### SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



(ID # 10922)

### **MEETING DATE:**

Tuesday, November 5, 2019

FROM: ECONOMIC DEVELOPMENT AGENCY (EDA) AND RIVERSIDE UNIVERSITY **HEALTH SYSTEM:** 

SUBJECT: ECONOMIC DEVELOPMENT AGENCY (EDA): Approval of Third Amendment to Lease with Desert AIDS Project - Riverside University Health System, CEQA Exempt, District 4, [\$0] (Clerk of the Board to File the Notice of Exemption)

### **RECOMMENDED MOTION:** That the Board of Supervisors:

- 1. Find that the project is exempt from the California Environmental Quality Act (CEQA) pursuant to State CEQA Guidelines Sections 15301, Existing Facilities exemption, and Section 15061(b)(3), "Common Sense" exemption;
- 2. Approve the attached Third Amendment to Lease with Desert AIDS Project, and authorize the Chairman of the Board to execute the same on behalf of the County; and
- 3. Direct the Clerk of the Board to file the attached Notice of Exemption with the County Clerk for posting within five days of approval by the Board.

**ACTION:Policy** 

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Perez, seconded by Supervisor Spiegel and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Aves:

Jeffries, Spiegel, Washington, Perez and Hewitt

Nays:

None

Absent:

None

Date:

November 5, 2019

XC:

EDA

Page 1 of 4

ID# 10922

Clerk of the Board

Kecia R. Harper

### SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$0	\$0	\$0	\$ 0
NET COUNTY COST	\$0	\$0	\$0	\$ 0
SOURCE OF FUNDS	FUNDS: N/A Budget Adjustment:			tment: No
			For Fiscal Yea	ar:2019/20 –2020/21

### C.E.O. RECOMMENDATION:

### **BACKGROUND:**

### Summary

On February 27, 2018, Minute Order 3.23, the Board of Supervisors approved the sale of the Palm Springs Family Clinic, located at 1515 N. Sunrise Way, Palm Springs, CA 92262 (County Clinic) from the County of Riverside (County) to Desert AIDS Project (DAP). On that same date, the Board of Supervisors also approved a lease between the County and DAP (Lease), whereby the County is leasing the County Clinic for three years. The County will continue use of the County Clinic while the replacement healthcare facility is planned and constructed.

The County Clinic is operated by Riverside University Health System (RUHS), consists of an approximately 22,000 square foot healthcare facility, and includes patient registration, administrative offices, waiting and exam rooms, classrooms, and offices for the Women, Infants and Children (WIC) programs. Services also include primary medical and traditional public health services.

On December 4, 2018, Minute Order 3.17, the Board of Supervisors approved the First Amendment to Lease, which reduced the square footage used by RUHS and reduced the rent under the Lease.

On July 23, 2019, Minute Order 3.19, the Board of Supervisors approved the Second Amendment to Lease, which further reduced the shared square footage used by RUHS and reduced the rent under the Lease.

DAP, as property owner of the County Clinic, decided to merge the address of the County Clinic to their adjacent building located at 1695 N. Sunrise Way, Palm Springs, CA (DAP Clinic) and use suite numbers to differentiate between the DAP Clinic and County Clinic.

The sole purpose for the Third Amendment to Lease is to amend the address in the Lease from 1515 N. Sunrise Way, Palm Springs, CA to 1695 N. Sunrise Way, Suites 202 and 204, Palm Springs, CA. All other terms and conditions in the Lease remain the same.

Page 2 of 4 ID# 10922 3.15

# SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

Pursuant to the California Environmental Quality Act (CEQA), the Third Amendment to Lease was reviewed and determined to be categorically exempt from CEQA under State CEQA Guidelines Section 15301, Class 1 – Existing Facilities exemption and Section 15061(b)(3), "Common Sense" exemption. The proposed project, the Third Amendment to Lease, is the letting of property where no or negligible expansion of an existing use will occur.

A summary of the Lease, as amended by the Third Amendment, is as follows:

Location:

Old Address: 1515 N. Sunrise Way

Palm Springs, California 92262

New Address: 1695 N. Sunrise Way, Suites 202 and 204

Palm Springs, California 92262

The attached Third Amendment to Lease has been reviewed and approved by County Counsel as to legal form.

### Impact on Citizens and Businesses

The lease helps to increase quality of healthcare services provided by RUHS and will increase healthcare availability for the entire region.

### **SUPPLEMENTAL:**

### <u>Additional Fiscal Information</u>

There are no costs associated with this transaction.

### Attachments:

- Aerial Image
- Third Amendment to Lease
- Notice of Exemption

RF:HM:VY:SG:CAO:jb Minute Traq ID: 10922

Page 3 of 4 ID# 10922 3.15

# SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

Alex Gann 10/29/2019 Gregory V. Priagros, Director County Counsel 10/23/2019

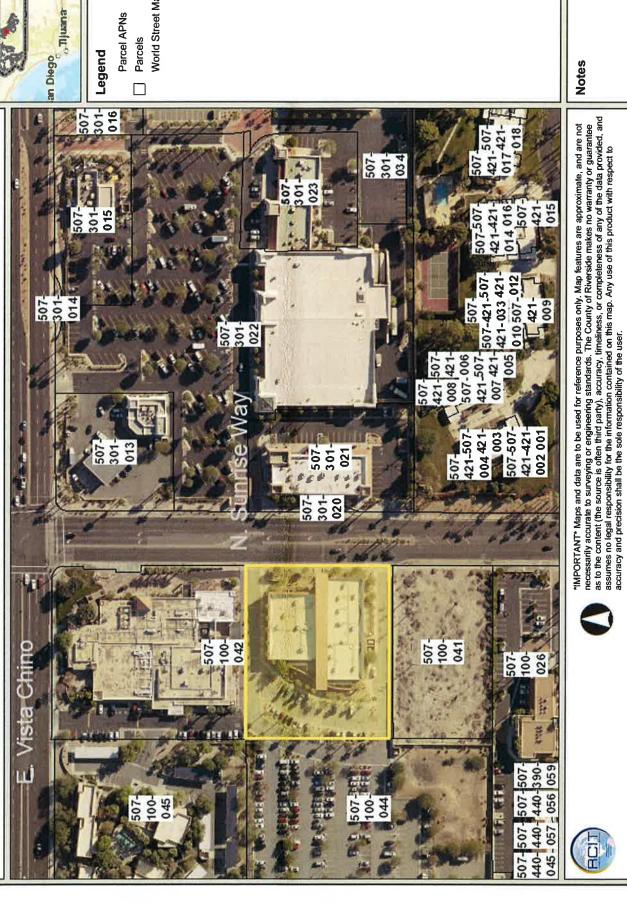
# Palm Springs Family Care Clinic

**Aerial Image** 

Nextical

World Street Map

Parcel APNs Parcels



Notes

REPORT PRINTED ON... 12/18/2017 10:34:05 AM

© Riverside County GIS

376 Feet

**HCIT** 



Original Negative Declaration/Notice Determination was routed to County
Clerks for posting on.
Date Initial

### NOTICE OF EXEMPTION

October 8, 2019

**Project Name:** County of Riverside, Economic Development Agency (EDA) Palm Springs Family Care Clinic Third Amendment to Desert Aids Project, Palm Springs, California

Project Number: FM042551002400

**Project Location:** 1515 North Sunrise Way, south of East Vista Chino, Palm Springs, California, 92274; Assessor's Parcel Number (APN) 507-100-042; (See Attached Exhibit)

**Description of Project:** On February 27, 2018, Minute Order 3.23, the Riverside County Board of Supervisors approved the sale of the Palm Springs Family Clinic, located at 1515 North Sunrise Way, Palm Springs, CA 92262 (County Clinic) from the County of Riverside (County) to Desert AIDS Project (DAP). In turn, the County is leasing the County Clinic back from DAP for up to three years (Original Lease), at the cost of operations. The County will continue use of the County Clinic while the replacement healthcare facility is planned and constructed.

The County Clinic is operated by Riverside University Health System (RUHS), consists of an approximately 22,000 square foot healthcare facility, and includes patient registration, administrative offices, waiting and exam rooms, classrooms, and offices for the Women, Infants and Children (WIC) programs. Services also include primary medical and traditional public health services. On December 4, 2018, Minute Order 3.17, the Board of Supervisors approved The First Amendment to Lease, which reduced the square footage used by RUHS and reduced the rent. The Second Amendment to Lease further reduced the shared square footage used by RUHS, which also reduced the rent. DAP, as property owner of the County Clinic, decided to merge the address of the County Clinic to their adjacent building located at 1695 North Sunrise Way, Palm Springs, California (DAP Clinic) and use suite numbers to differentiate between the DAP Clinic and County Clinic. The sole purpose for the Third Amendment to Lease is to amend to address in the Lease from 1515 North Sunrise Way, to 1695 North Sunrise Way, Suites 202 and 204, Palm Springs, California. All other terms and conditions in the Lease remain the same.

The change in address and addition of suite numbers is identified as the proposed project under the California Environmental Quality Act (CEQA). The revised address will not result a significant impact on the environment.

Name of Public Agency Approving Project: County of Riverside, Economic Development Agency

Name of Person or Agency Carrying Out Project: County of Riverside, Economic Development Agency, Desert Aids Project

Exempt Status: State CEQA Guidelines, Section 15301, Class 1, Existing Facilities Exemption; Section 15061(b) (3), General Rule or "Common Sense" Exemption, Codified under Title 14, Articles 5 and 19, Sections 15061 and 15300 to 15301.

NOV 05 2019 3,15

P.O. Box 1180 • Riverside, California • 92502 • T: 951.955.8916 • F: 951.955.6686

Administration Aviation Business Intelligence Cultural Services Community Services Custodial Housing Housing Authority Information Technology Maintenance Marketing

Economic Development Edward-Dean Museum Environmental Planning Fair & National Date Festival Foreign Trade Graffiti Abatement Parking
Project Management
Purchasing Group
Real Property
Redevelopment Agency
Workforce Development

www.rivcoeda.org

Reasons Why Project is Exempt: The proposed project is categorically exempt from the provisions of CEOA specifically by the State CEQA Guidelines as identified below. The project will not result in any specific or general exceptions to the use of the categorical exemption as detailed under State CEQA Guidelines Section 15300.2. The project will not cause an impact to an environmental resource of hazardous or critical concern nor would the project include a reasonable possibility of having a significant effect on the environment due to unusual circumstances. The project would not result in impacts to scenic highways. hazardous waste sites, historic resources, or other sensitive natural environments, or have a cumulative effect to the environment. No significant environmental impacts are anticipated to occur with the Third Amendment to the Lease.

- Section 15301 Class 1 Existing Facilities Exemption: This categorical exemption includes the operation, repair, maintenance, leasing, or minor alteration of existing public or private structures or facilities, provided the exemption only involves negligible or no expansion of the previous site's use. The project, as proposed, is limited to an amendment to a lease for use of an existing building which would result in a change in address. The project will not increase or expand the use of the site, and is limited to the continued use of the site in a similar capacity; therefore, the project is exempt as the project meets the scope and intent of the Class 1 Exemption identified in Section 15301, Article 19, Categorical Exemptions of the CEQA Guidelines:
- Section 15061 (b) (3) "Common Sense" Exemption: The Third Amendment to Lease is exempt pursuant to State CEQA Guidelines Section 15061(b) (3). In accordance with CEQA, the use of the Common Sense Exemption is based on the "general rule that CEQA applies only to projects which have the potential for causing a significant effect on the environment." State CEQA Guidelines, Section 15061(b) (3). The use of this exemption is appropriate if "it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment." Ibid. This determination is an issue of fact and if sufficient evidence exists in the record that the activity cannot have a significant effect on the environment, then the exemption applies and no further evaluation under CEQA is required. See No Oil, Inc. v. City of Los Angeles (1974) 13 Cal. 3d 68. The ruling in this case stated that if a project falls within a category exempt by administrative regulation or 'it can be seen with certainty that the activity in question will not have a significant effect on the environment, no further agency evaluation is required. With certainty, there is no possibility that the project may have a significant effect on the environment. The proposed Third Amendment to the Lease will not result in any direct or indirect physical environmental impacts. The use and operation of the facility will be substantially similar to the existing use and will not create any new environmental impacts to the surrounding area. The change in address by the addition of suites is being sought to increase the efficiency of operations. No expansion or increase in intensity of use would occur and no impacts beyond the ongoing, existing use of the site would occur. Therefore, in no way, would the project as proposed have the potential to cause a significant environmental impact and the project is exempt from further CEOA analysis.

Based upon the identified exemption above, the County of Riverside, Economic Development Agency hereby concludes that no physical environmental impacts are anticipated to occur and the project as proposed is exempt under CEOA. No further environmental analysis is warranted.

Signed:

Mike Sullivan, Senior Environmental Planner County of Riverside, Economic Development Agency

# RIVERSIDE COUNTY CLERK & RECORDER

## AUTHORIZATION TO BILL BY JOURNAL VOUCHER

Project, Palm Sprin	gs, California					
Accounting String:	524830-47220-7200400000 - FM042551002400					
DATE:	October 8, 2019					
AGENCY:	Riverside County Economic Development Agency					
	S THE COUNTY CLERK & RECORDER TO BILL FOR FILING AND FOR THE ACCOMPANYING DOCUMENT(S).					
NUMBER OF DOCU	UMENTS INCLUDED: One (1)					
AUTHORIZED BY:	Mike Sullivan, Senior Environmental Planner, Economic Development Agency					
Signature:	MISA					
PRESENTED BY:	Craig Olsen, Supervising Real Property Agent, Real Estate Division, Economic Development Agency					
	-TO BE FILLED IN BY COUNTY CLERK-					
ACCEPTED BY:	<del>=</del>					
DATE:	<u></u>					
RECEIPT # (S)						



Date:

October 8, 2019

To:

Kiyomi Moore/Josefina Castillo, Office of the County Clerk

From:

Mike Sullivan, Senior Environmental Planner, Project Management Office

Subject:

County of Riverside Economic Development Agency Project # FM042551002400

Palm Springs Family Care Clinic Third Amendment to Desert Aids Project, Palm Springs, California

The Riverside County's Economic Development Agency's Project Management Office is requesting that you post the attached Notice of Exemption. Attached you will find an authorization to bill by journal voucher for your posting fee.

# After posting, please return the document to:

**Mail Stop #1330** 

Attention: Mike Sullivan, Senior Environmental Planner,

**Economic Development Agency,** 

3403 10th Street, Suite 400, Riverside, CA 92501

If you have any questions, please contact Mike Sullivan at 955-8009 or email at msullivan@rivco.org.

Attachment

cc: file

www.rivcoeda.org

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### THIRD AMENDMENT TO LEASE

County of Riverside and

Desert AIDS Project, a California nonprofit public benefit corporation County of Riverside, California

This THIRD AMENDMENT TO LEASE ("Third Amendment") is made as of November 5,2019 by and between **Desert AIDS Project**, a California nonprofit public benefit corporation, ("Lessor" or "DAP") and the COUNTY OF RIVERSIDE, a political subdivision of the State of California, ("Lessee" or "County"). DAP and County are sometimes collectively referred to as "Parties".

### **RECITALS**

- DAP and County entered into that certain Lease Agreement dated Α. February 27, 2018, ("the Original Lease") pursuant to which Lessor has agreed to lease to County and County has agreed to lease from Lessor portions of that certain building located at 1515 N. Sunrise Way, Palm Springs, California ("the Building"), as more particularly described in the Original Lease (the "Original Premises").
- B. The Original Lease has been amended by that certain First Amendment to Lease dated December 4, 2018, by and between DAP and County ("First Amendment") to reduce the square footage of the Original Premises, revise the rent, and provide for Lessor improvements.
- C. The Original Lease has been amended by that certain Second Amendment to Lease dated July 23, 2019, by and between DAP and County ("Second Amendment") to reduce the square footage of the Original Premises and revise the rent.
- The Original Lease, together with the First Amendment and Second D. Amendment, are collectively referred to herein as the "Lease".

**E.** The Parties hereby agree to amend the Lease to change the address of the Original Premises.

**NOW THEREFORE**, for good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, the Parties agree as follows:

- 1. **Description.** All references to "1515 N. Sunrise Way" or "1515 N. Sunrise Way, Suite 100" in the Lease, including Exhibit C-2 and Exhibit E, are hereby amended to read as follows: "1695 N. Sunrise Way, Suites 202 and 204."
- 2. Capitalized Terms / Third Amendment to Prevail. Unless defined herein or the context requires otherwise, all capitalized terms herein shall have the meaning defined in the Lease, as heretofore amended. The provisions of this Third Amendment shall prevail over any inconsistency or conflicting provisions of the Lease, as heretofore amended, and shall supplement the remaining provisions thereof. The Lease remains in full force and effect except to the extent amended by this Third Amendment.
- 3. Miscellaneous. Except as amended or modified herein, all the terms of the Lease shall remain in full force and effect and shall apply with the same force and effect. Time is of the essence in the Third Amendment and Lease and each and all of their respective provisions. Subject to the provisions of the Lease as to assignment, the agreements, conditions and provisions herein contained shall apply to and bind the heirs, executors, administrators, successors and assigns of the Parties hereto. If any provisions of this Third Amendment or the Lease shall be determined to be illegal or unenforceable, such determination shall not affect any other provision of the Lease and all such other provisions shall remain in full force and effect. The language in all parts of the Lease shall be construed according to its normal and usual meaning and not strictly for or against either Lessor or Lessee. Neither this Third Amendment, nor the Lease, nor any notice nor memorandum regarding the terms hereof, shall be recorded by Lessee.

4. Effective Date. This Third Amendment to Lease shall not be binding or consummated until its approval by the Riverside County Board of Supervisors and fully executed by the Parties.

[Signatures on following page]

1	IN WITNESS WHEREOF, the Parties have executed this Third Amendment as of				
2	the date first written below.				
3 4	Date:NOV <b>0</b> 5 2019		8		
5	LESSEE:	LESSOR:			
6	County of Riverside, a political subdivision of the State of California	Desert AIDS Project, a California nonprofit public benefit corporation	×		
7					
8	By: Kevin Jeffries, Chairman	By: David Brinkman	_		
9	Board of Supervisors	Chief Executive Officer	á		
10					
11	ATTEST:				
12	Kecia R. Harper				
13	Clerk of the Board				
14	By: Deputy				
15					
16	APPROVED AS TO FORM:				
17	County Counsel				
18	~~~				
19	Ву:				
20	Thomas Oh Deputy County Counsel				
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