

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**ITEM: 23.1  
(ID # 10994)**

**MEETING DATE:**  
Tuesday, October 29, 2019

**FROM :** EXECUTIVE OFFICE:

**SUBJECT:** EXECUTIVE OFFICE: Community forum pertaining to the provision of access of certain individuals to the federal Immigration and Customs Enforcement Agency pursuant to California Government Code 7283.1(d). All Districts. [\$0]

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Receive a report from the Sheriff's Department regarding their interaction and communication with the United States Immigration and Customs Enforcement
2. Receive a report from the Probation Department regarding their interaction and communication with the United States Immigration and Customs Enforcement

**ACTION:Policy**

Jeff Van Wageningen, Assistant CEO / Public Safety 10/16/2019

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**MINUTES OF THE BOARD OF SUPERVISORS**

**PER THE CHAIRMAN MEETING IS ADJOURNED**

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS:</b>			<b>Budget Adjustment:</b>	No
			<b>For Fiscal Year:</b>	19/20

**C.E.O. RECOMMENDATION:** Approve

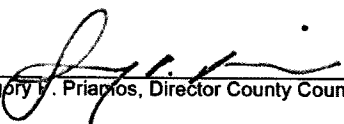
**BACKGROUND:**

**Summary**

Government Code 7283.1 (d), part of Government Code Chapter 17.2 Standards for Participation in United States Immigration and Customs Enforcement (ICE) Programs, requires that the Board of Supervisors hold a public forum to provide information to the public about ICE's access to individuals and to receive and consider public comment. The Code also specifies that local law enforcement may provide the Board with data maintained regarding the number and demographic characteristics of individuals to whom the agency has provided ICE access, the date ICE access was provided, and whether the ICE access was provided through a hold, transfer, or notification request or through other means.

**Impact on Residents and Businesses**

This forum will help ensure transparency for the community in existing law enforcement practices.

  
 \_\_\_\_\_  
 Gregory V. Priamos, Director County Counsel      9/25/2019



OFFICE OF THE  
CLERK OF THE BOARD OF SUPERVISORS  
1st FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060 FAX: (951) 955-1071

**KECIA R. HARPER**  
Clerk of the Board of Supervisors

**KIMBERLY A. RECTOR**  
Assistant Clerk of the Board

September 23, 2019

PRESS ENTERPRISE  
ATTN: LEGALS  
P.O. BOX 792  
RIVERSIDE, CA 92501

E-MAIL: [legals@pe.com](mailto:legals@pe.com)  
FAX: 951-368-9018

RE: NOTICE OF TRUTH ACT FORUM

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME** on **Friday, September 27, 2019**.

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, **WITH TWO CLIPPINGS OF THE PUBLICATION**.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

*Karen Barton*

Deputy Clerk of the Board to  
KECIA R. HARPER, CLERK OF THE BOARD

## NOTICE OF TRUTH ACT COMMUNITY FORUM

**NOTICE IS HEREBY GIVEN** that on Tuesday, October 29, 2019 at 1:30 pm, or as soon as possible thereafter, in the Riverside County Board Chambers located on the 1st Floor of the County Administration Center, 4080 Lemon Street, Riverside, CA 92501, a public community forum will be held during a Meeting of the Board of Supervisors, pursuant to Government Code section 7283.1(d) to provide information to the public about Immigration and Customs Enforcement (ICE) access to individuals and to receive public comment.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact the Clerk of the Board at (951) 955-1063 or (951) 955-1069, at least 72 hours prior to the hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147 or email [cob@rivco.org](mailto:cob@rivco.org).

Dated: September 27, 2019

Kecia R. Harper, Clerk of the Board  
By: Karen Barton, Deputy Clerk of the Board



CALL (951) 368-9222  
EMAIL [legals@pe.com](mailto:legals@pe.com)

# THE PRESS-ENTERPRISE

DATE	ORDER NUMBER	PO Number	PRODUCT	SIZE	Amount
9/27/19	0011317369		PE Riverside	4 x 22 Li	114.40

Invoice text: ACLU Notice for Hearing

E.O.  
10/29/19 23.1

Placed by: Karen Lynn Barton

## Legal Advertising Memo Invoice

BALANCE DUE
114.40

SALES/CONTACT INFORMATION		ADVERTISER INFORMATION		
SALES/CONTACT INFORMATION	BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER	ADVERTISER/CLIENT NAME
Nick Eller 951-368-9229	09/27/2019	5209148	5209148	BOARD OF SUPERVISORS



**THE PRESS-ENTERPRISE**  
Legal Advertising Memo Invoice

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR REMITTANCE

ADVERTISER/CLIENT NAME		
BOARD OF SUPERVISORS		
BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER
09/27/2019	5209148	5209148
BALANCE DUE	ORDER NUMBER	TERMS OF PAYMENT
114.40	0011317369	DUE UPON RECEIPT

BILLING ACCOUNT NAME AND ADDRESS

REMITTANCE ADDRESS

BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
'PO BOX 1147'  
RIVERSIDE, CA 92502

CALIFORNIA NEWSPAPER PARTNERSHIP  
dba The Press-Enterprise  
PO Box 65210  
Colorado Springs, CO 80962-5210

# THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100  
Riverside, CA 92507  
951-684-1200  
951-368-9018 FAX

**PROOF OF PUBLICATION  
(2010, 2015.5 C.C.P)**

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: ACLU Notice for Hearing /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

**09/27/2019**

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: September 27, 2019  
At: Riverside, California

  
\_\_\_\_\_  
Legal Advertising Representative, The Press-Enterprise

BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
PO BOX 1147  
RIVERSIDE, CA 92502

Ad Number: 0011317369-01

P.O. Number:

Ad Copy:

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Dated: September 27, 2019      Kecia R. Harper, Clerk of the Board  
By: Karen Barton, Deputy Clerk of the Board

9/27

# Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Andrea Garcia

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: 10/29/19 Agenda # 23

### PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

5 of 5

# BOARD RULES

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## **Requests to Address Board on items that are "NOT" on the Agenda/Public Comment:**

Notwithstanding any other provisions of these rules, a member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. Donated time is not permitted during Public Comment.

## **Power Point Presentations/Printed Material:**

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# Riverside County Board of Supervisors Request to Speak

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SPEAKER'S NAME: Lyzbeth Mendoza

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: 10/29/19 Agenda # 23

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Position on "Regular" (non-appealed) Agenda Item:

Support  Oppose  Neutral

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I give my 3 minutes to: \_\_\_\_\_

1 of 4

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SPEAKER'S NAME: Eva Bitran

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: 10/29/19 Agenda # 23

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Position on "Regular" (non-appealed) Agenda Item:

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SPEAKER'S NAME: David

Address: \_\_\_\_\_

City: Riverside Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: 10/29/99 Agenda # 23

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SPEAKER'S NAME: Jessica Hernandez

Address: \_\_\_\_\_

City: Riverside Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: 10/29/19 Agenda # 23

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