

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM: 3.29
(ID # 11122)

MEETING DATE:

Tuesday, November 5, 2019

FROM: RUHS-PUBLIC HEALTH:

SUBJECT: RIVERSIDE UNIVERSITY HEALTH SYSTEM - PUBLIC HEALTH: Ratify and Approve the Amendments to the Supplemental Nutrition Assistance Program Education Agreements between Riverside County Department of Public Health and City of Riverside, City of Perris, Desert Healthcare District, Reach Out, and Jurupa Unified School District; All Districts. [Total Cost \$244,039 - 100% Federal Funds]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Ratify and approve the attached Amendments to the Supplemental Nutrition Assistance Program Education Agreements (Amendments) between Riverside County Department of Public Health and the following subcontractors:
 - City of Riverside, Amendment #16-125 to increase funding by \$108,039.
 - City of Perris, Amendment #16-124 to increase funding by \$51,250.
 - Desert Healthcare District, Amendment #16-123 to increase funding by \$30,350.
 - Reach Out, Amendment #16-122 to increase funding by \$47,000.
 - Jurupa Unified School District, Amendment #16-126 to increase funding by \$7,400;

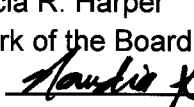
ACTION:Policy


Kim Saruwatari, Director of Public Health 10/16/2019

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Perez, seconded by Supervisor Spiegel and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt
Nays: None
Absent: None
Date: November 5, 2019
xc: RUHS-Public Health

Kecia R. Harper
Clerk of the Board
By: 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

2. Authorize the Chair of the Board to execute the Amendments on behalf of the County, and
3. Authorize the Director of Public Health, or designee, to take all steps necessary to implement the Amendments.

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$244,039	\$0	\$244,039	\$0
NET COUNTY COST	\$0	\$0	\$0	\$0
SOURCE OF FUNDS: 100% Federal Funds			Budget Adjustment: No	
			For Fiscal Year: 2019/2020	

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

The California Department of Public Health (CDPH), Cancer Prevention and Nutrition Section represents a statewide movement of local, state and national partner's collectively working toward improving the health status of low-income Californians through increased fruit and vegetable consumption and daily physical activity. Multiple venues are used to facilitate behavior change in the home, schools, worksites, and communities of low-income Californians to create environments that support fruit and vegetable consumption and physical activity – money must be spent on qualifying nutrition and physical programs in Riverside County through partnerships and coalitions to promote nutrition and physical activity. The target population for this program is eligible for participation in the Supplemental Nutrition Assistance Program Education (SNAP-Education).

The CDPH Nutrition Education and Obesity Prevention (NEOP) program has awarded Riverside County carry-in funds of \$641,404, via Amended Grant Agreement #16-10146 A01 that was approved by the Board on June 4, 2019, Minute Order 3.16. The amount of \$244,039 will be distributed to the subcontractors for a new aggregate amount of \$3,180,691 as stated below. The performance period to the subcontractors' agreements, October 1, 2016 through September 30, 2019, remained unchanged.

Subcontractor	BOS Approval Date	Agreement #	Awarded 3 Year Agreement	Carry-in Funds/ Increase by	Amended 3 Year Agreement Total
City of Riverside	Nov. 1, 2016 Item # 3.21	16-125	\$ 1,396,652	\$ 108,039	\$ 1,504,691
City of Perris	Nov. 15, 2016	16-124	\$ 595,000	\$ 51,250	\$ 646,250

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

	Item # 3.35				
Desert Healthcare District	Nov. 1, 2016 Item # 3.19	16-123	\$ 339,000	\$ 30,350	\$ 369,350
Reach Out	Oct. 25, 2016 Item # 3.19	16-122	\$ 540,000	\$ 47,000	\$ 587,000
Jurupa Unified School District	Nov. 1, 2016 Item # 3.20	16-126	\$ 66,000	\$ 7,400	\$ 73,400
TOTAL			\$ 2,936,652	\$ 244,039	\$ 3,180,691

Impact on Residents and Businesses

Based on qualifying areas within the County of Riverside, SNAP-Ed eligible population will be targeted to increase the consumption of healthy foods and beverages, reduce consumption of less healthy foods and beverages and to increase physical activity as part of the NEOPB grant.

SUPPLEMENTAL:

Additional Fiscal Information

Riverside County Department of Public Health Nutrition & Health Promotion Branch, NEOP program receives 100% of its funding from the State as a pass through from the federal government. The NEOP program year is based on a federal fiscal year (October 1 – September 30).

ATTACHMENTS:

Attachment A: Amendment No. 3 to the Supplemental Nutrition Assistance Program Education Master Service Agreement #16-125 with City of Riverside.

Attachment B: Amendment No. 3 to the Supplemental Nutrition Assistance Program Education Master Service Agreement #16-124 with City of Perris.



Attachment C: Amendment No. 2 to the Supplemental Nutrition Assistance Program Education Master Service Agreement #16-123 with Desert Healthcare District.

Attachment D: Amendment No. 2 to the Supplemental Nutrition Assistance Program Education Master Service Agreement #16-122 with Reach Out.

Attachment E: Amendment No. 2 to the Supplemental Nutrition Assistance Program Education Master Service Agreement #16-126 with Jurupa Unified School District.

SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA


Brianna Lantajo, Management Analyst 10/29/2019

 
Amrit Dhillon 10/28/2019 Gregory V. Priamos, Director County Counsel 10/29/2019

COUNTY OF RIVERSIDE
AMENDMENT No. 3 TO THE AGREEMENT
WITH
CITY OF RIVERSIDE
(Supplemental Nutrition Assistance Program Education)

Original Contract Term:	October 1, 2016 through September 30, 2019
Effective Date of Amendment:	July 1, 2019
Original Amount:	\$1,396,652
Amended Amount (increase):	\$108,039
Contract No.:	16-125

The Supplemental Nutrition Assistance Program Education (SNAP-Ed) Service Agreement (Agreement) entered on November 1 2016, by and between County of Riverside, a political subdivision of the State of California, through its Department of Public Health (COUNTY) and City of Riverside, a California charter city and municipal corporation (CITY), with first amendment effective on April 1, 2017, second amendment effective on April 1, 2018, is hereby amended as follows:

1. To increase the amount of compensation by one hundred eight thousand, thirty-nine dollars (\$108,039) for a total contract amount of one million, five hundred four thousand, six hundred ninety-one dollars (\$1,504,691) including all expenses.
2. All other terms and conditions of the Agreement are to remain unchanged.

IN WITNESS WHEREOF, the Parties hereto have caused their duly authorized representatives to execute this Amendment.

County of Riverside

City of Riverside

By: 

KEVIN JEFFRIES

By: 

PATRICIA GORMAN

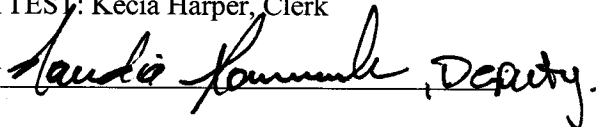
Name & Title: CHAIRMAN, BOARD OF SUPERVISORS

Name & Title: 

Date: 11-5-19

Date: 9-23-19

ATTEST: Kecia Harper, Clerk

By: 

Sandra Kammala, Deputy

APPROVED AS TO FORM

Gregory P. Priamos
County Counsel

By: 

Amrit Dhillon, Deputy County Counsel

COUNTY OF RIVERSIDE
AMENDMENT No. 3 TO THE AGREEMENT
WITH
CITY OF PERRIS
(Supplemental Nutrition Assistance Program Education)

Original Contract Term: October 1, 2016 through September 30, 2019
Effective Date of Amendment: July 1, 2019
Original Amount: \$595,000
Amended Amount (increase): \$51,250
Contract No.: 16-124



The Supplemental Nutrition Assistance Program Education (SNAP-Ed) Service Agreement (Agreement) entered on November 15, 2016 by and between County of Riverside, a political subdivision of the State of California, through its Department of Public Health (COUNTY) and City of Perris (CITY), with first amendment effective on April 1, 2017, second amendment effective on April 1, 2017, is hereby amended as follows:

1. To increase the amount of compensation by fifty-one thousand, two hundred fifty dollars (\$51,250) for a total contract amount of six hundred forty-six thousand, two hundred fifty dollars (\$646,250) including all expenses.
2. All other terms and conditions of the Agreement are to remain unchanged.

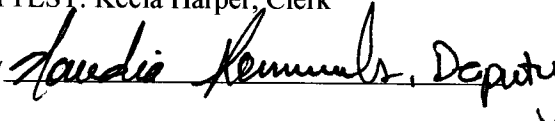
IN WITNESS WHEREOF, the Parties hereto have caused their duly authorized representatives to execute this Amendment.

County of Riverside

City of Perris

By:  By: 
Name & Title: KEVIN JEFFRIES Name & Title: Richard Belmudez, City Manager
Date: 11.5.19 Date: 09/30/2019

ATTEST: Kecia Harper, Clerk

By:  Deputy

APPROVED AS TO FORM

Gregory P. Priamos
County Counsel

By: 
Amrit Dhillon, Deputy County Counsel

RFP: -
Form 11: -11/15/16 Item 3-35



COUNTY OF RIVERSIDE
AMENDMENT No. 2 TO THE AGREEMENT
WITH
DESERT HEALTHCARE DISTRICT
(Supplemental Nutrition Assistance Program Education)

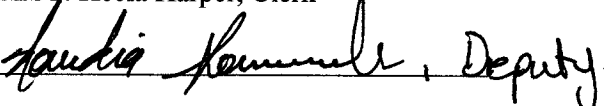
Original Contract Term: October 1, 2016 through September 30, 2019
Effective Date of Amendment: July 1, 2019
Original Amount: \$339,000
Amended Amount (increase): \$30,350
Contract No.: 16-123

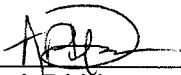
The Supplemental Nutrition Assistance Program Education (SNAP-Ed) Service Agreement (Agreement) entered on November 1, 2016 by and between County of Riverside, a political subdivision of the State of California, through its Department of Public Health (COUNTY) and Desert Healthcare District (DISTRICT), with first amendment effective on April 1, 2017, is hereby amended as follows:

1. To increase the amount of compensation by thirty thousand, three hundred fifty dollars (\$30,350) for a total contract amount of three hundred sixty-nine thousand, three hundred fifty dollars (\$369,350) including all expenses.
2. All other terms and conditions of the Agreement are to remain unchanged.

IN WITNESS WHEREOF, the Parties hereto have caused their duly authorized representatives to execute this Amendment.

<p><u>County of Riverside</u></p> <p>By:  _____ KEVIN JEFFRIES</p> <p>Name & Title: CHAIRMAN, BOARD OF SUPERVISORS</p> <p>Date: 11.5.19</p>	<p><u>Desert Healthcare District</u></p> <p>By:  _____ Chris Christensen, Interim CEO</p> <p>Name & Title: Chris Christensen, Interim CEO</p> <p>Date: 9/23/19</p>
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ATTEST: Kecia Harper, Clerk
By: 
Audrey Kammala, Deputy

APPROVED AS TO FORM
Gregory P. Priamos
County Counsel
By: 

Amrit Dhillon, Deputy County Counsel

RFP: -
Form 11: -11/1/16 Item 3-19

COUNTY OF RIVERSIDE
AMENDMENT No. 2 TO THE AGREEMENT
WITH
REACH OUT
(Supplemental Nutrition Assistance Program Education)

Original Contract Term: October 1, 2016 through September 30, 2019
Effective Date of Amendment: July 1, 2019
Original Amount: \$540,000
Amended Amount (increase): \$47,000
Contract No.: 16-122

The Supplemental Nutrition Assistance Program Education (SNAP-Ed) Service Agreement (Agreement) entered on October 25, 2016 by and between County of Riverside, a political subdivision of the State of California, through its Department of Public Health ("COUNTY") or ("Grantee") and Reach Out (REACH OUT) or (Sub-grantee), with first amendment effective on April 1, 2017, is hereby amended as follows:

1. To increase the amount of compensation by forty-seven thousand dollars (\$47,000) for a total contract amount of five hundred eighty-seven thousand dollars (\$587,000) including all expenses.
2. All other terms and conditions of the Agreement are to remain unchanged.

IN WITNESS WHEREOF, the Parties hereto have caused their duly authorized representatives to execute this Amendment.

County of Riverside

Reach Out

By: 

KEVIN JEFFRIES

By: 

Name & Title: CHAIRMAN, BOARD OF SUPERVISORS

Name & Title: Diana Fox, Executive Director

Date: 11.5.19

Date: 9/24/19

ATTEST: Kecia Harper, Clerk

By: 

APPROVED AS TO FORM

Gregory P. Priamos

County Counsel

By: 

Amrit Dhillon, Deputy County Counsel

RFP: -
Form 11: -10/25/16 Item 3-20

COUNTY OF RIVERSIDE
AMENDMENT No. 2 TO THE AGREEMENT
WITH
JURUPA UNIFIED SCHOOL DISTRICT
(Supplemental Nutrition Assistance Program Education)

Original Contract Term: October 1, 2016 through September 30, 2019
Effective Date of Amendment: July 1, 2019
Original Amount: \$66,000
Amended Amount (increase): \$7,400
Contract No.: 16-126


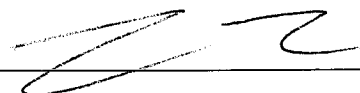
The Supplemental Nutrition Assistance Program Education (SNAP-Ed) Service Agreement (Agreement) entered on November 1, 2016 by and between County of Riverside, a political subdivision of the State of California, through its Department of Public Health ("COUNTY") or ("Grantee") and Jurupa Unified School District (DISTRICT) or (Sub-grantee), with first amendment effective on April 1, 2017, is hereby amended as follows:

1. To increase the amount of compensation by seven thousand, four hundred dollars (\$7,400) for a total contract amount of seventy-three thousand, four hundred dollars (\$73,400) including all expenses.
2. All other terms and conditions of the Agreement are to remain unchanged.

IN WITNESS WHEREOF, the Parties hereto have caused their duly authorized representatives to execute this Amendment.

County of Riverside

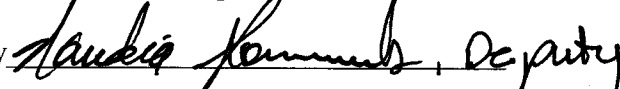
Jurupa Unified School District

By:  By: 
Name & Title: **KEVIN JEFFRIES** Name & Title: Jeffrey Lewis, Dir. of Purchasing


Name & Title: CHAIRMAN, BOARD OF SUPERVISORS Name & Title: Jeffrey Lewis, Dir. of Purchasing

Date: 11.5.19 Date: 9/20/19

ATTEST: Kecia Harper, Clerk

By:  Deputy

APPROVED AS TO FORM
Gregory P. Priamos
County Counsel

By: 
Amrit Dhillon, Deputy County Counsel

RFP: -
Form 11: -11/1/16 Item 3-20