compliant and safe place to enjoy for many years to come.

**CEQA**

Pursuant to Title 14. California Code of Regulations, Chapter 3. Guidelines for Implementation of the California Environmental Quality Act (CEQA) the project is deemed Categorical Exempt. Under Categorical Exemption 15301. Existing Facilities: Repairs and minor alterations of existing public structures.

**Attachments**

Construction Bid and Contract Documents Cover  
Notice Inviting Bids

SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA

Notice of Exemption

  
\_\_\_\_\_  
Gregory V. Priamos, Director County Counsel 10/18/2019

To: County Clerk  
County of: Riverside  
2724 Gateway Drive  
Riverside, CA 92507

From:  
Riverside County Regional Park & Open-Space  
District  
4600 Crestmore Road, Jurupa Valley, CA 92509

Original Negative Declaration/Notice of  
Determination was routed to County  
Clerks for posting on.

Project Title: Rancho Jurupa Park – Splashpad Expansion

Project Applicant: Riverside County Regional Park & Open-Space District

Project Location-Specific: 4600 Crestmore Road, Jurupa Valley CA 92509

11/4/19 kb  
Date Initial

Project Location-City: Jurupa Valley

Project Location-County: Riverside

Description of Nature, Purpose and Beneficiaries of Project:

Rehabilitation and expansion of Rancho Jurupa Park’s Splashpad and Day Use area. Original project was built in 2010 and is in need of resurfacing and expansion to ensure ADA Accessibility of day use and splashpad facilities.

Name of Public Agency Approving Project: Riverside County Regional Park & Open-Space District

Name of Public Agency Carrying Out Project: Riverside County Regional Park & Open-Space District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project 9Sec. 21080(b)(4); 15269 (b)(c));

**Categorical Exemption. State type and section number: 15301 – Existing Facilities**

Statutory Exemptions. State code number:

Reasons why project is exempt:

15301. Existing Facilities. (d) Restoration or rehabilitation of deteriorated or damaged structures, facilities, or mechanical equipment to meet current standards of public health and safety, unless it is determined that the damage was substantial and resulted from an environmental hazard such as earthquake, landslide, or flood; (l) Demolition and removal of individual small structures listed in this subdivision; (4) Accessory (appurtenant) structures including garages, carports, patios, swimming pools, and fences.

Lead Agency Contact: Analicia Gomez

Phone Number: 951-955-6998

If Filed by Applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: 

Date: 10/17/19 Title: Senior Park Planner

Signed by Lead Agency

Signed by Applicant



OFFICE OF THE  
CLERK OF THE BOARD OF SUPERVISORS  
1st FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060 FAX: (951) 955-1071

**KECIA R. HARPER**  
Clerk of the Board of Supervisors

**KIMBERLY A. RECTOR**  
Assistant Clerk of the Board

November 4, 2019

THE PRESS ENTERPRISE  
ATTN: LEGALS  
PO BOX 792  
RIVERSIDE, CA 92501

TEL: (951) 368-9229  
E-MAIL: [legals@pe.com](mailto:legals@pe.com)

**RE: NOTICE INVITING BIDS: Splash Pad Expansion Project**

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **two (2) Fridays: November 8 and 15, 2019.**

We require your affidavit of publication immediately upon completion of the last publication.

**NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.**

Thank you in advance for your assistance and expertise.

Sincerely,

*Karen Barton*

Deputy Clerk of the Board to:  
KECIA R. HARPER, CLERK OF THE BOARD

## **NOTICE INVITING BIDS**

The Riverside County Regional Park and Open-Space District ("DISTRICT") invites sealed bids for construction improvements of the following project ("Work" or the "Project"):

**A. CONSTRUCTION IMPROVEMENTS RANCHO JURUPA PARK SPLASH PAD  
EXPANSION PROJECT (PKARC 0245),  
located at 4800 Crestmore Road, Jurupa Valley, CA, 92509**

The DISTRICT is seeking bids for a project that is not to exceed \$650,000 dollars in construction cost. The DISTRICT has completed the bid set and the specifications for expansion/improvements to the current splash pad facility and other related improvements to the day-use area. The expansion will include: resurfacing of existing pad with textured and colored concrete; replacement of the drinking fountain (ADA compliant); heavy sandblast finish on existing concrete perimeter paving, new concrete pavers, perimeter drain, new site furnishings (picnic tables {including ADA table}), new shade structures; landscaping and irrigation repair work.

The project will also include improved amenities to the perimeter and to the splash pad area with consistent existing themes. **These improvements are listed as four (4) Bid Alternates including:** 1) New stair and side panels for the play structure; 2) Poured in place seat walls; 3) decorative metal umbrellas; and 4) roof and safety enclosure at mechanical enclosure.

The performance period for this project including all project submittals, reviews and actual construction will last no more than one hundred and ten days (110) calendar days or by May 5, 2020, whichever comes first. This is including project completion, punch list and issuance of the Notice of Completion. All work is to be completed no later than May 5, 2020 to insure splash pad is reopened and functional to the public.

On or after October 29, 2019, complete Bidding Documents are available through ARC Reprographics (ARC) at 4295 Main St, Riverside, CA 92501, 951-686-0530, or online at [www.e-arc.com](http://www.e-arc.com). Contact ARC for your specific order request. A fee will be charged for any copies of the Bidding Documents furnished to a bidder. Free viewing of documents is available on the ARC website.

Issuance of this Request for Bids and the administration of any subsequent contract will be performed by the DISTRICT. All inquiries regarding this Request for Bids must be in writing and faxed or emailed to:

**II. Riverside County Regional Park and Open-Space  
District 4600 Crestmore Road  
Jurupa Valley, CA 92509  
Attention: Jamie Garcia, Buyer II  
Fax: 951-955-4319  
[jamgarcia@rivco.org](mailto:jamgarcia@rivco.org)  
See [www.rivcoparks.org](http://www.rivcoparks.org) for DISTRICT information.**

**A. There will be a mandatory pre-bid meeting held on November 13, 2019 at 1:00 pm, prospective bidders are encouraged to visit the site and review the area. Please check in first at Rancho Jurupa Parks, Main Kiosk (951-684-7032) and notify staff that you are reviewing the areas associated with the Splash Pad Expansion Project. The park is located at 4800 Crestmore Road, Jurupa Valley, CA 92509. It is important that potential contractors understand the unique requirements**

of this project, how those requirements will affect their ability to perform in a satisfactory manner and how this will affect the bid amount.

All questions regarding the documents should be directed to the DISTRICT. Bids must be in accordance with the Contract Documents.

Bids shall be prepared in conformance with the Instructions to Bidders and other Bidding Documents. All bids are due no later than **2:00 PM, Thursday, November 21, 2019**, and shall be publicly opened promptly after that time. **Bids must be filed with the Riverside County Clerk of the Board, located at 4080 Lemon Street, 1<sup>st</sup> Floor, Riverside, California, 92501. Bids must be received by the Clerk of the Board by the bid closing time.** Bids sent by fax or email will not be accepted.

Pay applications will be tied to the successful completion of all activities in both parts of the contract including the timely submission of all paperwork.

The awarded prime contractor shall post job site notices as prescribed by regulation at start of contract. Contractors and subcontractors shall furnish records specified in Labor Code Section 1776 to the Labor Commissioner, in the manner as required in Labor Code Section 1771.4.

In accordance with the provisions of California Public Contract Code Section 3300, the DISTRICT requires that the Bidders possess, at the time of submitting a bid for this project, at the time of award of a contract for the Project, and at all times during the Work, the following classifications of California Contractors License: "A" General Engineering License, or "B" General Contractor License with the appropriate Licensed "C" Specialty subcontractors in the State of California. Contractors whether General Contractor or specialty contractor proposed in this bid must hold a contracting license, active and in good standing, issued by the Contractors State License Board for the State of California for the appropriate license classifications required by applicable laws for the classifications of the work to be performed and be registered with the California Department of Industrial Relations. It is the responsibility of the Bidder to review the bid package and ensure that all licenses required to perform the Work contained herein have been obtained and are current, including checking to make certain a subcontractor listed possesses the appropriate license for the specialty subcontracted

This project requires the payment of prevailing wages and certified payroll.

Pursuant to Labor Code Section 1771.1, any contractors bidding and subcontractors to be listed on a bid proposal are subject to Public Contract Code Section 4104 and shall not be eligible to bid unless currently registered and qualified to perform public works pursuant to Labor Code section 1725.5. No contractor or subcontractor may enter into a contract without proof of current registration to perform public works.

The Bidder receiving the Award by the DISTRICT is required to comply with the provisions of the California Labor Code, including, without limitation, the requirements of California Labor Code Section 1720 et seq. requiring the payment of prevailing wages, submittal of payroll records, the training of apprentices and compliance with other applicable requirements. In accordance with provisions of Section 1773 of the Labor Code, the Director of the Department of Industrial Relations has ascertained the general prevailing rate of wages and employer payments for health and welfare, pension, vacation, and similar purposes applicable to the particular craft, classification, or type of workers employed on the work. The wage determinations shall be included in the bid specifications. The awarded prime contractor shall post all pertinent wage determinations on the jobsite at all times and shall post job site notices prescribed by regulations and comply with the provisions of the California Labor Code, including, without limitation, Sections 1771.4, 1773.1, 1774, 1775, 1776, and 1777.5.

THIS IS A PUBLIC WORKS PROJECT AND SUBJECT TO COMPLIANCE MONITORING AND ENFORCEMENT BY THE DEPARTMENT OF INDUSTRIAL RELATIONS. As a condition to receiving progress payments, final payment and payment of retention on any and all projects on which the payment of prevailing wages is required, the contractor agrees to present to the DISTRICT, along with its request for payment, all applicable and necessary certified payrolls and other required documents for the time period covering such payment request. The DISTRICT shall withhold any portion of a payment, including the entire payment amount, until certified payroll forms and other required LCP documents are properly submitted. In the event that certified payroll forms do not comply with the requirements of Labor Code Section 1720 et seq., or wage violations are identified, the DISTRICT may hold sufficient funds to cover estimated wages and penalties under the contract pursuant to CA Labor Code 1771.6.

Pursuant to SB854, effective 1/1/2016, all project contractors will be required to additionally submit their certified payrolls to the Labor Commissioner's online portal. Refer to the Labor Compliance Packet for additional information.

Copies of the prevailing rates of per diem wages are on file at California State Department of Industrial Relations, 464 West Fourth St., Suite 348, San Bernardino, CA 92401, and are available to any interested party on request. Additional information is available from the Department of Industrial Relations web link: <http://www.dir.ca.gov>

Substitution of securities for any moneys withheld by DISTRICT shall be permitted as provided for by Section 22300 of the California Public Contract Code.

Capitalized terms used herein shall have the meanings assigned to them in the Bidding Documents. For information contact: **Jamie Garcia, Buyer II, at [jamgarcia@rivco.org](mailto:jamgarcia@rivco.org) or Fax: 951-955-4319**  
Alternative formats available upon request to individuals with disabilities.

Dated: November 4, 2019

KECIA R. HARPER

Clerk of the Board of Directors

By: Karen Barton, Deputy Clerk of the Board





CALL (951) 368-9222  
EMAIL legal@pe.com

# THE PRESS-ENTERPRISE

DATE	ORDER NUMBER	PONumber	PRODUCT	SIZE	Amount
11/8/19	0011332547		PE Riverside	5 x 145 Li	942.50
11/15/19	0011332547		PE Riverside	5 x 145 Li	870.00

Invoice text: Splash Pad Expansion

*Parles*  
*10/29/19 13.10*

Placed by: Karen Lynn Barton

## Legal Advertising Memo Invoice

BALANCE DUE
1,812.50

SALES/CONTACT INFORMATION		ADVERTISER INFORMATION		
Nick Eller 951-368-9229	BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER	ADVERTISER/CLIENT NAME
	11/15/2019	5209148	5209148	BOARD OF SUPERVISORS



## THE PRESS-ENTERPRISE

### Legal Advertising Memo Invoice

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR REMITTANCE

ADVERTISER/CLIENT NAME		
BOARD OF SUPERVISORS		
BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER
11/15/2019	5209148	5209148
BALANCE DUE	ORDER NUMBER	TERMS OF PAYMENT
1,812.50	0011332547	DUE UPON RECEIPT

BILLING ACCOUNT NAME AND ADDRESS

REMITTANCE ADDRESS

BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
'PO BOX 1147'  
RIVERSIDE, CA 92502

CALIFORNIA NEWSPAPER PARTNERSHIP  
dba The Press-Enterprise  
PO Box 65210  
Colorado Springs, CO 80962-5210

# THE PRESS-ENTERPRISE

Ad Copy:

1825 Chicago Ave, Suite 100  
Riverside, CA 92507  
951-684-1200  
951-368-9018 FAX

## PROOF OF PUBLICATION (2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: Splash Pad Expansion /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

**11/08, 11/15/2019**

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: November 15, 2019  
At: Riverside, California



Legal Advertising Representative, The Press-Enterprise

BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
PO BOX 1147  
RIVERSIDE, CA 92502

Ad Number: 0011332547-01

P.O. Number:

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In accordance with the provisions of California Public Contract Code Section 3300, the DISTRICT requires that the Bidders possess, at the time of submitting a bid for this project, at the time of award of a contract for the Project, and at all times during the Work, the following classifications of California Contractors License: "A" General Engineering License, or "B" General Contractor License with the appropriate Licensed "C" Specialty subcontractors in the State of California. Contractors whether General Contractor or specialty contractor proposed in this bid must hold a contracting license, active and in good standing, issued by the Contractors State License Board for the State of California for the appropriate license classifications required by applicable laws for the classifications of the work to be performed and be registered with the California Department of Industrial Relations. It is the responsibility of the Bidder to review the bid package and ensure that all licenses required to perform the Work contained herein have been obtained and are current, including checking to make certain a subcontractor listed possesses the appropriate license for the specialty subcontracted.

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Alternative formats available upon request to individuals with disabilities.

Dated: November 4, 2019 **KECIA R. HARPER**  
Clerk of the Board of Directors  
By: Karen Barton, Deputy Clerk of the Board

11/08, 11/15

**ADDITIONAL ITEMS FILED  
WITH  
THE CLERK OF THE  
BOARD**