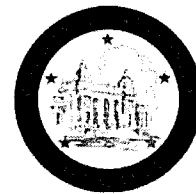


**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM: 21.2  
(ID # 11154)

**MEETING DATE:**

Tuesday, November 5, 2019

**FROM:** TLMA-PLANNING:

**SUBJECT:** Specific Plan No. 339, General Plan Amendment No. 686, Change of Zone No. 6915 - CEQA does not apply pursuant to State CEQA Guidelines Section 15270(a) – Applicant: GLC Enterprises LLC – Specific Plan Representative: Danielan Associates – CEQA Consultant: Envicom Corporation – Engineer: KWC Engineers – Fourth Supervisorial District – Chuckwalla Zoning Area – Eastern Coachella Valley Area Plan – Open Space: Rural (OS:RUR) - Location: westerly of Cotton Springs Rd, northerly of Box Canyon Rd, easterly of I-10 Cactus City Rest Area, southerly of Joshua Tree National Park, on either side of I-10 - Zoning: Controlled Development Areas, ten-acre minimum (W-2-10) and Natural Assets (N-A) –

**RECOMMENDATION:** DENY SPECIFIC PLAN NO. 339, a proposal to establish a Specific Plan (SP) which would allow for a maximum of 8,490 dwelling units and up to 1.38 million sq. ft. of non-residential uses within an approximately 1,848-acre development footprint within an overall 5,000-acre SP area. DENY GENERAL PLAN AMENDMENT NO. 686, a proposal for a General Plan Foundation Component Amendment and General Plan Entitlement/Policy Amendment to change the underlying Foundation from Open Space to Community Development and change the land use designation from Open Space: Rural (OS:RUR) to those as reflected in the SP land use plan, which include Open Space-Conservation Habitat (OS-CH), Open Space-Recreation (OS-R), Mixed Use (MU), Commercial Retail (CR), Medium Density Residential (MDR), Medium High Density Residential (MHDR), High Density Residential (HDR), Highest Density Residential (HHDR), and Public Facilities (PF) designations. DENY CHANGE OF ZONE NO. 6915, a proposal to change the zoning classification of the subject site from a mix of Controlled Development Areas, ten-acre minimum (W-2-10) and Natural Assets (N-A) to SP and adopt a SP zoning ordinance to establish the permitted uses and development standards for the SP. District 4. [Applicant Fees 100%]

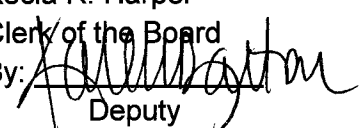
  
Charissa Lebow, Assistant TLMA Director 10/24/2019

---

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Perez, seconded by Supervisor Jeffries and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended to deny the project.

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt  
Nays: None  
Absent: None  
Date: November 5, 2019  
xc: Planning

Kecia R. Harper  
Clerk of the Board  
By:   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

**RECOMMENDED MOTION:** Staff and the Planning Commission Recommend That the Board of Supervisors:

1. FIND that CEQA does not apply pursuant to State CEQA Guidelines section 15270(a); and
2. DENY Specific Plan No. 339, General Plan Amendment No. 686, and Change of Zone No. 6915 based on the attached findings, Planning Commission Resolution No. 2019-002, information provided in staff reports and memoranda, and all public comments and testimony.

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ N/A	\$ N/A	\$ N/A	\$ N/A
<b>NET COUNTY COST</b>	\$ N/A	\$ N/A	\$ N/A	\$ N/A
<b>SOURCE OF FUNDS: Applicant Fees 100%</b>			<b>Budget Adjustment:</b>	No
			<b>For Fiscal Year:</b>	N/A

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

*Project Description*

**SPECIFIC PLAN NO. 339** is a proposal to establish a Specific Plan which would allow for a maximum of 8,490 dwelling units and up to 1.38 million square feet of non-residential uses within an approximately 1,848-acre development footprint divided between 6 Villages within an overall 5,000-acre Specific Plan area. Land use designations proposed by the Specific Plan include Residential, Commercial Retail, Mixed Use, Public Facilities, Open Space-Recreation, and Open Space-Conservation Habitat.

The Specific Plan area is located east of the greater Coachella Valley on either side of Interstate-10 in an area known as Shavers Valley, generally located 8 miles east of the City of Coachella (generally 15 miles from the closest interchange in Coachella at Dillon Road to the project's interchange) and 10 miles west of Chiriaco Summit. The project abuts the southern boundary of the Joshua Tree National Park. The Mecca Hills bound the site on the south and west and the Orocopia Mountains are located to the southeast.

Access from Interstate-10 to the project site is provided by an existing interchange with Frontage Road with on- and off-ramps.

The project site is located within the Desert Tortoise and Linkage Conservation Area of the Coachella Valley Multiple Species Habitat Conservation Plan.

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

The majority of the site, approximately 3,100 acres, is to be left as natural open space and designated as Open Space-Conservation.

The project is intended to be a largely self-sustaining community whereby future residents will have significant access to employment, retail and commercial, industrial uses, recreation, school, health care, and other supporting amenities within the project limits, limiting the need to commute out of the project area for these services.

The residentially designated areas within the Specific Plan include a range of residential categories from Medium Density Residential to Highest Density Residential with an overall density range of 2 to 20+ dwelling units per acre.

Of the 4 Mixed Use Planning Areas totaling approximately 177 acres, 3 Mixed Use Planning Areas could accommodate either residential or commercial development or a combination of residential and commercial and the other 1 Mixed Use Planning Area could accommodate either commercial or business park/industrial development.

A total of approximately 54.9 acres is designated for larger park areas throughout the development area, while additional smaller parks are anticipated to be developed within some of the planning areas as outlined in the Specific Plan.

Of the Public Facilities areas, 5 future school sites are conceptually designated and the remaining Public Facilities areas are anticipated to accommodate infrastructure for drainage, water wells, and electrical substations.

**GENERAL PLAN AMENDMENT NO. 686** is a proposal for a General Plan Foundation Component Amendment and General Plan Entitlement/Policy Amendment.

The General Plan Foundation Component Amendment is a proposal to change the Foundation of the site in the Eastern Coachella Valley Area Plan from Open Space to Community Development and Open Space.

The General Plan Entitlement/Policy Amendment is a proposal to change the underlying land use designation in the Eastern Coachella Valley Area Plan from Open Space: Rural (OS:RUR) to the following land use designations: Open Space: Conservation Habitat as reflected on the Land Use Plan for Specific Plan No. 339 (OS:CH), Open Space: Recreation as reflected on the Land Use Plan for Specific Plan No. 339 (OS:R), Community Development: Mixed Use as reflected on the Land Use Plan for Specific Plan No. 339 (CD:MU), Community Development: Commercial Retail as reflected on the Land Use Plan for Specific Plan No. 339 (CD:CR), Community Development: Medium Density Residential as reflected on the Land Use Plan for Specific Plan No. 339 (CD:MDR), Community Development: Medium High Density Residential as reflected on the Land Use Plan for Specific Plan No. 339 (CD:MHDR), Community Development: High Density Residential as reflected on the Land Use Plan for Specific Plan No. 339 (CD:HDR), Community Development: Highest Density Residential as reflected on the Land

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

Use Plan for Specific Plan No. 339 (CD:HHDR), and Community Development: Public Facilities as reflected on the Land Use Plan for Specific Plan No. 339 (CD:PF).

**CHANGE OF ZONE NO. 6915** is a proposal to change the zoning classification of the subject site from a mix of Controlled Development Areas, ten-acre minimum (W-2-10) and Natural Assets (N-A) to Specific Plan (SP) and adopt a Specific Plan zoning ordinance to establish the permitted uses and development standards for the Specific Plan Planning Areas.

All of the above discretionary legislative actions are hereinafter referred to as the "Project."

**ENVIRONMENTAL IMPACT REPORT NO. 506** studies the impacts of the project.

*Project History*

Specific Plan No. 339 was first submitted to the County of Riverside on January 6, 2004. The project site is comprised of approximately 5,000 acres. When first submitted, the Specific Plan consisted of approximately 12,000 units and 2.8 million square feet of non-residential buildings on a developable area of approximately 3,000 acres.

Subsequently, in 2008 the Coachella Valley Multi-Species Habitat Conservation Plan (CVMSHCP) became effective. The CVMSHCP designates the project site nearly entirely within the Desert Tortoise and Linkage Conservation Area of the CVMSHCP with the remainder (approximately 112 acres) included within the Joshua Tree National Park Conservation Area. The CVMSHCP necessitated the project to be redesigned to accommodate greater area to be designated for conservation within the Specific Plan boundaries. The result is the Specific Plan as described above in the project description, and attached in its entirety to the staff report, which now includes a maximum of 8,490 dwelling units and up to 1.38 million square feet of non-residential uses within a development footprint of 1,848 developable acres.

The Paradise Valley Specific Plan No. 339 includes a General Plan Amendment (GPA No. 686) and a Change of Zone (CZ No. 6915). The impacts of the project were studied via Environmental Impact Report No. 506, a Programmatic EIR. Project-level EIR's generally focus on the environmental changes caused by a development project, including planning, construction, and operation. A Programmatic EIR, on the other hand, generally looks at the broad policy of a planning document, i.e., a general plan, and anticipates that further CEQA analysis may be performed when implementing projects are submitted.

Environmental Impact Report No. 506 was circulated for public review in January 2018. Forty-seven comments were received during the 45-day public review period, and 2 comments were received following the close of the public review period. These comments were reviewed and detailed responses for each comment were included in the Final EIR, which was posted on November 1, 2018. Mailed notices to commenters were sent on October 26, 2018 and noted Final EIR availability of November 1, 2018.



**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

*Agency and Entity Meetings and Comments*

Several meetings have been held with the applicant, staff from the Coachella Valley Conservation Commission (CVCC), the California Department of Fish & Wildlife (CDFW), and the U.S. Fish & Wildlife Service (USFWS), and correspondence has been received from these agencies, as well as responses from the applicant to the agency comments. Meetings have also been held with members of the Sierra Club, Center for Biological Diversity, National Parks Conservation Association, California Native Plant Society, and Eastern Coachella Valley Leadership Council.

*Planning Commission*

Six noticed public hearings were held before the Planning Commission: on November 28, 2018; December 5, 2018; January 30, 2019; May 15, 2019; and June 5, 2019, all of which were then continued, and August 21, 2019. The Planning Commission heard public testimony during the six public hearings, presented questions to staff, the applicant, members of the public and other public agencies.

On the basis of all of the comments, testimony, staff reports and deliberations throughout the planning process, on August 21, 2019, the Planning Commission closed the public hearing on the Project and, on a 4-1 vote, recommended that the Board of Supervisors deny the Project and directed staff to prepare findings consistent with the Planning Commission's deliberations and action. Subsequent to this recommendation by the Planning Commission, staff prepared a resolution including findings supporting the recommendation of denial of the Project based on the significant concerns noted in staff reports, testimony and questions raised at the Planning Commission Hearings, and Planning Commission deliberations on the Project, which was considered and acted on by the Planning Commission on October 16, 2019. Each of the Planning Commission staff reports and the memorandums provided to the Planning Commission are included as attachments to this Form 11 for further background and reference for the Board of Supervisors. Staff has prepared the attached findings consistent with the Planning Commission's deliberations and recommendation.

**Impact on Residents and Businesses**

The impacts of this project have been evaluated through the environmental review and public hearing process by the Board of Supervisors and the Planning Commission.

**SUPPLEMENTAL:**

**Additional Fiscal Information**

All fees are paid by the applicant. There is no General Fund obligation.

**ATTACHMENTS:**

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

- A. Findings in the Matter of General Plan Amendment No. 686, Specific Plan No. 339, and Change of Zone No. 6915 (Paradise Valley Specific Plan)**
- B. Planning Commission Resolution No. 2019-002**
- C. Planning Commission Minutes**
- D. Planning Commission Staff Reports**
- E. Planning Commission Memorandums/Public Comments**
- F. Agency Letters and Responses**
- G. Risk Assessment and Mobile Emergency Evacuation Study**
- H. Specific Plan Document**
- I. Final Environmental Impact Report**
- J. Draft Environmental Impact Report**



Jason Farin, Senior Management Analyst

10/31/2019



Gregory F. Priamos, Director County Counsel

10/24/2019

**PROOF OF PUBLICATION**

**STATE OF CALIFORNIA SS.  
COUNTY OF RIVERSIDE**

RIVERSIDE COUNTY-BOARD OF SUP.  
4080 LEMON ST

RIVERSIDE CA 92501

I am over the age of 18 years old, a citizen of the United States and not a party to, or have interest in this matter. I hereby certify that the attached advertisement appeared in said newspaper (set in type not smaller than non pariel) in each and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

10/26/19

I acknowledge that I am a principal clerk of the printer of The Desert Sun, printed and published weekly in the City of Palm Springs, County of Riverside, State of California. The Desert Sun was adjudicated a Newspaper of general circulation on March 24, 1988 by the Superior Court of the County of Riverside, State of California Case No 191236.

I certify under penalty of perjury, under the laws of the State of California, that the foregoing is true and correct. Executed on this 26th of October 2019 in Green Bay, WI, County of Brown.

*Jana Kamitz*  
\_\_\_\_\_  
DECLARANT

Ad#:0003859497  
P O : Specific Plan 339  
# of Affidavits :1

2019 NOV 5 - AM 11:00

RECORDED RIVERSIDE COUNTY  
CLERK/BOARD OF SUPERVISORS

Planning  
11/5/19 21.2

**NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A SPECIFIC PLAN, GENERAL PLAN AMENDMENT AND CHANGE OF ZONE IN THE CHUCKWALLA AREA, FOURTH SUPERVISORIAL DISTRICT**

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on Tuesday, November 5, 2019 at 10:00 A.M. or as soon as possible thereafter, to consider the Planning Commission's recommended Denial of Specific Plan No. 339, which proposes to establish a Specific Plan which would allow for a maximum of 8,490 dwelling units and up to 1.38 million square feet of non-residential uses within an approximately 1,848-acre development footprint within an overall 5,000-acre Specific Plan area. Denial of General Plan Amendment No. 686, which is a proposal for a General Plan Foundation Component Amendment and General Plan Entitlement/Policy Amendment to change the underlying Foundation from Open Space to Community Development and change the land use designation from Open Space: Rural to those as reflected in the Specific Plan land use plan, which include Open-Space-Conservation Habitat, Open Space-Recreation, Mixed Use, Commercial Retail, Medium Density Residential, Medium High Density Residential, High Density Residential, Highest Density Residential and Public Facilities designations. Denial of Change of Zone No. 6915, which is a proposal to change the zoning classification of the subject site from a mix of Controlled Development Areas, ten-acre minimum and Natural Assets to Specific Plan and adopt a Specific Plan zoning ordinance to establish the permitted uses and development standard. This project is located Westerly of Cotton Springs Road, Northerly of Box Canyon Road, Easterly of Interstate-10 Cactus City Rest area, and Southerly of Joshua Tree National Park, on either side of Interstate-10 in the Chuckwalla Zoning Area of the Fourth Supervisorial District.

**NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A SPECIFIC PLAN, GENERAL PLAN AMENDMENT AND CHANGE OF ZONE IN THE CHUCKWALLA AREA, FOURTH SUPERVISORIAL DISTRICT**

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on Tuesday, November 5, 2019 at 10:00 A.M. or as soon as possible thereafter, to consider the Planning Commission's recommended Denial of Specific Plan No. 339, which proposes to establish a Specific Plan which would allow for a maximum of 8,490 dwelling units and up to 1.38 million square feet of non-residential uses within an approximately 1,848-acre development footprint within an overall 5,000-acre Specific Plan area. Denial of General Plan Amendment No. 686, which is a proposal for a General Plan Foundation Component Amendment and General Plan Entitlement/Policy Amendment to change the underlying Foundation from Open Space to Community Development and change the land use designation from Open Space: Rural to those as reflected in the Specific Plan land use plan, which include Open-Space-Conservation Habitat, Open Space-Recreation, Mixed Use, Commercial Retail, Medium Density Residential, Medium High Density Residential, High Density Residential, Highest Density Residential and Public Facilities designations. Denial of Change of Zone No. 6915, which is a proposal to change the zoning classification of the subject site from a mix of Controlled Development Areas, ten-acre minimum and Natural Assets to Specific Plan and adopt a Specific Plan zoning ordinance to establish the permitted uses and development standard. This project is located Westerly of Cotton Springs Road, Northerly of Box Canyon Road, Easterly of Interstate-10 Cactus City Rest area, and Southerly of Joshua Tree National Park, on either side of Interstate-10 in the Chuckwalla Zoning Area of the Fourth Supervisorial District.

The Planning Commission recommends that the Board of Supervisors deny the project.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT RUSSELL BRADY, PROJECT PLANNER, AT (951) 955-3025 OR EMAIL [RBrady@rivco.org](mailto:RBrady@rivco.org)

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1063, at least 72 hours prior to hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147 or email [cob@rivco.org](mailto:cob@rivco.org)

Dated: October 21, 2019  
Kecia R. Harper, Clerk of the Board  
By: Karen Barton, Deputy Clerk of the Board

Pub: 10/26/2019



CALL (951) 368-9222  
EMAIL legal@pe.com

# THE PRESS-ENTERPRISE

DATE	ORDER NUMBER	PO Number	PRODUCT	SIZE	Amount
10/26/19	0011327907		PE Riverside	4 x 73 Li	379.60

Invoice text: Specific Plan 339

*Planning  
11/5/19 21.2*

Placed by: Karen Lynn Barton

## Legal Advertising Memo Invoice

<b>BALANCE DUE</b>
379.60

SALES/CONTACT INFORMATION		ADVERTISER INFORMATION		
BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER	ADVERTISER/CLIENT NAME	
Nick Eller 951-368-9229	10/26/2019	5209148	5209148	BOARD OF SUPERVISORS



## THE PRESS-ENTERPRISE

### Legal Advertising Memo Invoice

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR REMITTANCE

ADVERTISER/CLIENT NAME		
BOARD OF SUPERVISORS		
BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER
10/26/2019	5209148	5209148
BALANCE DUE	ORDER NUMBER	TERMS OF PAYMENT
379.60	0011327907	DUE UPON RECEIPT

BILLING ACCOUNT NAME AND ADDRESS

REMITTANCE ADDRESS

BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
'PO BOX 1147'  
RIVERSIDE, CA 92502

CALIFORNIA NEWSPAPER PARTNERSHIP  
dba The Press-Enterprise  
PO Box 65210  
Colorado Springs, CO 80962-5210

# THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100  
Riverside, CA 92507  
951-684-1200  
951-368-9018 FAX

**PROOF OF PUBLICATION  
(2010, 2015.5 C.C.P)**

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: Specific Plan 339 /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

**10/26/2019**

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: October 26, 2019  
At: Riverside, California



Legal Advertising Representative, The Press-Enterprise

BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
PO BOX 1147  
RIVERSIDE, CA 92502

Ad Number: 0011327907-01

P.O. Number:

## Ad Copy:

### NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A SPECIFIC PLAN, GENERAL PLAN AMENDMENT AND CHANGE OF ZONE IN THE CHUCKWALLA AREA, FOURTH SUPERVISORIAL DISTRICT

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on Tuesday, November 5, 2019 at 10:00 A.M. or as soon as possible thereafter, to consider the Planning Commission's recommended Denial of Specific Plan No. 339, which proposes to establish a Specific Plan which would allow for a maximum of 8,490 dwelling units and up to 1.38 million square feet of non-residential uses within an approximately 1,848-acre development footprint within an overall 5,000-acre Specific Plan area. Denial of General Plan Amendment No. 686, which is a proposal for a General Plan Foundation Component Amendment and General Plan Entitlement/Policy Amendment to change the underlying Foundation from Open Space to Community Development and change the land use designation from Open Space: Rural to those as reflected in the Specific Plan land use plan, which include Open-Space-Conservation Habitat, Open Space-Recreation, Mixed Use, Commercial Retail, Medium Density Residential, Medium High Density Residential, High Density Residential, Highest Density Residential and Public Facilities designations. Denial of Change of Zone No. 6915, which is a proposal to change the zoning classification of the subject site from a mix of Controlled Development Areas, ten-acre minimum and Natural Assets to Specific Plan and adopt a Specific Plan zoning ordinance to establish the permitted uses and development standard. This project is located Westerly of Cotton Springs Road, Northerly of Box Canyon Road, Easterly of Interstate-10 Cactus City Rest area, and Southerly of Joshua Tree National Park, on either side of Interstate-10 in the Chuckwalla Zoning Area of the Fourth Supervisorial District.

The Planning Commission recommends that the Board of Supervisors deny the project.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT RUSSELL BRADY, PROJECT PLANNER, AT (951) 955-3025 OR EMAIL RBrady@rivco.org

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1063, at least 72 hours prior to hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147 or email cob@rivco.org

Dated: October 21, 2019      Kecia R. Harper, Clerk of the Board  
By: Karen Barton, Deputy Clerk of the Board

10/26



OFFICE OF THE  
CLERK OF THE BOARD OF SUPERVISORS  
1st FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060 FAX: (951) 955-1071

**KECIA R. HARPER**  
Clerk of the Board of Supervisors

**KIMBERLY A. RECTOR**  
Assistant Clerk of the Board

October 21, 2019

PRESS ENTERPRISE  
ATTN: LEGALS  
P.O. BOX 792  
RIVERSIDE, CA 92501

E-MAIL: [legals@pe.com](mailto:legals@pe.com)  
FAX: 951-368-9018

RE: NOTICE OF HEARING: SPECIFIC PLAN NO. 339

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME** on **Saturday, October 26, 2019**.

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, **WITH TWO CLIPPINGS OF THE PUBLICATION**.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

*Karen Barton*

Deputy Clerk of the Board to  
KECIA R. HARPER, CLERK OF THE BOARD



OFFICE OF  
CLERK OF THE BOARD OF SUPERVISORS  
1<sup>ST</sup> FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060  
FAX: (951) 955-1071

KECIA R. HARPER  
Clerk of the Board of Supervisors  
  
KIMBERLY A. RECTOR  
Assistant Clerk of the Board

October 21, 2019

THE DESERT SUN  
ATTN: LEGALS  
P.O. BOX 2734  
PALM SPRINGS, CA 92263

TEL : (760) 778-4578  
E-MAIL: [legals@thedesertsun.com](mailto:legals@thedesertsun.com)

RE: NOTICE OF PUBLIC HEARING: SP 339

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **one (1) time on Saturday, October 26, 2019.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

*Karen Barton*

Deputy Clerk of the Board to:  
KECIA R. HARPER, CLERK OF THE BOARD

**NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A SPECIFIC PLAN, GENERAL PLAN AMENDMENT AND CHANGE OF ZONE IN THE CHUCKWALLA AREA, FOURTH SUPERVISORIAL DISTRICT**

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1<sup>st</sup> Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, November 5, 2019 at 10:00 A.M.** or as soon as possible thereafter, to consider the Planning Commission's recommended **Denial of Specific Plan No. 339**, which proposes to establish a Specific Plan which would allow for a maximum of 8,490 dwelling units and up to 1.38 million square feet of non-residential uses within an approximately 1,848-acre development footprint within an overall 5,000-acre Specific Plan area. **Denial of General Plan Amendment No. 686**, which is a proposal for a General Plan Foundation Component Amendment and General Plan Entitlement/Policy Amendment to change the underlying Foundation from Open Space to Community Development and change the land use designation from Open Space: Rural to those as reflected in the Specific Plan land use plan, which include Open-Space-Conservation Habitat, Open Space-Recreation, Mixed Use, Commercial Retail, Medium Density Residential, Medium High Density Residential, High Density Residential, Highest Density Residential and Public Facilities designations. **Denial of Change of Zone No. 6915**, which is a proposal to change the zoning classification of the subject site from a mix of Controlled Development Areas, ten-acre minimum and Natural Assets to Specific Plan and adopt a Specific Plan zoning ordinance to establish the permitted uses and development standard. This project is located Westerly of Cotton Springs Road, Northerly of Box Canyon Road, Easterly of Interstate-10 Cactus City Rest area, and Southerly of Joshua Tree National Park, on either side of Interstate-10 in the Chuckwalla Zoning Area of the Fourth Supervisorial District.

The Planning Commission recommends that the Board of Supervisors deny the project.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT RUSSELL BRADY, PROJECT PLANNER, AT (951) 955-3025 OR EMAIL [RBrady@rivco.org](mailto:RBrady@rivco.org)

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1063, at least 72 hours prior to hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147 or email [cob@rivco.org](mailto:cob@rivco.org)

Dated: October 21, 2019

Kecia R. Harper, Clerk of the Board  
By: Karen Barton, Deputy Clerk of the Board



# CERTIFICATE OF POSTING

(Original copy, duly executed, must be attached to  
the original document at the time of filing)

I, Karen Barton, Deputy Clerk of the Board to Kecia R. Harper, Clerk of the Board of Supervisors, for the County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on October 22, 2019, I forwarded to Riverside County Clerk & Recorder's Office a copy of the following document:

## NOTICE OF PUBLIC HEARING

SP 339, GPA 686, ZC 6915

to be posted in the office of the County Clerk at 2724 Gateway Drive, Riverside, California 92507. Upon completion of posting, the County Clerk will provide the required certification of posting.

**Board Agenda Date:** November 5, 2019 @ 10:00 a.m.

SIGNATURE: Karen Barton DATE: October 22, 2019  
Karen Barton

# CERTIFICATE OF MAILING

(Original copy, duly executed, must be attached to  
the original document at the time of filing)

I, Karen Barton, Deputy Clerk of the Board, for the County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on October 22, 2019, I mailed a copy of the following document:

## NOTICE OF PUBLIC HEARING

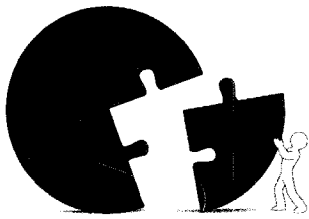
SP 339, GPA 686, ZC 6915

to the parties listed in the attached labels, by depositing said copy with postage thereon fully prepaid, in the United States Post Office, 3890 Orange St., Riverside, California, 92501.

**Board Agenda Date:** November 5, 2019 @ 10:00 a.m.

SIGNATURE: Karen Barton  
Karen Barton

DATE: October 22, 2019



# RIVERSIDE COUNTY PLANNING DEPARTMENT

**Charissa Leach, P.E.**  
*Assistant TLMA Director*

**Hearing Date: November 5, 2019**

**To:** Clerk of the Board of Supervisors

**From:** Planning Department – Riverside (Planner: Russell Brady)

**MinuteTraq #: 11154**

**Project Description:**

RECOMMENDATION: DENY SPECIFIC PLAN NO. 339 is a proposal to establish a Specific Plan which would allow for a maximum of 8,490 dwelling units and up to 1.38 million square feet of non-residential uses within an approximately 1,848-acre development footprint within an overall 5,000-acre Specific Plan area. DENY GENERAL PLAN AMENDMENT NO. 686 is a proposal for a General Plan Foundation Component Amendment and General Plan Entitlement/Policy Amendment to change the underlying Foundation from Open Space to Community Development and change the land use designation from Open Space: Rural (OS:RUR) to those as reflected in the Specific Plan land use plan, which include Open Space-Conservation Habitat (OS-CH), Open Space-Recreation (OS-R), Mixed Use (MU), Commercial Retail (CR), Medium Density Residential (MDR), Medium High Density Residential (MHDR), High Density Residential (HDR), Highest Density Residential (HHDR), and Public Facilities (PF) designations. DENY CHANGE OF ZONE NO. 6915 is a proposal to change the zoning classification of the subject site from a mix of Controlled Development Areas, ten-acre minimum (W-2-10) and Natural Assets (N-A) to Specific Plan (SP) and adopt a Specific Plan zoning ordinance to establish the permitted uses and development standards for the Specific Plan.

**The attached item(s) require the following action(s) by the Board of Supervisors:**

- |   |  |
|---|--|
| <input type="checkbox"/> Place on Administrative Action   | <input checked="" type="checkbox"/> Set for Hearing (Legislative Action Required; CZ, GPA, SP, SPA)        |
| <input type="checkbox"/> Receive & File   |  |
| <input type="checkbox"/> EOT  |  |
| <input type="checkbox"/> Labels provided If Set For Hearing                                     | <input checked="" type="checkbox"/> Publish in Newspaper:  |
| <input type="checkbox"/> 10 Day <input type="checkbox"/> 20 Day <input type="checkbox"/> 30 day | (4th Dist) Desert Sun and Press Enterprise   |
| <input type="checkbox"/> Place on Consent Calendar  | <input checked="" type="checkbox"/> CEQA Exempt  |
| <input type="checkbox"/> Place on Policy Calendar (Resolutions; Ordinances; PNC)                | <input checked="" type="checkbox"/> 10 Day <input type="checkbox"/> 20 Day <input type="checkbox"/> 30 day |
| <input type="checkbox"/> Place on Section Initiation Proceeding (GPIP)                          | <input checked="" type="checkbox"/> Notify Property Owners (app/agencies/property owner labels provided)   |

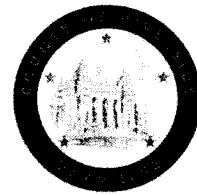
**Designate Newspaper used by Planning Department for Notice of Hearing:**  
(4th Dist) Desert Sun and Press Enterprise

Riverside Office · 4080 Lemon Street, 12th Floor  
P.O. Box 1409, Riverside, California 92502-1409  
(951) 955-3200 · Fax (951) 955-1811

Desert Office · 77-588 Duna Court, Suite H  
Palm Desert, California 92211  
(760) 863-8277 · Fax (760) 863-7040

*"Planning Our Future... Preserving Our Past"*

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**ITEM:**  
(ID # 11154)

**MEETING DATE:**

Tuesday, November 5, 2019

**FROM :** TLMA-PLANNING:

**SUBJECT:** Specific Plan No. 339, General Plan Amendment No. 686, Change of Zone No. 6915 - CEQA does not apply pursuant to State CEQA Guidelines Section 15270(a) – Applicant: GLC Enterprises LLC – Specific Plan Representative: Danielan Associates – CEQA Consultant: Envicom Corporation – Engineer: KWC Engineers – Fourth Supervisorial District – Chuckwalla Zoning Area – Eastern Coachella Valley Area Plan – Open Space: Rural (OS:RUR) - Location: westerly of Cotton Springs Road, northerly of Box Canyon Road, easterly of Interstate-10 Cactus City Rest Area, southerly of Joshua Tree National Park, on either side of Interstate-10 - Zoning: Controlled Development Areas, ten-acre minimum (W-2-10) and Natural Assets (N-A) - **RECOMMENDATION:** DENY SPECIFIC PLAN NO. 339 is a proposal to establish a Specific Plan which would allow for a maximum of 8,490 dwelling units and up to 1.38 million square feet of non-residential uses within an approximately 1,848-acre development footprint within an overall 5,000-acre Specific Plan area. DENY GENERAL PLAN AMENDMENT NO. 686 is a proposal for a General Plan Foundation Component Amendment and General Plan Entitlement/Policy Amendment to change the underlying Foundation from Open Space to Community Development and change the land use designation from Open Space: Rural (OS:RUR) to those as reflected in the Specific Plan land use plan, which include Open Space-Conservation Habitat (OS-CH), Open Space-Recreation (OS-R), Mixed Use (MU), Commercial Retail (CR), Medium Density Residential (MDR), Medium High Density Residential (MHDR), High Density Residential (HDR), Highest Density Residential (HHDR), and Public Facilities (PF) designations. DENY CHANGE OF ZONE NO. 6915 is a proposal to change the zoning classification of the subject site from a mix of Controlled Development Areas, ten-acre minimum (W-2-10) and Natural Assets (N-A) to Specific Plan (SP) and adopt a Specific Plan zoning ordinance to establish the permitted uses and development standard

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. FIND that CEQA does not apply pursuant to State CEQA Guidelines section 15270(a);
2. ADOPT the attached findings; and
3. DENY Specific Plan No. 339, General Plan Amendment No. 686, and Change of Zone No. 6915 based on the attached findings.

**ACTION:**

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

---

**MINUTES OF THE BOARD OF SUPERVISORS**

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ N/A	\$ N/A	\$ N/A	\$ N/A
<b>NET COUNTY COST</b>	\$ N/A	\$ N/A	\$ N/A	\$ N/A
<b>SOURCE OF FUNDS: Applicant Fees 100%</b>			<b>Budget Adjustment:</b>	No
			<b>For Fiscal Year:</b>	N/A

**C.E.O. RECOMMENDATION:** [CEO use]

**BACKGROUND:**

*Project Description*

**SPECIFIC PLAN NO. 339** is a proposal to establish a Specific Plan which would allow for a maximum of 8,490 dwelling units and up to 1.38 million square feet of non-residential uses within an approximately 1,848-acre development footprint divided between 6 Villages within an overall 5,000-acre Specific Plan area. Land use designations proposed by the Specific Plan include Residential, Commercial Retail, Mixed Use, Public Facilities, Open Space-Recreation, and Open Space-Conservation Habitat.

The Specific Plan area is located east of the greater Coachella Valley on either side of Interstate-10 in an area known as Shavers Valley, generally located 8 miles east of the City of Coachella (generally 15 miles from the closest interchange in Coachella at Dillon Road to the project's interchange) and 10 miles west of Chiriaco Summit. The project abuts the southern boundary of the Joshua Tree National Park. The Mecca Hills bound the site on the south and west and the Orocopia Mountains are located to the southeast.

Access from Interstate-10 to the project site is provided by an existing interchange with Frontage Road with on- and off-ramps.

The project site is located within the Desert Tortoise and Linkage Conservation Area of the Coachella Valley Multiple Species Habitat Conservation Plan.

The majority of the site, approximately 3,100 acres, is to be left as natural open space and designated as Open Space-Conservation.

The project is intended to be a largely self-sustaining community whereby future residents will have significant access to employment, retail and commercial, industrial uses, recreation, school, health care, and other supporting amenities within the project limits, limiting the need to commute out of the project area for these services.

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

The residentially designated areas within the Specific Plan include a range of residential categories from Medium Density Residential to Highest Density Residential with an overall density range of 2 to 20+ dwelling units per acre.

Of the 4 Mixed Use Planning Areas totaling approximately 177 acres, 3 Mixed Use Planning Areas could accommodate either residential or commercial development or a combination of residential and commercial and the other 1 Mixed Use Planning Area could accommodate either commercial or business park/industrial development.

A total of approximately 54.9 acres is designated for larger park areas throughout the development area, while additional smaller parks are anticipated to be developed within some of the planning areas as outlined in the Specific Plan.

Of the Public Facilities areas, 5 future school sites are conceptually designated and the remaining Public Facilities areas are anticipated to accommodate infrastructure for drainage, water wells, and electrical substations.

**GENERAL PLAN AMENDMENT NO. 686** is a proposal for a General Plan Foundation Component Amendment and General Plan Entitlement/Policy Amendment.

The General Plan Foundation Component Amendment is a proposal to change the Foundation of the site in the Eastern Coachella Valley Area Plan from Open Space to Community Development and Open Space.

The General Plan Entitlement/Policy Amendment is a proposal to change the underlying land use designation in the Eastern Coachella Valley Area Plan from Open Space: Rural (OS:RUR) to the following land use designations::: Open Space-: Conservation Habitat as reflected on the Land Use Plan for Specific Plan No. 339 (OS:CH), Open Space: Recreation as reflected on the Land Use Plan for Specific Plan No. 339 (OS:R), Community Development: Mixed Use as reflected on the Land Use Plan for Specific Plan No. 339 (CD:MU), Community Development: Commercial Retail as reflected on the Land Use Plan for Specific Plan No. 339 (CD:CR), Community Development: Medium Density Residential as reflected on the Land Use Plan for Specific Plan No. 339 (CD:MDR), Community Development: Medium High Density Residential as reflected on the Land Use Plan for Specific Plan No. 339 (CD:MHDR), Community Development: High Density Residential as reflected on the Land Use Plan for Specific Plan No. 339 (CD:HDR), Community Development: Highest Density Residential as reflected on the Land Use Plan for Specific Plan No. 339 (CD:HHDR), and Community Development: Public Facilities as reflected on the Land Use Plan for Specific Plan No. 339 (CD:PF).

**CHANGE OF ZONE NO. 6915** is a proposal to change the zoning classification of the subject site from a mix of Controlled Development Areas, ten-acre minimum (W-2-10) and Natural

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

Assets (N-A) to Specific Plan (SP) and adopt a Specific Plan zoning ordinance to establish the permitted uses and development standards for the Specific Plan Planning Areas.

All of the above discretionary legislative actions are hereinafter referred to as the "Project."

**ENVIRONMENTAL IMPACT REPORT NO. 506** studies the impacts of the project.

*Project History*

Specific Plan No. 339 was first submitted to the County of Riverside on January 6, 2004. The project site is comprised of approximately 5,000 acres. When first submitted, the Specific Plan consisted of approximately 12,000 units and 2.8 million square feet of non-residential buildings on a developable area of approximately 3,000 acres.

Subsequently, in 2008 the Coachella Valley Multi-Species Habitat Conservation Plan (CVMSHCP) became effective. The CVMSHCP designates the project site nearly entirely within the Desert Tortoise and Linkage Conservation Area of the CVMSHCP with the remainder (approximately 112 acres) included within the Joshua Tree National Park Conservation Area. The CVMSHCP necessitated the project to be redesigned to accommodate greater area to be designated for conservation within the Specific Plan boundaries. The result is the Specific Plan as described above in the project description, and attached in its entirety to the staff report, which now includes a maximum of 8,490 dwelling units and up to 1.38 million square feet of non-residential uses within a development footprint of 1,848 developable acres.

The Paradise Valley Specific Plan No. 339 includes a General Plan Amendment (GPA No. 686) and a Change of Zone (CZ No. 6915). The impacts of the project were studied via Environmental Impact Report No. 506, a Programmatic EIR. Project-level EIR's generally focus on the environmental changes caused by a development project, including planning, construction, and operation. A Programmatic EIR, on the other hand, generally looks at the broad policy of a planning document, i.e., a general plan, and anticipates that further CEQA analysis may be performed when implementing projects are submitted.

Environmental Impact Report No. 506 was circulated for public review in January 2018. Forty-seven comments were received during the 45-day public review period, and 2 comments were received following the close of the public review period. These comments were reviewed and detailed responses for each comment were included in the Final EIR, which was posted on November 1, 2018. Mailed notices to commenters were sent on October 26, 2018 and noted Final EIR availability of November 1, 2018.

*Planning Commission*

Six noticed public hearings were held before the Planning Commission: on November 28, 2018; December 5, 2018; January 30, 2019; May 15, 2019; and June 5, 2019, all of which were then



**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

continued, and August 21, 2019. The Planning Commission heard public testimony during the six public hearings, presented questions to staff, the applicant, members of the public and other public agencies. Several meetings have been held with the applicant, staff from the Coachella Valley Conservation Commission (CVCC), the California Department of Fish & Wildlife (CDFW), and the U.S. Fish & Wildlife Service (USFWS), and correspondence has been received from these agencies, as well as responses from the applicant to the agency comments. Meetings have also been held with members of the Sierra Club, Center for Biological Diversity, National Parks Conservation Association, California Native Plant Society, and Eastern Coachella Valley Leadership Council.

On the basis of all of the aforementioned comments, testimony, staff reports and deliberations, at the August 21, 2019, the Planning Commission closed the public hearing on the Project and, on a 4-1 vote, recommended that the Board of Supervisors deny the Project and directed staff to prepare findings consistent with the Planning Commission's deliberations and action. Subsequent to this recommendation by the Planning Commission, staff prepared a resolution including findings supporting the recommendation of denial of the Project based on the significant concerns noted in staff reports, testimony and questions raised at the Planning Commission Hearings, and Planning Commission deliberations on the Project, which was considered and acted on by the Planning Commission on October 16, 2019. Each of the Planning Commission staff reports and the memorandums provided to the Planning Commission are included as attachments to this Form 11 for further background and reference for the Board of Supervisors.

**Impact on Residents and Businesses**

The impacts of this project have been evaluated through the environmental review and public hearing process by the Planning Department and the Planning Commission.

**SUPPLEMENTAL:**

**Additional Fiscal Information**

All fees are paid by the applicant. There is no General Fund obligation.

**ATTACHMENTS:**

- A. Findings in the Matter of Specific Plan No. 339, General Plan Amendment No. 686, and Change o Zone No. 6915 (Paradise Valley Specific Plan)**
- B. Planning Commission Minutes**
- C. Planning Commission Staff Reports**
- D. Planning Commission Memorandums**
- E. Agency Letters and Responses**
- F. Risk Assessment and Mobile Emergency Evacuation Study**
- G. Specific Plan Document**
- H. Final Environmental Impact Report**

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

**I. Draft Environmental Impact Report**

**PROPERTY OWNERS CERTIFICATION FORM**

I, VINNIE NGUYEN certify that on November 13, 2018,

The attached property owners list was prepared by Riverside County GIS,

APN (s) or case numbers CZ06915 / GPA00686 / SP00339 for

Company or Individual's Name RCIT - GIS,

Distance buffered 2400'

Pursuant to application requirements furnished by the Riverside County Planning Department. Said list is a complete and true compilation of the owners of the subject property and all other property owners within 600 feet of the property involved, or if that area yields less than 25 different owners, all property owners within a notification area expanded to yield a minimum of 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries, based upon the latest equalized assessment rolls. If the project is a subdivision with identified off-site access/improvements, said list includes a complete and true compilation of the names and mailing addresses of the owners of all property that is adjacent to the proposed off-site improvement/alignment.

I further certify that the information filed is true and correct to the best of my knowledge. I understand that incorrect or incomplete information may be grounds for rejection or denial of the application.

TITLE: GIS Analyst

ADDRESS: 4080 Lemon Street 9<sup>TH</sup> Floor

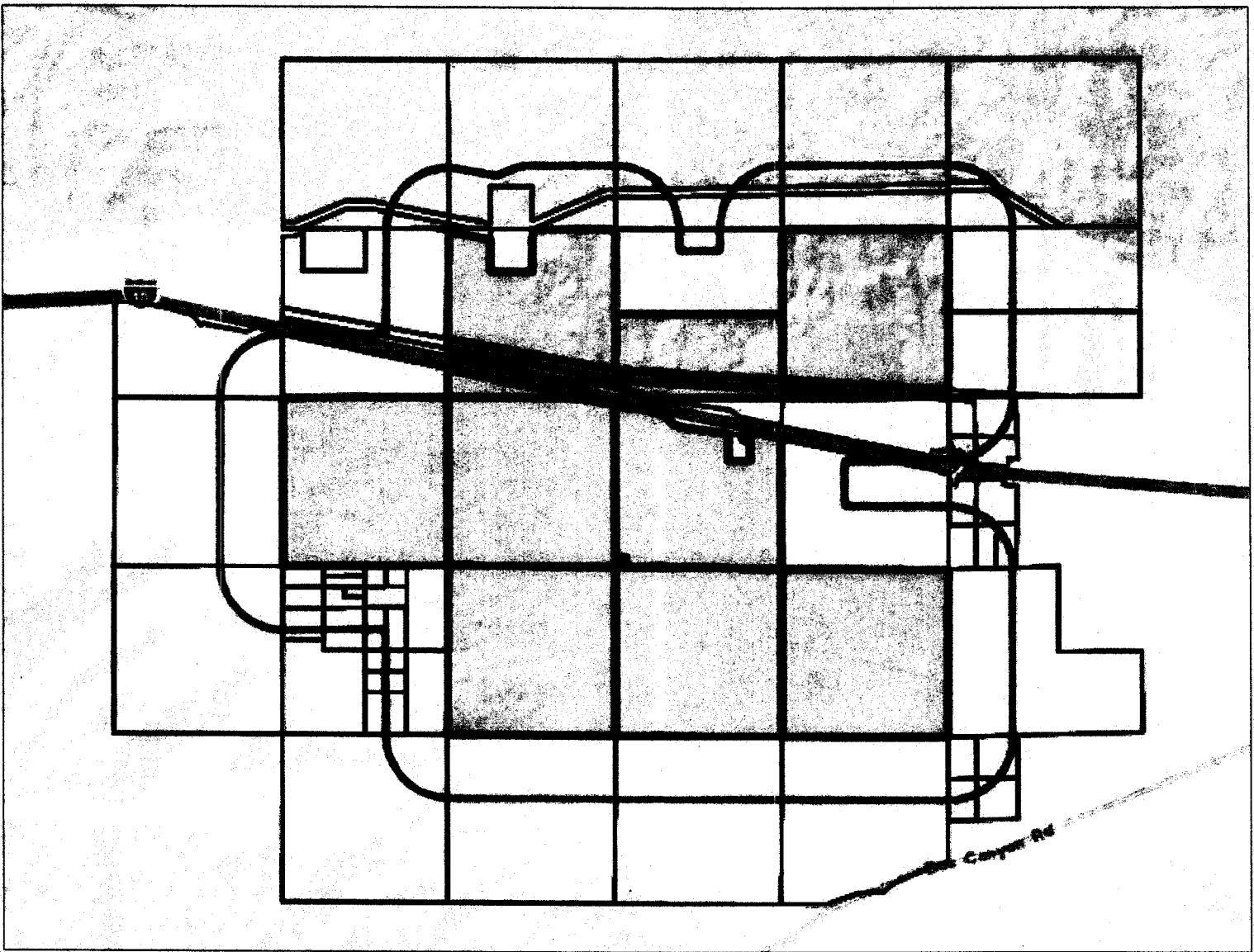
Riverside, Ca. 92502

TELEPHONE NUMBER (8 a.m. – 5 p.m.): (951) 955-8158




# Riverside County GIS Mailing Labels

CZ06915 GPA00686 SP00339

( 2400 feet buffer )



### Legend

-  County Boundary
-  Cities
-  World Street Map

### Notes



0 6,019 12,037 Feet

**\*IMPORTANT\*** Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

REPORT PRINTED ON... 11/13/2018 12:41:31 PM

© Riverside County RCIT

705170025  
MWD  
C/O C/O ASSEST MANAGEMENT  
P O BOX 54153  
LOS ANGELES CA 90054

705170012  
USA NATL PARK SERV JOSHUA TREE  
C/O C/O NATIONAL PARK SERVICE  
600 HARRISON ST STE 600  
SAN FRANCISCO CA 94107

705170027  
USA 705  
C/O NONE  
US DEPT OF INTERIOR  
WASHINGTON DC 21401

705170010  
METROPOLITAN WATER DIST OF SO CALIF  
P O BOX 54153  
LOS ANGELES CA 90054

705170030  
STATE SCHOOL LANDS  
C/O STATE SCHOOL LANDS  
0  
CA. 0

705170015  
USA NATL PARK SERV JOSHUA TREE  
C/O C/O PACIFIC LAND RESOURCES PROGRAM  
600 HARRISON ST STE 600  
SAN FRANCISCO CA 94107

705170014  
WILDLANDS CONSERVANCY  
39611 OAK GLEN RD  
YUCAIPA CA 92399

705170013  
METROPOLITAN WATER DIST OF SO CALIF  
P O BOX 54153  
LOS ANGELES CA 90054

715150004  
ROGER T SWEITZER  
C/O C/O ANNE SWEITZER  
1140 E 34TH ST  
SAN BERNARDINO CA 92404

715150007  
FAMILY NURSERY CO INC  
P O BOX 389  
VICTORVILLE CA 92393

715150003  
WILLIAM D WONG  
KARENA K WONG  
1901 TONDOLEA LN  
LA CANADA CA 91011

715260026  
USA 715  
C/O NONE  
U S DEPT OF INTERIOR  
WASHINGTON DC 21401

705170011  
WILDLANDS CONSERVANCY  
39611 OAK GLEN RD  
YUCAIPA CA 92399

713031001  
METROPOLITAN WATER DIST OF SO CALIF  
P O BOX54153  
LOS ANGELES CA 90054

705170029  
STATE SCHOOL LANDS  
C/O STATE SCHOOL LANDS  
0  
CA. 0

705170031  
STATE SCHOOL LANDS  
1807 13TH ST  
SACRAMENTO CA 95814

705190005  
WILDLANDS CONSERVANCY  
39611 OAK GLEN RD  
YUCAIPA CA 92399

705190004  
USA NATL PARK SERV JOSHUA TREE  
C/O C/O PACIFIC LAND RESOURCES PROGRAM  
600 HARRISON ST STE 600  
SAN FRANCISCO CA 94107

713031002  
METROPOLITAN WATER DIST OF SO CALIF  
P O BOX 54153  
LOS ANGELES CA 90054

705190006  
METROPOLITAN WATER DIST OF SO CALIF  
P O BOX 54153  
LOS ANGELES CA 90054

715020002  
USA 715  
C/O NONE  
0  
CA. 0

713031012  
MWD  
C/O C/O ASSEST MANAGEMENT  
P O BOX 54153  
LOS ANGELES CA 90054

713031014  
USA 713  
C/O NONE  
US DEPT OF THE INTERIOR  
WASHINGTON DC 21401

713072005  
SOUTHERN CALIFORNIA GAS CO  
C/O C/O TAX DEPT  
101 ASH ST NO HW07  
SAN DIEGO CA 92101

713060001  
GLORIOUS LAND CO  
556 N DIAMOND BAR BLV 212  
DIAMOND BAR CA 91765

713022005  
CDP HOLDINGS I  
3855 ATHERTON RD  
ROCKLIN CA 95765

713031015  
USA 713  
C/O NONE  
US DEPT OF THE INTERIOR  
WASHINGTON DC 21401

713040005  
GLORIOUS LAND CO  
556 N DIAMOND BAR BLV 212  
DIAMOND BAR CA 91765

715150012  
COACHELLA VALLEY CONS COMMISSION  
73710 FRED WARING STE 112  
PALM DESERT CA 92260

715150011  
CDP HOLDINGS I  
3855 ATHERTON RD  
ROCKLIN CA 95765

715140002  
DAVID TSANG  
HINGYUE TSANG  
0  
CA. 0

713032001  
GLORIOUS LAND CO  
556 N DIAMOND BAR BLV 212  
DIAMOND BAR CA 91765

713040006  
GLORIOUS LAND CO  
556 N DIAMOND BAR BLV 212  
DIAMOND BAR CA 91765

713040008  
USA 713  
C/O NONE  
US DEPT OF THE INTERIOR  
WASHINGTON DC 21401

713040002  
GLORIOUS LAND CO  
556 N DIAMOND BAR BLV 212  
DIAMOND BAR CA 91765

713060004  
GLORIOUS LAND CO  
556 N DIAMOND BAR BLV 212  
DIAMOND BAR CA 91765

713040004  
GLORIOUS LAND CO  
556 N DIAMOND BAR BLV 212  
DIAMOND BAR CA 91765

715140029  
F I N INV  
C/O C/O NOUSHIN BROWN  
2050 RUSSETT WAY  
CARSON CITY NV 89703

713071004  
USA 713  
C/O NONE  
US DEPT OF THE INTERIOR  
WASHINGTON DC 21401

713050008  
USA 713  
C/O NONE  
US DEPT OF THE INTERIOR  
WASHINGTON DC 21401

713032002  
USA 713  
C/O NONE  
US DEPT OF THE INTERIOR  
WASHINGTON DC 21401

713031005  
GLORIOUS LAND CO  
556 N DIAMOND BAR BLV 212  
DIAMOND BAR CA 91765

713110011  
JEREMY ISENBERG  
CHRISTINA ISENBERG  
240 POLHEMUS AVE  
ATHERTON CA 94027

713110009  
ARVIND PATEL  
DAXA PATEL  
2055 CRAVE CT  
SANTA ROSA CA 95403

713110005  
USA BLM  
22835 CL SAN JUAN D LAGOS  
MORENO VALLEY CA 92553

713072004  
SOUTHERN CALIFORNIA GAS CO  
C/O C/O TAX DEPT  
101 ASH ST NO HW07  
SAN DIEGO CA 92101

713072001  
GLORIOUS LAND CO  
556 N DIAMOND BAR BLV 212  
DIAMOND BAR CA 91765

713110004  
MORRIS FLESHER  
REBECCA FLESHER  
5030 TERRAMAR WAY  
OXNARD CA 93035

713120018  
RIVERVIEW LTD ENTERPRISE  
P O BOX 8273  
FOUNTAIN VALLEY CA 92728

713110003  
MORRIS FLESHER  
REBECCA FLESHER  
5030 TERRAMAR WAY  
OXNARD CA 93035

713110015  
SALVADOR LOPEZ JASSO  
736 24TH ST  
SAN DIEGO CA 92154

713110013  
SHERI LOCKHART  
JILL BUCKLEY  
F W GANSEREIT  
C/O F W GANSEREIT  
11281 BARCLAY DR  
GARDEN GROVE CA 92841

713120013  
EUGENE R ECKIS  
EVELYN D ECKIS  
1311 N SHIRLMAR AVE  
SAN DIMAS CA 91773

713110018  
THOMAS Y CHUNG  
CHANY N CHUNG  
631 S ARDEN BLV  
LOS ANGELES CA 90005

713040003  
GLORIOUS LAND CO  
556 N DIAMOND BAR BLV 212  
DIAMOND BAR CA 91765

713071005  
USA 713  
C/O NONE  
US DEPT OF THE INTERIOR  
WASHINGTON DC 21401



713060003  
GLORIOUS LAND CO  
556 N DIAMOND BAR BLV 212  
DIAMOND BAR CA 91765

713110019  
JOSEPH S MARKS  
NANCY MARKS  
C/O C/O STEVEN W MARKS  
895 COUNTRY VALLEY RD  
WESTLAKE VILLAGE CA 91362

713110007  
GAIL ELIZABETH FRITCHEN  
14832 CROSS WOOD RD  
LA MIRADA CA 90638

713110017  
STEVEN WALKER  
C/O INVESTORS MANAGEMENT CO INC  
19456 VENTURA BLV  
TARZANA CA 91356

713110001  
USA BLM  
22835 CL SAN JUAN D LAGOS  
MORENO VALLEY CA 92553

713120010  
CARMEN VILLALOBOS  
C/O C/O FRANCISCO RAZO  
82363 KENNER ST  
INDIO CA 92201

713050005  
USA 713  
C/O NONE  
US DEPT OF THE INTERIOR  
WASHINGTON DC 21401

713110016  
ALONZO M CERVANTES  
SHARON K CERVANTES  
6613 CHRISTY AVE NE  
ALBUQUERQUE NM 87109

713110010  
GOLDSTEIN ANITA ESTATE OF  
C/O C/O ANDREA LYNN GIBBS  
3804 CONOUGH LN  
LAS VEGAS NV 89129

713110008  
DAVID J CASPERA  
P O BOX 1544  
RANCHO MIRAGE CA 92270

715140031  
DAVID TSANG  
HINGYUE TSANG  
0  
CA. 0

713091004  
USA 713  
C/O NONE  
US DEPT OF INTERIOR  
WASHINGTON DC 21401

713130005  
CDP HOLDINGS I  
3855 ATHERTON RD  
ROCKLIN CA 95765

715140036  
ROBERT L BUCK  
1374 S NAVAJO DR  
COTTONWOOD AZ 86326

713080002  
USA 713  
US DEPT OF THE INTERIOR  
WASHINGTON DC 21401

705170026  
MWD  
C/O C/O ASSEST MANAGEMENT  
P O BOX 54153  
LOS ANGELES CA 90054

705170028  
USA 705  
C/O NONE  
0  
CA. 0

713120017  
RICHARD M MONTES  
ROSIE MONTES  
1119 SOLDANO DR  
AZUSA CA 91702

715030004  
USA 715  
C/O NONE  
0  
CA. 0

713120003  
FRIENDS OF THE DESERT MOUNTAINS  
P O BOX 1281  
PALM DESERT CA 92261

713130004  
CDP HOLDINGS I  
3855 ATHERTON RD  
ROCKLIN CA 95765

713130001  
CDP HOLDINGS I  
3855 ATHERTON RD  
ROCKLIN CA 95765

715140030  
ROBERT L BUCK  
1374 S NAVAJO DR  
COTTONWOOD AZ 86326

713091002  
USA 713  
C/O BUREAU OF LAND MGMT  
1695 SPRUCE ST  
RIVERSIDE CA 92507

715140039  
CHI HORNG CHEAN  
YU MIN CHANG CHEAN  
JERRY WANG  
C/O JERRY WANG  
19725 BLUFFWOOD ST  
ROWLAND HEIGHTS CA 91748

713130002  
CDP HOLDINGS I  
3855 ATHERTON RD  
ROCKLIN CA 95765

713031013  
USA 713  
C/O NONE  
US DEPT OF THE INTERIOR  
WASHINGTON DC 21401

713031004  
GLORIOUS LAND CO  
556 N DIAMOND BAR BLV 212  
DIAMOND BAR CA 91765

715030005  
USA 715  
C/O NONE  
0  
CA. 0

713031006  
GLORIOUS LAND CO  
556 N DIAMOND BAR BLV 212  
DIAMOND BAR CA 91765

713071001  
GLORIOUS LAND CO  
556 N DIAMOND BAR BLV 212  
DIAMOND BAR CA 91765

713060002  
GLORIOUS LAND CO  
556 N DIAMOND BAR BLV 212  
DIAMOND BAR CA 91765

713050002  
GLORIOUS LAND CO  
556 N DIAMOND BAR BLV 212  
DIAMOND BAR CA 91765

713080009  
USA 713  
C/O NONE  
US DEPT OF INTERIOR  
WASHINGTON DC 21401

713110012  
CHORNG LII HWANG  
POW SHUH LEE HWANG  
81709 DR CARREON BLV B2  
INDIO CA 92201

713040007  
GLORIOUS LAND CO  
556 N DIAMOND BAR BLV 212  
DIAMOND BAR CA 91765

713072003  
USA 713  
C/O NONE  
US DEPT OF THE INTERIOR  
WASHINGTON DC 21401

ATTN: Paul Lin  
GLC Enterprises, LLC  
75-410 Gerald Ford Drive, Suite 103  
Palm Desert, CA 92211

ATTN: David Gassaway, Community  
Development Director  
Community Development Department,  
City of Indian Wells  
44-950 El Dorado Dr.  
Indian Wells, CA 92210-7497

ATTN: Jeremy Gleim, Director of  
Development Services  
Planning Department  
69-825 Hwy. 111  
Rancho Mirage, CA 92270

ATTN: Patty Nevins, Community  
Development Director  
Community Development, City of Banning  
99 E. Ramsey Street  
Banning, CA 92220

ATTN: Les Johnson, Director of Development  
Services  
Development Services Department  
City of Indio  
100 Civic Center Mall  
Indio, California 92201

ATTN: Community Development Director  
Community Development Department,  
City of La Quinta  
78-495 Calle Tampico  
La Quinta, CA 92253

ATTN: Aaron Palmer, City Manager  
City of Canyon Lake  
31516 Railroad Canyon Rd.  
Canyon Lake, CA 92587

Jim Morrissey, City Planner  
City of Canyon Lake  
31516 Railroad Canyon Road.  
Canyon Lake, CA 92587

ATTN: Environmental Review  
Building Industry Association, Riverside  
County Chapter  
3891 11th Street Riverside, CA 92501

Bermuda Dunes Community Assoc.  
c/o J&W Management Company  
73320 El Paseo, Suite 4  
P.O. Box 1398  
Palm Desert, CA 92260-4261

ATTN: Ryan Stendell, Director of  
Community Development  
Planning Department, City of Palm Desert  
73510 Fred Waring Dr.  
Palm Desert, CA 92260

ATTN: Grant Taylor, Director of Community  
Development  
Community Development Department,  
City of Lake Elsinore  
130 S. Main St.  
Lake Elsinore, CA 92530

ATTN: Sharon Paisley, Development  
Director  
Community Development Department,  
City of San Jacinto  
595 S. San Jacinto Ave. - Building A San  
Jacinto, CA 92583

ATTN: Rebecca Deming, Community  
Development Director  
Planning Department, City of Beaumont  
550 E. Sixth St.  
Beaumont, CA 92223

ATTN: Flinn Fagg, Director of Planning  
Services  
Planning Dept., City of Palm Springs  
3200 E. Tahquitz Canyon Way Palm Springs,  
CA 92262

ATTN: Mark DeManincor, Community  
Development Director  
Community Development Department  
City of Calimesa  
908 Park Avenue  
Calimesa, CA 92320

Samuel C. Alhadeff  
Lewis Brisbois  
28765 Single Oak Drive, Suite 140  
Temecula, CA 92590

ATTN: Environmental Review  
Leadership Council for Justice &  
Accountability  
81730 Hwy 111, Suite 25A  
Indio, CA 92201

ATTN: Jerry Lugo  
Bermuda Dunes Community Council  
79-860 Bogueron Way  
Bermuda Dunes, CA 92203

ATTN: Joyce Wilkie  
Big Horn Homeowners' Assoc.  
255 Palowet Dr.  
Palm Desert, CA 92260

ATTN: Deanna Elliano, Community  
Development Director  
Planning Department,  
City of Hemet  
445 E. Florida Ave.  
Hemet, CA 92543

ATTN: Steve King, Planning Director  
Planning Division  
City of Norco  
2870 Clark Avenue  
Norco, CA 92860

ATTN: Robert Rodriguez, Planning Manager  
Community Development Department,  
Cathedral City  
68700 Avenida Lalo Guerrero  
Cathedral City, CA 92234

ATTN: Barbara Burrow, Interim  
Development Services Director  
Planning Department  
City of Blythe  
235 North Broadway  
Blythe, CA 92225

ATTN: Planning Department,  
City of Desert Hot Springs  
65-950 Pierson Blvd.  
Desert Hot Springs, CA 92240

ATTN: Luis Lopez  
Development Services Director  
City of Coachella  
1515 Sixth St.  
Coachella, CA 92236

Theresa Rettinghouse  
Paralegal  
Lozeau | Drury LLP  
410 12th Street, Suite 250  
Oakland, California 94607

ATTN: Jacqueline Danos Purcell  
70075 San Lorenzo #234  
Mountain Center, CA 92561

ATTN: President  
Bermuda Dunes Country Club  
42-765 Adams St.  
Bermuda Dunes, CA 92203

Boe Dell Heights Mutual Water  
Company  
P.O. Box 1057  
Indio, CA 92202

Bermuda Dunes Security Assoc.  
79021 Ave. 42  
Bermuda Dunes, CA 92203

ATTN: Peter Mackenzie  
Bonnie Bell Homeowners' Assoc.  
11940 Whitewater Canyon Rd.  
Whitewater, CA 92282

Coachella Valley Public Cemetery  
82925 Ave. 52  
Coachella, CA 92236-9718

Cathedral City Chamber of Commerce  
68-845 Perez Rd., Suite 6  
Cathedral City, CA 92234-7254

Christian Schools of the Desert  
40-700 Yucca Ln.  
Bermuda Dunes, CA 92203-8122

Coachella Valley Trails Council  
2920 E. Via Vaquero Rd.  
Palm Springs, CA 92262

College of the Desert  
Community Education  
43-500 Monterey Ave.  
Palm Desert, CA 92260-9305

Desert Hot Springs  
Chamber of Commerce  
11711 W. Drive  
Desert Hot Springs, CA 92240-3652

Desert Tortoise Preserve Committee,  
Inc.  
4067 Mission Inn Ave.  
Riverside, CA 92501

ATTN: Tom Sheerer  
Myoma Dunes Community Assoc.  
79-281 Ave. 40  
Bermuda Dunes, CA 92204

ATTN: D. Wayne Brechtel/Environmental  
Review  
Worden Williams APC  
462 Stevens Avenue, Suite 102  
Solana Beach, CA 92075

ATTN: Ed Kibbey/Environmental Review  
Building Industry Assoc.  
77-570 Springfield Ln., Suite E  
Palm Desert, CA 92211-0473

ATTN: Guadalupe Barrera  
Carver Tract Board of Directors  
P.O. Box 2466  
Indio, CA 92202

ATTN: Julie Bornstein, Executive Director  
Coachella Valley Housing Coalition  
45701 Monroe St., Suite G  
Indio, CA 92201-3964

Coachella Valley Trails Council  
P.O. Box 2738  
Palm Desert, CA 92261

Della Lindley Elementary School  
31-495 Robert Rd.  
Thousand Palms, CA 92276-3343

Desert Beautiful  
74-133 El Paseo St.  
Palm Desert, CA 92260

Desert Hot Springs Library  
11-691 W. Drive  
Desert Hot Springs, CA 92240-3654

Desert Trails Assoc.  
P.O. Box 1626  
La Quinta, CA 92253

The Desert Sun  
750 N. Gene Autry Trl.  
P.O. Box 2734  
Palm Springs, CA 92263

Thousand Palms Incorporation Comm.  
P.O. Box 343  
Thousand Palms, CA 92276

ATTN: Baldemar Barrera  
Carver Tract Mutual Water Corp.  
84086 Corregidor Ave.  
P.O. Box 2466  
Indio, CA 92202-6266

Coachella Valley  
Ecological Reserve Foundation  
P.O. Box 2821  
Palm Desert, CA 92261

Catholic Charities  
45561 Oasis St.  
Indio, CA 92201-4357

Coachella Valley  
Archaeological Society  
620 Cameo Dr.  
P.O. Box 2344  
Palm Desert, CA 92263

Desert Crest  
Homeowners' Protective Assoc.  
69-443 Parkside Dr.  
Desert Hot Springs, CA 92241

ATTN: Matt Johnson  
Desert Business Park  
Property Owners' Assoc.  
45-445 Portola Ave., Suite 5  
Palm Desert, CA 92260

Desert Wind Energy Assoc.  
P.O. Box 206  
North Palm Springs, CA 92258

Indio Chamber of Commerce  
82921 Indio Blvd.  
Indio, CA 92201

ATTN: Billy Steinberg  
Friends of the Indian Canyons  
P.O. Box 501  
Thermal, CA 92274

c/o Burns Real Estate Services  
 Painted Hills Property  
 Homeowners' Assoc.  
 15-777 Vernon Rd.  
 Whitewater, CA 92282

Palm Desert Greens  
 Homeowners' Assoc.  
 73-750 Country Club Dr.  
 Palm Desert, CA 92260

John Warner  
 P.O. Box 5803087  
 North Palm Springs, CA 92258

ATTN: Bobby Lou Gonsalves  
 Menifee Valley  
 Municipal Advisory Council  
 33300 Merritt Rd.  
 Menifee, CA 92584

Palm Valley Property Owners' Assoc.  
 P.O. Box 226  
 Desert Hot Springs, CA 92240

Sky Valley Chamber of Commerce  
 20905 Hot Springs Rd.  
 Desert Hot Springs, CA 92241-9030

ATTN: James Kanan  
 Seven Palms Valley Owners' Assoc.  
 21400 Long Canyon Rd.  
 Desert Hot Springs, CA 92241

Sky Valley Homeowners' Assoc.  
 P.O. Box 1002  
 Thousand Palms, CA 92276-1002

Sky Valley Community Council  
 19-800 Ford Ave.  
 Sky Valley, CA 92241

Whitewater Mutual Water Company  
 879 N. Palm Canyon Dr.  
 P.O. Box 2821  
 Palm Springs, CA 92263-4423

ATTN: Debra Scriven  
 Indio Hills Community Council  
 29705 Desert Charm Rd.  
 Indio Hills, CA 92241

Ivey Ranch CC Homeowners' Assoc.  
 74580 Varner Rd.  
 Thousand Palms, CA 92276

La Quinta Chamber of Commerce  
 78371 Hwy. 111  
 P.O. Box 255  
 La Quinta, CA 92253-2071

Mission Hills East Homeowner's Assoc.  
 41-865 Boardwalk Avenue, Suite 101  
 Palm Desert, CA 92211

Myoma Dunes Water Company  
 79050 Ave. 42  
 Bermuda Dunes, CA 92203

Palm Desert CC Owners' Assoc.  
 77-800 California Dr.  
 Palm Desert, CA 92211

Palm Springs Chamber of Commerce  
 190 W. Amado Rd.  
 Palm Springs, CA 92262-5519

ATTN: Glenn Crowson  
 Snow Creek Homeowners' Assoc.  
 P.O. Box 2127  
 Palm Springs, CA 92263

Southern Coachella Valley  
 Advisory Committee  
 P.O. Box 302  
 Thermal, CA 92274

Thousand Palms Community Council  
 P.O. Box 306  
 Thousand Palms, CA 92276

Indio Hills Improvement Assoc.  
 P.O. Box 1165  
 Indio, CA 92202

Jamaica Sanda Homeowners' Assoc.  
 Architectural Committee  
 79-050 Ave. 42  
 Bermuda Dunes, CA 92203

Max T. McCandless Memorial Library  
 200 Civic Center Mall  
 Indio, CA 92201-4451

Mission Springs Water District  
 66575 2nd St.  
 Desert Hot Springs, CA 92240-3711

ATTN: Norm Peters  
 Overture / Windy Point  
 Homeowners' Assoc.  
 15821 Cherry Cove  
 Palm Springs, CA 92262

Palm Desert Chamber of Commerce  
 72559 Hwy 11  
 Palm Desert, CA 92260

Palm Springs Library  
 300 S. Sunrise Hwy.  
 Palm Springs, CA 92262-7639

Palm Valley Homeowners' Assoc.  
 76501 Begonia Lane  
 Palm Desert, CA 92211

Thousand Palms  
 Chamber of Commerce  
 72-715 La Canada Way  
 P.O. Box 365  
 Thousand Palms, CA 92276-3235

Thousand Palms Incorporation Comm.  
 P.O. Box 343  
 Thousand Palms, CA 92276

ATTN: Seth Shteir/ Environmental Review  
National Parks Conservation Association  
777 6th Street, NW, Suite 700  
Washington, DC 20001-3723

ATTN: Paradise Valley PM  
Envicom Corporation  
4165 E Thousand Oaks Blvd, Ste 290  
Westlake Village, CA 91362

ATTN: Assemblymember Eduardo Garcia  
California State Assembly, District 56  
State Capitol, P.O. Box 942849  
Room 4140  
Sacramento, CA 94249-0056

Supervisor V. Manuel Perez  
Fourth District  
Mecca Satellite Office  
91-260 Avenue 66  
Mecca, CA 92254

## ENVIRONMENTAL GROUPS

Nature Conservancy  
4245 Fairfax Dr, Suite 100  
Arlington, VA 22203

Desert Tortoise Preserve Committee,  
Inc.  
4067 Mission Inn Ave.  
Riverside, CA 92501

ATTN: George B. Hague  
Sierra Club  
26711 Ironwood Ave.  
Moreno Valley, CA 92555

Tri-County Conservation League  
P.O. Box 51127  
Riverside, CA 92517-2127

Center for Biological Diversity  
PO Box 549  
Joshua Tree, CA 92252-0549

ATTN: Scott Connelly  
2071 Marguerite St.  
Palm Springs, CA 92264

ATTN: Assemblymember Eduardo Garcia  
District Office  
48220 Jackson Street, #A3  
Coachella, CA 92236

ATTN: Senator Jeff Stone  
California State Senate, 28th District  
1315 10<sup>th</sup> Street, Room 4062  
Sacramento, CA 95814

Coachella Valley  
Ecological Reserve Foundation  
P.O. Box 2821  
Palm Desert, CA 92261

Coachella Valley Trails Council  
P.O. Box 2738  
Palm Desert, CA 92261

~~Desert Trails Assoc.  
P.O. Box 1626  
La Quinta, CA 92253~~

ATTN: Dan Silver  
Endangered Habitats League  
8424-A Santa Monica Blvd., Suite 592  
Los Angeles, CA 90069-4267

ATTN: Jeff Aardahl/ Environmental  
Review  
Defenders of Wildlife  
1303 J Street, Suite 270  
Sacramento, CA 95814

New West Company (La Entrada Devel.)  
5055 West Patrick Lane, Suite 101  
Las Vegas CA 89118  
ATTN: Terry Manley, PSAV, LLC and  
LLSE Holdings, LLC

Laborers International Union of North  
America  
Local Union 1184  
1128 E. La Cadena Drive  
Riverside, CA 92507

## ELECTED OFFICIALS:

Supervisor V. Manuel Perez  
Fourth District  
Riverside County Board of Supervisors  
4080 Lemon Street - 5th Floor  
Riverside, CA 92501

ATTN: Senator Jeff Stone  
California State Senate, 28th District  
45-125 Smurr Street, Suite B  
Indio, California 92201

Nature Conservancy  
201 Mission St., 4th Floor  
San Francisco, CA 94105-1832

Coachella Valley Trails Council  
2920 E. Via Vaquero Rd.  
Palm Springs, CA 92262

ATTN: Pete Kiriakus  
San Geronio Chapter, Sierra Club  
4079 Mission Inn Ave.  
Riverside, CA 92501-3204

ATTN: Jeff Morgan  
Tahquitz Group, Sierra Club  
1485 E. Via Escuela  
Palm Springs, CA 92262

ATTN: Edward LaRue Jr./ Environmental  
Review  
Desert Tortoise Council  
4654 East Avenue S #257B  
Palmdale, CA 93552

Chris Clarke, Calif. Desert Prog. Mgr.  
National Parks Conservation Association  
1330 Broadway  
Suite 415  
Oakland, CA 94612

**FEDERAL**

Office of Environmental Policy &  
Compliance, Region IX  
U.S. Department of the Interior  
333 Bush Street, Suite 515  
San Francisco, CA 94104

ATTN: David Smith/ Environmental Review  
U.S. Dept. of the Interior  
National Park Service  
Joshua Tree National Park  
74485 National Park Drive  
Twentynine Palms, CA 92277-3597

**STATE**

ATTN: Environmental Review  
Alquist-Priolo Earthquake Fault Zoning Program  
California State Dept. of Conservation  
801 K St., Mail Stop 12-32  
Sacramento, CA 95814-3500

ATTN: Environmental Review  
CHP, Enforcement & Planning Division  
Special Projects Section  
Transportation Planning Unit  
2555 First Avenue  
Sacramento, CA 95818

ATTN: Environmental Review  
California Department of Water  
Resources  
P.O. Box 942836  
Sacramento, CA 94236

ATTN: Environmental Review  
CDFW Inland Desert Region  
Region 6  
3602 Inland Empire Blvd, Ste C-220  
Ontario, CA 91764

ATTN: Environmental Review  
California Department of Conservation  
801 K Street, MS 24-01  
Sacramento, CA 95814

ATTN: Environmental Review  
California Department of Housing and  
Community Development  
2020 West El Camino Avenue  
□ Sacramento, CA 95833

U.S. Army Corps of Engineers  
Los Angeles District  
915 Wilshire Blvd.  
Los Angeles, CA 90017

Soil Conservation Service,  
U.S. Department of Agriculture  
80975 Indio Blvd., Suite B-11  
Indio, CA 92201

ATTN: Kennon Corey/ Environmental Review  
U.S. Fish and Wildlife Service  
Palm Springs Fish and Wildlife Office  
777 East Tahquitz Canyon Way, Suite 208  
Palm Springs, CA 92262

ATTN: Scott Morgan/ Environmental Review  
Governor's Office PIng/Research  
State Clearinghouse  
1400 10th St  
Sacramento, CA 95814

ATTN: Mark Roberts/ Environmental  
Review  
Caltrans District 8  
464 W. 4th Street, 6<sup>th</sup> Floor  
San Bernardino, CA 92401

ATTN: Environmental Review  
California Department of Food and  
Agriculture  
1220 N Street, Suite 400  
Sacramento, CA 95814

ATTN: Environmental Review  
State Water Resources Control Board □  
P.O. Box 100 □  
Sacramento, CA 95812-0100

ATTN: Environmental Review  
California Department of Fish and Wildlife  
Headquarters  
1416 9th Street, 12th Floor, Sacramento,  
CA 95814

ATTN: Environmental Review  
California Department of Public Health  
PO Box 997377, MS 0500  
Sacramento, CA 95899-7377

ATTN: Environmental Review  
Department of Resources Recycling and  
Recovery (CalRecycle)  
P.O. Box 4025  
Sacramento, CA 95812

ATTN: Field Supervisor  
U.S. Fish & Wildlife Service  
777 E. Tahaquiz Cryn Way, Ste 208  
Palm Springs, CA 92262

U.S. Dept. of the Interior  
Bureau of Land Management  
Palm Springs - South Coast Field Office  
1201 Bird Center Drive  
Palm Springs, California 92262

ATTN: Leslie MacNair/ Environmental Review  
California Department of Fish and Wildlife  
Inland Deserts Region  
78078 Country Club Drive, Suite 109  
Bermuda Dunes, CA 92203

ATTN: Environmental Review  
California Air Resources Board  
P.O. Box 2815  
Sacramento, CA 95812

ATTN: Environmental Review  
California State  
Dept. of Parks & Recreation  
1416 9th St., Rm 1435  
P.O. Box 942896  
Sacramento, CA 95814

ATTN: Environmental Review  
California Native American Heritage  
Commission  
1550 Harbor Blvd, Suite 100  
West Sacramento, CA 95691

ATTN: Environmental Review  
Colorado River RWQCB  
Region 7 Office  
73-720 Fred Waring Dr., Suite 100  
Palm Desert, CA 92260

ATTN: Environmental Review  
California Energy Commission  
Media and Public Communications Office  
1516 Ninth Street, MS-29  
Sacramento, CA 95814-5512

ATTN: Environmental Review  
Colorado River Board of California  
770 Fairmont Ave, Ste. 100 □ Glendale,  
CA 91203-1068

ATTN: Environmental Review  
California Public Utilities Commission -  
Headquarters  
505 Van Ness Avenue  
San Francisco, CA 94102



**ATTN: Environmental Review**  
 California Natural Resources Agency  
 1416 Ninth Street, Suite 1311  
 Sacramento, CA 95814

**REGIONAL**

**ATTN: Environmental Review**  
 Coachella Valley Water District  
 Steve Robbins Administration Building  
 75515 Hovley Lane East  
 Palm Desert, CA 92211

**Southern California Assoc. of Gvts./**  
**Environmental Review**  
 Riverside County Regional Office  
 3403 10th Street, Suite 805  
 Riverside, CA 92501

**LOCAL**

**Environmental Programs Dept.,**  
**Riverside County**  
**4080 Lemon Street**  
**Mail Stop 2715**  
**Riverside, CA 92501**

**ATTN: Environmental Review**  
 Riverside Land Conservancy  
 4075 Mission Inn Ave.  
 Riverside, CA 92501-3204

**ATTN: Andy Jenkins, Facilities Director**  
 Coachella Valley Unified School District  
 83733 Avenue 55  
 Thermal, CA 92274

**ATTN: Epidemiologist / Accreditation**  
**Coordinator**  
 County of Riverside Depart. of Public Health  
 Admin. Bldg.  
 4065 County Circle Drive  
 Riverside, CA 92503

**ATTN: Environmental Review**  
 SunLine Transit Agency  
 32-505 Harry Oliver Trl.  
 Thousand Palms, CA 92276

**ATTN: Environmental Review**  
 Coachella Valley Mountains Conservancy  
 73-710 Fred Waring Drive, Ste 112  
 Palm Desert, CA 92260

**The Metropolitan Water District of**  
**Southern California**  
 PO Box 54153  
 Los Angeles, CA 90054-0153

**ATTN: Tom Kirk, Executive Director**  
 Coachella Valley Association of  
 Governments  
 73-710 Fred Waring Drive, Ste #200  
 Palm Desert, CA 92260

**ATTN: Jillian Wong/Environmental Review**  
 South Coast Air Quality  
 Management District HQ  
 21865 Copley Drive  
 Diamond Bar, CA 91765

**ATTN: ~~Matt Straite, Case Planner~~**  
**~~Riverside County Planning Department~~**  
**~~4080 Lemon Street~~**  
**~~P.O. Box 1409~~**  
**~~Riverside, CA 92501~~**

**ATTN: Environmental Review**  
 Coachella Valley Preserve  
 P.O. Box 188  
 Thousand Palms, CA 92276

**Attn: Deputy Chief / Environmental Review**  
 Riverside County Fire Department HQ  
 210 West San Jacinto Avenue  
 Perris, CA 92570

**ATTN: Parks Planner**  
 Riverside County Regional Park and  
 Open-Space District  
 4600 Crestmore Road  
 Jurupa Valley, CA 92509

**ATTN: Trevor Douville, Paramedic**  
**Senior EMS Specialist**  
 Riverside County EMS Agency  
 4210 Riverwalk Pkwy #300, Riverside, CA  
 92505

**ATTN: Principal Planner/**  
**Environmental Review**  
 Riverside County Waste Management Dept. -  
 Planning Section  
 14310 Frederick Street  
 Moreno Valley, CA 92553

**ATTN: Ty Christensen, Health Pgm. Audit Mgr.**  
**OSHPD**  
 Accounting & Reporting Section  
 400 R Street, Suite 250  
 Sacramento, CA 95811

**ATTN: Ping Chang/ Environmental Review**  
 Southern California Association of Governments  
 - Main Office  
 900 Wilshire Blvd., Ste. 1700  
 Los Angeles, CA 90017

**ATTN: Brett Mills, District Manager**  
 San Jacinto Basin Resource  
 Conservation District  
 950 N. Ramona Boulevard, Suite 6  
 San Jacinto, CA 92582

**Coachella Valley**  
**Mosquito and Vector Control District**  
 43-420 Trader Pl.  
 Indio, CA 92201

**ATTN: Yvonne Franco, District Manager**  
 Coachella Valley  
 Resource Conservation District  
 81077 Indio Blvd. Suite A  
 Indio, CA 92201

**ATTN: Environmental Review**  
 Riverside County Sheriff  
 86-625 Airport Blvd.  
 Thermal, CA 92274

**History Division**  
 Riverside County Regional Park and  
 Open-Space District  
 4600 Crestmore Road  
 Jurupa Valley, CA 92509

**ATTN: Operations Manager,**  
**Eastern Riverside County AMR**  
 879 Marlborough Ave.  
 Riverside, California 92507

**ATTN: Admin. Services Supervisor**  
 Riverside County EDA  
 County Library System  
 P.O. Box 1180  
 Riverside, CA 92502

ATTN: Project Manager/ Environmental Review  
Imperial Irrigation District  
Engineering  
81-600 Avenue 58  
La Quinta, CA 92253

ATTN: Delia Granados, District Clerk/  
Environmental Review  
Desert Recreation District  
45-305 Oasis Street  
Indio, CA 92201

ATTN: Environmental Review  
Southern California Gas Company  
Environmental Services  
1981 W. Lugonia Ave  
Redlands, CA 92374-9720

ATTN: Planning Commission Secretary  
Riverside County  
4080 Lemon Street  
Mail Stop 1070  
Riverside, CA 92501

ATTN: Environmental Review  
AT&T  
Network Operations  
3450 Riverwood Parkway SE  
Atlanta, Georgia 30339

Donald Vargas, Environmental Regulatory  
Compliance Administrator  
Imperial Irrigation -District Operating Headquarters  
PO Box 937  
Imperial, CA 92251

ATTN: Michael Atencio  
 Agua Caliente Band of Cahuilla Indians  
 600 E. Tahquitz Canyon Way  
 Palm Springs, CA 92262-6706

Ramona Band of Cahuilla Mission Indians  
 Joseph Hamilton, Chairman  
 P.O. Box 391670 (Cahuilla)  
 Anza, CA 92539

Torres-Martinez Desert Cahuilla Indians  
 Ernest Morreo  
 P.O. Box 1160 (Cahuilla)  
 Thermal, CA 92274

Augustine Band of Cahuilla Mission Indians  
 Mary Ann Green, Chairperson  
 P.O. Box 846 (Cahuilla)  
 Coachella, CA 92236

Torres-Martinez Desert Cahuilla Indians  
 Diana L. Chihuahua, Vice Chairperson  
 P.O. Box 1160 (Cahuilla)  
 Thermal, CA 92274

Richard Begay, THPO Director  
 Agua Caliente Band of Cahuilla Indians  
 650 Tahquitz Canyon Way  
 Palm Springs, CA 92262

Anthony Madrigal, Jr., Interim  
 Chairperson  
 Cahuilla Band of Indians  
 PO Box 391760  
 Anza, CA 92539

Raymond Torres, Chairperson  
 Torres-Martinez Desert Cahuilla Indians  
 PO Box 1160  
 Thermal, CA 92274

Cabazon Band of Mission Indians  
 David Roosevelt, Chairperson  
 84-245 Indio Springs (Cahuilla)  
 Indio, CA 92203-3499

Colorado River Indian Tribe  
 Ginger Scott, Museum Curator; George Ray,  
 Coor  
 26600 Mojave Road (Mojave, Chemehuevi)  
 Parker, AZ 85344

Chemehuevi Indian Tribe  
 1990 Palo Verdes Dr.  
 P.O. Box 1976  
 Needles, CA 92363

Cahuilla Band of Indians  
 Luther Salgado, Sr., Chairperson  
 P.O. Box 391760  
 Anza, CA 92539

Agua Caliente Band of Cahuilla Indians THPO  
 Patricia Tuck, Tribal Historic Preservation  
 Officer  
 5401 Dinah Shore Drive (Cahuilla)  
 Palm Springs, CA 92264

Richard Milanovich, Chairperson  
 Agua Caliente Band of Cahuilla Indians  
 600 Tahquitz Canyon Way  
 Palm Springs, CA 92262

Judy Stapp, Director of Cultural Affairs  
 Cabazon Band of Mission Indians  
 84-245 Indio Springs Parkway  
 Indio, CA 92203

Britt Wilson, Cultural Resources  
 Coordinator  
 Morongo Band of Mission Indians  
 245 N. Murray Street, Suite C  
 Banning, CA 92220

John A James, Chairperson  
 Cabazon Band of Mission Indians  
 84-245 Indio Springs Parkway  
 Indio, CA 92203

Chemehuevi Reservation  
 Charles Wood, Chairperson  
 P.O. Box 1976 (Chemehuevi)  
 Chemehuevi Valley, CA 92363

Twenty-Nine Palms  
 Band of Mission Indians  
 Darrell Mike, Chairperson  
 46-200 Harrison Place (Chemehuevi)  
 Coachella, CA 92236

AhaMaKav Cultural Society, Fort Mojave Indian  
 Linda Otero, Director  
 500 Merriman Ave  
 Needles, CA 92363

Morongo Band of Mission Indians  
 Michael Contreras, Cultural Heritage Prog.  
 12700 Pumarra Road (Cahuilla, Serrano)  
 Banning, CA 92220

Dean Mike, Chairperson  
 Twenty-Nine Palms Band of Mission  
 Indians  
 48-200 Harrison Place  
 Coachella, CA 92236

Mary Ann Green, Chairperson  
 Augustine Band of Cahuilla Mission  
 Indians  
 PO Box 846  
 Coachella, CA 92236

John A James, Chairperson  
 Cabazon Band of Mission Indians  
 84-245 Indio Springs Parkway  
 Indio, CA 92203

William Contreras, Cultural Resources  
 Coordinator  
 Torres-Martinez Desert Cahuilla Indians  
 PO Box 1160  
 Thermal, CA 92274

Amanda Vance, Chairperson  
 Augustine Band of Cahuilla Indians  
 PO Box 846  
 Coachella, CA 92236

Lisa T. Belenky, Senior Attorney  
 Center for Biological Diversity  
 1212 Broadway, Suite 800 Oakland, CA 94612

Anita M. Petke, Transit Communications  
 Service Specialist  
 Sunline Transit Agency  
 32-505 Harry Oliver Trail  
 Thousand Palms, CA 92276

Luis Lopez, Development Services Director  
 City of Coachella  
 1515 Sixth St.  
 Coachella, CA 92236

Tammy Martin, Executive Director  
 Friends of the Desert Mountain  
 51-500 Highway 74  
 P.O. Box 1281  
 Palm Desert, CA 92261

Mark Roberts, ACIP, Office Chief  
 Department of Transportation  
 District 8  
 IGR/Community & Regional Planning  
 464 West 4<sup>th</sup> Street, 6<sup>th</sup> Floor MS-725  
 San Bernardino, CA 92401

Jonathan E. Shardlow  
 Gresham Savage  
 550 East Hospitality Ln, Suite 300  
 San Bernardino, CA 92408

Troy Strange, Director of Planning & Public  
 Works  
 Desert Recreation District  
 45-305 Oasis St.  
 Indio, CA 92201

Nicholas Jensen, PhD  
 Southern California Conservation Analyst  
 California Native Plant Society  
 1500 North College Ave  
 Claremont, CA 91711

Scott Connelly  
 2071 Marguerite St.  
 Palm Springs, CA 92264

Kathleen Brundige  
 Management Analyst  
 Coachella Valley Association of Governments  
 73710 Fred Waring Dr., #200  
 Palm Desert, CA 92260

J.M. Ricker  
 Director, Government and External Affairs  
 United States Marine Corps  
 Box 788105  
 Twentynine Palms, CA 92278

Jim R. Karpiak, Executive Director  
 Coachella Valley Mountains Conservatory  
 73-710 Fred Waring Drive, Suite 112  
 Palm Desert, CA 92260

Edward L. LaRue, Jr., M.S., Chairperson  
 Desert Tortoise Council  
 4654 East Avenue S #257B  
 Palmdale, CA 93552

Anthony Madrigal, Jr., Tribal Historic  
 Preservation Officer  
 Twenty Nine Palms Band of Mission Indians  
 46-200 Harrison Place  
 Coachella, CA 92236

Rebecca Zaragoza, Policy Advocate  
 Leadership Counsel for Justice and  
 Accountability  
 81730 Hwy 111, Ste. 25A  
 Indio, CA 92201

Lijin Sun, Program Supervisor  
 South Coast Air Quality Management District  
 21865 Copley Drive  
 Diamond Bar, CA 91765

Richard Toshiyuki Drury  
 Lozeau Drury LLP  
 410 12<sup>th</sup> Street, Suite 250  
 Oakland, CA 94607

Scott Morgan, Director  
 Governor's Office PIng/Research  
 State Clearinghouse  
 1400 10th St  
 Sacramento, CA 95814

Cheri Flores, Senior Planner  
 City of La Quinta  
 78-495 Calle Tampico  
 La Quinta, CA 92253

Linda Yoshida  
 350 Bloom Drive  
 Monterey Park, CA 91755

**David A. Smith, Superintendent**  
**United States Department of the Interior**  
**National Park Service**  
**Joshua Tree National Park**  
**74485 National Park Drive**  
**Twentynine Palms, CA 92277**

**Deirdre West, Section Manager**  
**Environmental Planning Team**  
**Metropolitan Water District of Southern**  
**California**  
**700 N. Alameda St.**  
**Los Angeles, CA 90012**

**Bill Havert**  
**360 Lupine Drive**  
**Sequim, WA 98382**

**J.P. Rose, Staff Attorney**  
**Center for Biological Diversity**  
**660 S. Figueroa St., Suite 1000**  
**Los Angeles, CA 90017**

**Kim Floyd, Conservation Chair**  
**Sierra Club- San Geronio Chapter**  
**PO Box 5425**  
**Riverside, CA 92517**

**Tom Kirk, Executive Director**  
**Coachella Valley Conservation Commission**  
**73-710 Fred Waring Drive, Suite 200**  
**Palm Desert, CA 92260**

**Stacy Goss**  
**Desert Survivors**  
**PO Box 20991**  
**Oakland, CA 94620**

**Marven E. Norman, Executive Director**  
**Inland Biking Alliance**  
**PO Box 8636**  
**Redlands, CA 92375**

**Donald Vargas**  
**Imperial Irrigation District**  
**PO Box 937**  
**Imperial, CA 92251**

**Huberto Lugo**  
**Comité Civico del Valle, Inc**  
**235 Main St.**  
**Brawley, CA 92227**

**Chris Clarke**  
**California Desert Program Manager**  
**NPCA**  
**350 Frank H. Ogawa Plaza, #1100**  
**Oakland, CA 94612**

**Tom Egan**  
**California Desert Representative**  
**Defenders of Wildlife**  
**980 9<sup>th</sup> St., Suite 1730**  
**Sacramento, CA 95814**

**Frazier Haney**  
**Conservation Director**  
**Mojave Desert Land Trust**  
**60124 Twentynine Palms Highway**  
**Joshua Tree, CA 92252**

**Kennon A. Corey, Assistant Field Supervisor**  
**United States Fish and Wildlife Service**  
**777 East Tahquitz Canyon Way, Suite 208**  
**Palm Springs, CA 92262**

**Pearl Kan**  
**Wittwer/Parkin LLP**  
**147 S. River Street, Suite 221**  
**Santa Cruz, CA 95060**

**From:** Ann Coulston <[anncoulston@gmail.com](mailto:anncoulston@gmail.com)>  
**Sent:** Friday, October 25, 2019 4:29 PM  
**To:** COB <[COB@RIVCO.ORG](mailto:COB@RIVCO.ORG)>; Brady, Russell <[rbrady@RIVCO.ORG](mailto:rbrady@RIVCO.ORG)>  
**Subject:** Board of Supervisors Hearing on Paradise Valley, Nov. 5, 2019

Dear Russel Brady, Project Planner and Clerk of the Board: I am writing to express my full support behind the decision to deny this projects as was voted at the Planning Committee Meeting on August 21, 2019. I attended that meeting and it was clear from the discussion and testimony of attendees that this project is inconsistent with the Coachella Valley Multiple Species Habitat Conservation Plan, there is a lack of alternate access routes for emergencies, and an inadequate percentage of affordable housing. These were the major points that caused the Planning Commission to vote to deny the project.

I hope and trust that the Board of Supervisors will uphold the Planning Commission decision.

Ann Coulston  
Member of CNPS  
(California Native Plant Society)

Ann Coulston  
650-743-6919

Maxwell, Sue

**From:** Maxwell, Sue  
**Sent:** Friday, November 1, 2019 1:56 PM  
**To:** Russell Brady (rbrady@RIVCO.ORG); 'COB-Agenda (COB-Agenda@rivco.org)'; Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; 'Supervisor Jeffries - 1st District (district1@rivco.org)'  
**Subject:** November 5, 2019 Item No 21.1 - Public Comment SPN 339 (Ann Coulston)

Please see email received via COB for November 5, 2019, Item No 21.1 (MinuteTraQ No 11154).

A printed copy will be filed with Agenda back-up.

Thank you kindly,

*Sue Maxwell*  
Board Assistant  
Riverside County Clerk of the Board of Supervisors  
(951) 955-1069 Fax (951) 955-1071  
[cob@rivco.org](mailto:cob@rivco.org)



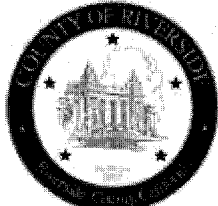
---

**From:** Maxwell, Sue  
**Sent:** Friday, November 1, 2019 1:47 PM  
**To:** [anncoulston@gmail.com](mailto:anncoulston@gmail.com)  
**Subject:** Board of Supervisors Hearing on Paradise Valley, Nov. 5, 2019 Received

The Clerk of the Board of Supervisors is in receipt of your email regarding Specific Plan No 339, and has included it in the record for the proposed Board Date of November 5, 2019.

Sincerely,

*Sue Maxwell*  
Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1<sup>st</sup> Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
[cob@rivco.org](mailto:cob@rivco.org)  
<http://rivcocob.org/>  
<https://www.facebook.com/RivCoCOB/>



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain **information that is privileged, confidential and exempt from disclosure** under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

---

**From:** Jared Quentin <[scorpionswrite@gmail.com](mailto:scorpionswrite@gmail.com)>

**Sent:** Saturday, October 26, 2019 12:23 AM

**To:** Brady, Russell <[rbrady@RIVCO.ORG](mailto:rbrady@RIVCO.ORG)>; COB <[COB@RIVCO.ORG](mailto:COB@RIVCO.ORG)>; [njensen@cnps.org](mailto:njensen@cnps.org); Arch McCulloch <[arch\\_mc@yahoo.com](mailto:arch_mc@yahoo.com)>

**Subject:** Paradise Valley Denial

To whom it may concern:

I support the decision to deny the Paradise Valley Project. The area near the Cottonwood Entrance to Joshua Tree National Park hosts many native ecological species, some of which are threatened or endangered. Being a resident of 29 Palms, I see firsthand the destructive force of what city development can do to our surrounding indigenous biodiversity.

Yours Sincerely,  
Jared 'Two Scorpions' Quentin.



Maxwell, Sue

**From:** Maxwell, Sue  
**Sent:** Friday, November 1, 2019 2:14 PM  
**To:** Russell Brady (rbrady@RIVCO.ORG); COB-Agenda (COB-Agenda@rivco.org); Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; Supervisor Jeffries - 1st District (district1@rivco.org)  
**Subject:** November 5, 2019 Item No 21.1 - Public Comment SPN 339 (Jared Quentin)

Please see email received via COB for November 5, 2019, Item No 21.1 (MinuteTraQ No 11154).

A printed copy will be filed with Agenda back-up.

Thank you kindly,

*Sue Maxwell*  
Board Assistant  
Riverside County Clerk of the Board of Supervisors  
(951) 955-1069 Fax (951) 955-1071  
[cob@rivco.org](mailto:cob@rivco.org)



---

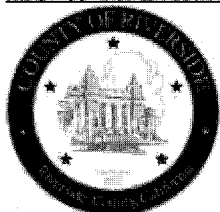
**From:** COB  
**Sent:** Monday, October 28, 2019 2:56 PM  
**To:** 'Jared Quentin' <scorpionswrite@gmail.com>; Brady, Russell <rbrady@RIVCO.ORG>; njensen@cnpns.org; Arch McCulloch <arch\_mc@yahoo.com>  
**Subject:** RE: Paradise Valley Denial (Jared Quentin)

Good afternoon Mr. Quentin,

The Clerk of the Board of Supervisors is in receipt of your email regarding the Paradise Valley Project, and has included it in the record proposed Before the Board on November 5, 2019.

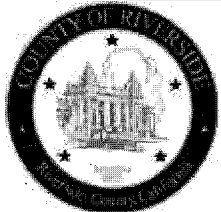
Thank you,

*Sue Maxwell*  
Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1<sup>st</sup> Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
[cob@rivco.org](mailto:cob@rivco.org)  
<http://rivcocob.org/>  
<https://www.facebook.com/RivCoCOB/>



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain **information that is privileged, confidential and exempt from disclosure** under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this

(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
[cob@rivco.org](mailto:cob@rivco.org)  
<http://rivcocob.org/>  
<https://www.facebook.com/RivCoCOB/>



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain **information that is privileged, confidential and exempt from disclosure** under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

-----Original Message-----

From: Jane Fawke <[laragna.web@gmail.com](mailto:laragna.web@gmail.com)>  
Sent: Sunday, October 27, 2019 7:47 AM  
To: COB <[COB@RIVCO.ORG](mailto:COB@RIVCO.ORG)>  
Subject: Paradise developement.

I am a retired park ranger and I live in Joshua Tree, CA.  
I applaud your decision to refuse planning permission for the Paradise Valley development.  
Allowing any kind of disruption to this pristine habitat which contains rare and endangered plants, bighorn sheep and wildlife corridors would be a tragedy.  
Thank you for your continual objection to this project.

Jane Fawke

Maxwell, Sue

**From:** Maxwell, Sue  
**Sent:** Friday, November 1, 2019 2:00 PM  
**To:** Russell Brady (rbrady@RIVCO.ORG); 'COB-Agenda (COB-Agenda@rivco.org)'; Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; 'Supervisor Jeffries - 1st District (district1@rivco.org)'  
**Subject:** November 5, 2019 Item No 21.1 - Public Comment SPN 339 (Jane Fawke)

<b>Tracking:</b>	<b>Recipient</b>	<b>Read</b>
	Russell Brady (rbrady@RIVCO.ORG)	
	'COB-Agenda (COB-Agenda@rivco.org)'	
	Johnson, George	
	Leach, Charissa	
	Perez, Juan	
	Young, Alisa	
	District 4 Supervisor V. Manuel Perez	Read: 11/1/2019 2:01 PM
	District2	
	District3	
	District5	
	'Supervisor Jeffries - 1st District (district1@rivco.org)'	

Please see email received via COB for November 5, 2019, Item No 21.1 (MinuteTraq No 11154).

A printed copy will be filed with Agenda back-up.

Thank you kindly,

*Sue Maxwell*  
Board Assistant  
Riverside County Clerk of the Board of Supervisors  
(951) 955-1069 Fax (951) 955-1071  
[cob@rivco.org](mailto:cob@rivco.org)



---

**From:** COB  
**Sent:** Monday, October 28, 2019 2:46 PM  
**To:** 'Jane Fawke' <laragna.web@gmail.com>  
**Subject:** RE: Paradise development.

Good afternoon Ms. Fawke,

The Clerk of the Board of Supervisors is in receipt of your email regarding the Paradise Valley Project, and has included it in the record proposed for November 5, 2019

Thank you,

*Sue Maxwell*  
Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1<sup>st</sup> Floor, Room 127  
Riverside, CA 92501

October 29, 2019

To: Riverside County Board of Supervisors

Re: Paradise Valley Specific Plan 339, Amendment No. 686  
Draft Environmental Impact Report No.: 506 (Shaver Valley Development)

Dear Honorable members of the Board:

I submit the following comments regarding the above stated proposed project.

I have resided here for over 15 years and know this area very well as I have explored this region by hiking and in my Jeep on the 4x4 trails. I am a hike leader with a local hiking club with over 300 members and lead hikes to some of the most unique slot canyons, grottos, and canyons in the world. Geologist from around the world come here to view and study the geological layers of tortured rocks of the San Andreas fault exposed here. After a wet season this area explodes with desert wildflowers including the rare desert lily.

I urge you to consider these impacts and deny the project as it appears the negative impacts outnumber the positive impacts.

The Environmental Impact Report identifies negative impacts as significant and unavoidable in the following areas:

1. Long term water service program identified a pivotal issue for sustainability.
2. Environmental sustainability
3. Impacts of views of Orocopia Mountains and surrounding desert views
4. The location is surrounded by the Cottonwood Mountains, Joshua Tree National Park, Mecca Hills Wilderness and Orocopia Mountains which are unique valuable natural resources and encompasses a biological diverse ecosystem essential to the sustainability of multiple species including the endangered desert tortoise.
5. Alteration of visual character
6. Freeway views
7. Box Can Views
8. Trail Views
9. Orocopia Mountains views
10. Light Pollution
11. Cumulative aesthetics impacts
12. Biological resources
13. Air Quality
14. Soil erosion
15. Geology and Soils
16. Significance of the San Andreas Fault is understated and does not include sufficient analysis. The San Andreas Fault runs through the Mecca Hills, Orocopia Mountains and crosses the I-10 freeway where the Coachella Canal is located and then bends and turns north west. This is where geologist state that

11/5/19 21.2

the fault is stuck at the bend and is building up pressure for a significant break/rupture of a 7.8 or 8 magnitude which is 300 years overdue.

17. Greenhouse Gasses
18. Groundwater Management Plan
19. Noise impacts
20. Congestion management
21. Utility and Services systems
22. Impacts on human beings.
23. The plan does not provide enough access to the community for emergency vehicles or likely future traffic demands. The plan currently calls for just the current single Interstate 10 interchange in the San Andreas Fault-adjacent Shavers Valley area to serve what could become as many as 15,000 residents as well as 1.3 million square feet of commercial and other use facilities.
24. Questions remain as to whether the developer, as mandated by the Coachella Valley Multiple Species Habitat Conservation Plan (CVMSHCP), can identify and acquire for conservation enough "like quality" habitat land to replace areas the project will consume.
25. Development in the current, mostly undisturbed landscape would adversely affect scenic vistas, nighttime dark skies, air quality and traffic flow. In order to approve a change to the county's general plan and vision, the record would need to include more than has been presented to date as to why the good in the project outweighs its negative aspects.
26. Destruction of critical habitat is irreversible and has not been mitigated In both 2011 and 2012, the Coachella Valley Conservation Commission, together with state and federal wildlife agencies, found the land GLC intended as a preserve was not biologically equivalent because it was both too small, too fragmented, and the habitat was not of equal or greater quality.
27. Conflicts with the Coachella Valley Multiple Species Habitat Conservation Plan
28. Public safety issues relating to access from the freeway
29. Not enough affordable housing options
30. Uncertainty as to where the electrical power would come from
31. Failure to show that the project's benefits would outweigh the non-mitigatable damage the project would do to the desert, Joshua Tree National Park, air quality, noise levels, traffic, the county's services budget, and other issues

All the above have been identified as Significant and Unavoidable Impacts. There are other significant impacts that have been identified that require mitigation.

This proposal is essentially a creation of a new town and the impacts projected would create long term significant changes that would negatively impact and alter the existing quality of life of the surrounding communities. The long term sustainability of this project has not been established. The project will degrade the quality of life in the Coachella Valley and have long term negative ecological and economic impacts.

I urge you to deny the project.

Thank you for your consideration.

Scott Connelly  
2071 Marguerite St  
Palm Springs CA 92264

---

**From:** scott connelly <[scottdesert@gmail.com](mailto:scottdesert@gmail.com)>

**Sent:** Monday, October 28, 2019 10:04 PM

**To:** COB <[COB@RIVCO.ORG](mailto:COB@RIVCO.ORG)>

**Subject:** Comments Paradise Valley Project

To: Riverside County Board of Supervisors

Re: Paradise Valley Specific Plan 339, Amendment No. 686

Draft Environmental Impact Report No.: 506 (Shaver Valley Development)

Comments attached from

Scott Connelly

2071 Marguerite St, Palm Springs, CA 92264

760-324-5001

Maxwell, Sue

---

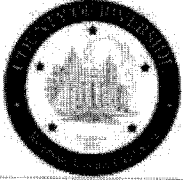
**From:** Maxwell, Sue  
**Sent:** Wednesday, October 30, 2019 4:29 PM  
**To:** Russell Brady (rbrady@RIVCO.ORG); COB-Agenda (COB-Agenda@rivco.org); Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; Supervisor Jeffries - 1st District (district1@rivco.org)  
**Subject:** November 5, 2019 Proposed Agenda Item - Public Comment Support Denial SPN 339 (Scott Connelly)  
**Attachments:** Paradise Valley comments to Board Supervisors 2019 Oct\_connelly.pdf

Please see email and attached comments received via COB for proposed November 5, 2019, MinuteTraq No 11154.

A printed copy will be filed with Agenda back-up.

Thank you kindly,

*Sue Maxwell*  
Board Assistant  
Riverside County Clerk of the Board of Supervisors  
(951) 955-1069 Fax (951) 955-1071  
[cob@rivco.org](mailto:cob@rivco.org)



---

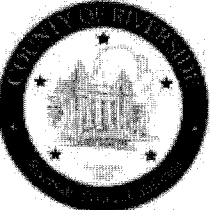
**From:** COB  
**Sent:** Wednesday, October 30, 2019 4:08 PM  
**To:** 'scott connelly' <scottdesert@gmail.com>  
**Subject:** Comments Paradise Valley Project Received

Mr. Connelly,

The Clerk of the Board of Supervisors is in receipt of your email with attachment regarding Specific Plan No 339, and has included it in the record for the proposed Board Date of November 5, 2019 (Agenda Item Reference No 11154).

Sincerely,

*Sue Maxwell*  
Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1<sup>st</sup> Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
[cob@rivco.org](mailto:cob@rivco.org)  
<http://rivcocob.org/>  
<https://www.facebook.com/RivCoCOB/>



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain **information that is privileged, confidential and exempt from disclosure** under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.



To: Riverside County Board of Supervisors

Re: Paradise Valley Specific Plan 339, Amendment No. 686  
Draft Environmental Impact Report No.: 506 (Shaver Valley Development)

Comments attached from  
Scott Connelly  
2071 Marguerite St, Palm Springs, CA 92264  
760-324-5001

**From:** Mark Meeler <[markmeeler@myomawater.com](mailto:markmeeler@myomawater.com)>

**Sent:** Monday, October 28, 2019 8:20 AM

**To:** Brady, Russell <[rbrady@RIVCO.ORG](mailto:rbrady@RIVCO.ORG)>

**Cc:** COB <[COB@RIVCO.ORG](mailto:COB@RIVCO.ORG)>

**Subject:** Chuckwalla Area Project

Dear Sir,

The Planning Commission recommends the Board "deny the project", Specific Plan No. 339 and General Plan Amendment No. 686 and Change of Zone No. 6915. Please provide an explanation as to why this project is not of interest to Riverside County.

Thank You,

Mark Meeler  
Myoma Dunes Water Company  
79-050 Avenue 42  
Bermuda Dunes, CA 92203  
760-772-1967

11/5/19 21.2

Maxwell, Sue

**From:** Maxwell, Sue  
**Sent:** Monday, November 4, 2019 8:40 AM  
**To:** Russell Brady (rbrady@RIVCO.ORG); COB-Agenda (COB-Agenda@rivco.org); Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; Supervisor Jeffries - 1st District (district1@rivco.org)  
**Subject:** November 5, 2019 Item No 21.1 - Public Comment SPN 339 (Mark Meeler)

Please see email received via COB for November 5, 2019, Item No 21.1 (MinuteTraq No 11154).

A printed copy will be filed with Agenda back-up.

Thank you kindly,

*Sue Maxwell*  
Board Assistant  
Riverside County Clerk of the Board of Supervisors  
(951) 955-1069 Fax (951) 955-1071  
[cob@rivco.org](mailto:cob@rivco.org)

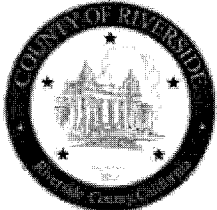


**From:** COB  
**Sent:** Monday, November 4, 2019 8:38 AM  
**To:** 'Mark Meeler' <markmeeler@myomawater.com>; Brady, Russell <rbrady@RIVCO.ORG>  
**Subject:** Chuckwalla Area Project (Received)

Good morning,

The Clerk of the Board of Supervisors is in receipt of your email regarding Specific Plan No 339, and has included it in the record for November 5, 2019.

Sincerely,  
*Sue Maxwell*  
Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1<sup>st</sup> Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
[cob@rivco.org](mailto:cob@rivco.org)  
<http://rivcocob.org/>  
<https://www.facebook.com/RivCoCOB/>



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain **information that is privileged, confidential and exempt from disclosure** under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

---

**From:** Elizabeth Van Zandt <[evanzandt@verizon.net](mailto:evanzandt@verizon.net)>  
**Sent:** Monday, October 28, 2019 3:45 PM  
**To:** COB <[COB@RIVCO.ORG](mailto:COB@RIVCO.ORG)>; Brady, Russell <[rbrady@RIVCO.ORG](mailto:rbrady@RIVCO.ORG)>  
**Subject:** RE: Paradise Valley project

This is to amend my email that I just sent. I put the wrong date on it for the Supervisors' meeting. It should be the meeting of Tuesday, Nov. 5, not Oct. 29. Thank you.  
Elizabeth Van Zandt

---

**From:** Elizabeth Van Zandt <[evanzandt@verizon.net](mailto:evanzandt@verizon.net)>  
**Sent:** Monday, October 28, 2019 3:41 PM  
**To:** [cob@rivco.org](mailto:cob@rivco.org); [RBrady@rivco.org](mailto:RBrady@rivco.org)  
**Subject:** Paradise Valley project

To the Riverside County Board of Supervisors:

I regret that I cannot attend the meeting of Tues, Oct. 29, so I am emailing my comments. I support the recommendation of the Riverside County Planning Commission to deny the Paradise Valley project. There were many reasons given at the Planning Commission hearing, all of them valid, that brought the Planning Commission to their vote to "deny the project." I'm sure you have carefully gone over these reasons, and I urge you to support their recommendation. The Paradise Valley project would be a disaster on so many levels.

Sincerely,  
Elizabeth Van Zandt  
Indio, CA.

Maxwell, Sue

**From:** Maxwell, Sue  
**Sent:** Wednesday, October 30, 2019 2:53 PM  
**To:** Russell Brady (rbrady@RIVCO.ORG); COB-Agenda (COB-Agenda@rivco.org); George Johnson (GAJohnson@RIVCO.ORG); Leach, Charissa (cleach@RIVCO.ORG); Perez, Juan (JCPEREZ@RIVCO.ORG); Young, Alisa; District 4 Supervisor V. Manuel Perez (District4@RIVCO.ORG); District2; District3; District5; Supervisor Jeffries - 1st District (district1@rivco.org)  
**Subject:** November 5, 2019 Proposed Agenda Item - Public Comment Support Denial SPN 339 (Elizabeth Van Zandt)

Please see email received via COB for proposed November 5, 2019, MinuteTraq No 11154.

A printed copy will be filed with Agenda back-up.

Thank you kindly,

*Sue Maxwell*  
Board Assistant  
Riverside County Clerk of the Board of Supervisors  
(951) 955-1069 Fax (951) 955-1071  
[cob@rivco.org](mailto:cob@rivco.org)



---

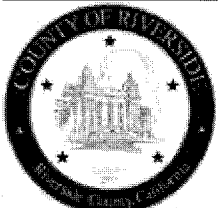
**From:** COB  
**Sent:** Wednesday, October 30, 2019 2:43 PM  
**To:** 'Elizabeth Van Zandt' <evanzandt@verizon.net>; Brady, Russell <rbrady@RIVCO.ORG>  
**Subject:** Paradise Valley project - Public Comment Supporting Denial

Ms. Van Zandt,

The Clerk of the Board of Supervisors is in receipt of your email regarding Specific Plan No 339, and has included it in the record for the proposed Board Date of November 5, 2019 (Agenda Item Reference No 11154).

Sincerely,

*Sue Maxwell*  
Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1<sup>st</sup> Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
[cob@rivco.org](mailto:cob@rivco.org)  
<http://rivcocob.org/>  
<https://www.facebook.com/RivCoCOB/>



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain **information that is privileged, confidential and exempt from disclosure** under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this

Communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

**From:** Pat Leach <patleach2@gmail.com>

**Sent:** Tuesday, October 29, 2019 4:10 PM

**To:** COB <COB@RIVCO.ORG>

**Subject:** Board of supervisors

Please vote no on the Paradise Valley Project. Please save the desert and the water supply. Pat Leach (92279)

Sent

**I'm stamping \$\$\$ out of politics.**

**It's the only way to get our democracy back.** Help build the movement.

Download this email signature at [StampStampede.org/signature](http://StampStampede.org/signature)



from my iPhone

Maxwell, Sue

**From:** Maxwell, Sue  
**Sent:** Thursday, October 31, 2019 9:48 AM  
**To:** Russell Brady (rbrady@RIVCO.ORG); COB-Agenda (COB-Agenda@rivco.org); Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; Supervisor Jeffries - 1st District (district1@rivco.org)  
**Subject:** November 5, 2019 Proposed Agenda Item - Public Comment Support Denial SPN 339 (Pat Leach)

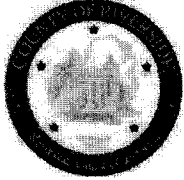
Good morning,

Please see email below received via COB for proposed November 5, 2019, MinuteTraq No 11154.

A printed copy will be filed with Agenda back-up.

Thank you kindly,

*Sue Maxwell*  
Board Assistant  
Riverside County Clerk of the Board of Supervisors  
(951) 955-1069 Fax (951) 955-1071.  
[cob@rivco.org](mailto:cob@rivco.org)



---

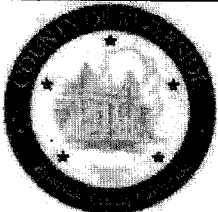
**From:** COB  
**Sent:** Thursday, October 31, 2019 9:42 AM  
**To:** 'Pat Leach' <patleach2@gmail.com>  
**Subject:** Board of supervisors Public Comment Received (Pat Leach)

Good morning,

The Clerk of the Board of Supervisors is in receipt of your email regarding Specific Plan No 339, and has included it in the record for the proposed Board Date of November 5, 2019 (Agenda Item Reference No 11154).

Sincerely,

*Sue Maxwell*  
Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1<sup>st</sup> Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
[cob@rivco.org](mailto:cob@rivco.org)  
<http://rivcocob.org/>  
<https://www.facebook.com/RivCoCOB/>



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this

NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

**From:** Lauren Ross <laurener1@sbcglobal.net>  
**Sent:** Wednesday, October 30, 2019 4:52 PM  
**To:** COB <COB@RIVCO.ORG>; Brady, Russell <rbrady@RIVCO.ORG>  
**Subject:** Reject and Deny Paradise Valley Project

Good Afternoon,

As an avid hiker, camping enthusiast, Wildlife Biologist, land conservationist and National Park supporter, I want to say that I support the Planning Commission's recommendation to DENY the Paradise Valley Project! I grew up in Orange County and learned to camp and rock climb in Joshua Tree National Park. I now work to support endangered species preservation throughout all of California, and my past experience tells me that this development would compound the already existing threats to the special status plant and animal species found in and around the park, including the threatened Desert tortoise, Desert star plant and LeConte's thrasher. In addition, the development does not align with the Western Riverside Multiple Species Habitat Conservation Plan which is set in place to protect 143 sensitive, endangered or threatened species (and habitats) within Western Riverside County. Furthermore, the loss of habitat from the development would extend far beyond the edge of the buildings and roads themselves, because of cumulative impacts and edge effects. Threats include cutting off wildlife corridors for species like the bighorn sheep, increasing trash and pollution in/around the development, increasing likelihood for illegal OHV use in sensitive desert habitat, increasing the number of visitors to the park to potentially threatening levels, attracting non-native plant or animal species such as invasive Argentine ants or those predators specifically targeting desert tortoise young like the common raven or American crow.

In addition, Joshua Tree National Park's dark night skies will be affected by hundreds of thousands of new sources of artificial light. Not only will this eliminate the official designation of Joshua Tree as a Dark Sky Park, but light impact studies on wildlife have shown artificial lights have negative influence on various wildlife species all over the world, with specific focus on disruption to the life cycle of reptiles. Once again, I support the Planning Commission's recommendation to DENY the Paradise Valley Project and I will continue to oppose this development until it is put to rest.

Sincerely,

Lauren Ross

Associate Biologist  
(619) 540-4822

11/5/19 212



**From:** Lewis, Tammymae <TMLewis@RIVCO.ORG>

**Sent:** Monday, November 4, 2019 1:21 PM

**To:** Brady, Russell <rbrady@RIVCO.ORG>; COB-Agenda <COB-Agenda@RIVCO.ORG>; Johnson, George <GAJohnson@RIVCO.ORG>; Leach, Charissa <cleach@rivco.org>; Perez, Juan <JCPEREZ@RIVCO.ORG>; Young, Alisa <AYoung@RIVCO.ORG>; District 4 Supervisor V. Manuel Perez <District4@RIVCO.ORG>; District2 <District2@Rivco.org>; District3 <District3@Rivco.org>; District5 <District5@Rivco.org>; Supervisor Jeffries - 1st District <district1@RIVCO.ORG>

**Subject:** November 5, 2019 Item No 21.1 - Public Comment SPN 339 (Lauren Ross)

Good Afternoon,

Please see email received via COB for November 5, 2019, Item No 21.1 (MinuteTraq No 11154).

A printed copy will be filed with Agenda back-up.

*Respectfully,*  
*Tammymae Lewis*

Board Assistant

Clerk of the Board of Supervisors

4080 Lemon Street, 1st Floor, Room 127

Riverside, CA 92501

(951) 955-1069 Fax (951) 955-1071

Mail Stop #1010

[cob@rivco.org](mailto:cob@rivco.org)



**From:** COB

**Sent:** Monday, November 4, 2019 1:11 PM

**To:** 'Lauren Ross' <[laurener1@sbcglobal.net](mailto:laurener1@sbcglobal.net)>

**Subject:** Reject and Deny Paradise Valley Project (RECEIVED)

The Clerk of the Board of Supervisors is in receipt of your email regarding Specific Plan No 339, and has included it in the record for November 5, 2019.

*Respectfully,*  
*Tammymae Lewis*

Board Assistant

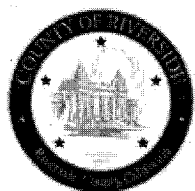
Clerk of the Board of Supervisors

4080 Lemon Street, 1st Floor, Room 127

Riverside, CA 92501

(951) 955-1069 Fax (951) 955-1071

[cob@rivco.org](mailto:cob@rivco.org)



Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
cob@rivco.org

NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

-----Original Message-----

From: Delia Taylor <deliataylor@me.com>  
Sent: Wednesday, October 30, 2019 4:22 PM  
To: COB <COB@RIVCO.ORG>  
Subject: Reject Paradise Valley development

Clerk of the Board,

I support the planning commission's recommendation to deny the project.

We must save the wild places we have for posterity, we must not allow sprawl development over precious little land we have left.

Thank you

Delia Taylor  
Riverside native

11/5/19 20.2

Maxwell, Sue

---

**From:** Lewis, Tammymae  
**Sent:** Monday, November 4, 2019 10:50 AM  
**To:** Brady, Russell; COB-Agenda; Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; Supervisor Jeffries - 1st District  
**Subject:** November 5, 2019 Item No 21.1 - Public Comment SPN 339 (Delia Taylor)

Good Morning,

Please see email received via COB for November 5, 2019, Item No 21.1 (MinuteTraq No 11154).

A printed copy will be filed with Agenda back-up.

Respectfully,  
Tammymae Lewis  
Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1st Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
cob@rivco.org

NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

-----Original Message-----

**From:** COB  
**Sent:** Monday, November 4, 2019 10:26 AM  
**To:** 'Delia Taylor' <deliataylor@me.com>  
**Subject:** Reject Paradise Valley development (RECEIVED)

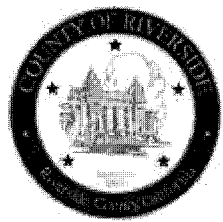
Delia Taylor,

The Clerk of the Board of Supervisors is in receipt of your email regarding Specific Plan No 339, and has included it in the record for November 5, 2019.

Respectfully,  
Tammymae Lewis  
Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1st Floor, Room 127

Mail Stop #1010

[cob@rivco.org](mailto:cob@rivco.org)



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

---

**From:** [ali9591@aol.com](mailto:ali9591@aol.com) <[ali9591@aol.com](mailto:ali9591@aol.com)>

**Sent:** Wednesday, October 30, 2019 8:24 AM

**To:** COB <[COB@RIVCO.ORG](mailto:COB@RIVCO.ORG)>; COB <[COB@RIVCO.ORG](mailto:COB@RIVCO.ORG)>; Supervisor Jeffries - 1st District <[district1@RIVCO.ORG](mailto:district1@RIVCO.ORG)>; District2 <[District2@Rivco.org](mailto:District2@Rivco.org)>; District3 Information <[D3Email@RIVCO.ORG](mailto:D3Email@RIVCO.ORG)>; District 4 Supervisor V. Manuel Perez <[District4@RIVCO.ORG](mailto:District4@RIVCO.ORG)>; District5 <[District5@Rivco.org](mailto:District5@Rivco.org)>

**Cc:** [ali9591@aol.com](mailto:ali9591@aol.com)

**Subject:** Re: Item 3.21 on Board of Supervisors Agenda for Oct 29-Continued to Nov 5.

Dear Riverside County Clerk of the Board of Supervisors,

This email is in regards to item 3.21 on the Board of Supervisors Agenda for October 29, 2019 which I was informed will be continued to the November 5, 2019 meeting.

As a resident of unincorporated Riverside County I am **"against" "opposed to"** any Commercial Cannabis Cultivation on Rural Residential or Rural Agricultural Zoning in the unincorporated areas of Riverside County.

Allison L. Renck  
52090 Elder Creek Rd .  
Aguanga, California 92536  
951-663-5452

Maxwell, Sue

**From:** Lewis, Tammymae  
**Sent:** Monday, November 4, 2019 10:23 AM  
**To:** Brady, Russell; COB-Agenda; Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; Supervisor Jeffries - 1st District  
**Subject:** November 5, 2019 Item No 21.1 - Public Comment SPN 339 (ALLISON L RENCK)

Good Morning,

Please see email received via COB for November 5, 2019, Item No 21.1 (MinuteTraq No 11154).

A printed copy will be filed with Agenda back-up.

*Respectfully,*  
*Tammymae Lewis*

Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1st Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
[cob@rivco.org](mailto:cob@rivco.org)



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

---

**From:** COB  
**Sent:** Monday, November 4, 2019 10:16 AM  
**To:** 'ali9591@aol.com' <ali9591@aol.com>  
**Subject:** Item 3.21 on Board of Supervisors Agenda for Oct 29-Continued to Nov 5. (RECEIVED)

Allison L. Renck,  
The Clerk of the Board of Supervisors is in receipt of your email regarding Specific Plan No 339, and has included it in the record for November 5, 2019.

*Respectfully,*  
*Tammymae Lewis*

Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1st Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071

(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
cob@rivco.org

NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

-----Original Message-----  
From: Jeankaiwi@gmail.com <jeankaiwi@gmail.com>  
Sent: Wednesday, October 30, 2019 4:08 PM  
To: COB <COB@RIVCO.ORG>; Brady, Russell <rbrady@RIVCO.ORG>  
Subject: Paradise Valley project

I support the planning commission's recommendations to DENY the project. Let this be a celebration of desert habitats and good decisions.

Thank you  
Jean Kaiwi

Maxwell, Sue

---

**From:** Lewis, Tammymae  
**Sent:** Monday, November 4, 2019 9:23 AM  
**To:** Brady, Russell; COB-Agenda; Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; Supervisor Jeffries - 1st District  
**Subject:** November 5, 2019 Item No 21.1 - Public Comment SPN 339 (Jean Kaiwi)

Good Morning,

Please see email received via COB for November 5, 2019, Item No 21.1 (MinuteTraq No 11154).

A printed copy will be filed with Agenda back-up.

Respectfully,  
Tammymae Lewis  
Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1st Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
cob@rivco.org

NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

-----Original Message-----

**From:** COB  
**Sent:** Monday, November 4, 2019 9:13 AM  
**To:** 'Jeankaiwi@gmail.com' <jeankaiwi@gmail.com>  
**Subject:** Paradise Valley project (Received)

Jean Kaiwi

The Clerk of the Board of Supervisors is in receipt of your email and attachments regarding Specific Plan No 339, and has included it in the record for November 5, 2019.

Respectfully,  
Tammymae Lewis  
Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1st Floor, Room 127  
Riverside, CA 92501

---

**From:** Hannah <hfullmer78@gmail.com>

**Sent:** Wednesday, October 30, 2019 10:12 AM

**To:** COB <COB@RIVCO.ORG>; Brady, Russell <rbrady@RIVCO.ORG>

**Subject:** I support the planning commission's rejection of Paradise Valley

As a southern California resident who knows that our desert habitats are part of what makes California unique and amazing, I am writing to ask you to vote "no" on the Paradise Valley project.

Best wishes,

Hannah Fullmer



Maxwell, Sue

**From:** COB  
**Sent:** Friday, November 1, 2019 11:11 AM  
**To:** Russell Brady (rbrady@RIVCO.ORG); 'COB-Agenda (COB-Agenda@rivco.org)'; Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; 'Supervisor Jeffries - 1st District (district1@rivco.org)'  
**Subject:** November 5, 2019 Item No 21.1 - Public Comment SPN 339 (Hannah Fullmer)

Good morning,

Please see email received via COB for November 5, 2019, Item No 21.1 (MinuteTraq No 11154).

A printed copy will be filed with Agenda back-up.

Thank you kindly,

*Sue Maxwell*  
Board Assistant  
Riverside County Clerk of the Board of Supervisors  
(951) 955-1069 Fax (951) 955-1071  
[cob@rivco.org](mailto:cob@rivco.org)



---

**From:** COB <COB@RIVCO.ORG>  
**Sent:** Thursday, October 31, 2019 3:33 PM  
**To:** Hannah <hafullmer78@gmail.com>; Brady, Russell <rbrady@RIVCO.ORG>  
**Subject:** RE: I support the planning commission's rejection of Paradise Valley (Hannah Fullmer)

The Clerk of the Board of Supervisors is in receipt of your email regarding Specific Plan No 339, and has included it in the record for the proposed Board Date of November 5, 2019 (Agenda Item Reference No 11154).

Sincerely,

*Sue Maxwell*  
Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1<sup>st</sup> Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
[cob@rivco.org](mailto:cob@rivco.org)  
<http://rivcocob.org/>  
<https://www.facebook.com/RivCoCOB/>



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain **information that is privileged, confidential and exempt from disclosure** under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

---

**From:** Patricia Martz <p.martz@cox.net>  
**Sent:** Wednesday, October 30, 2019 10:36 AM  
**To:** COB <COB@RIVCO.ORG>  
**Subject:** Paradise Valley Project

I support the Planning Commission's decision to deny the Paradise Valley project and protect the desert.

Patricia Martz, Ph.D.  
President  
California Cultural Resources Preservation Alliance, Inc.  
Irvine, CA

Maxwell, Sue

**From:** Maxwell, Sue  
**Sent:** Friday, November 1, 2019 11:17 AM  
**To:** Russell Brady (rbrady@RIVCO.ORG); COB-Agenda (COB-Agenda@rivco.org); Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; Supervisor Jeffries - 1st District (district1@rivco.org)  
**Subject:** November 5, 2019 Item No 21.1 - Public Comment SPN 339 (Dr Patricia Martz)

Please see email received via COB for November 5, 2019, Item No 21.1 (MinuteTraq No 11154).

A printed copy will be filed with Agenda back-up.

Thank you kindly,

*Sue Maxwell*  
Board Assistant  
Riverside County Clerk of the Board of Supervisors  
(951) 955-1069 Fax (951) 955-1071  
[cob@rivco.org](mailto:cob@rivco.org)



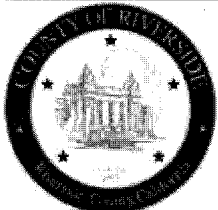
**From:** COB  
**Sent:** Friday, November 1, 2019 11:15 AM  
**To:** 'Patricia Martz' <p.martz@cox.net>  
**Subject:** Paradise Valley Project (Received)

Dr. Martz,

The Clerk of the Board of Supervisors is in receipt of your email regarding Specific Plan No 339, and has included it in the record for the proposed Board Date of November 5, 2019.

Sincerely,

*Sue Maxwell*  
Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1<sup>st</sup> Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
[cob@rivco.org](mailto:cob@rivco.org)  
<http://rivcocob.org/>  
<https://www.facebook.com/RivCoCOB/>



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain **information that is privileged, confidential and exempt from disclosure** under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

-----Original Message-----

From: Nita Fishburn <nrfishburn@gmail.com>

Sent: Wednesday, October 30, 2019 12:59 PM

To: COB <COB@RIVCO.ORG>

Subject: "Deny the Project" re:Paradise Valley

To Clerk of the Board, Riverside County Board of Supervisors:

Regarding the Paradise Valley development, I support the Planning Commission's recommendation to "DENY THE PROJECT."

Thank you for acting responsibly for our environmental health!

Sincerely,

Nita Fishburn

"Always we begin again!"

Maxwell, Sue

**From:** Maxwell, Sue  
**Sent:** Friday, November 1, 2019 11:21 AM  
**To:** Russell Brady (rbrady@RIVCO.ORG); 'COB-Agenda (COB-Agenda@rivco.org)'; Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; 'Supervisor Jeffries - 1st District (district1@rivco.org)'  
**Subject:** November 5, 2019 Item No 21.1 - Public Comment SPN 339 (Nit Fishburn)

Please see email received via COB for November 5, 2019, Item No 21.1 (MinuteTraq No 11154).

A printed copy will be filed with Agenda back-up.

Thank you kindly,

*Sue Maxwell*  
Board Assistant  
Riverside County Clerk of the Board of Supervisors  
(951) 955-1069 Fax (951) 955-1071  
[cob@rivco.org](mailto:cob@rivco.org)



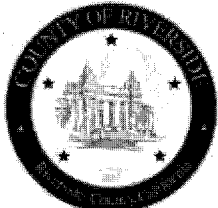
**From:** COB  
**Sent:** Friday, November 1, 2019 11:20 AM  
**To:** 'Nita Fishburn' <nrfishburn@gmail.com>  
**Subject:** "Deny the Project" re:Paradise Valley

Ms. Fishburn,

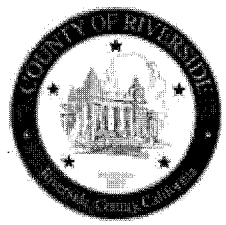
The Clerk of the Board of Supervisors is in receipt of your email regarding Specific Plan No 339, and has included it in the record for the proposed Board Date of November 5, 2019.

Sincerely,

*Sue Maxwell*  
Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1st Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
[cob@rivco.org](mailto:cob@rivco.org)  
<http://rivcocob.org/>  
<https://www.facebook.com/RivCoCOB/>



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain **information that is privileged, confidential and exempt from disclosure** under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain **information that is privileged, confidential and exempt from disclosure** under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

-----Original Message-----

From: Theresa Halula <[theresa\\_halula@yahoo.com](mailto:theresa_halula@yahoo.com)>  
Sent: Wednesday, October 30, 2019 9:59 AM  
To: Brady, Russell <[rbrady@RIVCO.ORG](mailto:rbrady@RIVCO.ORG)>  
Cc: COB <[COB@RIVCO.ORG](mailto:COB@RIVCO.ORG)>; [thalula@peralta.edu](mailto:thalula@peralta.edu)  
Subject: 11/4 Paradise Valley Vote

Mr, Russell Brady

I am writing to urge Riverside County Board of Supervisors to Reject the Paradise Valley Development Project, covering nearly 2,000 acres of desert wildflowers, woodlands, and washes. The Paradise Valley Development, in the area known as Shavers Valley, 15 miles east of Indio on the southern border of Joshua Tree National Park, into a new city with 8,490 new homes, strip malls, and golf courses.

As a young person, I learned orienteering, how to use a compass to find my way in this area while hiking. The open vistas made it an excellent location for this purpose. I slept in Joshua Tree and woke to see early morning wildlife close at hand in the dawn. I came to love the desert wilds and want this amazing habitat to remain for generations to come. As I am sure you are already aware, damage to desert ecosystems is very slow to recover to a natural balance. It would be better for developers to seek a better-suited site for development. California does need to develop housing, however doing it in areas without local and native water supplies to support a new population center is foolhardy. Is the loss of the area's natural resources worth the 8,500 thousand homes that could be built elsewhere without such devastating damage to our wild space?

Theresa Halula, Faculty  
Merritt College Bioscience Department  
Oakland, CA

Maxwell, Sue

---

**From:** Maxwell, Sue  
**Sent:** Thursday, October 31, 2019 11:52 AM  
**To:** Russell Brady (rbrady@RIVCO.ORG); COB-Agenda (COB-Agenda@rivco.org); Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; Supervisor Jeffries - 1st District (district1@rivco.org)  
**Subject:** November 5, 2019 Proposed Agenda Item - Public Comment Support Denial SPN 339 (Theresa Halula)

Greetings,

Please see email received via COB for proposed November 5, 2019, MinuteTraj No 11154.

A printed copy will be filed with Agenda back-up.

Thank you kindly,

*Sue Maxwell*  
Board Assistant  
Riverside County Clerk of the Board of Supervisors  
(951) 955-1069 Fax (951) 955-1071  
[cob@rivco.org](mailto:cob@rivco.org)



---

**From:** COB  
**Sent:** Thursday, October 31, 2019 11:48 AM  
**To:** 'Theresa Halula' <theresa\_halula@yahoo.com>; Brady, Russell <rbrady@RIVCO.ORG>  
**Cc:** thalula@peralta.edu  
**Subject:** 11/4 Paradise Valley Vote Received (Theresa Halula)

Good morning Ms. Halula,

The Clerk of the Board of Supervisors is in receipt of your email regarding Specific Plan No 339, and has included it in the record for the proposed Board Date of November 5, 2019 (Agenda Item Reference No 11154).

Sincerely,

*Sue Maxwell*  
Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1<sup>st</sup> Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
[cob@rivco.org](mailto:cob@rivco.org)  
<http://rivcocob.org/>  
<https://www.facebook.com/RivCoCOB/>

communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

---

**From:** Nishida, Joy@DWR <[Joy.Nishida@water.ca.gov](mailto:Joy.Nishida@water.ca.gov)>  
**Sent:** Wednesday, October 30, 2019 9:19 AM  
**To:** COB <[COB@RIVCO.ORG](mailto:COB@RIVCO.ORG)>; Brady, Russell <[rbrady@RIVCO.ORG](mailto:rbrady@RIVCO.ORG)>  
**Subject:** Paradise Valley

I want to lend my support to deny the Paradise Valley project. To permanently impact a fragile desert environment makes no sense. Whereas the ordinary person may see the desert as a wasteland, the desert as a very complex and harsh environment with species which are specifically adapted to it that you will see nowhere else. You can't find anything like it, or the assemblage of plants and animals which only thrive there.

Again, I support denying the Paradise Valley project and keeping the desert intact. Thank you very much.

Joy Nishida



Maxwell, Sue

---

**From:** Maxwell, Sue  
**Sent:** Thursday, October 31, 2019 11:07 AM  
**To:** Russell Brady (rbrady@RIVCO.ORG); COB-Agenda (COB-Agenda@rivco.org); Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; Supervisor Jeffries - 1st District (district1@rivco.org)  
**Subject:** November 5, 2019 Proposed Agenda Item - Public Comment Support Denial SPN 339 (Joy Nishida)

Good morning,

Please see email received via COB for proposed November 5, 2019, MinuteTraq No 11154.

A printed copy will be filed with Agenda back-up.

Thank you kindly,

*Sue Maxwell*  
Board Assistant  
Riverside County Clerk of the Board of Supervisors  
(951) 955-1069 Fax (951) 955-1071  
[cob@rivco.org](mailto:cob@rivco.org)



---

**From:** COB  
**Sent:** Thursday, October 31, 2019 11:04 AM  
**To:** 'Nishida, Joy@DWR' <Joy.Nishida@water.ca.gov>; Brady, Russell <rbrady@RIVCO.ORG>  
**Subject:** RE: Paradise Valley Public Comment Received (Joy Nishida)

Good morning Ms. Nishida,

The Clerk of the Board of Supervisors is in receipt of your email regarding Specific Plan No 339, and has included it in the record for the proposed Board Date of November 5, 2019 (Agenda Item Reference No 11154).

Sincerely,

*Sue Maxwell*  
Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1<sup>st</sup> Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
[cob@rivco.org](mailto:cob@rivco.org)  
<http://rivcocob.org/>  
<https://www.facebook.com/RivCoCOB/>



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain **information that is privileged, confidential and exempt from disclosure** under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this

Desert Tortoise Preserve Committee, Inc.

4067 Mission Inn Avenue • Riverside • CA

Phone • (951) 683-3872 • Fax • (951) 633-

E-mail: • [dtpc@pacbell.net](mailto:dtpc@pacbell.net)

[www.tortoise-tracks.org](http://www.tortoise-tracks.org)



92501

6949

October 30, 2019

TO: Clerk of the Board  
RE: Public Hearing regarding Specification Plan No. 339

Ladies and Gentlemen:

We write in support of Denial of Specific Plan No. 339, of General Plan Amendment No. 686, and of Change of Zone No. 6915.

This land is excellent habitat for the threatened Mojave population of Desert tortoise (*Gopherus agassizii*), is centrally located in a well-connected primarily undisturbed zone and, in our opinion, should not be developed.

Desert tortoise populations have continued to decline since the time of the federal listing 28 years ago. Specifically, declines have been described in the federal listing of the tortoise in 1990 and the first Recovery Plan published in 1994, the USFWS (2015) documented major and significant declines in breeding adults between 2004 and 2014. Protecting habitat from development is a key factor in recovery of tortoise populations throughout their range, in particular within the Chuckwalla Critical Habitat Unit.

The Desert Tortoise Preserve Committee, Inc. (DTPC) is a grass-roots, non-profit organization formed in 1974 and dedicated to protecting the welfare of the threatened desert tortoise and other species that share its habitat. Our organization is involved in species and habitat management in the California deserts through land acquisition and management, scientific research, and educational outreach. We work with the Bureau of Land Management (BLM) and other agencies and partners on these efforts. As an example, the DTPC helped establish the Desert Tortoise Research Natural Area with the BLM, and currently works with the BLM under a cooperative agreement to manage the area. We own several properties in the immediate vicinity of the parcel which is the subject of this letter, as you can see on the attached map.

All the Best,

Ron Berger  
President

attachment

11/5/19 21.2

Maxwell, Sue

---

**From:** COB  
**Sent:** Wednesday, October 30, 2019 1:20 PM  
**To:** 'Ron Berger'  
**Subject:** DTPC Clerk of Board - Plan 339 ltr (Ron Berger)

Good afternoon Mr. Berger,

The Clerk of the Board of Supervisors is in receipt of your letter and map via email regarding Specific Plan No 339, and has included it in the record for the proposed Board Date of November 5, 2019 (Agenda Item Reference No 11154).

Sincerely,

*Sue Maxwell*

Board Assistant

Clerk of the Board of Supervisors

4080 Lemon Street, 1<sup>st</sup> Floor, Room 127

Riverside, CA 92501

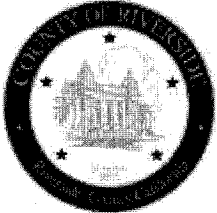
(951) 955-1069 Fax (951) 955-1071

Mail Stop #1010

[cob@rivco.org](mailto:cob@rivco.org)

<http://rivcocob.org/>

<https://www.facebook.com/RivCoCOB/>



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain **information that is privileged, confidential and exempt from disclosure** under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

---

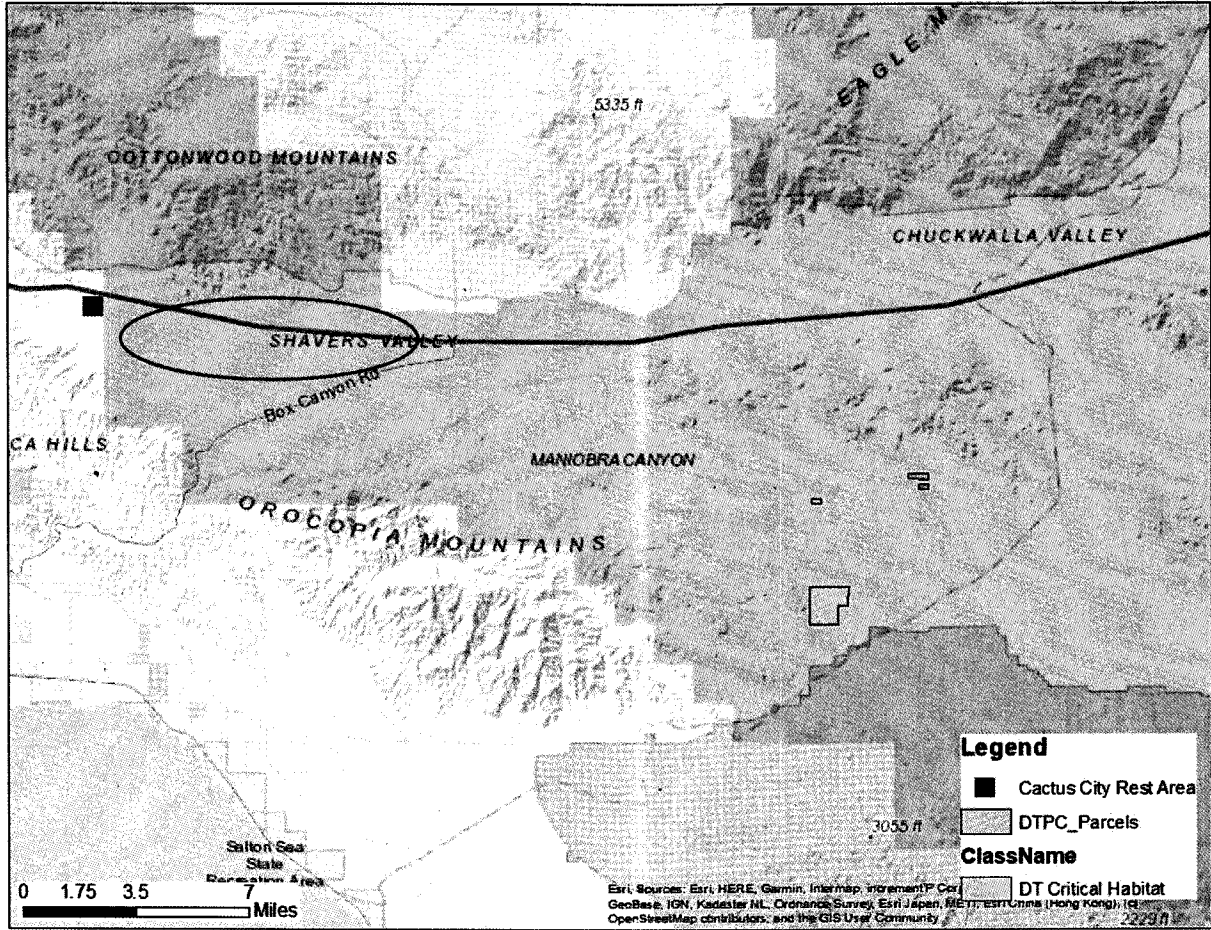
**From:** Ron Berger <ron@figaros.com>  
**Sent:** Wednesday, October 30, 2019 11:47 AM  
**To:** COB <COB@RIVCO.ORG>  
**Subject:** DTPC Clerk of Board - Plan 339 ltr

Good Morning, Clerk of the Board:

Please see our letter attached.

All the best,

Ron Berger, President  
Desert Tortoise Preserve Committee



**From:** Lenora Mitchell <rageturner@gmail.com>

**Sent:** Wednesday, October 30, 2019 3:05 PM

**To:** COB <COB@RIVCO.ORG>

**Subject:** Paradise Valley

I would like to go on record that I support the motion that the Paradise Valley project in the desert be denied. Thank you.

Sincerely yours,

Lenora Mitchell  
14170 Vista Grande Dr.  
Riverside, CA 92508

11/5/19 21.2

**From:** Maxwell, Sue

**Sent:** Monday, November 4, 2019 8:24 AM

**To:** Russell Brady (rbrady@RIVCO.ORG) <rbrady@RIVCO.ORG>; COB-Agenda (COB-Agenda@rivco.org) <COB-Agenda@rivco.org>; Johnson, George <GAJohnson@RIVCO.ORG>; Leach, Charissa <cleach@rivco.org>; Perez, Juan <JCPEREZ@RIVCO.ORG>; Young, Alisa <AYoung@RIVCO.ORG>; District 4 Supervisor V. Manuel Perez <District4@RIVCO.ORG>; District2 <District2@Rivco.org>; District3 <District3@Rivco.org>; District5 <District5@Rivco.org>; Supervisor Jeffries - 1st District (district1@rivco.org) <district1@rivco.org>

**Subject:** November 5, 2019 Item No 21.1 - Public Comment SPN 339 (Lenora Mitchell)

Good morning,

Please see email received via COB for November 5, 2019, Item No 21.1 (MinuteTraq No 11154).

A printed copy will be filed with Agenda back-up.

Thank you kindly,

*Sue Maxwell*

Board Assistant

Riverside County Clerk of the Board of Supervisors

(951) 955-1069 Fax (951) 955-1071

[cob@rivco.org](mailto:cob@rivco.org)

**From:** COB

**Sent:** Monday, November 4, 2019 8:19 AM

**To:** Lenora Mitchell <rageturner@gmail.com>

**Subject:** Paradise Valley (Received)

The Clerk of the Board of Supervisors is in receipt of your email regarding Specific Plan No 339, and has included it in the record for November 5, 2019.

Sincerely,

*Sue Maxwell*

Board Assistant

Clerk of the Board of Supervisors

4080 Lemon Street, 1<sup>st</sup> Floor, Room 127

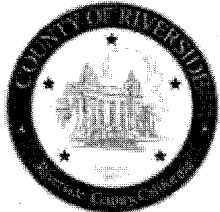
Riverside, CA 92501

(951) 955-1069 Fax (951) 955-1071

[cob@rivco.org](mailto:cob@rivco.org)

<http://rivcocob.org/>

<https://www.facebook.com/RivCoCOB/>



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain **information that is privileged, confidential and exempt from disclosure** under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

**From:** Karen Fleisher <karenfleisher@att.net>

**Sent:** Wednesday, October 30, 2019 2:32 PM

**To:** COB <COB@RIVCO.ORG>; Brady, Russell <rbrady@RIVCO.ORG>

**Subject:** Paradise Valley

To: Riverside County Board of Supervisors

As a long-time Riverside County resident, I would urge you to support the Riverside County Planning Commission's recommendation to deny the Paradise Valley project near Joshua Tree National Park due to the negative environmental impact it would have on this area.

Karen

11/5/19 21.2

**From:** Maxwell, Sue

**Sent:** Monday, November 4, 2019 8:31 AM

**To:** Russell Brady (rbrady@RIVCO.ORG) <rbrady@RIVCO.ORG>; COB-Agenda (COB-Agenda@rivco.org) <COB-Agenda@rivco.org>; Johnson, George <GAJohnson@RIVCO.ORG>; Leach, Charissa <cleach@rivco.org>; Perez, Juan <JCPEREZ@RIVCO.ORG>; Young, Alisa <AYoung@RIVCO.ORG>; District 4 Supervisor V. Manuel Perez <District4@RIVCO.ORG>; District2 <District2@Rivco.org>; District3 <District3@Rivco.org>; District5 <District5@Rivco.org>; Supervisor Jeffries - 1st District (district1@rivco.org) <district1@rivco.org>  
**Subject:** November 5, 2019 Item No 21.1 - Public Comment SPN 339 (Karen Fleisher)

Good morning,

Please see email received via COB for November 5, 2019, Item No 21.1 (MinuteTraQ No 11154).

A printed copy will be filed with Agenda back-up.

Thank you kindly,

*Sue Maxwell*

Board Assistant

Riverside County Clerk of the Board of Supervisors

(951) 955-1069 Fax (951) 955-1071

[cob@rivco.org](mailto:cob@rivco.org)

**From:** COB

**Sent:** Monday, November 4, 2019 8:21 AM

**To:** 'Karen Fleisher' <karenfleisher@att.net>; Brady, Russell <rbrady@RIVCO.ORG>

**Subject:** Paradise Valley (Received)

The Clerk of the Board of Supervisors is in receipt of your email regarding Specific Plan No 339, and has included it in the record for November 5, 2019.

Sincerely,

*Sue Maxwell*

Board Assistant

Clerk of the Board of Supervisors

4080 Lemon Street, 1<sup>st</sup> Floor, Room 127

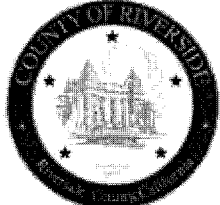
Riverside, CA 92501

(951) 955-1069 Fax (951) 955-1071

[cob@rivco.org](mailto:cob@rivco.org)

<http://rivcocob.org/>

<https://www.facebook.com/RivCoCOB/>



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain **information that is privileged, confidential and exempt from disclosure** under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.



---

**From:** Alicia O <[alicia.omlid@gmail.com](mailto:alicia.omlid@gmail.com)>

**Sent:** Wednesday, October 30, 2019 1:57 PM

**To:** COB <[COB@RIVCO.ORG](mailto:COB@RIVCO.ORG)>

**Subject:** Supporting the planning commission's decision re: Paradise Valley

Good afternoon,

I am writing to show my support of the Riverside County Planning Commission's recommendation to deny the Paradise Valley project.

Thank you and have a wonderful day,

Alicia Omlid

Maxwell, Sue

**From:** Maxwell, Sue  
**Sent:** Friday, November 1, 2019 2:26 PM  
**To:** Russell Brady (rbrady@RIVCO.ORG); COB-Agenda (COB-Agenda@rivco.org); Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; Supervisor Jeffries - 1st District (district1@rivco.org)  
**Subject:** November 5, 2019 Item No 21.1 - Public Comment SPN 339 (Alicia Omlid)

Please see email received via COB for November 5, 2019, Item No 21.1 (MinuteTraQ No 11154).

A printed copy will be filed with Agenda back-up.

Thank you kindly,

*Sue Maxwell*  
Board Assistant  
Riverside County Clerk of the Board of Supervisors  
(951) 955-1069 Fax (951) 955-1071  
[cob@rivco.org](mailto:cob@rivco.org)



---

**From:** COB  
**Sent:** Friday, November 1, 2019 2:23 PM  
**To:** 'Alicia O' <alicia.omlid@gmail.com>  
**Subject:** Supporting the planning commission's decision re: Paradise Valley (Received)

The Clerk of the Board of Supervisors is in receipt of your email regarding Specific Plan No 339, and has included it in the record for the proposed Board Date of November 5, 2019.

Sincerely,

*Sue Maxwell*  
Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1<sup>st</sup> Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
[cob@rivco.org](mailto:cob@rivco.org)  
<http://rivcocob.org/>  
<https://www.facebook.com/RivCoCOB/>



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain **information that is privileged, confidential and exempt from disclosure** under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

---

**From:** Nathaniel Young <nathanielyoung@gmail.com>

**Sent:** Thursday, October 31, 2019 10:15 AM

**To:** COB <COB@RIVCO.ORG>

**Subject:** statement in opposition of the Paradise Valley development

Clerk of the Riverside County Board of Supervisors,

I would like to state my support of the Planning Commission's Recommendation that the Board deny the Paradise Valley development.

Thank you,

Nathaniel Young

Maxwell, Sue

**From:** Maxwell, Sue  
**Sent:** Friday, November 1, 2019 2:37 PM  
**To:** Russell Brady (rbrady@RIVCO.ORG); COB-Agenda (COB-Agenda@rivco.org); Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; Supervisor Jeffries - 1st District (district1@rivco.org)  
**Subject:** November 5, 2019 Item No 21.1 - Public Comment SPN 339 (Nathaniel Young)

Please see email received via COB for November 5, 2019, Item No 21.1 (MinuteTraQ No 11154).

A printed copy will be filed with Agenda back-up.

Thank you kindly,

*Sue Maxwell*  
Board Assistant  
Riverside County Clerk of the Board of Supervisors  
(951) 955-1069 Fax (951) 955-1071  
[cob@rivco.org](mailto:cob@rivco.org)



---

**From:** COB  
**Sent:** Friday, November 1, 2019 2:36 PM  
**To:** 'Nathaniel Young' <nathanielyoung@gmail.com>  
**Subject:** statement in opposition of the Paradise Valley development (Received)

The Clerk of the Board of Supervisors is in receipt of your email regarding Specific Plan No 339, and has included it in the record for the proposed Board Date of November 5, 2019.

Sincerely,

*Sue Maxwell*  
Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1<sup>st</sup> Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
[cob@rivco.org](mailto:cob@rivco.org)  
<http://rivcocob.org/>  
<https://www.facebook.com/RivCoCOB/>

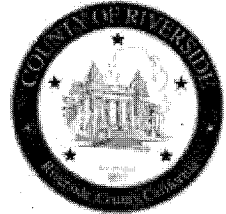


NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain **information that is privileged, confidential and exempt from disclosure** under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

Sincerely,

*Sue Maxwell*

Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1<sup>st</sup> Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
[cob@rivco.org](mailto:cob@rivco.org)  
<http://rivcocob.org/>  
<https://www.facebook.com/RivCoCOB/>



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain **information that is privileged, confidential and exempt from disclosure** under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

-----Original Message-----

From: Barbara Gable <[barbgable@aol.com](mailto:barbgable@aol.com)>  
Sent: Thursday, October 31, 2019 3:22 AM  
To: Brady, Russell <[rbrady@RIVCO.ORG](mailto:rbrady@RIVCO.ORG)>; COB <[COB@RIVCO.ORG](mailto:COB@RIVCO.ORG)>  
Subject: Paradise Valley

Dear Mr. Brady,

Although I am unable to attend the Board of Supervisors meeting on Nov. 5, I wish to express my support for the denial of permission to build housing in Paradise Valley. This piece of virgin desert land should not be defiled with a project unconnected to any nearby city. There are other places near jobs, cities, and transportation where developments can be built.

As a member of the California Native Plants Society, I object strongly to unnecessary destruction of the native habitat of countless plants and animals in the California desert.

Sincerely,

Barbara Gable  
270 Barret Road  
Riverside, CA 92507  
951-682-5738

Maxwell, Sue

**From:** Maxwell, Sue  
**Sent:** Thursday, October 31, 2019 2:32 PM  
**To:** Russell Brady (rbrady@RIVCO.ORG); COB-Agenda (COB-Agenda@rivco.org); Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; Supervisor Jeffries - 1st District (district1@rivco.org)  
**Subject:** November 5, 2019 Proposed Agenda Item - Public Comment Support Denial SPN 339 (Barbara Gable)

Tracking:	Recipient	Read
	Russell Brady (rbrady@RIVCO.ORG)	Read: 10/31/2019 2:42 PM
	COB-Agenda (COB-Agenda@rivco.org)	
	Johnson, George	
	Leach, Charissa	
	Perez, Juan	
	Young, Alisa	
	District 4 Supervisor V. Manuel Perez	Read: 10/31/2019 2:42 PM
	District2	
	District3	
	District5	
	Supervisor Jeffries - 1st District (district1@rivco.org)	
	Garai, Mario	Read: 10/31/2019 2:33 PM
	Supervisor Jeffries - 1st District	Read: 10/31/2019 2:34 PM
	Maunz-McLellan, Claudia	Read: 10/31/2019 2:52 PM

Greetings,

Please see email received via COB for proposed November 5, 2019, MinuteTraq No 11154.

A printed copy will be filed with Agenda back-up.

Thank you kindly,

*Sue Maxwell*  
Board Assistant  
Riverside County Clerk of the Board of Supervisors  
(951) 955-1069 Fax (951) 955-1071  
[cob@rivco.org](mailto:cob@rivco.org)



**From:** COB  
**Sent:** Thursday, October 31, 2019 2:28 PM  
**To:** 'Barbara Gable' <barbgable@aol.com>; Brady, Russell <rbrady@RIVCO.ORG>  
**Subject:** RE: Paradise Valley Comment Received (Barbara Gable)

Good afternoon Ms. Gable,

The Clerk of the Board of Supervisors is in receipt of your email regarding Specific Plan No 339, and has included it in the record for the proposed Board Date of November 5, 2019 (Agenda Item Reference No 11154).

**From:** Fachko Denise <dfachko@yahoo.com>  
**Sent:** Thursday, October 31, 2019 11:50 AM  
**To:** COB <COB@RIVCO.ORG>; Brady, Russell <rbrady@RIVCO.ORG>  
**Cc:** Denise Fachko <dfachko@yahoo.com>  
**Subject:** RE: Board Meeting - Nov 5th for Paradise Valley

Dear Board of Supervisors:

I support the Riverside County Planning Commission's recommendation to deny the development project for Paradise Valley.

I hope you make a prudent choice that supports the desert wildflowers, tortoises, woodlands, washes and the residents of the Coachella Valley.

Please vote in line with the recommendations of the planning commission.

Thank you,  
Denise Fachko  
Supporter of CNPS

Maxwell, Sue

**From:** Maxwell, Sue  
**Sent:** Friday, November 1, 2019 3:05 PM  
**To:** Russell Brady (rbrady@RIVCO.ORG); COB-Agenda (COB-Agenda@rivco.org); Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; Supervisor Jeffries - 1st District (district1@rivco.org)  
**Subject:** November 5, 2019 Item No 21.1 - Public Comment SPN 339 (Denise Fachko)

Please see email received via COB for November 5, 2019, Item No 21.1 (MinuteTraq No 11154).

A printed copy will be filed with Agenda back-up.

Thank you kindly,

*Sue Maxwell*  
Board Assistant  
Riverside County Clerk of the Board of Supervisors  
(951) 955-1069 Fax (951) 955-1071  
[cob@rivco.org](mailto:cob@rivco.org)



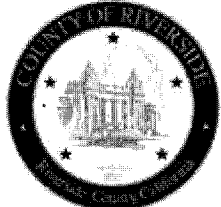
---

**From:** COB  
**Sent:** Friday, November 1, 2019 2:42 PM  
**To:** 'Fachko Denise' <dfachko@yahoo.com>; Brady, Russell <rbrady@RIVCO.ORG>  
**Subject:** Board Meeting - Nov 5th for Paradise Valley (Received)

The Clerk of the Board of Supervisors is in receipt of your email regarding Specific Plan No 339, and has included it in the record for November 5, 2019.

Sincerely,

*Sue Maxwell*  
Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1<sup>st</sup> Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
[cob@rivco.org](mailto:cob@rivco.org)  
<http://rivcocob.org/>  
<https://www.facebook.com/RivCoCOB/>



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain **information that is privileged, confidential and exempt from disclosure** under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.



**From:** Ann Dorsey <[aedorsey@hotmail.com](mailto:aedorsey@hotmail.com)>  
**Sent:** Thursday, October 31, 2019 1:38 PM  
**To:** COB <[COB@RIVCO.ORG](mailto:COB@RIVCO.ORG)>  
**Cc:** Brady, Russell <[rbrady@RIVCO.ORG](mailto:rbrady@RIVCO.ORG)>  
**Subject:** Paradise Valley project

Board of Supervisors,

I am writing to let you know I fully support the recommendation made by the Riverside County Planning Commission to deny the Paradise Valley project and hope the board members will vote to reject the plan as well.

The project would result in the development of nearly 2,000 acres of desert wildflowers, microphyll woodlands and washes. I urge you to keep this area undeveloped.

Thank you,

Ann Dorsey

11/5/19 212

Maxwell, Sue

---

**From:** Maxwell, Sue  
**Sent:** Friday, November 1, 2019 3:00 PM  
**To:** Russell Brady (rbrady@RIVCO.ORG); COB-Agenda (COB-Agenda@rivco.org); Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; Supervisor Jeffries - 1st District (district1@rivco.org)  
**Subject:** November 5, 2019 Item No 21.1 - Public Comment SPN 339 (Ann Dorsey)

Please see email received via COB for November 5, 2019, Item No 21.1 (MinuteTraq No 11154).

A printed copy will be filed with Agenda back-up.

Thank you kindly,

*Sue Maxwell*  
Board Assistant  
Riverside County Clerk of the Board of Supervisors  
(951) 955-1069 Fax (951) 955-1071  
[cob@rivco.org](mailto:cob@rivco.org)



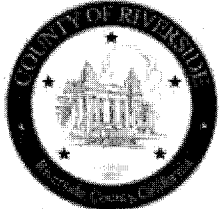
---

**From:** COB  
**Sent:** Friday, November 1, 2019 2:44 PM  
**To:** 'Ann Dorsey' <aedorsey@hotmail.com>  
**Subject:** Paradise Valley project (Received)

The Clerk of the Board of Supervisors is in receipt of your email regarding Specific Plan No 339, and has included it in the record for November 5, 2019.

Sincerely,

*Sue Maxwell*  
Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1<sup>st</sup> Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
[cob@rivco.org](mailto:cob@rivco.org)  
<http://rivcocob.org/>  
<https://www.facebook.com/RivCoCOB/>



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain **information that is privileged, confidential and exempt from disclosure** under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

Maxwell, Sue

---

**From:** Maxwell, Sue  
**Sent:** Thursday, October 31, 2019 3:06 PM  
**To:** Russell Brady (rbrady@RIVCO.ORG); COB-Agenda (COB-Agenda@rivco.org); Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; Supervisor Jeffries - 1st District (district1@rivco.org)  
**Subject:** Corrected: November 5, 2019 Proposed Agenda Item - Public Comment Opposing Denial SPN 339 (Rod Belshee)

Good afternoon,

**Please Note: Mr. Belshee is OPPOSED to Denial of SPN 339 (not Supporting as my previous email stated).**

Please see email received via COB for proposed November 5, 2019, MinuteTraq No 11154.

A printed copy will be filed with Agenda back-up.

Thank you kindly,

*Sue Maxwell*  
Board Assistant  
Riverside County Clerk of the Board of Supervisors  
(951) 955-1069 Fax (951) 955-1071  
[cob@rivco.org](mailto:cob@rivco.org)



---

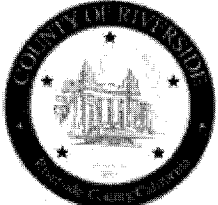
**From:** COB  
**Sent:** Thursday, October 31, 2019 11:11 AM  
**To:** 'Rod Belshee' <rbelshree@hotmail.com>  
**Subject:** Deny Paradise Valley Received (Rod Belshee)

Good morning Mr. Belshee,

The Clerk of the Board of Supervisors is in receipt of your email regarding Specific Plan No 339, and has included it in the record for the proposed Board Date of November 5, 2019 (Agenda Item Reference No 11154).

Sincerely,

*Sue Maxwell*  
Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1<sup>st</sup> Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
[cob@rivco.org](mailto:cob@rivco.org)  
<http://rivcocob.org/>  
<https://www.facebook.com/RivCoCOB/>



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain **information that is privileged, confidential and exempt from disclosure** under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

**From:** Rod Belshee <[rbelshee@hotmail.com](mailto:rbelshee@hotmail.com)>  
**Sent:** Wednesday, October 30, 2019 9:35 AM  
**To:** COB <[COB@RIVCO.ORG](mailto:COB@RIVCO.ORG)>  
**Subject:** Deny Paradise Valley

Development in the Coachella Valley is easy due to the longstanding Coachella Valley Multiple Species Habitat Conservation Plan. That framework allows developers to work without the costs and delays of environmental obstruction.

Approval of Paradise Valley tears up that agreement. All development proposals in the valley then become threatened by endless environmental lawsuits. We have numerous endangered species in the valley that occur on developable land and today can easily receive Allowable Take permits. That evaporates once the CVMSHCP is violated as it depends on the voluntary goodwill of all participants.

Do not tear up this model agreement. It works. Don't send us back to endless litigation.

Rod Belshee

11/7/19 21.2

Maxwell, Sue

---

**From:** Maxwell, Sue  
**Sent:** Thursday, October 31, 2019 11:14 AM  
**To:** Russell Brady (rbrady@RIVCO.ORG); COB-Agenda (COB-Agenda@rivco.org); Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; Supervisor Jeffries - 1st District (district1@rivco.org)  
**Subject:** November 5, 2019 Proposed Agenda Item - Public Comment Support Denial SPN 339 (Rod Belshee)

Good morning,

Please see email received via COB for proposed November 5, 2019, MinuteTraq No 11154.

A printed copy will be filed with Agenda back-up.

Thank you kindly,

*Sue Maxwell*  
Board Assistant  
Riverside County Clerk of the Board of Supervisors  
(951) 955-1069 Fax (951) 955-1071  
[cob@rivco.org](mailto:cob@rivco.org)



---

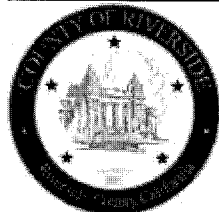
**From:** COB  
**Sent:** Thursday, October 31, 2019 11:11 AM  
**To:** 'Rod Belshee' <rbelshree@hotmail.com>  
**Subject:** Deny Paradise Valley Received (Rod Belshee)

Good morning Mr. Belshee,

The Clerk of the Board of Supervisors is in receipt of your email regarding Specific Plan No 339, and has included it in the record for the proposed Board Date of November 5, 2019 (Agenda Item Reference No 11154).

Sincerely,

*Sue Maxwell*  
Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1<sup>st</sup> Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
[cob@rivco.org](mailto:cob@rivco.org)  
<http://rivcocob.org/>  
<https://www.facebook.com/RivCoCOB/>



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain **information that is privileged, confidential and exempt from disclosure** under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this

communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

**From:** Rod Belshee <[rbelshee@hotmail.com](mailto:rbelshee@hotmail.com)>

**Sent:** Wednesday, October 30, 2019 9:35 AM

**To:** COB <[COB@RIVCO.ORG](mailto:COB@RIVCO.ORG)>

**Subject:** Deny Paradise Valley

Development in the Coachella Valley is easy due to the longstanding Coachella Valley Multiple Species Habitat Conservation Plan. That framework allows developers to work without the costs and delays of environmental obstruction.

Approval of Paradise Valley tears up that agreement. All development proposals in the valley then become threatened by endless environmental lawsuits. We have numerous endangered species in the valley that occur on developable land and today can easily receive Allowable Take permits. That evaporates once the CVMSHCP is violated as it depends on the voluntary goodwill of all participants.

Do not tear up this model agreement. It works. Don't send us back to endless litigation.

Rod Belshee

Maxwell, Sue

---

**From:** Elyseeiser <elyseeiser@aol.com>  
**Sent:** Monday, November 4, 2019 1:45 PM  
**To:** COB  
**Subject:** Development near Joshua Tree

CAUTION: This email originated externally from the Riverside County email system. DO NOT click links or open attachments unless you recognize the sender and know the content is safe.

To whom it may concern- I am strongly opposed to the development of an urban center near Joshua Tree National Park. This is a special, environmentally fragile area that needs to be preserved for future generations. I am a property owner in Landers. Thank you. Elyse Eiser

Sent from my iPhone

11/5/19 21.2

communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

---

**From:** Ileene Anderson <IAnderson@biologicaldiversity.org>  
**Sent:** Thursday, October 31, 2019 1:28 PM  
**To:** COB <COB@RIVCO.ORG>  
**Cc:** Brady, Russell <rbrady@RIVCO.ORG>; Aruna Prabhala <APrabhala@biologicaldiversity.org>  
**Subject:** Paradise Valley - LOS for Planning Commission Recommendation  
**Importance:** High

Hi Ms. Harper,

On behalf of the members and supporters of the Center for Biological Diversity, please find attached a cover letter and 7,112 comment letters that support Riverside County Planning Commission's recommendation to the Board of Supervisors to Deny Specific Plan No. 339, General Plan Amendment No. 686 and Change of Zone No. 6915 – the so-called Paradise Valley project. The letters are provided in an Excel spreadsheet to any facilitate analysis that the Board may be interested in.

Please distribute these letters to the Board Members for their consideration as part of their deliberative process when considering the Planning Commission's recommendation.

Feel free to reach out to me with any additional questions.

Sincerely,

Ileene Anderson  
Ileene Anderson  
Senior Scientist  
Center for Biological Diversity  
660 S. Figueroa St., Suite 1000  
Los Angeles, CA 90017  
tel: (323) 490-0223 (cell)

11/5/19 202



Maxwell, Sue

**From:** Maxwell, Sue  
**Sent:** Friday, November 1, 2019 3:08 PM  
**To:** Russell Brady (rbrady@RIVCO.ORG); COB-Agenda (COB-Agenda@rivco.org); Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; Supervisor Jeffries - 1st District (district1@rivco.org)  
**Subject:** November 5, 2019 Item No 21.1 - Public Comment SPN 339 (Ileene Anderson, Center for Biological Diversity)  
**Attachments:** CBD 7112 letters support for PC recommendation Paradise Valley.pdf; Paradise-Valley-CBD-7112comments to RC BOS.xlsx

Please see email (and attachments) received via COB for November 5, 2019, Item No 21.1 (MinuteTraQ No 11154).

A printed copy will be filed with Agenda back-up.

Thank you kindly,

*Sue Maxwell*  
Board Assistant  
Riverside County Clerk of the Board of Supervisors  
(951) 955-1069 Fax (951) 955-1071  
[cob@rivco.org](mailto:cob@rivco.org)



---

**From:** COB  
**Sent:** Friday, November 1, 2019 2:45 PM  
**To:** 'Ileene Anderson' <IAAnderson@biologicaldiversity.org>  
**Cc:** Brady, Russell <rbrady@RIVCO.ORG>; Aruna Prabhala <APrabhala@biologicaldiversity.org>  
**Subject:** Paradise Valley - LOS for Planning Commission Recommendation (Received)

The Clerk of the Board of Supervisors is in receipt of your email and attachments regarding Specific Plan No 339, and has included it in the record for November 5, 2019.

Sincerely,

*Sue Maxwell*  
Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1<sup>st</sup> Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
[cob@rivco.org](mailto:cob@rivco.org)  
<http://rivcocob.org/>  
<https://www.facebook.com/RivCoCOB/>



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain **information that is privileged, confidential and exempt from disclosure** under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this



October 31, 2019

Kecia R. Harper, Clerk of the Board  
Riverside County Board of Supervisors  
4080 Lemon Street, 1st Floor,  
P.O. Box 1147,  
Riverside, CA 92502-1147  
[cob@rivco.org](mailto:cob@rivco.org)

**RE: Letters of Support for Riverside County Planning Commission's Recommendation to the Board of Supervisors to Deny Specific Plan No. 339, General Plan Amendment No. 686 and Change of Zone No. 6915 – Paradise Valley Project**

Dear Ms. Harper,

On behalf of the members and supporters of the Center for Biological Diversity, please find attached 7,112 comment letters that support Riverside County Planning Commission's recommendation to the Board of Supervisors to Deny Specific Plan No. 339, General Plan Amendment No. 686 and Change of Zone No. 6915 – the so-called Paradise Valley project. The letters are provided in an Excel spreadsheet to any facilitate analysis that the Board may be interested in.

Please distribute these letters to the Board Members for their consideration as part of their deliberative process when considering the Planning Commission's recommendation.

Feel free to reach out to me with any additional questions.

Sincerely,

Ilene Anderson

cc: Russell Brady, [RBrady@rivco.org](mailto:RBrady@rivco.org)

responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

-----Original Message-----

From: "Juanita Salisbury, Ph.D." <[jsalis@jsalisburyla.com](mailto:jsalis@jsalisburyla.com)>  
Sent: Friday, November 1, 2019 11:55 AM  
To: COB <[COB@RIVCO.ORG](mailto:COB@RIVCO.ORG)>; Brady, Russell <[rbrady@RIVCO.ORG](mailto:rbrady@RIVCO.ORG)>  
Subject: Vote NO on Paradise Valley

Good morning,

I would like to encourage you to vote NO on the project to develop 2,000 acres south of Joshua Tree National Park.

There are a good number of reasons to not let this project go forward, all based in good science rather than opinion.

One reason is that whenever there are new developments near wild land, fire hazards can spread because of improper planting. Those plantings in residential and commercial areas escape into wild land and parks, infesting them with non native species that disrupt the local ecosystems. Areas not prone to fire become prone to fire because of this and are forever altered.

Another reason is that the preservation of these areas adjacent to (links between areas) our parks are crucial for enabling gene flow through the environment, as well as decreasing local extinction events that can happen with the isolation of park and natural areas.

Although I do not live in Riverside County, I engage in habitat restoration within the city of Palo Alto, all on a volunteer basis. We are working--no, battling HARD to reclaim wasted spaces like parking strips and islands with native plants in a city over-run with invasive plants.

To say that this is difficult work is an understatement. You have the opportunity to avoid having to do this work in the future by preserving an already pristine area.

The choice, based on science, is clear. Vote NO. The wise choice is to preserve what exists in diminishing quantity.

Warm regards,  
Juanita

Juanita Salisbury, Ph.D.  
CA Landscape Architect 5161

Founder, Primrose Way Pollinator Garden

650-269-2051

[www.jsalisburyla.com](http://www.jsalisburyla.com)

11/5/19 21.2

Maxwell, Sue

**From:** Maxwell, Sue  
**Sent:** Monday, November 4, 2019 2:39 PM  
**To:** Russell Brady (rbrady@RIVCO.ORG); COB-Agenda (COB-Agenda@rivco.org); Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; Supervisor Jeffries - 1st District (district1@rivco.org)  
**Subject:** November 5, 2019 Item No 21.1 - Public Comment SPN 339 (Dr. Juanita Salisbury)

Please see email received via COB for November 5, 2019, Item No 21.1 (MinuteTraq No 11154).

A printed copy will be filed with Agenda back-up.

Thank you kindly,

*Sue Maxwell*  
Board Assistant  
Riverside County Clerk of the Board of Supervisors  
(951) 955-1069 Fax (951) 955-1071  
[cob@rivco.org](mailto:cob@rivco.org)



---

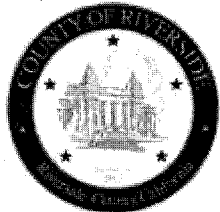
**From:** COB  
**Sent:** Monday, November 4, 2019 2:33 PM  
**To:** "Juanita Salisbury, Ph.D." <jsalis@jsalisburyla.com>; Brady, Russell <rbrady@RIVCO.ORG>  
**Subject:** Vote NO on Paradise Valley (Received)

Dr. Salisbury,

The Clerk of the Board of Supervisors is in receipt of your email regarding Specific Plan No 339, and has included it in the record for the proposed Board Date of November 5, 2019 (Agenda Item Reference No 11154).

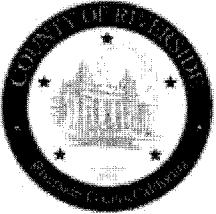
Sincerely,

*Sue Maxwell*  
Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1<sup>st</sup> Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
[cob@rivco.org](mailto:cob@rivco.org)  
<http://rivcocob.org/>  
<https://www.facebook.com/RivCoCOB/>



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain **information that is privileged, confidential and exempt from disclosure** under applicable law. If the reader of this communication is not the intended recipient or the employee or agent

4080 Lemon Street, 1<sup>st</sup> Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
[cob@rivco.org](mailto:cob@rivco.org)  
<http://rivcocob.org/>  
<https://www.facebook.com/RivCoCOB/>



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain **information that is privileged, confidential and exempt from disclosure** under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

---

**From:** Melissa Castellano <[melissa@mlcdesign.us](mailto:melissa@mlcdesign.us)>  
**Sent:** Friday, November 1, 2019 1:42 PM  
**Subject:** Preserve Our Desert!

Hello,

I support the planning commissions inclination to protect the 1,800 acres south of Joshua Tree Park, in question to be developed. I'm a landscape designer and conservationist and it is crucial we honor and protect what natural world we have left.

Thank you for your time.

Best regards,  
Melissa

--  
#sentfrommyiphone

Maxwell, Sue

---

**From:** Maxwell, Sue  
**Sent:** Monday, November 4, 2019 2:46 PM  
**To:** Russell Brady (rbrady@RIVCO.ORG); COB-Agenda (COB-Agenda@rivco.org); Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; Supervisor Jeffries - 1st District (district1@rivco.org)  
**Subject:** November 5, 2019 Item No 21.1 - Public Comment SPN 339 (Melissa Castellano)

Tracking:	Recipient	Read
	Russell Brady (rbrady@RIVCO.ORG)	
	COB-Agenda (COB-Agenda@rivco.org)	
	Johnson, George	
	Leach, Charissa	
	Perez, Juan	Read: 11/4/2019 2:47 PM
	Young, Alisa	
	District 4 Supervisor V. Manuel Perez	Read: 11/4/2019 2:46 PM
	District2	
	District3	
	District5	
	Supervisor Jeffries - 1st District (district1@rivco.org)	
	Maldonado, Matthew	Read: 11/4/2019 2:52 PM
	Garai, Mario	Read: 11/4/2019 2:53 PM

Please see email received via COB for November 5, 2019, Item No 21.1 (MinuteTraQ No 11154).

A printed copy will be filed with Agenda back-up.

Thank you kindly,

*Sue Maxwell*  
Board Assistant  
Riverside County Clerk of the Board of Supervisors  
(951) 955-1069 Fax (951) 955-1071  
[cob@rivco.org](mailto:cob@rivco.org)



---

**From:** COB  
**Sent:** Monday, November 4, 2019 2:41 PM  
**To:** 'Melissa Castellano' <melissa@mlcdesign.us>  
**Subject:** Preserve Our Desert! (Received)

The Clerk of the Board of Supervisors is in receipt of your email regarding Specific Plan No 339, and has included it in the record for November 5, 2019.

Sincerely,

*Sue Maxwell*  
Board Assistant  
Clerk of the Board of Supervisors

(951) 955-1069 Fax (951) 955-1071

Mail Stop #1010

[cob@rivco.org](mailto:cob@rivco.org)



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

---

**From:** Colin Donohue <[colindonohue@hotmail.com](mailto:colindonohue@hotmail.com)>  
**Sent:** Friday, November 1, 2019 3:47 PM  
**To:** COB <[COB@RIVCO.ORG](mailto:COB@RIVCO.ORG)>; Brady, Russell <[rbrady@RIVCO.ORG](mailto:rbrady@RIVCO.ORG)>  
**Subject:** Opposition to proposed Paradise Valley Specific Project

The proposed Specific Plan violates the spirit of the Coachella Valley Conservation Plan.

Get [Outlook for Android](#)

11/5/19 21.2

Maxwell, Sue

**From:** Lewis, Tammymae  
**Sent:** Monday, November 4, 2019 10:11 AM  
**To:** Brady, Russell; COB-Agenda; Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; Supervisor Jeffries - 1st District  
**Subject:** November 5, 2019 Item No 21.1 - Public Comment SPN 339 (Colin Donohue)

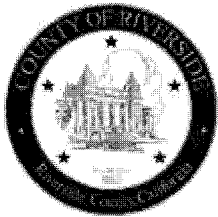
Good Morning,

Please see email received via COB for November 5, 2019, Item No 21.1 (MinuteTraq No 11154).

A printed copy will be filed with Agenda back-up.

*Respectfully,*  
*Tammymae Lewis*

Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1st Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
[cob@rivco.org](mailto:cob@rivco.org)



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

---

**From:** COB  
**Sent:** Monday, November 4, 2019 9:36 AM  
**To:** 'Colin Donohue' <colindonohue@hotmail.com>  
**Subject:** Opposition to proposed Paradise Valley Specific Project (RECEIVED)

Colin Donohue,

The Clerk of the Board of Supervisors is in receipt of your email regarding Specific Plan No 339, and has included it in the record for November 5, 2019.

*Respectfully,*  
*Tammymae Lewis*

Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1st Floor, Room 127  
Riverside, CA 92501



Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
[cob@rivco.org](mailto:cob@rivco.org)



**NOTICE:** This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

---

**From:** <[amyd1968@hotmail.com](mailto:amyd1968@hotmail.com)>  
**Sent:** Saturday, November 2, 2019 11:11 PM  
**To:** COB <[COB@RIVCO.ORG](mailto:COB@RIVCO.ORG)>  
**Subject:** Paradise Valley

Dear Sir or Madam,

As a lifelong California resident who visits the desert and loves our desert lands dearly, I support the planning commission's recommendation to "deny the project."

Sincerely,  
Amy Wolfberg  
213-280-6269  
[amyd1968@hotmail.com](mailto:amyd1968@hotmail.com)

11/5/19 21.2

Maxwell, Sue

**From:** Lewis, Tammymae  
**Sent:** Monday, November 4, 2019 4:00 PM  
**To:** Brady, Russell; COB-Agenda; Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; Supervisor Jeffries - 1st District  
**Subject:** November 5, 2019 Item No 21.1 - Public Comment SPN 339 (AMY WOLFBERG)

Good Afternoon;

Please see email received via COB for November 5, 2019, Item No 21.1 (MinuteTraq No 11154).

A printed copy will be filed with Agenda back-up.

*Respectfully,  
Tammymae Lewis*

Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1st Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
[cob@rivco.org](mailto:cob@rivco.org)



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

---

**From:** COB  
**Sent:** Monday, November 4, 2019 3:59 PM  
**To:** 'Amy wolfberg' <amyd1968@hotmail.com>  
**Subject:** Paradise Valley (RECIEVED)

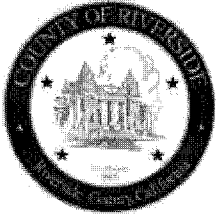
Amy Wolfberg

The Clerk of the Board of Supervisors is in receipt of your email regarding Specific Plan No 339, and has included it in the record for November 5, 2019.

*Respectfully,  
Tammymae Lewis*

Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1st Floor, Room 127

Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
[cob@rivco.org](mailto:cob@rivco.org)



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

---

**From:** eric franchomme <[eric\\_franchomme@yahoo.com](mailto:eric_franchomme@yahoo.com)>  
**Sent:** Saturday, November 2, 2019 7:05 PM  
**To:** COB <[COB@RIVCO.ORG](mailto:COB@RIVCO.ORG)>  
**Subject:** Paradise valley project

Please deny this project.  
Time to take good actions.

11/5/19 21.2

Maxwell, Sue

**From:** Lewis, Tammymae  
**Sent:** Monday, November 4, 2019 3:17 PM  
**To:** Brady, Russell; COB-Agenda; Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; Supervisor Jeffries - 1st District  
**Subject:** November 5, 2019 Item No 21.1 - Public Comment SPN 339 (Eric Franchomme)

Good Afternoon;

Please see email received via COB for November 5, 2019, Item No 21.1 (MinuteTraq No 11154).

A printed copy will be filed with Agenda back-up.

*Respectfully,  
Tammymae Lewis*

Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1st Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
[cob@rivco.org](mailto:cob@rivco.org)



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

---

**From:** COB  
**Sent:** Monday, November 4, 2019 3:15 PM  
**To:** 'eric\_franchomme@yahoo.com' <eric\_franchomme@yahoo.com>  
**Subject:** Paradise valley project (RECEIVED)

Eric Franchomme;

The Clerk of the Board of Supervisors is in receipt of your email regarding Specific Plan No 339, and has included it in the record for November 5, 2019.

*Respectfully,  
Tammymae Lewis*

Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1st Floor, Room 127

November 3, 2019

Clerk of the Board  
Board of Supervisors  
County of Riverside

Dear Board,

I am writing to express my opposition to the Paradise Development in the Eastern Area of Riverside County, near Cottonwood Springs Road. For a number of reasons, I believe that this development should not be allowed to move forward in this area.

Previous County zoning and environmental agreements have placed this land's status in a non-residential and non-commercial category. I believe this is the way it should remain.

There are a number of reasons to keep the land the way is, including:

- Corridor access for wildlife traveling to and from Joshua Tree National Park.
- Current pristine status of this corridor for those people traveling to and from Joshua Tree National Park, for their unfettered enjoyment of nature.
- Light pollution of the night sky, harming the current night sky status.
- Environmental harm due to increased travel from residents of the Paradise community to the greater Coachella Valley.

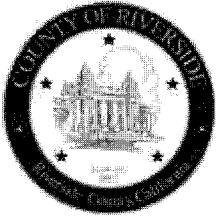
I would ask for your leadership and stewardship in maintaining the natural areas of the County, in particular this parcel of land. Deny this project. Joshua Tree National Park brings visitors from around the world. Keeping the perimeter of this park pristine is possible and it should be vigorously protected.

Thank you for allowing me to share my opinions.

Sincerely,

Sue Shigenaga  
76145 Via Fiore  
Indian Wells, CA  
92210  
sshigenaga@gmail.com

Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
[cob@rivco.org](mailto:cob@rivco.org)



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

---

**From:** Sue Shigenaga <[sshigenaga@gmail.com](mailto:sshigenaga@gmail.com)>  
**Sent:** Sunday, November 3, 2019 12:39 PM  
**To:** COB <[COB@RIVCO.ORG](mailto:COB@RIVCO.ORG)>  
**Subject:** Paradise Valley project

Dear Clerk of the Board,  
Please pass on the attached letter to Board.

Thank you,

Sue Shigenaga

--  
Sue Shigenaga  
760.668.3936 Cell  
[sshigenaga@gmail.com](mailto:sshigenaga@gmail.com)

11/5/19 21.2

Maxwell, Sue

**From:** Lewis, Tammymae  
**Sent:** Monday, November 4, 2019 4:03 PM  
**To:** Brady, Russell; COB-Agenda; Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; Supervisor Jeffries - 1st District  
**Subject:** November 5, 2019 Item No 21.1 - Public Comment SPN 339 (SUE SHIGENAGA)  
**Attachments:** Paradise Development Letter - Clerk - Board of Supervisors 11-2019.docx

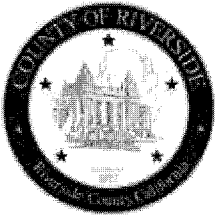
Good Afternoon;

Please see email received via COB for November 5, 2019, Item No 21.1 (MinuteTraq No 11154).

A printed copy will be filed with Agenda back-up.

*Respectfully,  
Tammymae Lewis*

Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1st Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
[cob@rivco.org](mailto:cob@rivco.org)



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

**From:** COB  
**Sent:** Monday, November 4, 2019 4:02 PM  
**To:** 'Sue Shigenaga' <sshigenaga@gmail.com>  
**Subject:** Paradise Valley project (RECEIVED)

Sue Shigenaga,

The Clerk of the Board of Supervisors is in receipt of your email and attachments regarding Specific Plan No 339, and has included it in the record for November 5, 2019.

*Respectfully,  
Tammymae Lewis*

Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1st Floor, Room 127

**From:** Stephens, Patrick <PStephens@rivco.org>  
**Sent:** Monday, November 4, 2019 9:24 AM  
**To:** Andrew Kent <akent@dolphingroup.org>; COB <COB@RIVCO.ORG>; IT-Board of Supervisors <IT@RIVCO.ORG>  
**Cc:** Christine Aghassi <caghassi@dolphingroup.org>  
**Subject:** RE: Paradise Valley - Board of Supervisors Presentation - Nov. 5, 2019

Thank you. This has been received and placed on the presentation computer.

**Patrick Stephens**  
Media/Communications Coordinator  
Riverside County Information Technology  
Office (951) 955-1072  
Cell (951) 237-0957  
[pstephens@rivco.org](mailto:pstephens@rivco.org)

**From:** Andrew Kent <akent@dolphingroup.org>  
**Sent:** Monday, November 4, 2019 9:03 AM  
**To:** COB <COB@RIVCO.ORG>; IT-Board of Supervisors <IT@RIVCO.ORG>; Stephens, Patrick <PStephens@rivco.org>  
**Cc:** Christine Aghassi <caghassi@dolphingroup.org>  
**Subject:** Paradise Valley - Board of Supervisors Presentation - Nov. 5, 2019

Good morning,

On behalf of GLC Enterprises, I would like to provide the Paradise Valley presentation for the November 5, 2019 Riverside County Board of Supervisors meeting. Below are two DropBox links with the Presentation, the first one being in PowerPoint and the second being a PDF. Please respond as confirmation of receiving the presentation. If you need anything, please don't hesitate to reach out.

**PowerPoint:** <https://www.dropbox.com/s/e4l23oft7na5mx5/PV%20Presentation%20110319%20complete%20HD.pptx?dl=0>

**PDF:** <https://www.dropbox.com/s/wu4pzvzrhezvepi/PV%20Presentation%20110319%20complete%20HD%20builds.pdf?dl=0>

Thank you,  
Andrew

**Andrew Kent** | Senior Account Executive | **DOLPHIN GROUP**  
11835 West Olympic Blvd., Suite 1050E | Los Angeles, CA 90064  
o: 310-446-4800 | c: 805-889-9050 | [akent@dolphingroup.org](mailto:akent@dolphingroup.org)  
[www.DolphinGroup.org](http://www.DolphinGroup.org)

11/5/19 21:2



**From:** COB

**Sent:** Monday, November 4, 2019 9:52 AM

**To:** Stephens, Patrick <PStephens@RIVCO.ORG>; Russell Brady (rbrady@RIVCO.ORG) <rbrady@RIVCO.ORG>; COB-Agenda (COB-Agenda@rivco.org) <COB-Agenda@rivco.org>; Johnson, George <GAJohnson@RIVCO.ORG>; Leach, Charissa <cleach@rivco.org>; Perez, Juan <JCPEREZ@RIVCO.ORG>; Young, Alisa <AYoung@RIVCO.ORG>; District 4 Supervisor V. Manuel Perez <District4@RIVCO.ORG>; District2 <District2@Rivco.org>; District3 <District3@Rivco.org>; District5 <District5@Rivco.org>; Supervisor Jeffries - 1st District (district1@rivco.org) <district1@rivco.org>

**Subject:** November 5, 2019 Item No 21.1 - Presentation by Andrew Kent GLC Enterprises

Thank you for your response, Patrick, which I'm forwarding to the Board and support staff on this project, for their knowledge.

With best regards,

*Sue Maxwell*

Board Assistant

Riverside County Clerk of the Board of Supervisors

(951) 955-1069 Fax (951) 955-1071

Mail Stop #1010

[cob@rivco.org](mailto:cob@rivco.org)



**From:** Juan Valladares-Zamora <[juanzamora@gmail.com](mailto:juanzamora@gmail.com)>  
**Sent:** Monday, November 4, 2019 10:14 PM  
**To:** Brady, Russell <[rbrady@RIVCO.ORG](mailto:rbrady@RIVCO.ORG)>; COB <[COB@RIVCO.ORG](mailto:COB@RIVCO.ORG)>  
**Subject:** I OPPOSE PARADISE VALLEY

Hello Riverside County Board of Supervisors,

I oppose the destruction of 1,800 acres of desert habitat for Paradise Valley on the southern end of Joshua Tree National Park. This project will undoubtedly impact rare native plants and destroy important habitat such as microphyll woodland. Researchers at UCR have conducted studies which show the sensitivity of desert habitat in the state of California, and how climate change will cause the demise of the iconic Joshua Tree. **DO NOT ALLOW OUR STATES' BIODIVERSITY TO PERISH FOR THE SAKE OF HOUSING AND CAPITALISM. PLEASE STOP PARADISE VALLEY FROM EVER LEAVING THE DRAWING BOARD.**

Sincerely,  
Juan Valladares

11/5/19 21.2

Maxwell, Sue

**From:** Maxwell, Sue  
**Sent:** Tuesday, November 5, 2019 7:29 AM  
**To:** Russell Brady (rbrady@RIVCO.ORG); 'COB-Agenda (COB-Agenda@rivco.org)'; Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; 'Supervisor Jeffries - 1st District (district1@rivco.org)'  
**Subject:** November 5, 2019 Item No 21.1 - Public Comment SPN 339 (Juan Valladares)

Please see email received via COB for November 5, 2019, Item No 21.1 (MinuteTraq No 11154).

A printed copy will be filed with Agenda back-up.

Thank you kindly,

*Sue Maxwell*  
Board Assistant  
Riverside County Clerk of the Board of Supervisors  
(951) 955-1069 Fax (951) 955-1071  
[cob@rivco.org](mailto:cob@rivco.org)



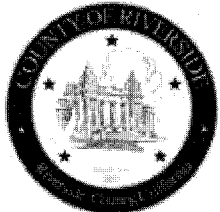
---

**From:** COB  
**Sent:** Tuesday, November 5, 2019 7:21 AM  
**To:** 'Juan Valladares-Zamora' <juanvzamora@gmail.com>; Brady, Russell <rbrady@RIVCO.ORG>  
**Subject:** I OPPOSE PARADISE VALLEY (Received)

The Clerk of the Board of Supervisors is in receipt of your email regarding Specific Plan No 339, and has included it in the record for November 5, 2019.

Sincerely,

*Sue Maxwell*  
Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1<sup>st</sup> Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
[cob@rivco.org](mailto:cob@rivco.org)  
<http://rivcocob.org/>  
<https://www.facebook.com/RivCoCOB/>



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain **information that is privileged, confidential and exempt from disclosure** under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

**From:** Jas Nava <jasminenava25@gmail.com>  
**Sent:** Monday, November 4, 2019 10:13 PM  
**To:** Brady, Russell <rbrady@RIVCO.ORG>; COB <COB@RIVCO.ORG>  
**Subject:** I OPPOSE PARADISE VALLEY

Hello Riverside County Board of Supervisors,

I oppose the destruction of 1,800 acres of desert habitat for Paradise Valley on the southern end of Joshua Tree National Park. This project will undoubtedly impact rare native plants and destroy important habitat such as microphyll woodland. Researchers at UCR have conducted studies which show the sensitivity of desert habitat in the state of California, and how climate change will cause the demise of the iconic Joshua Tree. **DO NOT ALLOW OUR STATES' BIODIVERSITY TO PERISH FOR THE SAKE OF HOUSING AND CAPITALISM. PLEASE STOP PARADISE VALLEY FROM EVER LEAVING THE DRAWING BOARD.**

Sincerely,  
Jas Nava

11/5/19 21.2

Maxwell, Sue

**From:** Maxwell, Sue  
**Sent:** Tuesday, November 5, 2019 7:34 AM  
**To:** Russell Brady (rbrady@RIVCO.ORG); COB-Agenda (COB-Agenda@rivco.org); Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; Supervisor Jeffries - 1st District (district1@rivco.org)  
**Subject:** November 5, 2019 Item No 21.1 - Public Comment SPN 339 (Jas Nava)

Please see email received via COB for November 5, 2019, Item No 21.1 (MinuteTraq No 11154).

A printed copy will be filed with Agenda back-up.

Thank you kindly,

*Sue Maxwell*  
Board Assistant  
Riverside County Clerk of the Board of Supervisors  
(951) 955-1069 Fax (951) 955-1071  
[cob@rivco.org](mailto:cob@rivco.org)



**From:** COB  
**Sent:** Tuesday, November 5, 2019 7:33 AM  
**To:** 'Jas Nava' <jasminenava25@gmail.com>; Brady, Russell <rbrady@RIVCO.ORG>  
**Subject:** I OPPOSE PARADISE VALLEY (Received)

The Clerk of the Board of Supervisors is in receipt of your email regarding Specific Plan No 339, and has included it in the record for November 5, 2019.

Sincerely,

*Sue Maxwell*  
Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1<sup>st</sup> Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
[cob@rivco.org](mailto:cob@rivco.org)  
<http://rivcocob.org/>  
<https://www.facebook.com/RivCoCOB/>



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain **information that is privileged, confidential and exempt from disclosure** under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

---

**From:** Willie Gates <williegates0@gmail.com>  
**Sent:** Monday, November 4, 2019 10:03 PM  
**To:** Brady, Russell <rbrady@RIVCO.ORG>; COB <COB@RIVCO.ORG>  
**Subject:** I VERY MUCH OPPOSE PARADISE VALLEY

Hello Riverside County Board of Supervisors,

I oppose the destruction of 1,800 acres of desert habitat for Paradise Valley on the southern end of Joshua Tree National Park. This project will undoubtedly impact rare native plants and destroy important habitat such as microphyll woodland. Researchers at UCR have conducted studies which show the sensitivity of desert habitat in the state of California, and how climate change will cause the demise of the iconic Joshua Tree. **DO NOT ALLOW OUR STATES' BIODIVERSITY TO PERISH FOR THE SAKE OF HOUSING AND CAPITALISM. PLEASE STOP PARADISE VALLEY FROM EVER LEAVING THE DRAWING BOARD.**

Sincerely, William Gates

Maxwell, Sue

**From:** Maxwell, Sue  
**Sent:** Tuesday, November 5, 2019 7:41 AM  
**To:** Russell Brady (rbrady@RIVCO.ORG); 'COB-Agenda (COB-Agenda@rivco.org)'; Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; 'Supervisor Jeffries - 1st District (district1@rivco.org)'  
**Subject:** November 5, 2019 Item No 21.1 - Public Comment SPN 339 (Willie Gates)

Please see email received via COB for November 5, 2019, Item No 21.1 (MinuteTraq No 11154).

A printed copy will be filed with Agenda back-up.

Thank you kindly,

*Sue Maxwell*  
Board Assistant  
Riverside County Clerk of the Board of Supervisors  
(951) 955-1069 Fax (951) 955-1071  
[cob@rivco.org](mailto:cob@rivco.org)



---

**From:** COB  
**Sent:** Tuesday, November 5, 2019 7:39 AM  
**To:** 'Willie Gates' <williegates0@gmail.com>; Brady, Russell <rbrady@RIVCO.ORG>  
**Subject:** I VERY MUCH OPPOSE PARADISE VALLEY (Received)

The Clerk of the Board of Supervisors is in receipt of your email regarding Specific Plan No 339, and has included it in the record for November 5, 2019.

Sincerely,

*Sue Maxwell*  
Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1<sup>st</sup> Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
[cob@rivco.org](mailto:cob@rivco.org)  
<http://rivcocob.org/>  
<https://www.facebook.com/RivCoCOB/>



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

---

**From:** Leonard Nunney <lennunney@yahoo.com>  
**Sent:** Monday, November 4, 2019 9:26 PM  
**To:** COB <COB@RIVCO.ORG>; Brady, Russell <rbrady@RIVCO.ORG>  
**Cc:** watkinshill@juno.com  
**Subject:** Agenda Item 21.2 Board of Supervisors 5th November 2019

Dear Clerk of the Board:

Apologies for this late letter, but please circulate the attached letter from Friends of Riverside's Hills to the Board of Supervisors at tomorrows meeting regarding item 21.2.

Please confirm that you were able to download the attachment.

Thanks very much

Len Nunney



Maxwell, Sue

**From:** Maxwell, Sue  
**Sent:** Tuesday, November 5, 2019 7:58 AM  
**To:** Russell Brady (rbrady@RIVCO.ORG); COB-Agenda (COB-Agenda@rivco.org); Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; Supervisor Jeffries - 1st District (district1@rivco.org)  
**Subject:** November 5, 2019 Item No 21.1 - Public Comment SPN 339 (Len Nunney)  
**Attachments:** Item 21.2\_ParadiseValleySpecificPlan-FRHLetterToBOS.pdf

Please see email and attachment received via COB for November 5, 2019, Item No 21.1 (MinuteTraQ No 11154):

A printed copy will be filed with Agenda back-up.

Thank you kindly,

*Sue Maxwell*  
Board Assistant  
Riverside County Clerk of the Board of Supervisors  
(951) 955-1069 Fax (951) 955-1071  
[cob@rivco.org](mailto:cob@rivco.org)



---

**From:** COB  
**Sent:** Tuesday, November 5, 2019 7:49 AM  
**To:** 'Leonard Nunney' <lennunney@yahoo.com>; Brady, Russell <rbrady@RIVCO.ORG>  
**Cc:** watkinshill@juno.com  
**Subject:** Agenda Item 21.2 Board of Supervisors 5th November 2019 (Received)

The Clerk of the Board of Supervisors is in receipt of your email and attachment (which downloaded fine) regarding Specific Plan No 339, and has included it in the record for November 5, 2019.

Sincerely,

*Sue Maxwell*  
Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1<sup>st</sup> Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
[cob@rivco.org](mailto:cob@rivco.org)  
<http://rivcocob.org/>  
<https://www.facebook.com/RivCoCOB/>



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain **information that is privileged, confidential and exempt from disclosure** under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

November 4th, 2019

To: Riverside County Board of Supervisors  
4080 Lemon ST, 5th Floor  
Riverside, CA. 92501

From: Friends of Riverside's Hills

Re: Agenda Item 21.2 Board of Supervisors 5th November 2019. 11154: Specific Plan 339 (Paradise Valley SP), General Plan Amendment 686, and Change of Zone 6915.

Friends of Riverside's Hills oppose approval of the Paradise Valley Specific Plan, General Plan Amendment, and the Change of Zone. This is unjustified given the extreme environmental sensitivity of the site of the proposed development, and the lack of adequate study of the project's direct impacts and of the adequacy of the proposed mitigation measures. We recommend that the Specific Plan, General Plan Amendment, and Change of Zone applications be denied.

This proposal has a long history, but it is apparent that over the last 8 years the developers have paid little attention to the requests made by the Federal and State Fish and Wildlife Agencies and the County Coachella Valley Conservation Commission (CVCC) with regard to the environmental sensitivities of the location.

It is of great concern that the CVCC, through the letter of its executive director on May 19<sup>th</sup> 2019, noted that "it is CVCC's opinion that the disturbed acreage of the project, from a total number of acres and location of disturbance basis, remains little changed from 2011 when CVCC determined that the project was quantitatively and qualitatively inconsistent with the CVMSHCP". This letter highlights how little the developer has responded to the environmental concerns related to the CVMSHCP – a plan specifically designed to facilitate appropriate development, provided that all developers recognize its importance and respond appropriately to concerns raised by the CVCC. For example, the strategy of "Like Exchange" as a mitigation measure is fraught with problems – it is very difficult to replace a developed area within an MSHCP with a region of habitat that is equal or superior in the context of the Plan. Connectivity across the whole plan area must be maintained for all of the species covered. Chipping away at a plan area that was designed specifically for the long-term persistence of the covered species and replacing it with an unplanned mosaic of habitat is likely to lead to plan failure.

This concern is expressed in the California Dept. of Fish and Wildlife letter (Nov. 26<sup>th</sup> 2018) noting, among other concerns, its concern over "the completeness and adequacy of the County's analysis of direct, indirect, and cumulative impacts (particularly with respect to Desert Tortoise and Linkage conservation Area and vegetation communities such as Dry Wash woodlands); and the adequacy, appropriateness, and enforceability of proposed mitigation measures." These concerns also highlight concern over the County's position that the review is exempt from CEQA. This position is untenable, given the nature of the approvals being requested.

Similar concerns are expressed in the US Fish and Wildlife letter of Nov. 26<sup>th</sup> 2018, noting the vagueness of the adequacy of off-site mitigation, stating that there was a need for more information regarding: "assurances for future mitigation acquisitions of desert dry wash woodlands" and that there was "no biological analysis of the project's impacts on the long-term persistence of a self-sustaining desert tortoise

population in the Desert Tortoise and Linkage Conservation Area (Conservation Area).” Comments such as these should be fatal to any project, especially one with an MSHCP active in the area to be developed.

I (L. Nunney) further add that my comments on MSHCPs and connectivity are based on expert knowledge. I am a professor of Biology at the University of California Riverside, a member of the Center for Conservation Biology at UCR, and I was a member of the Scientific Advisory Panel during the development and approval of the Western Riverside County MSHCP.

Thank you for your attention.

Communicated for Friends of Riverside’s Hills by  
Len Nunney, Secretary  
4477 Picacho Drive, Riverside, CA 92507  
email: [watkinshill@juno.com](mailto:watkinshill@juno.com)

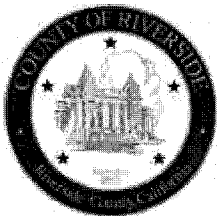
### 3.0 Conservation Planning Process | Description and Area Plan Criteria of the MSHCP Conservation Area



**TABLE 3-16. CRITERIA FOR SOUTHWEST AREA PLAN**

SUB UNIT	CELL GROUP	QUADRAT NUMBER	USGS SECTION	QUARTER SECTION	CRITERIA
4	L	5497	34	NE	Conservation within this Cell Group will contribute to assembly of Proposed Linkage 13. Conservation within this Cell Group will focus on grassland, coastal sage scrub and chaparral habitat. Areas conserved within this Cell Group will be connected to grassland habitat proposed for conservation in Cell Group N to the west, to chaparral, coastal sage scrub and grassland habitat proposed for conservation in Cell Group M to the south, and to chaparral and coastal sage scrub habitat proposed for conservation in Cell Group N in the Riverside Extended Mountain Area Plan to the east. Conservation within this Cell Group will range from 20%-30% of the Cell Group focusing in the southern portion of the Cell Group.
4	L	5599	34	SE	
4	L	5694	03	NE	
4	M	5746	03	SE	Conservation within this Cell Group will contribute to assembly of Proposed Linkage 13. Conservation within this Cell Group will focus on grassland, coastal sage scrub and chaparral habitat. Areas conserved within this Cell Group will be connected to chaparral, coastal sage scrub and grassland habitat proposed for conservation in Cell Groups N to the west and L to the north, and to chaparral and coastal sage scrub habitat proposed for conservation in Cell Group N in the Riverside Extended Mountain Area Plan to the east. Conservation within this Cell Group will range from 55%-65% of the Cell Group focusing in the northern and southeastern portions of the Cell Group.
4	M	5843	10	NE	
4	N	5593	34	SW	Conservation within this Cell Group will contribute to assembly of Proposed Linkage 13. Conservation within this Cell Group will focus on chaparral, coastal sage scrub and grassland habitat. Areas conserved within this Cell Group will be connected to chaparral and coastal sage scrub habitat proposed for conservation in Cell Groups O to the west and M to the east, to grassland and chaparral habitat proposed for conservation in Cell Group L also to the east, and to coastal sage scrub and grassland habitat proposed for conservation in Cell #5842 to the south. Conservation within this Cell Group will range from 10%-20% of the Cell Group focusing in the southern portion of the Cell Group.
4	N	5693	03	NW	
4	N	5745	03	SW	

4080 Lemon Street, 1st Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
[cob@rivco.org](mailto:cob@rivco.org)



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

---

**From:** Sunshine Lopez <[sunshineeeelopez@gmail.com](mailto:sunshineeeelopez@gmail.com)>  
**Sent:** Monday, November 4, 2019 8:31 PM  
**To:** Brady, Russell <[rbrady@RIVCO.ORG](mailto:rbrady@RIVCO.ORG)>; COB <[COB@RIVCO.ORG](mailto:COB@RIVCO.ORG)>  
**Subject:** I OPPOSE PARADISE VALLEY

Hello Riverside County Board of Supervisors,

I oppose the destruction of 1,800 acres of desert habitat for Paradise Valley on the southern end of Joshua Tree National Park. This project will undoubtedly impact rare native plants and destroy important habitat such as microphyll woodland. Researchers at UCR have conducted studies which show the sensitivity of desert habitat in the state of California, and how climate change will cause the demise of the iconic Joshua Tree. **DO NOT ALLOW OUR STATES' BIODIVERSITY TO PERISH FOR THE SAKE OF HOUSING AND CAPITALISM. PLEASE STOP PARADISE VALLEY FROM EVER LEAVING THE DRAWING BOARD.**

Sincerely,

Sunshine Lopez

Maxwell, Sue

**From:** Lewis, Tammymae  
**Sent:** Tuesday, November 5, 2019 7:44 AM  
**To:** Brady, Russell; COB-Agenda; Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; Supervisor Jeffries - 1st District  
**Subject:** November 5, 2019 Item No 21.1 - Public Comment SPN 339 (SUNSHINE LOPEZ)

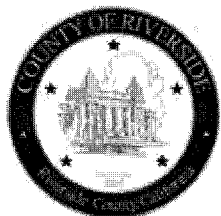
Good Morning;

Please see email received via COB for November 5, 2019, Item No 21.1 (MinuteTraQ No 11154).

A printed copy will be filed with Agenda back-up.

*Respectfully,  
Tammymae Lewis*

Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1st Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
[cob@rivco.org](mailto:cob@rivco.org)



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

---

**From:** COB  
**Sent:** Tuesday, November 5, 2019 7:43 AM  
**To:** 'Sunshine Lopez' <sunshineelopez@gmail.com>  
**Subject:** I OPPOSE PARADISE VALLEY (RECEIVED)

Sunshine Lopez;

The Clerk of the Board of Supervisors is in receipt of your email regarding Specific Plan No 339, and has included it in the record for November 5, 2019.

*Respectfully,  
Tammymae Lewis*

Board Assistant  
Clerk of the Board of Supervisors

(951) 955-1069 Fax (951) 955-1071

Mail Stop #1010

[cob@rivco.org](mailto:cob@rivco.org)



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

---

**From:** Karen Thordarson <[karen.thordarson@gmail.com](mailto:karen.thordarson@gmail.com)>

**Sent:** Monday, November 4, 2019 8:41 PM

**To:** COB <[COB@RIVCO.ORG](mailto:COB@RIVCO.ORG)>

**Subject:** Paradise Valley - support for planning commission

Dear Clerk of the Board,

Regarding the Paradise Valley hearing, I am writing to let the Board know that I support the planning commission's recommendation to reject the project. This area is a vital environment treasure that should be shielded from development. Let's side with wildflowers, tortoises and open space. We don't need more urban sprawl.

Thank you for your consideration

Sincerely,

Karen Thordarson

Sent from Mail for Windows 10

Maxwell, Sue

**From:** Lewis, Tammymae  
**Sent:** Tuesday, November 5, 2019 7:48 AM  
**To:** Brady, Russell; COB-Agenda; Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; Supervisor Jeffries - 1st District  
**Subject:** November 5, 2019 Item No 21.1 - Public Comment SPN 339 (Karen Thordarson' )

Good Morning;

Please see email received via COB for November 5, 2019, Item No 21.1 (MinuteTraq No 11154).

A printed copy will be filed with Agenda back-up.

*Respectfully,  
Tammymae Lewis*

Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1st Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
[cob@rivco.org](mailto:cob@rivco.org)



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

---

**From:** COB  
**Sent:** Tuesday, November 5, 2019 7:46 AM  
**To:** 'Karen Thordarson' <karen.thordarson@gmail.com>  
**Subject:** Paradise Valley - support for planning commission (RECEIVED)

Karen Thordarson;

The Clerk of the Board of Supervisors is in receipt of your email regarding Specific Plan No 339, and has included it in the record for November 5, 2019.

*Respectfully,  
Tammymae Lewis*

Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1st Floor, Room 127  
Riverside, CA 92501



Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
[cob@rivco.org](mailto:cob@rivco.org)



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

---

**From:** Richard Norris <[rnorris@ucsd.edu](mailto:rnorris@ucsd.edu)>  
**Sent:** Monday, November 4, 2019 9:14 PM  
**To:** COB <[COB@RIVCO.ORG](mailto:COB@RIVCO.ORG)>; Brady, Russell <[rbrady@RIVCO.ORG](mailto:rbrady@RIVCO.ORG)>  
**Subject:** Deny Paradise Valley Development

I write to you to ask you to deny the Paradise Valley Development as suggested by the Planning Commission. I am interested in this project from the standpoint of both appropriate development and an environmental perspective.

First, this project represents poor planning in terms of constructing a large sprawl development well east the area of high density growth in the Coachella Valley. The resulting community would be substantially cut off from municipal services and would presumably add substantially to traffic on I-10 given the lack of local amenities. We should be encouraging denser development closer to established population centers rather than creating new city cores far from current development.

Second, we should think twice about substantial new development along the I-10 corridor from an environmental perspective. I have been researching climate and environmental models that address the next 30-80 years in California. The Shaver's Valley area is going to be subjected to substantial increase in the number of excessive heat days in the next 30 years and will require increased electrical usage to offset heat through air conditioning and water use. It makes little sense to continue to develop individual family homes in this kind of setting. Residents will be increasingly exposed to increased health risks from high heat and yet will be distant from established hospitals and other emergency services. The development will presumably also tap into water resources that would be more productively used to increase housing density in established communities.

Best, Dick

Richard D. Norris  
Scripps Institution of Oceanography  
University of California San Diego  
La Jolla CA 92093-0244  
Ph: 858-822-1868  
email: [rnorris@ucsd.edu](mailto:rnorris@ucsd.edu)

"We are off on the Greatest Adventure of our lives!"

11/5/19 21.2

Maxwell, Sue

**From:** Lewis, Tammymae  
**Sent:** Tuesday, November 5, 2019 7:52 AM  
**To:** Brady, Russell; COB-Agenda; Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; Supervisor Jeffries - 1st District  
**Subject:** November 5, 2019 Item No 21.1 - Public Comment SPN 339 (RICHARD NORRIS)

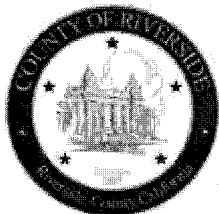
Good Morning;

Please see email received via COB for November 5, 2019, Item No 21.1 (MinuteTraq No 11154).

A printed copy will be filed with Agenda back-up.

*Respectfully,  
Tammymae Lewis*

Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1st Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
[cob@rivco.org](mailto:cob@rivco.org)



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

---

**From:** COB  
**Sent:** Tuesday, November 5, 2019 7:50 AM  
**To:** 'Richard Norris' <[rnorris@ucsd.edu](mailto:rnorris@ucsd.edu)>  
**Subject:** Deny Paradise Valley Development (RECEIVED)

Richard Norris;

The Clerk of the Board of Supervisors is in receipt of your email regarding Specific Plan No 339, and has included it in the record for November 5, 2019.

*Respectfully,  
Tammymae Lewis*

Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1st Floor, Room 127

Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
[cob@rivco.org](mailto:cob@rivco.org)



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

---

**From:** Sara Cuadra <[svcuadra@gmail.com](mailto:svcuadra@gmail.com)>  
**Sent:** Monday, November 4, 2019 3:10 PM  
**To:** COB <[COB@RIVCO.ORG](mailto:COB@RIVCO.ORG)>; Brady, Russell <[rbrady@RIVCO.ORG](mailto:rbrady@RIVCO.ORG)>  
**Subject:** Just Say No to the Paradise Valley Development

Dear Mr. Brady and Riverside County Board of Supervisors,

My name is Sara Cuadra and I am a recent biology graduate from California State University-Long Beach. I've spent the past two years of my studies focusing on the importance of California biodiversity. California is known as a biological hotspot, with a high density of species located in an array of habitats. This does not exclude the desert habitat of Shavers Valley.

Shavers Valley and Joshua Tree National Park are home to hundreds of native plant species and wildlife such as the Bighorn Sheep. Development impacts this area by making it inhabitable for these native species which can negatively affect their population sizes. Please consider the biodiversity that is already threatened by climate change.

I urge you, to please deny the Paradise Valley Development project on November 5th, 2019.

Thank you,  
Sara Cuadra

Maxwell, Sue

**From:** Lewis, Tammymae  
**Sent:** Monday, November 4, 2019 3:57 PM  
**To:** Brady, Russell; COB-Agenda; Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; Supervisor Jeffries - 1st District  
**Subject:** November 5, 2019 Item No 21.1 - Public Comment SPN 339 (SARA CUADRA)

Good Afternoon;

Please see email received via COB for November 5, 2019, Item No 21.1 (MinuteTraq No 11154).

A printed copy will be filed with Agenda back-up.

*Respectfully,*  
*Tammymae Lewis*

Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1st Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
[cob@rivco.org](mailto:cob@rivco.org)



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

---

**From:** COB  
**Sent:** Monday, November 4, 2019 3:55 PM  
**To:** 'Sara Cuadra' <[svcuarda@gmail.com](mailto:svcuarda@gmail.com)>  
**Subject:** Just Say No to the Paradise Valley Development (RECEIVED)

Sara Cuadra,

The Clerk of the Board of Supervisors is in receipt of your email and attachments regarding Specific Plan No 339, and has included it in the record for November 5, 2019.

*Respectfully,*  
*Tammymae Lewis*

Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1st Floor, Room 127

Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
[cob@rivco.org](mailto:cob@rivco.org)



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

---

**From:** Tanya Kasper <[tkasper@newvistasolutions.com](mailto:tkasper@newvistasolutions.com)>  
**Sent:** Monday, November 4, 2019 12:22 PM  
**To:** COB <[COB@RIVCO.ORG](mailto:COB@RIVCO.ORG)>; Brady, Russell <[rbrady@RIVCO.ORG](mailto:rbrady@RIVCO.ORG)>  
**Subject:** Paradise Valley

Hello,

I am emailing you today to ask in support of the planning commission's recommendation to deny the project and protect Paradise Valley. Nearly 2,000 pristine acres of desert wildflowers, woodlands, and washes were on the chopping block. The Paradise Valley Development, would turn an area called Shavers Valley, about 15 miles east of Indio on the southern border of Joshua Tree National Park, into a new city with 8,490 new homes, strip malls, and golf courses. What a terrible waste to accommodate urban sprawl!

Please do the right thing and protect our environment and our wildlife for future generations to enjoy and treasure.

Sincerely,  
  
Tanya Kasper  
V. 512.803.7299

11/5/19 21.2

Maxwell, Sue

**From:** Lewis, Tammymae  
**Sent:** Monday, November 4, 2019 3:13 PM  
**To:** Brady, Russell; COB-Agenda; Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; Supervisor Jeffries - 1st District  
**Subject:** November 5, 2019 Item No 21.1 - Public Comment SPN 339 (Tonya Kasper)

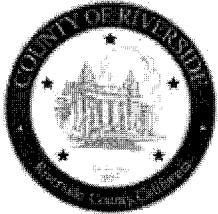
Good Afternoon,

Please see email received via COB for November 5, 2019, Item No 21.1 (MinuteTraq No 11154).

A printed copy will be filed with Agenda back-up.

*Respectfully,*  
*Tammymae Lewis*

Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1st Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
[cob@rivco.org](mailto:cob@rivco.org)



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

**From:** COB  
**Sent:** Monday, November 4, 2019 3:08 PM  
**To:** 'Tanya Kasper' <[tkasper@newvistasolutions.com](mailto:tkasper@newvistasolutions.com)>  
**Subject:** Paradise Valley (RECEIVED)

Tanya Kasper

The Clerk of the Board of Supervisors is in receipt of your email regarding Specific Plan No 339, and has included it in the record for November 5, 2019.

*Respectfully,*  
*Tammymae Lewis*

Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1st Floor, Room 127

Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
cob@rivco.org

NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

-----Original Message-----  
From: mde4peace <mde4peace@gmail.com>  
Sent: Monday, November 4, 2019 12:52 PM  
To: COB <COB@RIVCO.ORG>  
Subject: Please deny the Project!

Dear Clerk of Board of Supervisors of Riverside County,

Please inform the Board of Supervisors of this request that they uphold the Planning Commission's wise recommendation to deny permission to build a city next to Joshua Tree National Monument. I have good memories of visiting this awesome area and have intended to come back soon. However, be assured that I and many other city dwellers/tourists would not want to come to your area if it was turned into more urban sprawl. We need the respite and renewal which nature gives and the Board can provide this on Tuesday by voting to deny the proposed destructive project.

Encouraging a vote for preservation,

Margot Eiser

Montebello, part of over crowded Los Angeles County

11/5/19 21.2

Maxwell, Sue

---

**From:** Lewis, Tammymae  
**Sent:** Monday, November 4, 2019 1:40 PM  
**To:** Brady, Russell; COB-Agenda; Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; Supervisor Jeffries - 1st District  
**Subject:** November 5, 2019 Item No 21.1 - Public Comment SPN 339 (Margot Eiser)

Good Afternoon

Please see email received via COB for November 5, 2019, Item No 21.1 (MinuteTraq No 11154).

A printed copy will be filed with Agenda back-up.

Respectfully,  
Tammymae Lewis  
Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1st Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
cob@rivco.org

NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

-----Original Message-----

**From:** COB  
**Sent:** Monday, November 4, 2019 1:38 PM  
**To:** 'mde4peace' <mde4peace@gmail.com>  
**Subject:** RE: Please deny the Project! (RECEIVED)

Margot Eiser,

The Clerk of the Board of Supervisors is in receipt of your email regarding Specific Plan No 339, and has included it in the record for November 5, 2019.

Respectfully,  
Tammymae Lewis  
Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1st Floor, Room 127



Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
[cob@rivco.org](mailto:cob@rivco.org)



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

---

**From:** Nadia Vanek Hagan <[nadia.vanek@gmail.com](mailto:nadia.vanek@gmail.com)>  
**Sent:** Saturday, November 2, 2019 1:26 PM  
**To:** COB <[COB@RIVCO.ORG](mailto:COB@RIVCO.ORG)>  
**Subject:** Deny the project- save Shavers Valley

I am writing to let you know I support the commission's recommendation to deny the project.

I am deeply concerned about losing 2,000 acres of irreplaceable desert habitat. I was born and raised in Southern California, and it is our duty as Californians to preserve our deserts.

I am also concerned about building a new community in a wildfire prone area. Recent fire events have proven that not only is this a bad idea, but it's a dangerous one.

Thank you for your time. Preserve Shavers Valley.

Sincerely,

Nadia V. Hagan

Maxwell, Sue

**From:** Lewis, Tammymae  
**Sent:** Monday, November 4, 2019 9:33 AM  
**To:** Brady, Russell; COB-Agenda; Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; Supervisor Jeffries - 1st District  
**Subject:** November 5, 2019 Item No 21.1 - Public Comment SPN 339 (Nadia Vanek Hagan)

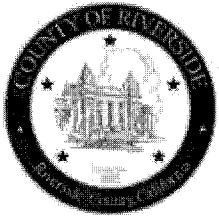
Good Morning,

Please see email received via COB for November 5, 2019, Item No 21.1 (MinuteTraq No 11154).

A printed copy will be filed with Agenda back-up.

*Respectfully,*  
*Tammymae Lewis*

Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1st Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
[cob@rivco.org](mailto:cob@rivco.org)



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

---

**From:** COB  
**Sent:** Monday, November 4, 2019 9:25 AM  
**To:** 'Nadia Vanek Hagan' <nadia.vanek@gmail.com>  
**Subject:** Deny the project- save Shavers Valley (RECEIVED)

Nadia Vanek Hagan

The Clerk of the Board of Supervisors is in receipt of your email and attachments regarding Specific Plan No 339, and has included it in the record for November 5, 2019.

*Respectfully,*  
*Tammymae Lewis*

Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1st Floor, Room 127

Mail Stop #1010

[cob@rivco.org](mailto:cob@rivco.org)



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

---

**From:** idavid <[idavid@idavidgraficks.com](mailto:idavid@idavidgraficks.com)>  
**Sent:** Monday, November 4, 2019 2:45 PM  
**To:** COB <[COB@RIVCO.ORG](mailto:COB@RIVCO.ORG)>  
**Subject:** Fwd: Paradise Valley Project - Please Deny - DPS

Begin forwarded message:

**From:** idavid <[idavid@idavidgraficks.com](mailto:idavid@idavidgraficks.com)>  
**Subject:** Paradise Valley Project - Please Deny - DPS  
**Date:** November 4, 2019 at 2:36:08 PM PST  
**To:** [rbrady@rivco.org](mailto:rbrady@rivco.org)  
**Cc:** [district1@rivco.org](mailto:district1@rivco.org), [district2@rivco.org](mailto:district2@rivco.org), [d3email@rivco.org](mailto:d3email@rivco.org), [district4@rivco.org](mailto:district4@rivco.org),  
[district5@rivco.org](mailto:district5@rivco.org)

Maxwell, Sue

**From:** Lewis, Tammymae  
**Sent:** Monday, November 4, 2019 4:40 PM  
**To:** Brady, Russell; COB-Agenda; Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; Supervisor Jeffries - 1st District  
**Subject:** November 5, 2019 Item No 21.1 - Public Comment SPN 339 (I DAVID)  
**Attachments:** DPS - Paradise Valley BOS.pdf

Good Afternoon;

Please see email received via COB for November 5, 2019, Item No 21.1 (MinuteTraq No 11154).

A printed copy will be filed with Agenda back-up.

*Respectfully,  
Tammymae Lewis*

Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1st Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
[cob@rivco.org](mailto:cob@rivco.org)



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

---

**From:** COB  
**Sent:** Monday, November 4, 2019 4:35 PM  
**To:** 'idavid' <idavid@idavidgraficks.com>  
**Subject:** Paradise Valley Project - Please Deny - DPS (RECIEVED)

The Clerk of the Board of Supervisors is in receipt of your email and attachments regarding Specific Plan No 339, and has included it in the record for November 5, 2019.

*Respectfully,  
Tammymae Lewis*

Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1st Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071



FOUNDED 1993 [WWW.DESERTPS.ORG](http://WWW.DESERTPS.ORG)

November 4th, 2019  
Riverside County Board of Supervisor  
County Administrative Center  
4080 Lemon Street, Riverside, CA 92501

Dear Sir and Madam Supervisors,

Please follow your Planning Staff and Planning Commission's recommendation and Deny the Paradise Valley Project. It's too remote and it violates previously agreed environmental Land Use agreements (CVMSHCP).

This proposed Paradise Valley project does have the environmental liabilities as mentioned by NPS, CBD, NPCA and the Sierra Club and DPS strongly concurs. This project also does most all it's environmental damage before it's sustainability is assessed. The glowing forecasts of a self-sustaining community are not credible by most knowledgeable planners, including yours.

Most planned communities wouldn't be originally designed to be bisected by a major Interstate freeway, lacking regional access besides the Interstate freeway and within six miles of California's most dominant Earthquake fault, the San Andreas. This project also has great conflicts with the already agreed Coachella Valley Multiple Species Habitat Conservation Plan.

Please DENY.

The Desert Protection Society is a non-profit founded by Riverside County Superior Court Judge the Honorable Richard Marsh. The late Donna Charpied had charge of DPS 2012 to 2017. Currently based in Joshua Tree, the DPS board is regional to the CA-NV/AZ desert concerns.

Thank you for your consideration,

Sincerely,  
David Fick  
Joshua Tree  
President, Desert Protection Society



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

**From:** email4saundra <[email4saundra@gmail.com](mailto:email4saundra@gmail.com)>  
**Sent:** Monday, November 4, 2019 3:25 PM  
**To:** COB <[COB@RIVCO.ORG](mailto:COB@RIVCO.ORG)>; Brady, Russell <[rbrady@RIVCO.ORG](mailto:rbrady@RIVCO.ORG)>  
**Subject:** In support of Microphyll Woodlands

---

Dear Riverside Board of Supervisors,

Please deny the Paradise Valley project!

Our Microphyll Woodland is a rare and unique plant community in the California and Nevada Deserts. All of this special habitat needs to be conserved. Several proposed utility-scale solar projects threaten these desert wash woodlands with bulldozing.

The trees have deep taproots so cannot simply be transplanted. Plus lots of wildlife use these Microphyll Woodlands: Deer, Phainopeplas and Ash-throated flycatchers. Also in some places Elf owls and many kinds of woodpeckers. Desert tortoises eat fallen ironwood leaves and pods. These creatures matter, and deserve our protection.

I would encourage cities/counties/municipalities to avoid all microphyll woodlands from renewable energy development. Photovoltaic panels are better placed on more rooftops, on parking lot shade structures, in the built environment, and on old agricultural fields or other already degraded lands.

Thank you,  
Saundra Holloway  
California

11/5/19 21.2

Maxwell, Sue

**From:** Lewis, Tammymae  
**Sent:** Monday, November 4, 2019 3:53 PM  
**To:** Brady, Russell; COB-Agenda; Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; Supervisor Jeffries - 1st District  
**Subject:** November 5, 2019 Item No 21.1 - Public Comment SPN 339 (SAUNDRA HOLLOWAY)

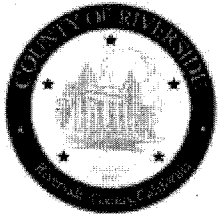
Good Afternoon;

Please see email received via COB for November 5, 2019, Item No 21.1 (MinuteTraq No 11154).

A printed copy will be filed with Agenda back-up.

*Respectfully,  
Tammymae Lewis*

Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1st Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
[cob@rivco.org](mailto:cob@rivco.org)



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

---

**From:** COB  
**Sent:** Monday, November 4, 2019 3:51 PM  
**To:** 'email4saundra' <email4saundra@gmail.com>  
**Subject:** RE: In support of Microphyll Woodlands (RECEIVED)

Saundra Holloway,

The Clerk of the Board of Supervisors is in receipt of your email regarding Specific Plan No 339, and has included it in the record for November 5, 2019.

*Respectfully,  
Tammymae Lewis*

Board Assistant  
Clerk of the Board of Supervisors

4080 Lemon Street, 1st Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
[cob@rivco.org](mailto:cob@rivco.org)



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

---

**From:** Sonie Sampson <[sonie\\_sampson@yahoo.com](mailto:sonie_sampson@yahoo.com)>  
**Sent:** Monday, November 4, 2019 10:10 AM  
**To:** COB <[COB@RIVCO.ORG](mailto:COB@RIVCO.ORG)>; Brady, Russell <[rbrady@RIVCO.ORG](mailto:rbrady@RIVCO.ORG)>  
**Subject:** Please DENY the Paradise Valley project

Dear Supervisors,

I strongly support the Riverside County Planning Commission's decision to deny the Paradise Valley development east of the Coachella Valley. I am asking you to do the same on November 5th.

I have spent 20 years camping and recreating in this area. It is a perfect, wide-open space for humans to get away from civilization and experience dark skies and quiet evenings under the stars. I have traveled the dirt roads and marveled at the plant life, the birds and reptiles and abundance of living things in general.

This area is too precious to be destroyed by a new city. It is located next to a very special place--Joshua Tree National Park. We need to keep buffers around our parks to protect the living things within them and for humans to experience quiet and solitude when they visit.

In addition, the Coachella Valley Multiple Species Habitat Conservation Plan has set aside 240,000 acres of open space and if this development is allowed, it will begin to erode that agreement. More development is sure to follow so it is very important to deny this project.

The recreational community as well as the conservationists are counting on you.

Thank you,

Sondra Sampson

11/5/19 21.2



Maxwell, Sue

**From:** Lewis, Tammymae  
**Sent:** Monday, November 4, 2019 4:10 PM  
**To:** Brady, Russell; COB-Agenda; Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; Supervisor Jeffries - 1st District  
**Subject:** November 5, 2019 Item No 21.2 - Public Comment SPN 339 (SONDRA SAMPSON)

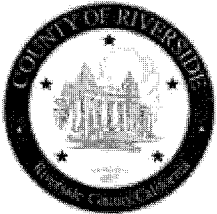
Good Afternoon;

Please see email received via COB for November 5, 2019, Item No 21.1 (MinuteTraq No 11154).

A printed copy will be filed with Agenda back-up.

*Respectfully,  
Tammymae Lewis*

Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1st Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
[cob@rivco.org](mailto:cob@rivco.org)



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

---

**From:** COB  
**Sent:** Monday, November 4, 2019 4:08 PM  
**To:** 'Sondra Sampson' <[sonie\\_sampson@yahoo.com](mailto:sonie_sampson@yahoo.com)>  
**Subject:** RE: Please DENY the Paradise Valley project (RECIEVED)

Sondra Sampson,

The Clerk of the Board of Supervisors is in receipt of your email regarding Specific Plan No 339, and has included it in the record for November 5, 2019.

*Respectfully,  
Tammymae Lewis*

Board Assistant  
Clerk of the Board of Supervisors

Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
cob@rivco.org

NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

-----Original Message-----

From: Dan Silver <dsilverla@me.com>  
Sent: Monday, November 4, 2019 11:01 AM  
To: COB <COB@RIVCO.ORG>  
Cc: Brady, Russell <rbrady@RIVCO.ORG>  
Subject: Paradise Valley, Item 21, Nov 5, 2019 - Recommend Denial

Dear Chair and Members of the Board

Endangered Habitats League (EHL) opposes this ill-conceived project which violates the Coachella Valley MSHCP. We concur with the Planning Commission's recommendation for denial.

Thank you for considering our views.

Regards,  
Dan

Dan Silver, Executive Director  
Endangered Habitats League  
8424 Santa Monica Blvd., Suite A 592  
Los Angeles, CA 90069-4267

213-804-2750

dsilverla@me.com

<https://nam01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fehlleague.org&data=02%7C01%7Csmaxwell%40RIVCO.ORG%7C2c4d8ded3c12482f223508d76185ab5e%7Cd7f03410e0a84159b30054980ef605d0%7C0%7C0%7C637085099047015462&sd=xv3AJafcU7uaHVoxR8RTtYJ84X9jYdZxFOMe%2FeCBA8U%3D&reserved=0>

Maxwell, Sue

---

**From:** Lewis, Tammymae  
**Sent:** Monday, November 4, 2019 4:18 PM  
**To:** Brady, Russell; COB-Agenda; Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; Supervisor Jeffries - 1st District  
**Subject:** November 5, 2019 Item No 21.2 - Public Comment SPN 339 (DAN SILVER)

Good Afternoon;

Please see email received via COB for November 5, 2019, Item No 21.1 (MinuteTraq No 11154).

A printed copy will be filed with Agenda back-up.

Respectfully,  
Tammymae Lewis  
Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1st Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
cob@rivco.org

NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

-----Original Message-----

**From:** COB  
**Sent:** Monday, November 4, 2019 4:16 PM  
**To:** 'Dan Silver' <dsilverla@me.com>  
**Subject:** RE: Paradise Valley, Item 21, Nov 5, 2019 - Recommend Denial (RECEIVED)

Dan Silver,

The Clerk of the Board of Supervisors is in receipt of your email and attachments regarding Specific Plan No 339, and has included it in the record for November 5, 2019.

Respectfully,  
Tammymae Lewis  
Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1st Floor, Room 127

(951) 955-1069 Fax (951) 955-1071

Mail Stop #1010

[cob@rivco.org](mailto:cob@rivco.org)



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

---

**From:** [broisie96@yahoo.com](mailto:broisie96@yahoo.com) <[broisie96@yahoo.com](mailto:broisie96@yahoo.com)>  
**Sent:** Monday, November 4, 2019 11:41 AM  
**To:** COB <[COB@RIVCO.ORG](mailto:COB@RIVCO.ORG)>; Brady, Russell <[rbrady@RIVCO.ORG](mailto:rbrady@RIVCO.ORG)>  
**Subject:** Please DENY Paradise Valley Development

I SUPPORT THE PLANNING COMMISSION'S RECOMMENDATION FOR DENIAL OF PARADISE VALLEY FOR ALL OF THEIR REASONS AND MORE. Please don't allow for anymore continuances if this ill-fated and destructive development.

Thank you for your time.

--  
[www.gobiggovegan.com](http://www.gobiggovegan.com)

11/5/19 21.2

Maxwell, Sue

**From:** Lewis, Tammymae  
**Sent:** Monday, November 4, 2019 4:21 PM  
**To:** Brady, Russell; COB-Agenda; Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; Supervisor Jeffries - 1st District  
**Subject:** November 5, 2019 Item No 21.2 - Public Comment SPN 339 (B ROSIE)

Good Afternoon;

Please see email received via COB for November 5, 2019, Item No 21.1 (MinuteTraq No 11154).

A printed copy will be filed with Agenda back-up.

*Respectfully,  
Tammymae Lewis*

Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1st Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
[cob@rivco.org](mailto:cob@rivco.org)



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

**From:** COB  
**Sent:** Monday, November 4, 2019 4:20 PM  
**To:** 'brosie96@yahoo.com' <brosie96@yahoo.com>  
**Subject:** RE: Please DENY Paradise Valley Development (RECIEVED)

The Clerk of the Board of Supervisors is in receipt of your email regarding Specific Plan No 339, and has included it in the record for November 5, 2019.

*Respectfully,  
Tammymae Lewis*

Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1st Floor, Room 127  
Riverside, CA 92501

Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
cob@rivco.org

NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

-----Original Message-----  
From: Lynn Boshart <lynnboshart@gmail.com>  
Sent: Monday, November 4, 2019 12:03 PM  
To: COB <COB@RIVCO.ORG>  
Subject: Paradise Valley project

I am opposed to the large housing project that would destroy valuable habits, because it is inconsistent with the Coachella Valley Multiple Species Habitat Conservation Plan. Please turn this project down.

Sincerely,  
  
Lynn Boshart

Sent from my iPhone

11/5/19 21.2

Maxwell, Sue

**From:** Lewis, Tammymae  
**Sent:** Monday, November 4, 2019 4:25 PM  
**To:** Brady, Russell; COB-Agenda; Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; Supervisor Jeffries - 1st District  
**Subject:** November 5, 2019 Item No 21.2 - Public Comment SPN 339 (LYNN BOSHART)

Good Afternoon;

Please see email received via COB for November 5, 2019, Item No 21.1 (MinuteTraq No 11154).

A printed copy will be filed with Agenda back-up.

Respectfully,  
Tammymae Lewis  
Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1st Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
cob@rivco.org

NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

-----Original Message-----

**From:** COB  
**Sent:** Monday, November 4, 2019 4:23 PM  
**To:** Lynn Boshart <lynnboshart@gmail.com>  
**Subject:** Paradise Valley project (RECIEVED)

Lynn Boshart

The Clerk of the Board of Supervisors is in receipt of your email regarding Specific Plan No 339, and has included it in the record for November 5, 2019.

Respectfully,  
Tammymae Lewis  
Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1st Floor, Room 127

Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
cob@rivco.org

NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

-----Original Message-----  
From: arch-mc <arch\_mc@yahoo.com>  
Sent: Monday, November 4, 2019 2:22 PM  
To: Brady, Russell <rbrady@RIVCO.ORG>; COB <COB@RIVCO.ORG>  
Subject: Paradise Valley development

To whom it may concern:

I support the Planning Commission's recommendation to deny a permit for this project, and urge the Supervisors to support this recommendation.

Thank you for the opportunity to comment.

Sincerely,  
Arch McCulloch, President  
Mojave Desert Chapter  
California Native Plant Society

Sent from my iPhone

11/5/19 2:22



Maxwell, Sue

---

**From:** Lewis, Tammymae  
**Sent:** Monday, November 4, 2019 4:28 PM  
**To:** Brady, Russell; COB-Agenda; Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; Supervisor Jeffries - 1st District  
**Subject:** November 5, 2019 Item No 21.2 - Public Comment SPN 339 (ARCH MC CULLOCH)

Good Afternoon;

Please see email received via COB for November 5, 2019, Item No 21.1 (MinuteTraq No 11154).

A printed copy will be filed with Agenda back-up.

Respectfully,  
Tammymae Lewis  
Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1st Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
cob@rivco.org

NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

-----Original Message-----

**From:** COB  
**Sent:** Monday, November 4, 2019 4:26 PM  
**To:** 'arch-mc' <arch\_mc@yahoo.com>  
**Subject:** RE: Paradise Valley development (RECIEVED)

Arch McCulloch,

The Clerk of the Board of Supervisors is in receipt of your email regarding Specific Plan No 339, and has included it in the record for November 5, 2019.

Respectfully,  
Tammymae Lewis  
Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1st Floor, Room 127

Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
cob@rivco.org

NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

-----Original Message-----

From: Janet Rauber <jrauber@mac.com>  
Sent: Monday, November 4, 2019 2:25 PM  
To: COB <COB@RIVCO.ORG>; Brady, Russell <rbrady@RIVCO.ORG>  
Subject: Paradise Valley

Clerk of the Board and Project Planner:

Vote to "Deny the Project".

Thank you,  
Janet Rauber

11/5/19 21.2

Maxwell, Sue

**From:** Lewis, Tammymae  
**Sent:** Monday, November 4, 2019 4:30 PM  
**To:** Brady, Russell; COB-Agenda; Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; Supervisor Jeffries - 1st District  
**Subject:** November 5, 2019 Item No 21.2 - Public Comment SPN 339 (JANET RAUBER)

Good Afternoon;

Please see email received via COB for November 5, 2019, Item No 21.1 (MinuteTraq No 11154).

A printed copy will be filed with Agenda back-up.

Respectfully,  
Tammymae Lewis  
Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1st Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
cob@rivco.org

NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

-----Original Message-----

**From:** COB  
**Sent:** Monday, November 4, 2019 4:29 PM  
**To:** 'Janet Rauber' <jrauber@mac.com>  
**Subject:** Paradise Valley (RECIEVED)

Janet Rauber

The Clerk of the Board of Supervisors is in receipt of your email regarding Specific Plan No 339, and has included it in the record for November 5, 2019.

Respectfully,  
Tammymae Lewis  
Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1st Floor, Room 127

Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
cob@rivco.org

NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

-----Original Message-----

From: Carolina Rauber <rrinteriors@earthlink.net>  
Sent: Monday, November 4, 2019 3:52 PM  
To: COB <COB@RIVCO.ORG>  
Subject: Paradise Valley

Clerk of the Board and Project Planner:  
Vote: to 'deny the project'

Thank you,  
Carolina Rauber

Maxwell, Sue

---

**From:** Lewis, Tammymae  
**Sent:** Monday, November 4, 2019 4:34 PM  
**To:** Brady, Russell; COB-Agenda; Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; Supervisor Jeffries - 1st District  
**Subject:** November 5, 2019 Item No 21.2 - Public Comment SPN 339 (CAROLINA RAUBER)

Good Afternoon;

Please see email received via COB for November 5, 2019, Item No 21.1 (MinuteTraq No 11154).

A printed copy will be filed with Agenda back-up.

Respectfully,  
Tammymae Lewis  
Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1st Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
cob@rivco.org

NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

-----Original Message-----

**From:** COB  
**Sent:** Monday, November 4, 2019 4:32 PM  
**To:** 'Carolina Rauber' <rrinteriors@earthlink.net>  
**Subject:** RE: Paradise Valley (RECEIVED)

Carolina Rauber,

The Clerk of the Board of Supervisors is in receipt of your email regarding Specific Plan No 339, and has included it in the record for November 5, 2019.

Respectfully,  
Tammymae Lewis  
Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1st Floor, Room 127

4080 Lemon Street, 1st Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
[cob@rivco.org](mailto:cob@rivco.org)



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

---

**From:** Ruth Brissenden <[ruthbrissenden@gmail.com](mailto:ruthbrissenden@gmail.com)>  
**Sent:** Monday, November 4, 2019 8:25 AM  
**To:** COB <[COB@RIVCO.ORG](mailto:COB@RIVCO.ORG)>; Brady, Russell <[rbrady@RIVCO.ORG](mailto:rbrady@RIVCO.ORG)>  
**Subject:** Paradise Valley Specific Plan

To The Board of Supervisors:

Please follow the recommendation of the Planning Commission and DENY the proposed Paradise Valley Specific Plan. As indicated by the Planning Commission, this project has too many problems associated with it and should not be allowed to move forward.

Thank you for your consideration.

Ruth Brissenden, J.D.

11/5/19 81.2

Maxwell, Sue

**From:** Lewis, Tammymae  
**Sent:** Monday, November 4, 2019 4:07 PM  
**To:** Brady, Russell; COB-Agenda; Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; Supervisor Jeffries - 1st District  
**Subject:** November 5, 2019 Item No 21.1 - Public Comment SPN 339 (RUTH BRISSENDEN)

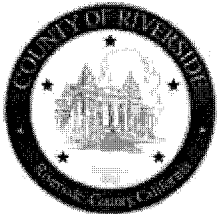
Good Afternoon;

Please see email received via COB for November 5, 2019, Item No 21.1 (MinuteTraq No 11154).

A printed copy will be filed with Agenda back-up.

*Respectfully,  
Tammymae Lewis*

Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1st Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
[cob@rivco.org](mailto:cob@rivco.org)



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

---

**From:** COB  
**Sent:** Monday, November 4, 2019 4:05 PM  
**To:** 'Ruth Brissenden' <ruthbrissenden@gmail.com>  
**Subject:** Paradise Valley Specific Plan (RECEIVED)

Ruth Brissenden;

The Clerk of the Board of Supervisors is in receipt of your email regarding Specific Plan No 339, and has included it in the record for November 5, 2019.

*Respectfully,  
Tammymae Lewis*

Board Assistant  
Clerk of the Board of Supervisors

Maxwell, Sue

---

**From:** Tracy Bartlett <tlbartlett19@gmail.com>  
**Sent:** Tuesday, November 5, 2019 9:28 AM  
**To:** COB  
**Subject:** Paradise Valley vote

**CAUTION:** This email originated externally from the **Riverside County** email system.  
**DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

To the Clerk of the Board:

I support the planning commission's recommendation to deny the Paradise Valley project, Plan No. 339, General Plan Amendment No. 686 and Change of Zone No. 6915. The development will destroy one of the most important wildlife corridors, and threatens endangered plant and animals species. In addition, the project violates the Coachella Valley Multiple Species Habitat Conservation Plan.

Many of us live full time in the Coachella Valley for the quality of life and the unique ability of our communities to live in peace and balance with the surrounding deserts, mountains and wildlife. Paradise Valley will greatly tip that balance by adding additional strain on resources such as water, clean air and adding the burden of more traffic and congestion.

We welcome guests and visitors from all over the world to enjoy our beautiful valley and all the natural wonders that abound here.

I respectfully request your "no" vote on the Paradise Valley Project.

Let this be a celebration of desert habitats and good decisions!

Respectfully submitted,

Tracy Bartlett  
La Quinta, California

Sent from Mail for Windows 10

11/5/19 21.2



**From:** Lewis, Tammymae <TMLewis@RIVCO.ORG>

**Sent:** Tuesday, November 5, 2019 9:36 AM

**To:** Brady, Russell <rbrady@RIVCO.ORG>; COB-Agenda <COB-Agenda@RIVCO.ORG>; Johnson, George <GAJohnson@RIVCO.ORG>; Leach, Charissa <cleach@rivco.org>; Perez, Juan <JCPEREZ@RIVCO.ORG>; Young, Alisa <AYoung@RIVCO.ORG>; District 4 Supervisor V. Manuel Perez <District4@RIVCO.ORG>; District2 <District2@Rivco.org>; District3 <District3@Rivco.org>; District5 <District5@Rivco.org>; Supervisor Jeffries - 1st District <district1@RIVCO.ORG>

**Subject:** November 5, 2019 Item No 21.1 - Public Comment SPN 339 (TRACY BARTLETT)

Good Morning;

Please see email received via COB for November 5, 2019, Item No 21.1 (MinuteTraq No 11154).

A printed copy will be filed with Agenda back-up.

*Respectfully,*

*Tammymae Lewis*

Board Assistant

Clerk of the Board of Supervisors

(951) 955-1069 Fax (951) 955-1071

[cob@rivco.org](mailto:cob@rivco.org)



**From:** COB

**Sent:** Tuesday, November 5, 2019 9:34 AM

**To:** 'Tracy Bartlett' <tlbartlett19@gmail.com>

**Subject:** Paradise Valley vote (RECIEVED)

Tracy Bartlett,

The Clerk of the Board of Supervisors is in receipt of your email regarding Specific Plan No 339, and has included it in the record for November 5, 2019.

*Respectfully,*

*Tammymae Lewis*

Board Assistant

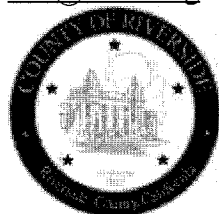
Clerk of the Board of Supervisors

4080 Lemon Street, 1st Floor, Room 127

Riverside, CA 92501

(951) 955-1069 Fax (951) 955-1071

[cob@rivco.org](mailto:cob@rivco.org)



-----Original Message-----

From: Marcia <[marciaedw@roadrunner.com](mailto:marciaedw@roadrunner.com)>

Sent: Tuesday, November 5, 2019 11:04 AM

To: COB <[COB@RIVCO.ORG](mailto:COB@RIVCO.ORG)>

Subject: Paradise Valley

RECEIVED AFTER  
HEARING CLOSED

I support the planning commission on denying this over the top project.

Marcia Edwards

951-789-4897

11/5/19 21.2

Maxwell, Sue

**From:** Maxwell, Sue  
**Sent:** Tuesday, November 5, 2019 11:19 AM  
**To:** Brady, Russell; COB-Agenda; Johnson, George; Leach, Charissa; Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; Supervisor Jeffries - 1st District  
**Subject:** Received during Board Hearing: November 5, 2019 Item No 21.2 - Public Comment SPN 339 (Marcia Edwards)

Please see email received via COB for November 5, 2019, Item No 21.2 (MinuteTraq No 11154) during the Public Hearing.

A printed copy will be brought to Board Members in Chambers and filed with Agenda back-up.

Thank you kindly,

*Sue Maxwell*  
Board Assistant  
Riverside County Clerk of the Board of Supervisors  
(951) 955-1069 Fax (951) 955-1071  
[cob@rivco.org](mailto:cob@rivco.org)



**From:** COB  
**Sent:** Tuesday, November 5, 2019 11:15 AM  
**To:** 'Marcia' <marciaedw@roadrunner.com>  
**Subject:** Paradise Valley (Received)

The Clerk of the Board of Supervisors is in receipt of your email regarding Specific Plan No 339, and has included it in the record for November 5, 2019.

Sincerely,

*Sue Maxwell*  
Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1<sup>st</sup> Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
[cob@rivco.org](mailto:cob@rivco.org)  
<http://rivcocob.org/>  
<https://www.facebook.com/RivCoCOB/>



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain **information that is privileged, confidential and exempt from disclosure** under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

RECEIVED AFTER  
HEARING CLOSED

-----Original Message-----

From: Diane Palomares <dianepalomares15@yahoo.com>  
Sent: Tuesday, November 5, 2019 12:59 PM  
To: Brady, Russell <rbrady@RIVCO.ORG>; COB <COB@RIVCO.ORG>  
Subject: I oppose paradise valley!!!

Hello Riverside County Board of Supervisors,

I oppose the destruction of 1,800 acres of desert habitat for Paradise Valley on the southern end of Joshua Tree National Park. This project will undoubtedly impact rare native plants and destroy important habitat such as microphyll woodland. Researchers at UCR have conducted studies which show the sensitivity of desert habitat in the state of California, and how climate change will cause the demise of the iconic Joshua Tree. DO NOT ALLOW OUR STATES' BIODIVERSITY TO PERISH FOR THE SAKE OF HOUSING AND CAPITALISM. PLEASE STOP PARADISE VALLEY FROM EVER LEAVING THE DRAWING BOARD.

Sent from my iPhone

11/5/19 21.2

Maxwell, Sue

**From:** Maxwell, Sue  
**Sent:** Tuesday, November 5, 2019 1:34 PM  
**To:** District 4 Supervisor V. Manuel Perez (District4@RIVCO.ORG); District2; District3; District5; Supervisor Jeffries - 1st District (district1@rivco.org)  
**Subject:** Received After Board Hearing: November 5, 2019 Item No 21.2 - Public Comment SPN 339 (Diane Palomares)

Good afternoon,

Please see email below received via COB After the Board Meeting for November 5, 2019, Item No 21.2 (MinuteTraq No 11154).

A printed copy will be filed with Agenda back-up.

Thank you kindly,

*Sue Maxwell*  
Board Assistant  
Riverside County Clerk of the Board of Supervisors  
(951) 955-1069 Fax (951) 955-1071  
[cob@rivco.org](mailto:cob@rivco.org)



**From:** COB  
**Sent:** Tuesday, November 5, 2019 1:29 PM  
**To:** 'Diane Palomares' <dianepalomares15@yahoo.com>; Brady, Russell <rbrady@RIVCO.ORG>  
**Subject:** I oppose paradise valley!!! (Received After Board Hearing)

Ms. Palomares,

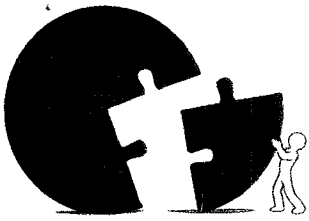
The Clerk of the Board of Supervisors is in receipt of your email regarding Specific Plan No 339, and will keep it on file, although not include it in the official Board record for November 5, 2019, Item No 21.2 (11154) due to being received after the meeting.

Sincerely,

*Sue Maxwell*  
Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1<sup>st</sup> Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
[cob@rivco.org](mailto:cob@rivco.org)  
<http://rivcocob.org/>  
<https://www.facebook.com/RivCoCOB/>



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this



**RIVERSIDE COUNTY**  
**PLANNING DEPARTMENT**

*Charissa Leach, P.E.*  
*Assistant TLMA Director*

## Memorandum

**DATE:** November 5, 2019  
**TO:** Board of Supervisors  
**FROM:** Russell Brady, Project Planner  
**RE:** Item 21.2 – Public Comments

Attached are comment letters in opposition to the project received by staff in addition to those received by the Clerk of the Board and previously distributed to the Supervisors.

Riverside Office · 4080 Lemon Street, 12th Floor  
P.O. Box 1409, Riverside, California 92502-1409  
(951) 955-3200 · Fax (951) 955-1811

Desert Office · 77588 El Duna Court, Suite H  
Palm Desert, California 92211  
(760) 863-8277 · Fax (760) 863-7040

## **Brady, Russell**

---

**From:** Janet Rauber <jrauber@mac.com>  
**Sent:** Monday, November 04, 2019 2:25 PM  
**To:** COB; Brady, Russell  
**Subject:** Paradise Valley

CAUTION: This email originated externally from the Riverside County email system. DO NOT click links or open attachments unless you recognize the sender and know the content is safe.

Clerk of the Board and Project Planner:

Vote to "Deny the Project".

Thank you,  
Janet Rauber

## **Brady, Russell**

---

**From:** arch-mc <arch\_mc@yahoo.com>  
**Sent:** Monday, November 04, 2019 2:22 PM  
**To:** Brady, Russell; COB  
**Subject:** Paradise Valley development

CAUTION: This email originated externally from the Riverside County email system. DO NOT click links or open attachments unless you recognize the sender and know the content is safe.

To whom it may concern:

I support the Planning Commission's recommendation to deny a permit for this project, and urge the Supervisors to support this recommendation.

Thank you for the opportunity to comment.

Sincerely,  
Arch McCulloch, President  
Mojave Desert Chapter  
California Native Plant Society

Sent from my iPhone



## Brady, Russell

---

**From:** Susan Ragsdale <sitaragsdale@gmail.com>  
**Sent:** Monday, November 04, 2019 2:22 PM  
**To:** Brady, Russell  
**Subject:** DENY Paradise Valley

**CAUTION:** This email originated externally from the **Riverside County** email system.  
**DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Please do not allow this travesty.

Susan Ragsdale

## Brady, Russell

---

**From:** Pamela Goodchild <pamelagoodchild@mac.com>  
**Sent:** Monday, November 04, 2019 1:30 PM  
**To:** Brady, Russell  
**Subject:** Paradise Valley Vote

**CAUTION:** This email originated externally from the **Riverside County** email system.  
**DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Greetings,

I am a property owner and resident of Joshua Tree and am writing you today pertaining to the vote that is scheduled for tomorrow November 5, 2019.

My schedule does not permit me driving to the meeting in person so I hope this will suffice as to my voice AGAINST the Paradise Valley Specific Plan No. 339. Please do not allow the "New City" of 1,848 Acres adding 20,000 residents directly on the Southern border of the Joshua Tree National Park.

I am unsure of how many have contacted your office but I can speak for myself and many community members and neighbors that have determined this proposal will be a very bad idea and would have horrible consequences for the sensitive desert area, especially the location that has been earmarked.

Thank you for your attention to this matter, and we all appreciate you doing the RIGHT thing.

Kindly,  
Pamela

Pamela Goodchild  
[pamelagoodchild@mac.com](mailto:pamelagoodchild@mac.com)  
Joshua Tree, CA

## **Brady, Russell**

---

**From:** Jane Fawke <laragna.web@gmail.com>  
**Sent:** Sunday, October 27, 2019 7:53 AM  
**To:** Brady, Russell  
**Subject:** Paradise Valley.

CAUTION: This email originated externally from the Riverside County email system. DO NOT click links or open attachments unless you recognize the sender and know the content is safe.

I am a retired park ranger and I live in Joshua Tree. I am emailing you to ask you to continue to deny approval for the Paradise Valley housing project.  
A project of this size would be extremely detrimental to our already fragile desert. The area proposed is home to rare and endangered plants, bighorn sheep and wildlife corridors.  
Please continue to deny approval.  
Thank you.

Jane Fawke

## **Brady, Russell**

---

**From:** Delia Taylor <deliataylor@me.com>  
**Sent:** Wednesday, October 30, 2019 4:23 PM  
**To:** Brady, Russell  
**Subject:** Deny the Paradise Valley project

CAUTION: This email originated externally from the Riverside County email system. DO NOT click links or open attachments unless you recognize the sender and know the content is safe.

Dear Russell Brady,

I support the planning commission's recommendation to deny the project.

We must save the wild places we have for posterity, we must not allow sprawl development over precious little land we have left.

Thank you

Delia Taylor  
Riverside native

## Brady, Russell

---

**From:** Amy wolfberg <amyd1968@hotmail.com>  
**Sent:** Saturday, November 02, 2019 11:12 PM  
**To:** Brady, Russell  
**Subject:** Paradise Valley

**CAUTION:** This email originated externally from the **Riverside County** email system.  
**DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Dear Sir,

As a lifelong California resident who visits the desert and loves our desert lands dearly, I support the planning commission's recommendation to "deny the project."

Sincerely,

Amy Wolfberg  
213-280-6269  
amyd1968@hotmail.com

## Brady, Russell

---

**From:** Alicia O <alicia.omlid@gmail.com>  
**Sent:** Wednesday, October 30, 2019 1:58 PM  
**To:** Brady, Russell  
**Subject:** In support of the planning commission re: Paradise Valley

**CAUTION:** This email originated externally from the Riverside County email system.  
**DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Good afternoon Mr. Brady,

I am writing to show my support of the Riverside County Planning Commission's recommendation to deny the Paradise Valley project.

Thank you and have a wonderful day,

Alicia Omlid

## Brady, Russell

---

**From:** Sue Shigenaga <sshigenaga@gmail.com>  
**Sent:** Sunday, November 03, 2019 12:20 PM  
**To:** Brady, Russell  
**Subject:** Paradise Valley proposal  
**Attachments:** Paradise Development Letter - Brady 11-2019.docx

**CAUTION:** This email originated externally from the **Riverside County** email system.  
**DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Mr. Brady,

Please see attached letter.

Thank you,

Sue Shigenaga

--

Sue Shigenaga  
760.668.3936 Cell  
[sshigenaga@gmail.com](mailto:sshigenaga@gmail.com)

November 3, 2019

Mr. Russell Brady  
Project Planner  
County of Riverside

Dear Mr. Brady,

I am writing to express my opposition to the Paradise Development in the Eastern Area of Riverside County, near Cottonwood Springs Road. For a number of reasons, I believe that this development should not be allowed to move forward in this area.

Previous County zoning and environmental agreements have placed this land's status in a non-residential and non-commercial category. I believe this is the way it should remain.

There are a number of reasons to keep the land the way is, including:

- Corridor access for wildlife traveling to and from Joshua Tree National Park.
- Current pristine status of this corridor for those people traveling to and from Joshua Tree National Park, for their unfettered enjoyment of nature.
- Light pollution of the night sky, harming the current night sky status.
- Environmental harm due to increased travel from residents of the Paradise community to the greater Coachella Valley.

I would ask for your leadership and stewardship in maintaining the natural areas of the County, in particular this parcel of land. Deny this project. Joshua Tree National Park brings visitors from around the world. Keeping the perimeter of this park pristine is possible and it should be vigorously protected.

Thank you for allowing me to share my opinions.

Sincerely,

Sue Shigenaga  
76145 Via Fiore  
Indian Wells, CA  
92210  
sshigenaga@gmail.com



## Brady, Russell

---

**From:** Ron Berger <ron@figaros.com>  
**Sent:** Wednesday, October 30, 2019 11:45 AM  
**To:** Brady, Russell  
**Subject:** DTPC Clerk of Board - Plan 339 ltr  
**Attachments:** DTPC letterhead - Clerk of Board Plan No 339 10.30.19.docx; Chuckwalla\_map.pdf

**CAUTION:** This email originated externally from the **Riverside County** email system.  
**DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Good Morning, Mr. Brady:

Please see our letter attached.

All the best,

Ron Berger, President  
Desert Tortoise Preserve Committee

Desert Tortoise Preserve Committee, Inc.

4067 Mission Inn Avenue • Riverside • CA

Phone • (951) 683-3872 • Fax • (951) 633-

E-mail: • [dtpc@pacbell.net](mailto:dtpc@pacbell.net)

[www.tortoise-tracks.org](http://www.tortoise-tracks.org)



92501

6949

October 30, 2019

TO: Clerk of the Board  
RE: Public Hearing regarding Specification Plan No. 339

Ladies and Gentlemen:

We write in support of Denial of Specific Plan No. 339, of General Plan Amendment No. 686, and of Change of Zone No. 6915.

This land is excellent habitat for the threatened Mojave population of Desert tortoise (*Gopherus agassizii*), is centrally located in a well-connected primarily undisturbed zone and, in our opinion, should not be developed.

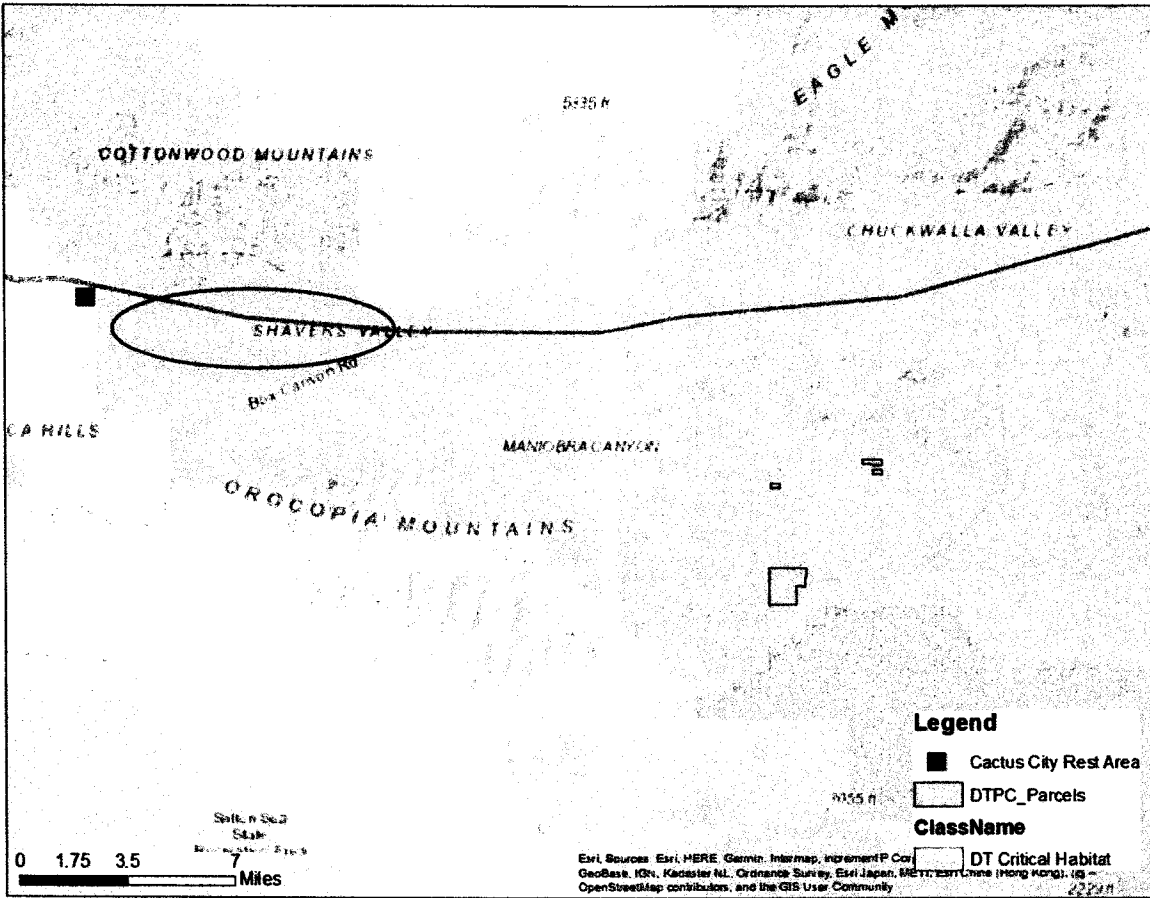
Desert tortoise populations have continued to decline since the time of the federal listing 28 years ago. Specifically, declines have been described in the federal listing of the tortoise in 1990 and the first Recovery Plan published in 1994, the USFWS (2015) documented major and significant declines in breeding adults between 2004 and 2014. Protecting habitat from development is a key factor in recovery of tortoise populations throughout their range, in particular within the Chuckwalla Critical Habitat Unit.

The Desert Tortoise Preserve Committee, Inc. (DTPC) is a grass-roots, non-profit organization formed in 1974 and dedicated to protecting the welfare of the threatened desert tortoise and other species that share its habitat. Our organization is involved in species and habitat management in the California deserts through land acquisition and management, scientific research, and educational outreach. We work with the Bureau of Land Management (BLM) and other agencies and partners on these efforts. As an example, the DTPC helped establish the Desert Tortoise Research Natural Area with the BLM, and currently works with the BLM under a cooperative agreement to manage the area. We own several properties in the immediate vicinity of the parcel which is the subject of this letter, as you can see on the attached map.

All the Best,

Ron Berger  
President

attachment



0 1.75 3.5

Scale  
Miles

**Legend**

- Cactus City Rest Area
  - DTPC\_Parcels
  - DT Critical Habitat
- ClassName**

Esri, Sources: Esri, HERE, Garmin, Intermap, increment P Corp., GeoBase, IGN, Kadaster NL, Ordnance Survey, Esri Japan, METI, Esri China (Hong Kong), Swisstopo, Mapbox, OpenStreetMap contributors, and the GIS User Community

2023/11

## Brady, Russell

---

**From:** Rod Belshee <rbelshee@hotmail.com>  
**Sent:** Wednesday, October 30, 2019 9:36 AM  
**To:** Brady, Russell  
**Subject:** Deny Paradise Valley

**CAUTION:** This email originated externally from the **Riverside County** email system.  
**DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Development in the Coachella Valley is easy due to the longstanding Coachella Valley Multiple Species Habitat Conservation Plan. That framework allows developers to work without the costs and delays of environmental obstruction.

Approval of Paradise Valley tears up that agreement. All development proposals in the valley then become threatened by endless environmental lawsuits. We have numerous endangered species in the valley that occur on developable land and today can easily receive Allowable Take permits. That evaporates once the CVMSHCP is violated as it depends on the voluntary goodwill of all participants.

Do not tear up this model agreement. It works. Don't send us back to endless litigation.

Rod Belshee

## Brady, Russell

---

**From:** Patricia Martz <p.martz@cox.net>  
**Sent:** Wednesday, October 30, 2019 10:38 AM  
**To:** Brady, Russell  
**Subject:** Paradise Valley Project

**CAUTION:** This email originated externally from the **Riverside County** email system.  
**DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

I support the Planning Commission's decision to deny the Paradise Valley project.

Patricia Martz, Ph.D.  
President  
California Cultural Resources Preservation Alliance, Inc.

**Brady, Russell**

---

**From:** Pat Leach <patleach2@gmail.com>  
**Sent:** Tuesday, October 29, 2019 4:12 PM  
**To:** Brady, Russell  
**Subject:** Planning board

**CAUTION:** This email originated externally from the **Riverside County** email system.  
**DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Please deny the Paradise Valley Project. We must protect the desert and our water supply. Thank you Pat Leach

Sent

**I'm stamping \$\$\$ out of politics.**

**It's the only way to get our democracy back.** Help build the movement.

Download this email signature at [StampStampede.org/signature](http://StampStampede.org/signature)



from my iPhone

## Brady, Russell

---

**From:** Nita Fishburn <nrfishburn@gmail.com>  
**Sent:** Wednesday, October 30, 2019 1:01 PM  
**To:** Brady, Russell  
**Subject:** Fwd: "Deny the Project" re:Paradise Valley

**CAUTION:** This email originated externally from the Riverside County email system.  
**DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

**Subject: "Deny the Project" re:Paradise Valley**

To Project Planner, Riverside County Board of Supervisors:

Regarding the Paradise Valley development, I support the Planning Commission's recommendation to "DENY THE PROJECT."

Thank you for acting responsibly for our environmental health!

Sincerely,

Nita Fishburn

"Always we begin again!"

## Brady, Russell

---

**From:** Nikki Helm (nikhryder@gmail.com) Sent You a Personal Message  
<automail@knowwho.com>  
**Sent:** Monday, November 04, 2019 8:57 AM  
**To:** Brady, Russell  
**Subject:** DENY "PARADISE VALLEY" DEVELOPMENT

CAUTION: This email originated externally from the Riverside County email system. DO NOT click links or open attachments unless you recognize the sender and know the content is safe.

Dear Russell Brady,

Please deny the Paradise Valley development. This is such a beautiful and fragile area that is important to both wildlife and human connection with the wild. The consequences of such a development would be irreparable. Respectfully, Dr Nikki Helm

I'm writing to urge you to DENY permitting the reckless Paradise Valley Development Plan. The Riverside County Planning Commission made the correct choice in recommending a NO vote on this project. We are counting on the Board of Supervisors to act on their recommendation and DENY this project.

DENY this project because:

? It would destroy the Coachella Valley Multiple Species Habitat Conservation Plan (CVMSHCP), the regional conservation plan that creates a huge and impressive Multiple Species Reserve in the Coachella Valley area. The proposed project sits in one of the designated Conservation Areas and is wholly inconsistent with the Conservation Area Conservative Objectives. It is irresponsible to refuse to abide by the CVMSHCP requirement to have the proposed project reviewed by the Coachella Valley Conservation Commission to determine if the project is consistent with the CVMSHCP before accepting the project application as complete and preparing environmental review documents.

? The project site is critical habitat for the threatened desert tortoise and sits on the largest complex of desert dry wash woodland (DDWW) in the CVMSHCP area. Pinkham Wash flows out of Joshua Tree National Park through the project site's DDWW and on into Box Canyon which flows between the Mecca Hills Wilderness and the Orocopia Mountains Wilderness.

? Paradise Valley impacts for greenhouse gas emissions, air quality, night sky, infrastructure extension, and water supply in the desert are not acceptable

? Paradise Valley claims it will be a self-contained community with onsite jobs and retail, but the housing prices would be unaffordable to the people who would hold most of those jobs; thus forcing long commutes and exacerbating environmental justice issues.

Riverside County, especially the Coachella Valley, reaps substantial economic benefits from tourism to Joshua Tree National Park. I ask you to reject this leap-frog development of urban sprawl along the Park boundary that threatens this key wildlife corridor and pristine area.

Sincerely,

Nikki Helm  
37210 Glenoaks Rd  
Temecula, CA 92592  
nikhryder@gmail.com  
(951) 303-1431



**Brady, Russell**

---

**From:** Nathaniel Young <nathanieljyoung@gmail.com>  
**Sent:** Thursday, October 31, 2019 10:16 AM  
**To:** Brady, Russell  
**Subject:** statement in opposition to the Paradise Valley development

**CAUTION:** This email originated externally from the **Riverside County** email system.  
**DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Project Planner Russell Brady,

I would like to state my support of the Planning Commission's Recommendation that the Board deny the Paradise Valley development.

Thank you,

Nathaniel Young

## Brady, Russell

---

**From:** Nadia Vanek Hagan <nadia.vanek@gmail.com>  
**Sent:** Saturday, November 02, 2019 1:27 PM  
**To:** Brady, Russell  
**Subject:** Deny the project- Save Shavers Valley

**CAUTION:** This email originated externally from the **Riverside County** email system.  
**DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

I am writing to let you know I support the commission's recommendation to deny the project.

I am deeply concerned about losing 2,000 acres of irreplaceable desert habitat. I was born and raised in Southern California, and it is our duty as Californians to preserve our deserts.

I am also concerned about building a new community in a wildfire prone area. Recent fire events have proven that not only is this a bad idea, but it's a dangerous one.

Thank you for your time. Preserve Shavers Valley.

Sincerely,

Nadia V. Hagan

**Brady, Russell**

---

**From:** tanya petrovna <tanya.petrovna@gmail.com>  
**Sent:** Monday, November 04, 2019 5:18 PM  
**To:** Brady, Russell  
**Subject:** Paradise Valley-Deny

**CAUTION:** This email originated externally from the Riverside County email system.  
**DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Hi, I have written previously to County Planning Commission and spoken at a meeting concerning Paradise Valley. I realize that the Planning Commission is recommending denial of the project to County Board of Supervisors and I'd like again to note that I SUPPORT that recommendation to DENY completely.

As a long time Riverside County resident and business owner I can't support the denial enough. Too much nature has been taken and once it is gone it is gone. We are feeling the effects. As a business owner the belief that all people that work in this new city will be able to afford to live there is not true and facts are not there to back this up. I don't know what businesses will go in paying rent and labor costs waiting for the city to populate. It is not thought out completely, though they touch on many aspects, it falls short for people and for the environment that sustains us.

Thank you.

Tanya Malch Petrovna  
Palm Springs, CA.

--

Tanya Petrovna  
Chef and Founder  
[www.cheftanyaskitchen.com](http://www.cheftanyaskitchen.com)  
[@cheftanyaskitchen](https://www.instagram.com/cheftanyaskitchen)  
*Life is short, do it (t)all!*

## Brady, Russell

---

**From:** Akasha S. Hodge <breakingthegrid@gmail.com>  
**Sent:** Tuesday, November 05, 2019 12:17 AM  
**To:** Brady, Russell  
**Cc:** Paul Laxton; Erik Everts; Ben Vital  
**Subject:** Please stop the Paradise Valley project

**CAUTION:** This email originated externally from the **Riverside County** email system.  
**DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

I am a concerned citizen of Yucca Valley, CA. I am writing to urge you to deny the Paradise Valley housing developments efforts to build a sprawling city in our area, as the environmental impact will destroy the land and wildlife in the region, and ruin our night sky.

Thank you, Stephen Hodge

## Brady, Russell

---

**From:** Linda Francis <artlin222@gmail.com>  
**Sent:** Monday, November 04, 2019 7:56 PM  
**To:** Brady, Russell  
**Subject:** Paradise Valley project

**CAUTION:** This email originated externally from the **Riverside County** email system.  
**DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

I urge you to please uphold the planning commissions denial of this project, for all the reasons cited.

Thank you,  
Linda M. Francis  
Cathedral City

## Brady, Russell

---

**From:** Jay Carroll <jaycarroll3@gmail.com>  
**Sent:** Monday, November 04, 2019 8:32 PM  
**To:** Brady, Russell; District 4 Supervisor V. Manuel Perez  
**Cc:** Wonder Valley  
**Subject:** Paradise Valley

**Importance:** High

CAUTION: This email originated externally from the Riverside County email system. DO NOT click links or open attachments unless you recognize the sender and know the content is safe.

Hello Mr. Brady and Mr. Perez,

My wife and I got an aerial tour of the region that is being considered for Paradise Valley.

As residents of the region I am writing you express our extreme concern for the impact this development would have on this very critical and sensitive desert ecosystem.

We ask that you please reconsider the relocation of this project to a region that wouldn't interfere with wildlife corridors or unique watershed and forrest conservation areas.

Thank you,  
Jay and Alison Carroll

## Brady, Russell

---

**From:** Karen Thordarson <karen.thordarson@gmail.com>  
**Sent:** Monday, November 04, 2019 8:45 PM  
**To:** Brady, Russell  
**Subject:** Paradise Valley Project

**CAUTION:** This email originated externally from the **Riverside County** email system.  
**DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Dear Mr. Brady,

As the hearing on the Paradise Valley project draws near, I am writing to let you know that I support the planning commission's recommendation to reject the project. We have enough urban sprawl in Coachella Valley. Let's side with wildflowers, tortoises and open space. Let's protect this important ecosystem and help to save biodiversity in California.

Thank you for your consideration.

Karen Thordarson

Sent from Mail for Windows 10

## **Brady, Russell**

---

**From:** Kelly Erwin <lilykins24@live.com>  
**Sent:** Monday, November 04, 2019 9:19 PM  
**To:** Brady, Russell  
**Subject:** Paradise Valley

**CAUTION:** This email originated externally from the Riverside County email system. DO NOT click links or open attachments unless you recognize the sender and know the content is safe.

Dear Mr. Brady,

I support the planning commission's recommendation to deny Paradise Valley for all reasons.

Enough is enough and we cannot keep building and building and building.

Thank you very much.

Kelly Erwin  
Cathedral City, Ca 92234





NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain **information that is privileged, confidential and exempt from disclosure** under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

---

**From:** mitzi frank <[frankmitzi@gmail.com](mailto:frankmitzi@gmail.com)>

**Sent:** Friday, November 8, 2019 7:56 PM

**To:** COB <[COB@RIVCO.ORG](mailto:COB@RIVCO.ORG)>

**Subject:** Paradise Valley

I support the planning commission's recommendation to "deny the project."

Let this be a celebration of desert habitats and good decisions!

Maxwell, Sue

**From:** Maxwell, Sue  
**Sent:** Tuesday, November 12, 2019 9:29 AM  
**To:** District 4 Supervisor V. Manuel Perez; District2; District3; District5; Supervisor Jeffries - 1st District (district1@rivco.org)  
**Subject:** Received After Board Hearing: November 5, 2019 Item No 21.2 - Public Comment SPN 339 (Frank Mitzi)

<b>Tracking:</b>	<b>Recipient</b>	<b>Read</b>
	District 4 Supervisor V. Manuel Perez	
	District2	
	District3	
	District5	
	Supervisor Jeffries - 1st District (district1@rivco.org)	
	Maldonado, Matthew	Read: 11/12/2019 9:32 AM

Good morning,

Please see email below received via COB After the Board Meeting for November 5, 2019, Item No 21.2 (MinuteTraQ No 11154).

A printed copy will be filed with Agenda back-up.

Thank you kindly,

*Sue Maxwell*  
Board Assistant  
Riverside County Clerk of the Board of Supervisors  
(951) 955-1069 Fax (951) 955-1071  
[cob@rivco.org](mailto:cob@rivco.org)



---

**From:** COB  
**Sent:** Tuesday, November 12, 2019 9:26 AM  
**To:** 'mitzi frank' <[frankmitzi@gmail.com](mailto:frankmitzi@gmail.com)>  
**Subject:** Paradise Valley (Received) - Frank Mitzi

The Clerk of the Board of Supervisors is in receipt of your email regarding Specific Plan No 339, and will keep it on file, although not include it in the official Board record for November 5, 2019, Item No 21.2 (11154) due to being received after the meeting.

Sincerely,

*Sue Maxwell*  
Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon Street, 1<sup>st</sup> Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
[cob@rivco.org](mailto:cob@rivco.org)  
<http://rivcocob.org/>  
<https://www.facebook.com/RivCoCOB/>



**COUNTY OF RIVERSIDE**  
**TRANSPORTATION AND**  
**LAND MANAGEMENT AGENCY**

*Patricia Romo, P.E.*  
*Director of Transportation*

**Transportation Department**

*Mojahed Salama, P.E.*  
*Deputy for Transportation/Capital Projects*  
*Richard Lantis, P.L.S.*  
*Deputy for Transportation/Planning and*  
*Development*

November 5, 2019

**TO:** Board of Supervisors

**FROM:** Kevin Tsang, Senior Civil Engineer  
Transportation Department

**RE: PPT180022 Transportation Department Conditions of Approval Modification**

Dear Supervisors,

The following Transportation Department conditions of approval have been modified:

**90.TRANS.4, RCTD – Dedication** now reads as follows:

*Sky Canyon Road along the project boundary is considered an INDUSTRIAL COLLECTOR Road and shall be realigned (from Sparkman Way to south project boundary) and improved with 56 foot full-width AC Pavement immediately south of Sparkman Way until it ties in with the existing alignment of said street. Sky Canyon shall then be improved 28 foot project side (from westerly construction centerline), 6 inch concrete curb and gutter, and match up to the existing asphalt concrete paving along the easterly construction centerline as determined by the Director of Transportation within the 68 foot modified full-width (39 foot project side and 29 feet on the other side of the construction centerline) dedicated right-of-way in accordance with Standard No. 111, Ordinance 461. Refer County Standard No. 114, Ordinance No. 114, Ordinance for INDUSTRIAL COLLECTOR Road radii). (Modified to reduce full-width right-of-way from 78 feet to 68 feet).*

NOTE:

1. A driveway(s) shall be improved per County Standard No. 207(A), Ordinance 461.
2. A cul-de-sac shall be improved per County Standard No. 800(A), Ordinance 461.

**90.TRANS.5 RCTD – Existing “Caltrans” Maintained** now reads as follows:

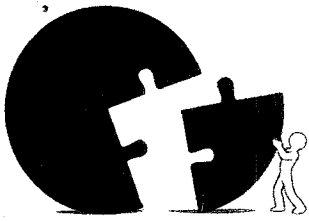
*SH-79 (Winchester Road) from northerly of project driveway to Borel Road is a paved Caltrans maintained road designated as an Expressway Way and shall be improved with 8 inch curb and gutter & AC Berm, concrete*

*raised median, and 22 foot to 65 foot AC pavement (per the Amended Exhibit dated 8/22/2019), and match up asphalt concrete paving as determine by the Caltrans within the 92 foot half-width Caltrans dedicated right-of-way per County Standard No. 83, Ordinance 461 and as approved by Caltrans.*

*Note:*

- 1. A transition AC tapering and AC Berm shall be improved as directed by Caltrans.*
- 2. The proposed project driveway on SR-79 shall be restricted right-in and right-out turning movements only. Left-turns shall be prohibited and enforced through raised median or other appropriate channelization as approved by Caltrans*
- 3. Street improvement plan shall be submitted to Caltrans review and approval.*
- 4. Encroachment permit shall be obtained from Caltrans prior to do any work within the SH-79 (Winchester Road)*
- 5. Parkway improvement plan along SH-79 (Winchester Road) shall be submitted to County Transportation Department for review and approval.*
- 6. Street improvements plan along Sky Canyon Road and project driveway and drive aisle shall be submitted to County Transportation Department for review and approval.*

The modifications were necessary to clarify the limits of roadway improvements to be provided by the development project.



**RIVERSIDE COUNTY**  
**PLANNING DEPARTMENT**

*Charissa Leach, P.E.*  
*Assistant TLMA Director*

## Memorandum

**DATE:** November 5, 2019  
**TO:** Board of Supervisors  
**FROM:** Russell Brady, Project Planner  
**RE:** Item 21.2 – Public Comments

Attached are comment letters in opposition to the project received by staff in addition to those received by the Clerk of the Board and previously distributed to the Supervisors.

Riverside Office · 4080 Lemon Street, 12th Floor  
P.O. Box 1409, Riverside, California 92502-1409  
(951) 955-3200 · Fax (951) 955-1811

Desert Office · 77588 El Duna Court, Suite H  
Palm Desert, California 92211  
(760) 863-8277 · Fax (760) 863-7040

**Brady, Russell**

---

**From:** Janet Rauber <jrauber@mac.com>  
**Sent:** Monday, November 04, 2019 2:25 PM  
**To:** COB; Brady, Russell  
**Subject:** Paradise Valley

**CAUTION:** This email originated externally from the Riverside County email system. DO NOT click links or open attachments unless you recognize the sender and know the content is safe.

Clerk of the Board and Project Planner:

Vote to "Deny the Project".

Thank you,  
Janet Rauber

## **Brady, Russell**

---

**From:** arch-mc <arch\_mc@yahoo.com>  
**Sent:** Monday, November 04, 2019 2:22 PM  
**To:** Brady, Russell; COB  
**Subject:** Paradise Valley development

CAUTION: This email originated externally from the Riverside County email system. DO NOT click links or open attachments unless you recognize the sender and know the content is safe.

To whom it may concern:

I support the Planning Commission's recommendation to deny a permit for this project, and urge the Supervisors to support this recommendation.

Thank you for the opportunity to comment.

Sincerely,  
Arch McCulloch, President  
Mojave Desert Chapter  
California Native Plant Society

Sent from my iPhone

## Brady, Russell

---

**From:** Susan Ragsdale <sitaragsdale@gmail.com>  
**Sent:** Monday, November 04, 2019 2:22 PM  
**To:** Brady, Russell  
**Subject:** DENY Paradise Valley

**CAUTION:** This email originated externally from the **Riverside County** email system.  
**DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Please do not allow this travesty.

Susan Ragsdale



## Brady, Russell

---

**From:** Pamela Goodchild <pamelagoodchild@mac.com>  
**Sent:** Monday, November 04, 2019 1:30 PM  
**To:** Brady, Russell  
**Subject:** Paradise Valley Vote

**CAUTION:** This email originated externally from the **Riverside County** email system.  
**DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Greetings,

I am a property owner and resident of Joshua Tree and am writing you today pertaining to the vote that is scheduled for tomorrow November 5, 2019.

My schedule does not permit me driving to the meeting in person so I hope this will suffice as to my voice AGAINST the Paradise Valley Specific Plan No. 339. Please do not allow the "New City" of 1,848 Acres adding 20,000 residents directly on the Southern border of the Joshua Tree National Park.

I am unsure of how many have contacted your office but I can speak for myself and many community members and neighbors that have determined this proposal will be a very bad idea and would have horrible consequences for the sensitive desert area, especially the location that has been earmarked.

Thank you for your attention to this matter, and we all appreciate you doing the RIGHT thing.

Kindly,  
Pamela

Pamela Goodchild  
[pamelagoodchild@mac.com](mailto:pamelagoodchild@mac.com)  
Joshua Tree, CA

## **Brady, Russell**

---

**From:** Jane Fawke <laragna.web@gmail.com>  
**Sent:** Sunday, October 27, 2019 7:53 AM  
**To:** Brady, Russell  
**Subject:** Paradise Valley.

CAUTION: This email originated externally from the Riverside County email system. DO NOT click links or open attachments unless you recognize the sender and know the content is safe.

I am a retired park ranger and I live in Joshua Tree. I am emailing you to ask you to continue to deny approval for the Paradise Valley housing project.

A project of this size would be extremely detrimental to our already fragile desert. The area proposed is home to rare and endangered plants, bighorn sheep and wildlife corridors.

Please continue to deny approval.

Thank you.

Jane Fawke

## **Brady, Russell**

---

**From:** Delia Taylor <deliataylor@me.com>  
**Sent:** Wednesday, October 30, 2019 4:23 PM  
**To:** Brady, Russell  
**Subject:** Deny the Paradise Valley project

**CAUTION:** This email originated externally from the Riverside County email system. DO NOT click links or open attachments unless you recognize the sender and know the content is safe.

Dear Russell Brady,

I support the planning commission's recommendation to deny the project.

We must save the wild places we have for posterity, we must not allow sprawl development over precious little land we have left.

Thank you

Delia Taylor  
Riverside native

## Brady, Russell

---

**From:** Amy wolfberg <amyd1968@hotmail.com>  
**Sent:** Saturday, November 02, 2019 11:12 PM  
**To:** Brady, Russell  
**Subject:** Paradise Valley

**CAUTION:** This email originated externally from the **Riverside County** email system.  
**DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Dear Sir,

As a lifelong California resident who visits the desert and loves our desert lands dearly, I support the planning commission's recommendation to "deny the project."

Sincerely,

Amy Wolfberg  
213-280-6269  
amyd1968@hotmail.com

## Brady, Russell

---

**From:** Alicia O <alicia.omlid@gmail.com>  
**Sent:** Wednesday, October 30, 2019 1:58 PM  
**To:** Brady, Russell  
**Subject:** In support of the planning commission re: Paradise Valley

**CAUTION:** This email originated externally from the **Riverside County** email system.  
**DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Good afternoon Mr. Brady,

I am writing to show my support of the Riverside County Planning Commission's recommendation to deny the Paradise Valley project.

Thank you and have a wonderful day,

Alicia Omlid

## Brady, Russell

---

**From:** Sue Shigenaga <sshigenaga@gmail.com>  
**Sent:** Sunday, November 03, 2019 12:20 PM  
**To:** Brady, Russell  
**Subject:** Paradise Valley proposal  
**Attachments:** Paradise Development Letter - Brady 11-2019.docx

**CAUTION:** This email originated externally from the **Riverside County** email system.  
**DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Mr. Brady,

Please see attached letter.

Thank you,

Sue Shigenaga

--

Sue Shigenaga  
760.668.3936 Cell  
[sshigenaga@gmail.com](mailto:sshigenaga@gmail.com)

November 3, 2019

Mr. Russell Brady  
Project Planner  
County of Riverside

Dear Mr. Brady,

I am writing to express my opposition to the Paradise Development in the Eastern Area of Riverside County, near Cottonwood Springs Road. For a number of reasons, I believe that this development should not be allowed to move forward in this area.

Previous County zoning and environmental agreements have placed this land's status in a non-residential and non-commercial category. I believe this is the way it should remain.

There are a number of reasons to keep the land the way is, including:

- Corridor access for wildlife traveling to and from Joshua Tree National Park.
- Current pristine status of this corridor for those people traveling to and from Joshua Tree National Park, for their unfettered enjoyment of nature.
- Light pollution of the night sky, harming the current night sky status.
- Environmental harm due to increased travel from residents of the Paradise community to the greater Coachella Valley.

I would ask for your leadership and stewardship in maintaining the natural areas of the County, in particular this parcel of land. Deny this project. Joshua Tree National Park brings visitors from around the world. Keeping the perimeter of this park pristine is possible and it should be vigorously protected.

Thank you for allowing me to share my opinions.

Sincerely,

Sue Shigenaga  
76145 Via Fiore  
Indian Wells, CA  
92210  
sshigenaga@gmail.com

## Brady, Russell

---

**From:** Ron Berger <ron@figaros.com>  
**Sent:** Wednesday, October 30, 2019 11:45 AM  
**To:** Brady, Russell  
**Subject:** DTPC Clerk of Board - Plan 339 ltr  
**Attachments:** DTPC letterhead - Clerk of Board Plan No 339 10.30.19.docx; Chuckwalla\_map.pdf

**CAUTION:** This email originated externally from the **Riverside County** email system.  
**DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Good Morning, Mr. Brady:

Please see our letter attached.

All the best,

Ron Berger, President  
Desert Tortoise Preserve Committee



Desert Tortoise Preserve Committee, Inc.

4067 Mission Inn Avenue • Riverside • CA

Phone • (951) 683-3872 • Fax • (951) 633-

E-mail: • [dtpc@pacbell.net](mailto:dtpc@pacbell.net)

[www.tortoise-tracks.org](http://www.tortoise-tracks.org)



92501

6949

October 30, 2019

TO: Clerk of the Board  
RE: Public Hearing regarding Specification Plan No. 339

Ladies and Gentlemen:

We write in support of Denial of Specific Plan No. 339, of General Plan Amendment No. 686, and of Change of Zone No. 6915.

This land is excellent habitat for the threatened Mojave population of Desert tortoise (*Gopherus agassizii*), is centrally located in a well-connected primarily undisturbed zone and, in our opinion, should not be developed.

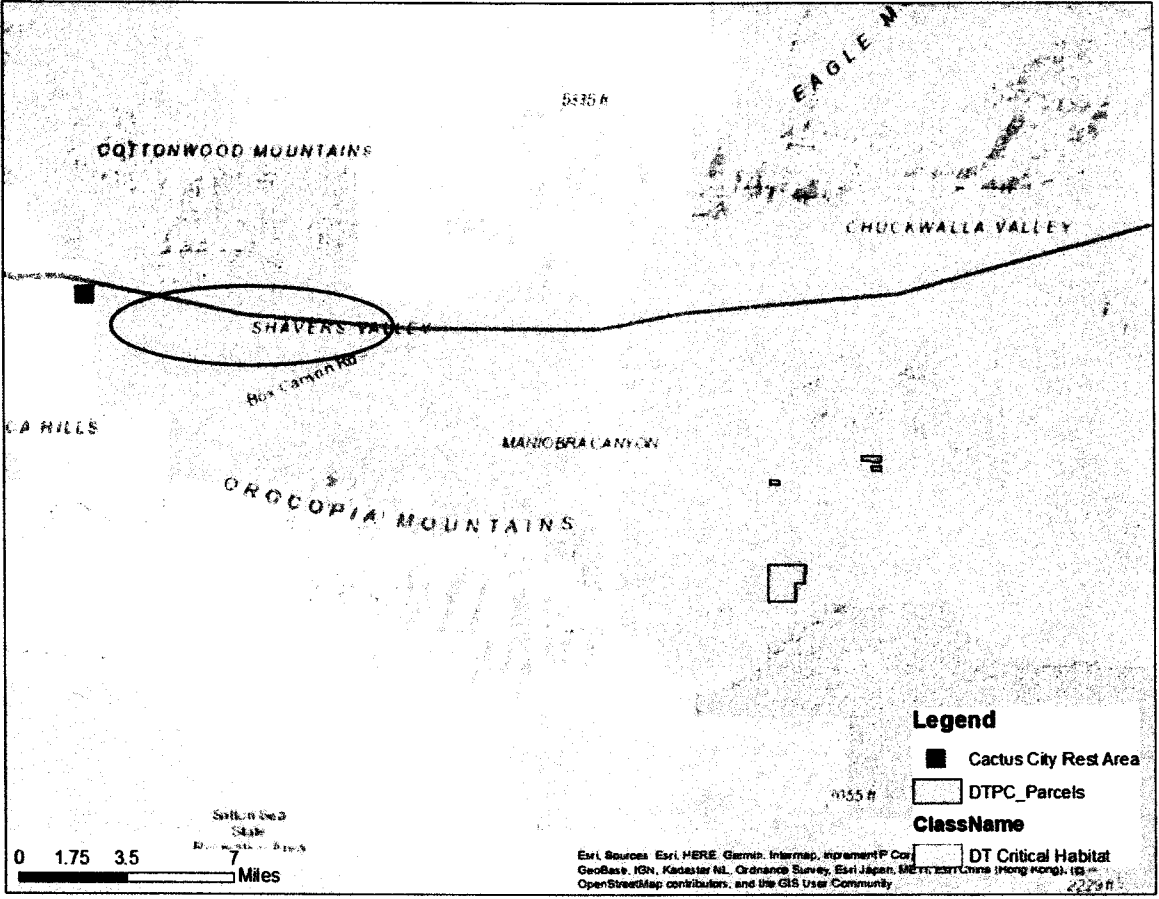
Desert tortoise populations have continued to decline since the time of the federal listing 28 years ago. Specifically, declines have been described in the federal listing of the tortoise in 1990 and the first Recovery Plan published in 1994, the USFWS (2015) documented major and significant declines in breeding adults between 2004 and 2014. Protecting habitat from development is a key factor in recovery of tortoise populations throughout their range, in particular within the Chuckwalla Critical Habitat Unit.

The Desert Tortoise Preserve Committee, Inc. (DTPC) is a grass-roots, non-profit organization formed in 1974 and dedicated to protecting the welfare of the threatened desert tortoise and other species that share its habitat. Our organization is involved in species and habitat management in the California deserts through land acquisition and management, scientific research, and educational outreach. We work with the Bureau of Land Management (BLM) and other agencies and partners on these efforts. As an example, the DTPC helped establish the Desert Tortoise Research Natural Area with the BLM, and currently works with the BLM under a cooperative agreement to manage the area. We own several properties in the immediate vicinity of the parcel which is the subject of this letter, as you can see on the attached map.

All the Best,

Ron Berger  
President

attachment



0 1.75 3.5 Miles

Southern California  
Scale  
1:250,000

**Legend**  
 ■ Cactus City Rest Area  
 □ DTPC Parcels  
**ClassName**  
 □ DT Critical Habitat

Esri, Sources: Esri, HERE, Garmin, Intermap, increment P Corp., GeoBase, IGN, Kadaster NL, Ordnance Survey, Esri Japan, METI, Esri China (Hong Kong), Swisstopo, OpenStreetMap contributors, and the GIS User Community.

**Brady, Russell**

---

**From:** Rod Belshee <rbelshee@hotmail.com>  
**Sent:** Wednesday, October 30, 2019 9:36 AM  
**To:** Brady, Russell  
**Subject:** Deny Paradise Valley

**CAUTION:** This email originated externally from the Riverside County email system.  
**DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Development in the Coachella Valley is easy due to the longstanding Coachella Valley Multiple Species Habitat Conservation Plan. That framework allows developers to work without the costs and delays of environmental obstruction.

Approval of Paradise Valley tears up that agreement. All development proposals in the valley then become threatened by endless environmental lawsuits. We have numerous endangered species in the valley that occur on developable land and today can easily receive Allowable Take permits. That evaporates once the CVMSHCP is violated as it depends on the voluntary goodwill of all participants.

Do not tear up this model agreement. It works. Don't send us back to endless litigation.

Rod Belshee

**Brady, Russell**

---

**From:** Patricia Martz <p.martz@cox.net>  
**Sent:** Wednesday, October 30, 2019 10:38 AM  
**To:** Brady, Russell  
**Subject:** Paradise Valley Project

**CAUTION:** This email originated externally from the **Riverside County** email system.  
**DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

I support the Planning Commission's decision to deny the Paradise Valley project.

Patricia Martz, Ph.D.  
President  
California Cultural Resources Preservation Alliance, Inc.

## Brady, Russell

---

**From:** Pat Leach <patleach2@gmail.com>  
**Sent:** Tuesday, October 29, 2019 4:12 PM  
**To:** Brady, Russell  
**Subject:** Planning board

**CAUTION:** This email originated externally from the **Riverside County** email system.  
**DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Please deny the Paradise Valley Project. We must protect the desert and our water supply. Thank you Pat Leach

Sent

**I'm stamping \$\$\$ out of politics.**

**It's the only way to get our democracy back.** Help build the movement.

Download this email signature at [StampStampede.org/signature](http://StampStampede.org/signature)



from my iPhone

## Brady, Russell

---

**From:** Nita Fishburn <nrfishburn@gmail.com>  
**Sent:** Wednesday, October 30, 2019 1:01 PM  
**To:** Brady, Russell  
**Subject:** Fwd: "Deny the Project" re:Paradise Valley

**CAUTION:** This email originated externally from the **Riverside County** email system.  
**DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

**Subject: "Deny the Project" re:Paradise Valley**

To Project Planner, Riverside County Board of Supervisors:

Regarding the Paradise Valley development, I support the Planning Commission's recommendation to "DENY THE PROJECT."

Thank you for acting responsibly for our environmental health!

Sincerely,

Nita Fishburn

"Always we begin again!"

## Brady, Russell

---

**From:** Nikki Helm (nikhryder@gmail.com) Sent You a Personal Message  
<automail@knowwho.com>  
**Sent:** Monday, November 04, 2019 8:57 AM  
**To:** Brady, Russell  
**Subject:** DENY "PARADISE VALLEY" DEVELOPMENT

CAUTION: This email originated externally from the Riverside County email system. DO NOT click links or open attachments unless you recognize the sender and know the content is safe.

Dear Russell Brady,

Please deny the Paradise Valley development. This is such a beautiful and fragile area that is important to both wildlife and human connection with the wild. The consequences of such a development would be irreparable. Respectfully, Dr Nikki Helm

I'm writing to urge you to DENY permitting the reckless Paradise Valley Development Plan. The Riverside County Planning Commission made the correct choice in recommending a NO vote on this project. We are counting on the Board of Supervisors to act on their recommendation and DENY this project.

DENY this project because:

? It would destroy the Coachella Valley Multiple Species Habitat Conservation Plan (CVMSHCP), the regional conservation plan that creates a huge and impressive Multiple Species Reserve in the Coachella Valley area. The proposed project sits in one of the designated Conservation Areas and is wholly inconsistent with the Conservation Area Conservative Objectives. It is irresponsible to refuse to abide by the CVMSHCP requirement to have the proposed project reviewed by the Coachella Valley Conservation Commission to determine if the project is consistent with the CVMSHCP before accepting the project application as complete and preparing environmental review documents.

? The project site is critical habitat for the threatened desert tortoise and sits on the largest complex of desert dry wash woodland (DDWW) in the CVMSHCP area. Pinkham Wash flows out of Joshua Tree National Park through the project site's DDWW and on into Box Canyon which flows between the Mecca Hills Wilderness and the Orocochia Mountains Wilderness.

? Paradise Valley impacts for greenhouse gas emissions, air quality, night sky, infrastructure extension, and water supply in the desert are not acceptable

? Paradise Valley claims it will be a self-contained community with onsite jobs and retail, but the housing prices would be unaffordable to the people who would hold most of those jobs; thus forcing long commutes and exacerbating environmental justice issues.

Riverside County, especially the Coachella Valley, reaps substantial economic benefits from tourism to Joshua Tree National Park. I ask you to reject this leap-frog development of urban sprawl along the Park boundary that threatens this key wildlife corridor and pristine area.

Sincerely,

Nikki Helm  
37210 Glenoaks Rd  
Temecula, CA 92592  
nikhryder@gmail.com  
(951) 303-1431

## Brady, Russell

---

**From:** Nathaniel Young <nathanieljyoung@gmail.com>  
**Sent:** Thursday, October 31, 2019 10:16 AM  
**To:** Brady, Russell  
**Subject:** statement in opposition to the Paradise Valley development

**CAUTION:** This email originated externally from the **Riverside County** email system.  
**DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Project Planner Russell Brady,

I would like to state my support of the Planning Commission's Recommendation that the Board deny the Paradise Valley development.

Thank you,

Nathaniel Young



**Brady, Russell**

---

**From:** Nadia Vanek Hagan <nadia.vanek@gmail.com>  
**Sent:** Saturday, November 02, 2019 1:27 PM  
**To:** Brady, Russell  
**Subject:** Deny the project- Save Shavers Valley

**CAUTION:** This email originated externally from the **Riverside County** email system.  
**DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

I am writing to let you know I support the commission's recommendation to deny the project.

I am deeply concerned about losing 2,000 acres of irreplaceable desert habitat. I was born and raised in Southern California, and it is our duty as Californians to preserve our deserts.

I am also concerned about building a new community in a wildfire prone area. Recent fire events have proven that not only is this a bad idea, but it's a dangerous one.

Thank you for your time. Preserve Shavers Valley.

Sincerely,

Nadia V. Hagan

## Brady, Russell

---

**From:** tanya petrovna <tanya.petrovna@gmail.com>  
**Sent:** Monday, November 04, 2019 5:18 PM  
**To:** Brady, Russell  
**Subject:** Paradise Valley-Deny

**CAUTION:** This email originated externally from the **Riverside County** email system.  
**DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Hi, I have written previously to County Planning Commission and spoken at a meeting concerning Paradise Valley. I realize that the Planning Commission is recommending denial of the project to County Board of Supervisors and I'd like again to note that I SUPPORT that recommendation to DENY completely.

As a long time Riverside County resident and business owner I can't support the denial enough. Too much nature has been taken and once it is gone it is gone. We are feeling the effects. As a business owner the belief that all people that work in this new city will be able to afford to live there is not true and facts are not there to back this up. I don't know what businesses will go in paying rent and labor costs waiting for the city to populate. It is not thought out completely, though they touch on many aspects, it falls short for people and for the environment that sustains us.

Thank you.

Tanya Malch Petrovna  
Palm Springs, CA.

--

Tanya Petrovna  
Chef and Founder  
[www.cheftanyaskitchen.com](http://www.cheftanyaskitchen.com)  
[@cheftanyaskitchen](mailto:@cheftanyaskitchen)  
*Life is short, do it (t)all!*

## Brady, Russell

---

**From:** Akasha S. Hodge <breakingthegrid@gmail.com>  
**Sent:** Tuesday, November 05, 2019 12:17 AM  
**To:** Brady, Russell  
**Cc:** Paul Laxton; Erik Everts; Ben Vital  
**Subject:** Please stop the Paradise Valley project

**CAUTION:** This email originated externally from the **Riverside County** email system.  
**DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

I am a concerned citizen of Yucca Valley, CA. I am writing to urge you to deny the Paradise Valley housing developments efforts to build a sprawling city in our area, as the environmental impact will destroy the land and wildlife in the region, and ruin our night sky.

Thank you, Stephen Hodge

**Brady, Russell**

---

**From:** Linda Francis <artlin222@gmail.com>  
**Sent:** Monday, November 04, 2019 7:56 PM  
**To:** Brady, Russell  
**Subject:** Paradise Valley project

**CAUTION:** This email originated externally from the **Riverside County** email system.  
**DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

I urge you to please uphold the planning commissions denial of this project, for all the reasons cited.  
Thank you,  
Linda M. Francis  
Cathedral City

## Brady, Russell

---

**From:** Jay Carroll <jaycarroll3@gmail.com>  
**Sent:** Monday, November 04, 2019 8:32 PM  
**To:** Brady, Russell; District 4 Supervisor V. Manuel Perez  
**Cc:** Wonder Valley  
**Subject:** Paradise Valley

**Importance:** High

CAUTION: This email originated externally from the Riverside County email system. DO NOT click links or open attachments unless you recognize the sender and know the content is safe.

Hello Mr. Brady and Mr. Perez,

My wife and I got an aerial tour of the region that is being considered for Paradise Valley.

As residents of the region I am writing you express our extreme concern for the impact this development would have on this very critical and sensitive desert ecosystem.

We ask that you please reconsider the relocation of this project to a region that wouldn't interfere with wildlife corridors or unique watershed and forest conservation areas.

Thank you,  
Jay and Alison Carroll

## Brady, Russell

---

**From:** Karen Thordarson <karen.thordarson@gmail.com>  
**Sent:** Monday, November 04, 2019 8:45 PM  
**To:** Brady, Russell  
**Subject:** Paradise Valley Project

**CAUTION:** This email originated externally from the **Riverside County** email system.  
**DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Dear Mr. Brady,

As the hearing on the Paradise Valley project draws near, I am writing to let you know that I support the planning commission's recommendation to reject the project. We have enough urban sprawl in Coachella Valley. Let's side with wildflowers, tortoises and open space. Let's protect this important ecosystem and help to save biodiversity in California.

Thank you for your consideration.

Karen Thordarson

Sent from Mail for Windows 10

## **Brady, Russell**

---

**From:** Kelly Erwin <lilykins24@live.com>  
**Sent:** Monday, November 04, 2019 9:19 PM  
**To:** Brady, Russell  
**Subject:** Paradise Valley

**CAUTION:** This email originated externally from the Riverside County email system. DO NOT click links or open attachments unless you recognize the sender and know the content is safe.

Dear Mr. Brady,

I support the planning commission's recommendation to deny Paradise Valley for all reasons.

Enough is enough and we cannot keep building and building and building.

Thank you very much.

Kelly Erwin  
Cathedral City, Ca 92234

## Carbon Sequestration in Undisturbed Desert

*Prepared by Pat Flanagan, Morongo Basin Conservation Association, for the Riverside Board of Supervisors, 11/5/2019*

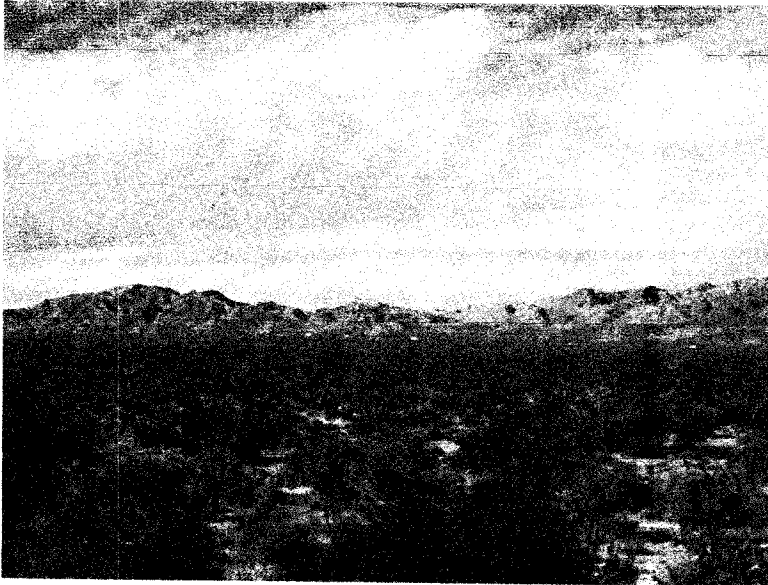


Figure 1: Undisturbed Paradise Valley Project site as it crosses the I-10. Trucks on the Interstate are just visible below the mountains.

Image Courtesy Steve Brown  
[www.mojavewatch.org](http://www.mojavewatch.org)

The Project site is undisturbed creosote scrub and dry wash woodland habitat. The plants in the mature creosote scrub are connected underground by a jungle of mycorrhizae which absorbs and stores carbon dioxide.

This complex biological web is described by Robin Kobaly in the March 2019 Desert Report where she synthesizes 29 scientific peer reviewed research projects. Carbon sequestration and storage happens in the desert. But how much?

Over a ten-year timeframe, researchers in the Mojave Desert exposed University of Nevada study plots to elevated carbon dioxide levels similar to those expected in 2050. R.D. Evans, the project lead, stated (in an interview Washington State University News Post) that "overall, rising CO<sub>2</sub> levels may increase the uptake by arid lands enough to account for 4 to 8 percent of current emissions".

This research provided the data the United States Geological Survey (USGS) used in calculating **Terrestrial Carbon Sequestration in National Parks**. Their report gives the Metric Tons of Carbon per Hectare being sequestered as well as the Ecosystem Service Value in millions of dollars. This dollar amount considers the land area covered and reveals that the lead National Park (NP) for Ecosystem Service Value is Great Smoky Mountains NP. However, within the top 15 parks are the 4 desert parks (Death Valley NP, Mojave Preserve, Joshua Tree NP, and Lake Mead NRA). The desert environments have relatively low sequestration per hectare but lots of undisturbed hectares sequestering CO<sub>2</sub> whenever the ground is wet, and storing CO<sub>2</sub> during the dry periods.

The creosote scrub of the Cottonwood Mountains in JTNP flows seamlessly through the proposed project area of Paradise Valley. Research shows that **Joshua Tree NP sequesters 1.3 Metric Tons of CO<sub>2</sub> per hectare per year**.

The Paradise Valley development footprint is approximately 770 hectares, which equates to nearly **1,000 Metric Tons of CO<sub>2</sub> that will no longer be sequestered every year**.



What does 1,000 Metric Tons mean? The Environmental Protection Agency has an equivalency calculator that provides the answer: <https://www.epa.gov/energy/greenhouse-gas-equivalencies-calculator>

**2,444,988 Miles driven by an average passenger vehicle**

Put another way, based on the idealized inhabitants of Paradise Valley, this equates to:

**40,880 propane cylinders used for home barbecues, or**

**127,512,318 number of smartphones charged**

**And**, the Mojave Desert has been around for thousands of years performing this sequestration. By the numbers: every thousand years approximately 1,000,000 Metric Tons of CO<sub>2</sub> has been stored underground in caliche (fossilized carbon). **Grading during construction of PV will break up this caliche and release the CO<sub>2</sub>. What are the equivalencies for the released CO<sub>2</sub>?**

**112,523,911 gallons of gasoline consumed**

**212,314 passenger vehicles driven for one year**

**The Project EIR must account for the future loss of the ability of the land to sequester CO<sub>2</sub>, and the release of the stored CO<sub>2</sub>.**

*Clerk's Original*

**Paradise Valley is in the wrong location for people to live safely from the elements.**

*Prepared by Pat Flanagan, Morongo Basin Conservation Association, for the Riverside Board of Supervisors, 11-5-2019*

This image shows the development adjacent to Joshua Tree National Park and within the south facing slopes of the Cottonwood Mountains. The mountains drain through the Project and down Box Canyon through the Mecca Hills towards the Salton Sea.

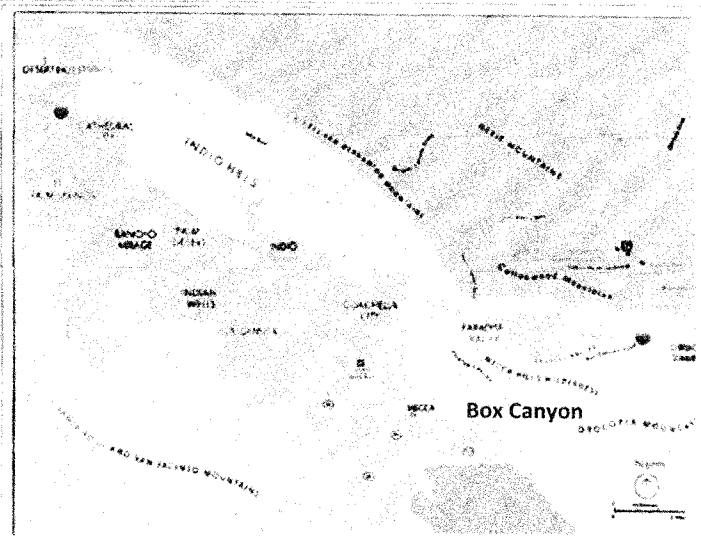
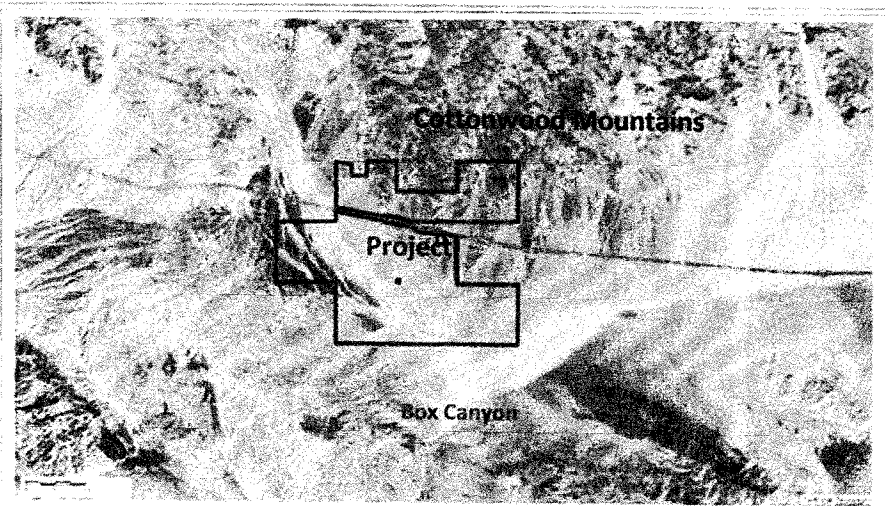


Figure 1: Regional Location Map



Geology of the area shows the drainage from the Cottonwood Mountains through Box Canyon in the Mecca Hills. There were 2 serious floods through this area in 2018

Figure 2: Paradise Valley surrounds the Cottonwood Mtn. drainages flowing into Box Canyon

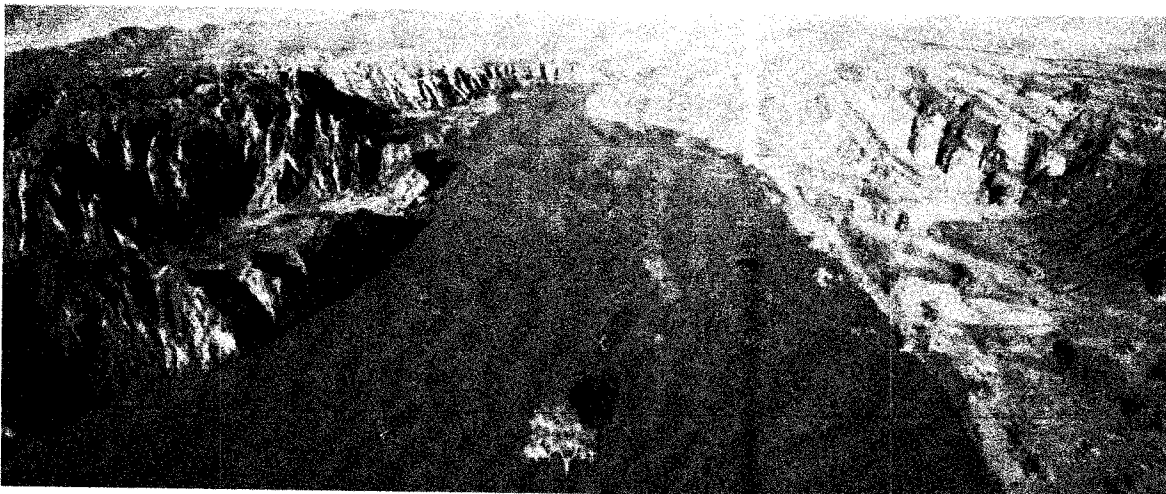


Figure 3: Box Canyon washout through the Mecca Hills 10/13/18

<https://www.youtube.com/watch?v=Xd3K6MKFBH4>

*Donna Thomas*  
Submitted by  
4/5/2019 Item 21.2  
(Info)

**Martin, Abi**

---

**From:** Justus, Kerstin  
**Sent:** Thursday, October 31, 2019 10:19 AM  
**To:** Christensen, Karen  
**Cc:** Martin, Abi  
**Subject:** Tuesday's Board meeting - Fire Update

**Importance:** High

Karen,

Per your request to have Bruce Barton address the Board on Tuesday with a update on the Fires – Supervisor Jeffries suggested that the update be during the Executive Office Report.

I am cc'ing Abi on this so she can let George know to call Bruce up at that time.

Thanks,



**Kerstin Justus**  
*Supervisor Kevin Jeffries*  
*Riverside County Board of Supervisors, 1<sup>st</sup> District*  
[KJustus@RivCo.org](mailto:KJustus@RivCo.org)

**Riverside office**  
951-955-1010 (micro 51010)  
4080 Lemon Street, 5<sup>th</sup> floor, Riverside  
**Lake Elsinore office**  
951-471-4500 (micro 74500)  
16275 Grand Avenue, Lake Elsinore 92530  
*Located in Building D of the Lakeland Village Community Center*



# RIVERSIDE COUNTY BOARD OF SUPERVISORS AGENDA UPDATE

DATE: November 5, 2019  
TO: BOARD OF SUPERVISORS  
FROM: Clerk of the Board  
SUBJECT: Additions, Deletions and Corrections

---

**9:30 a.m.**

Additions: **None**

Deletions: **None**

Corrections: **None**

Notations: **Continue item 3.7 to December 10, 2019**  
**Continue item 3.28 to November 19, 2019**

*KJ 3.36*

Maxwell, Sue

---

**From:** Tracy Bartlett <tlbartlett19@gmail.com>  
**Sent:** Tuesday, November 5, 2019 9:28 AM  
**To:** COB  
**Subject:** Paradise Valley vote

**CAUTION:** This email originated externally from the **Riverside County** email system.  
**DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

To the Clerk of the Board:

I support the planning commission's recommendation to deny the Paradise Valley project, Plan No. 339, General Plan Amendment No. 686 and Change of Zone No. 6915. The development will destroy one of the most important wildlife corridors, and threatens endangered plant and animals species. In addition, the project violates the Coachella Valley Multiple Species Habitat Conservation Plan.

Many of us live full time in the Coachella Valley for the quality of life and the unique ability of our communities to live in peace and balance with the surrounding deserts, mountains and wildlife. Paradise Valley will greatly tip that balance by adding additional strain on resources such as water, clean air and adding the burden of more traffic and congestion.

We welcome guests and visitors from all over the world to enjoy our beautiful valley and all the natural wonders that abound here.

I respectfully request your "no" vote on the Paradise Valley Project.

Let this be a celebration of desert habitats and good decisions!

Respectfully submitted,

Tracy Bartlett  
La Quinta, California

Sent from Mail for Windows 10

**ADDITIONAL ITEMS FILED  
WITH  
THE CLERK OF THE  
BOARD**

STATE OF CALIFORNIA - THE RESOURCES AGENCY  
DEPARTMENT OF FISH AND GAME  
**ENVIRONMENTAL FILING FEE CASH RECEIPT**

Receipt #: 19-335101

State Clearinghouse # (if applicable): \_\_\_\_\_

Lead Agency: CLERK OF THE BOARD Date: 10/22/2019

County/Agency of Filing: RIVERSIDE Document No: E-201901211

Project Title: DENIAL OF SPECIFIC PLAN NO. 339, DENIAL OF GENERAL PLAN AMENDMENT NO. 686, DENIAL

Project Applicant Name: CLERK OF THE BOARD Phone Number: (951) 955-1047

Project Applicant Address: 4080 LEMON STREET 1ST FLOOR ROOM 127, RIVERSIDE, CA 92501

Project Applicant: LOCAL PUBLIC AGENCY

CHECK APPLICABLE FEES:

- Environmental Impact Report \_\_\_\_\_
  - Negative Declaration \_\_\_\_\_
  - Application Fee Water Diversion (State Water Resources Control Board Only) \_\_\_\_\_
  - Project Subject to Certified Regulatory Programs \_\_\_\_\_
  - County Administration Fee \_\_\_\_\_ \$0.00
    - Project that is exempt from fees (DFG No Effect Determination (Form Attached)) \_\_\_\_\_
    - Project that is exempt from fees (Notice of Exemption) \_\_\_\_\_
- Total Received** \_\_\_\_\_ **\$0.00**

Signature and title of person receiving payment: *U. Sandral* Deputy

Notes:

11/5/19 21.2  
2019-12-145300

**NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A SPECIFIC PLAN, GENERAL PLAN AMENDMENT AND CHANGE OF ZONE IN THE CHUCKWALLA AREA, FOURTH SUPERVISORIAL DISTRICT**

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1<sup>st</sup> Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, November 5, 2019 at 10:00 A.M.** or as soon as possible thereafter, to consider the Planning Commission's recommended **Denial of Specific Plan No. 339**, which proposes to establish a Specific Plan which would allow for a maximum of 8,490 dwelling units and up to 1.38 million square feet of non-residential uses within an approximately 1,848-acre development footprint within an overall 5,000-acre Specific Plan area. **Denial of General Plan Amendment No. 686**, which is a proposal for a General Plan Foundation Component Amendment and General Plan Entitlement/Policy Amendment to change the underlying Foundation from Open Space to Community Development and change the land use designation from Open Space: Rural to those as reflected in the Specific Plan land use plan, which include Open-Space-Conservation Habitat, Open Space-Recreation, Mixed Use, Commercial Retail, Medium Density Residential, Medium High Density Residential, High Density Residential, Highest Density Residential and Public Facilities designations. **Denial of Change of Zone No. 6915**, which is a proposal to change the zoning classification of the subject site from a mix of Controlled Development Areas, ten-acre minimum and Natural Assets to Specific Plan and adopt a Specific Plan zoning ordinance to establish the permitted uses and development standard. This project is located Westerly of Cotton Springs Road, Northerly of Box Canyon Road, Easterly of Interstate-10 Cactus City Rest area, and Southerly of Joshua Tree National Park, on either side of Interstate-10 in the Chuckwalla Zoning Area of the Fourth Supervisorial District.

The Planning Commission recommends that the Board of Supervisors deny the project.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT RUSSELL BRADY, PROJECT PLANNER, AT (951) 955-3025 OR EMAIL [RBrady@rivco.org](mailto:RBrady@rivco.org)

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1063, at least 72 hours prior to hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147 or email [cob@rivco.org](mailto:cob@rivco.org)

Dated: October 21, 2019

Kecia R. Harper, Clerk of the Board  
By: Karen Barton, Deputy Clerk

**FILED / POSTED**

County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder

E-201901211  
10/22/2019 09:09 AM Fee: \$ 0.00  
Page 1 of 1

NOV 27 2019  
Removed: By: Deputy







ASSESSOR-COUNTY CLERK-RECORDER  
PO BOX 751  
RIVERSIDE CA 92502-0751

CLERK / BOARD OF SUPERVISORS  
2019 DEC -4 AM 10:34

PRESORTED  
FIRST CLASS



U.S. POSTAGE® PTNEY BOWES  
ZIP 92504 \$ 000.48<sup>6</sup>  
02 4W  
0000348202 DEC 02 2019

CLERK OF THE BOARD  
4080 LEMON STREET 1ST FL ROOM 127  
RIVERSIDE CA 92501

KN1-SMB 92501

