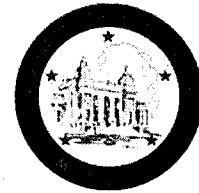


**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**ITEM: 3.3  
(ID # 11252)**

**MEETING DATE:**

**Tuesday, November 19, 2019**

**FROM: ECONOMIC DEVELOPMENT AGENCY (EDA):**

**SUBJECT: ECONOMIC DEVELOPMENT AGENCY (EDA):** Resolution No. 2019-241, Notice of Intention to Convey Fee Simple Interests in Real Property Located in the Unincorporated Community of Whitewater, County of Riverside, California, Assessor's Parcel Numbers 520-080-004, 520-080-005, 520-130-003 and 520-130-004 by Grant Deed to the Morongo Band of Mission Indians, District 5, [\$0] (Clerk of the Board to give notice) (4/5 Vote)

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Adopt Resolution No. 2019-241, Notice of Intention to Convey Fee Simple Interests in Real Property Located in the Unincorporated Community of Whitewater, County of Riverside, California, Assessor's Parcel Numbers 520-080-004, 520-080-005, 520-130-003 and 520-130-004 by Grant Deed to the Morongo Band of Mission Indians; and
2. Direct the Clerk of the Board to give notice pursuant to Government Code Section 6061.

**ACTION: Policy, 4/5 Vote Required**



Robert Field, Assistant County Executive Officer/ECD

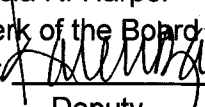
11/1/2019

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Jeffries, seconded by Supervisor Spiegel and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended and is set for public meeting on or after December 10, 2019 at 9:30 a.m. or as soon as possible thereafter.

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt  
Nays: None  
Absent: None  
Date: November 19, 2019  
xc: EDA, COB

Kecia R. Harper  
Clerk of the Board  
By   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS:</b> N/A			<b>Budget Adjustment:</b>	No
			<b>For Fiscal Year:</b>	2019/20

**C.E.O. RECOMMENDATION:** [CEO Use]

**BACKGROUND:**

**Summary**

Pursuant to Government Code Section 25365, the County may, by a vote of not less than four-fifths, transfer real property or any interest therein, belonging to the County to another public agency, upon the terms and conditions as are agreed upon and without complying with any other provisions of Government Code, if the property or interest therein to be conveyed is not required for county use. The County intends to convey fee simple Interests in Real Property located in the Unincorporated Community of Whitewater, Assessor's Parcel Numbers 520-080-004, 520-080-005, 520-130-003 and 520-130-004, ("Property") by Grant Deed, to the Morongo Band of Mission Indians ("Tribe").

The Property consists of 139.01 acres and is located on the northeast corner and southeast corner of Tamarack Road and Rushmore Avenue in the Unincorporated Community of Whitewater, in the County of Riverside, California. The Property was initially acquired for the purpose of pursuing a detention center project and the land is no longer necessary for this proposed project or required for any other County use.

In April of 2019, the Real Estate Division of the Economic Development Agency ("EDA") complied with Government Code 54220 and notified local governmental agencies and, including tribes, of our intention to sell. The Tribe responded to the notice and expressed their interest in acquiring the property. Transferring ownership of the land to the Tribe would be in both parties best interest as the Tribe seeks development control over lands within their sphere of influence, and the County seeks cost recovery of any land purchased for the abandoned project that is no longer needed.

The Property was recently appraised by an independent Appraiser at a value of \$6,400,000. The Tribe has agreed to pay this amount to the County to purchase this Property.

EDA will return to the Riverside County Board of Supervisors with a fully negotiated Purchase and Sale Agreement on or after December 10, 2019.

Resolution No. 2019-241, has been reviewed and approved by County Counsel as to legal form.

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

**Impact on Citizens and Businesses**

The sale of this Property will allow the Tribe to pursue use or development of this Property in this area of the County.

**SUPPLEMENTAL:**

**Additional Fiscal Information**

EDA will be reimbursed for any and all costs associated with this real estate transaction through the proceeds of this sale of this transaction. Costs will be defined in the upcoming Authorization to Convey Fee Simple Interests in Real Property.

**Attachments:**

- Aerial Image
- Resolution No. 2019-241

RF:HM:VY:CAO:ee 258FM 20.845 16954  
MinuteTrack: 11252

  
\_\_\_\_\_  
Alex Gann

11/13/2019

  
\_\_\_\_\_  
Gregory V. Priamos, Director County Counsel

11/6/2019

1 Board of Supervisors

County of Riverside

2 Resolution No. 2019-241

3 Notice of Intention to Convey Fee Simple Interests in Real Property

4 Located in the Unincorporated Community of Whitewater, County of Riverside,  
5 California, Assessor's Parcel Numbers 520-080-004, 520-080-005, 520-130-003 and  
6 520-130-004, by Grant Deed to Morongo Band of Mission Indians  
7

8 WHEREAS, the County of Riverside ("County") is the owner of certain real  
9 properties in the Unincorporated Community of Whitewater, County of Riverside, State  
10 of California, identified as Assessor's Parcel Numbers 520-080-004, 520-080-005, 520-  
11 130-003 and 520-130-004 ("Property");

12 WHEREAS, the Property consisting of 139.01 acres was initially acquired by the  
13 County for a detention center project ("Project");

14 WHEREAS, the County deems the Property is no longer necessary for the  
15 proposed Project or for any other County use;

16 WHEREAS, the County desires to transfer the Property to the Morongo Band of  
17 Mission Indians for the consideration of \$6,400,000 (Six Million Four Hundred  
18 Thousand Dollars);

19 WHEREAS, the Morongo Band of Mission Indians and the County concur that it  
20 would be in both parties best interest to transfer ownership of the Property to the  
21 Morongo Band of Mission Indians; and

22 WHEREAS, pursuant to Government Code Section 25365, the County may, by  
23 a vote of not less than four-fifths, transfer real property or any interest therein,  
24 belonging to the County to another public agency, upon the terms and conditions as  
25 are agreed upon and without complying with any other provisions of Government Code,  
26 if the property or interest therein to be conveyed is not required for county use; now,  
27 therefore,  
28

FORM APPROVED COUNTY COUNSEL  
BY:  WESLEY W. STANFIELD  
DATE: 11/15/2019

1 BE IT RESOLVED, DETERMINED AND ORDERED and NOTICE IS HEREBY  
2 GIVEN by the Board of Supervisors of the County of Riverside, California, in regular  
3 session assembled on November 19, 2019, at 9:30 a.m. or soon thereafter, in the  
4 meeting room of the Board of Supervisors located on the 1<sup>st</sup> floor of the County  
5 Administrative Center, 4080 Lemon Street, Riverside, California, intends to convey to  
6 the Morongo Band of Mission Indians on or after December 10, 2019, the Property by  
7 Grant Deed as more particularly described in Exhibit "A" attached hereto and made a  
8 part hereof.

9 BE IT FURTHER RESOLVED, DETERMINED AND ORDERED that the Board  
10 of Supervisors will meet to conclude the proposed transaction on or after December  
11 10, 2019, at 9:30 a.m. or thereafter, at the meeting room of the Board of Supervisors  
12 located on the 1st floor of the County Administrative Center, 4080 Lemon Street,  
13 Riverside, California.

14 BE IT FURTHER RESOLVED, DETERMINED AND ORDERED that the Clerk of  
15 the Board of Supervisors is directed to give notice hereof as provided in Section 6061  
16 of the Government Code.

17  
18  
19  
20 COA:ar/110519/258FM/20.843

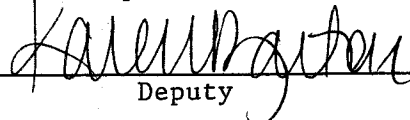
21 ROLL CALL:

22 Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt  
23 Nays: None  
24 Absent: None

25 The foregoing is certified to be a true copy of a resolution duly  
26 adopted by said Board of Supervisors on the date therein set forth.

27 Kecia R. Harper, Clerk of said Board

28 By

  
Deputy

## EXHIBIT "A"

All that certain real property situated in the County of Riverside, State of California, described as follows:

**PARCEL A: (APN 520-080-004)**

THAT PORTION OF FRACTIONAL SECTION 7, TOWNSHIP 3 SOUTH, RANGE 3 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHWEST ONE-QUARTER OF SAID SECTION, AS SHOWN ON MAP OF FRIENDLY ESTATES NO. 1, RECORDED IN MAP BOOK 39, PAGES 26 TO 29, INCLUSIVE, RECORDS OF SAID COUNTY;

THENCE ALONG THE EASTERLY LINE OF SAID ONE-QUARTER, NORTH 00° 12' 00" WEST, A DISTANCE OF 1782.09 FEET TO A POINT ON THE SOUTHERLY LINE OF THE METROPOLITAN WATER DISTRICT RIGHT OF WAY AS DESCRIBED IN BOOK 170, PAGE 333, OF OFFICIAL RECORDS OF SAID COUNTY; THENCE ALONG SAID SOUTHERLY LINE SOUTH 57° 36' 39" WEST, A DISTANCE OF 686.72 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 625.00 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVE AND SAID SOUTHERLY LINE THROUGH A CENTRAL ANGLE OF 13° 49' 00", A DISTANCE OF 150.72 FEET; THENCE TANGENT TO SAID CURVE AND CONTINUING ALONG SAID SOUTHERLY LINE SOUTH 71° 25' 39" WEST, A DISTANCE OF 703.71 FEET; THENCE ALONG A LINE THAT IS PARALLEL TO THE EASTERLY LINE OF SAID ONE-QUARTER, SOUTH 00° 12' 01" EAST, A DISTANCE OF 1139.99 FEET TO THE SOUTHERLY LINE OF SAID ONE-QUARTER; THENCE ALONG SAID SOUTHERLY LINE NORTH 89° 23' 10" EAST, A DISTANCE OF 1385.00 FEET TO THE POINT OF BEGINNING.

**PARCEL B: (APN 520-130-003)**

THAT PORTION OF THE SOUTHWEST QUARTER OF FRACTIONAL SECTION 7, TOWNSHIP 3 SOUTH, RANGE 3 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF, LYING NORTHERLY OF THE HIGHWAY AS CONVEYED TO THE STATE OF CALIFORNIA, BY DOCUMENT RECORDED DECEMBER 9, 1959 AS INSTRUMENT NO. 104332, IN BOOK 2595, PAGE 447 OF OFFICIAL RECORDS.

EXCEPTING THEREFROM THAT PORTION THEREOF CONVEYED TO THE SAN GORGONIO MUTUAL WATER COMPANY BY DOCUMENT RECORDED JANUARY 23, 1961 AS INSTRUMENT NO. 5805, IN BOOK 2836, PAGE 187 OF OFFICIAL RECORDS.

ALSO EXCEPTING THEREFROM THAT PORTION THEREOF DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST SIDE OF LINE OF RUSHMORE AVENUE, 44 FEET WIDE, SAID POINT BEING DISTANT ALONG SAID EAST SIDE LINE NORTH 0° 42' 20" EAST, 663.75 FEET FROM ITS INTERSECTION WITH THE NORTH LINE OF THAT CERTAIN PARCEL OF LAND CONVEYED TO SAN GORGONIO MUTUAL WATER COMPANY BY DEED RECORDED JANUARY 23, 1961 AS INSTRUMENT NO. 5805, IN BOOK 2836 PAGE 187 OF OFFICIAL RECORDS; THENCE NORTH 44° 49' 17" EAST 36.71 FEET AND NORTH 89° 49' 17" EAST, 79.44 FEET; THENCE AT RIGHT ANGLES SOUTH 0° 10' 43" EAST, 130.00 FEET; THENCE AT RIGHT ANGLES SOUTH 89° 49' 17" WEST, 107.00 FEET TO A POINT ON SAID SIDE LINES OF RUSHMORE AVENUE, 44 FEET WIDE; THENCE ALONG SAID EAST LINE NORTH 0° 42' 20" EAST, 104.50 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE WESTERLY 6.00 FEET AS MEASURED AT RIGHT ANGLES FROM THE EASTERLY LINE OF SAID RUSHMORE AVENUE.

**PARCEL C: (APN 520-080-005)**

THAT PORTION OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 3 SOUTH, RANGE 3 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, LYING SOUTHERLY OF THE METROPOLITAN WATER DISTRICT RIGHT OF WAY DESCRIBED IN DOCUMENT RECORDED APRIL 18, 1934 IN BOOK 170, PAGE 333 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

EXCEPTING THEREFROM THAT PORTION THEREOF DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHWEST ONE QUARTER OF SAID SECTION, AS SHOWN ON MAP OF FRIENDLY ESTATES NO. 1 AS SHOWN BY MAP ON FILE IN BOOK 39 PAGES 26 TO 29, INCLUSIVE OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA; THENCE ALONG THE EASTERLY LINE OF SAID ONE QUARTER NORTH  $00^{\circ} 12' 00''$  WEST, A DISTANCE OF 1782.09 FEET TO A POINT ON THE SOUTHERLY LINE OF THE METROPOLITAN WATER DISTRICT RIGHT OF WAY AS DESCRIBED IN BOOK 170 PAGE 333 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA; THENCE ALONG SAID SOUTHERLY LINE SOUTH  $57^{\circ} 36' 39''$  WEST, A DISTANCE OF 686.72 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 625.00 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVE AND SAID SOUTHERLY LINE THROUGH A CENTRAL ANGLE OF  $13^{\circ} 49' 00''$ , A DISTANCE OF 150.72 FEET; THENCE TANGENT TO SAID CURVE AND CONTINUING ALONG SAID SOUTHERLY LINE SOUTH  $71^{\circ} 25' 39''$  WEST, A DISTANCE OF 703.71 FEET; THENCE ALONG A LINE THAT IS PARALLEL TO THE EASTERLY LINE OF SAID ONE QUARTER, SOUTH  $00^{\circ} 12' 01''$  EAST, A DISTANCE OF 1139.99 FEET TO THE SOUTHERLY LINE OF SAID ONE QUARTER; THENCE ALONG SAID SOUTHERLY LINE NORTH  $89^{\circ} 23' 10''$  EAST, A DISTANCE OF 1385.00 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THAT PORTION THEREOF CONVEYED TO THE STATE OF CALIFORNIA BY DOCUMENT RECORDED APRIL 6, 1965 AS INSTRUMENT NO. 39318 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

**PARCEL D: (APN 520-130-004)**

THAT PORTION OF FRACTIONAL SECTION 7, TOWNSHIP 3 SOUTH, RANGE 3 EAST SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY UNITED STATES GOVERNMENT SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST SIDE LINE OF RUSHMORE AVENUE, 44 FEET WIDE, AS SHOWN ON MAP ON FILE IN MAP BOOK 3, PAGE(S) 26 TO 29 INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, SAID POINT BEING DISTANT ALONG SAID EAST SIDE LINE NORTH  $0^{\circ} 42' 20''$  EAST 663.75 FEET FROM ITS INTERSECTION WITH THE NORTH LINE OF THAT CERTAIN PARCEL OF LAND CONVEYED TO SAN GORGONIO MUTUAL WATER COMPANY, BY DEED RECORDED JANUARY 23, 1961, IN BOOK 2836, PAGE(S) 187, OFFICIAL RECORDS OF SAID COUNTY, SAID POINT ALSO BEING THE POINT OF BEGINNING OF THAT CERTAIN PARCEL OF LAND DESCRIBED AS PARCEL "A" IN DEED RECORDED APRIL 6, 1965 AS INSTRUMENT NO. 39317 IN THE OFFICE OF SAID COUNTY RECORDER; THENCE ALONG THE SOUTHERLY BOUNDARIES OF SAID PARCEL "A" NORTH  $44^{\circ} 49' 17''$  EAST 36.71 FEET AND NORTH  $89^{\circ} 49' 17''$  EAST 79.44 FEET; THENCE AT RIGHT ANGLES SOUTH  $0^{\circ} 10' 43''$  EAST 130.00 FEET; THENCE AT RIGHT ANGLES SOUTH  $89^{\circ} 49' 17''$  WEST 107.00 FEET TO A POINT ON SAID SIDE LINE OF RUSHMORE AVENUE, 44 FEET WIDE, THENCE ALONG SAID EAST SIDE LINE NORTH  $0^{\circ} 42' 20''$  EAST 104.05 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE WESTERLY 6.00 FEET AS MEASURED AT RIGHT ANGLES FROM THE EASTERLY LINE OF SAID RUSHMORE AVENUE, 44 FEET WIDE. THE ABOVE MORE GENERALLY DESCRIBED AS LOT 46 OF TENTATIVE TRACT NO. 3114.

# Aerial Image

Whitewater Community



## Legend

- ☐ Parcels
- County Centerline Names
- County Centerlines
- Blue-line Streams
- City Areas

## Notes

APNs:  
 520-080-004  
 520-080-005  
 520-130-003  
 520-130-004

"IMPORTANT" Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.



0 752 1,505 Feet

REPORT PRINTED ON... 10/29/2019 3:23:04 PM

© Riverside County GIS





OFFICE OF  
CLERK OF THE BOARD OF SUPERVISORS  
1<sup>st</sup> FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060  
FAX: (951) 955-1071

KECIA R. HARPER  
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR  
Assistant Clerk of the Board

November 20, 2019

PRESS ENTERPRISE  
ATTN: LEGALS  
P.O. BOX 792  
RIVERSIDE, CA 92501

E-MAIL: [legals@pe.com](mailto:legals@pe.com)  
FAX: (951) 368-9018

RE: NOTICE OF PUBLIC MEETING: Res. 2019-241 Notice of Intention to  
Convey Fee Simple Interests in Real Property, Whitewater

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME on Wednesday, November 27, 2019.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

*Karen Barton*

Deputy Clerk of the Board to:  
KECIA R. HARPER, CLERK OF THE BOARD

**NOTICE OF PUBLIC MEETING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE  
COUNTY**

**Resolution No. 2019-241**

Notice of Intention to Convey Fee Simple Interests in Real Property  
Located in the Unincorporated Community of Whitewater, County of Riverside, California, Assessor's  
Parcel Numbers 520-080-004, 520-080-005, 520-130-003 and  
520-130-004, by Grant Deed to Morongo Band of Mission Indians

WHEREAS, the County of Riverside ("County") is the owner of certain real properties in the Unincorporated Community of Whitewater, County of Riverside, State of California, identified as Assessor's Parcel Numbers 520-080-004, 520-080-005, 520-130-003 and 520-130-004 ("Property");

WHEREAS, the Property consisting of 139.01 acres was initially acquired by the County for a detention center project ("Project");

WHEREAS, the County deems the Property is no longer necessary for the proposed Project or for any other County use;

WHEREAS, the County desires to transfer the Property to the Morongo Band of Mission Indians for the consideration of \$6,400,000 (Six Million Four Hundred Thousand Dollars);

WHEREAS, the Morongo Band of Mission Indians and the County concur that it would be in both parties best interest to transfer ownership of the Property to the Morongo Band of Mission Indians; and

WHEREAS, pursuant to Government Code Section 25365, the County may, by a vote of not less than four-fifths, transfer real property or any interest therein, belonging to the County to another public agency, upon the terms and conditions as are agreed upon and without complying with any other provisions of Government Code, if the property or interest therein to be conveyed is not required for county use; now, therefore,

BE IT RESOLVED, DETERMINED AND ORDERED and NOTICE IS HEREBY GIVEN by the Board of Supervisors of the County of Riverside, California, in regular session assembled on November 19, 2019, at 9:30 a.m. or soon thereafter, in the meeting room of the Board of Supervisors located on the 1<sup>st</sup> floor of the County Administrative Center, 4080 Lemon Street, Riverside, California, intends to convey to the Morongo Band of Mission Indians on or after December 10, 2019, the Property by Grant Deed as more particularly described in Exhibit "A" attached hereto and made a part hereof.

BE IT FURTHER RESOLVED, DETERMINED AND ORDERED that the Board of Supervisors will meet to conclude the proposed transaction on or after December 10, 2019, at 9:30 a.m. or thereafter, at the meeting room of the Board of Supervisors located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California.

BE IT FURTHER RESOLVED, DETERMINED AND ORDERED that the Clerk of the Board of Supervisors is directed to give notice hereof as provided in Section 6061 of the Government Code.

**INSERT EXHIBIT A**

**ROLL CALL:**

Ayes:	Jeffries, Spiegel, Washington, Perez and Hewitt
Nays:	None
Absent:	None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on **November 19, 2019.**

KECIA R. HARPER, Clerk of said Board  
By: Karen Barton, Deputy Clerk of the Board

Any person wishing to testify in support of or in opposition may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the proposed Rate Adjustment.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1063, at least 72 hours prior to the hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147 or email [cob@rivco.org](mailto:cob@rivco.org)

Dated: November 20, 2019

Kecia R. Harper  
Clerk of the Board  
By: Karen Barton, Deputy Clerk of the Board



CALL (951) 368-9222  
EMAIL legals@pe.com

# THE PRESS-ENTERPRISE

DATE	ORDER NUMBER	PONumber	PRODUCT	SIZE	Amount
11/27/19	0011338266		PE Riverside	4 x 227 Li	1,180.40

Invoice text: Resolution 2019-241

EDA  
11/19/19 3.3

Placed by: Karen Lynn Barton

## Legal Advertising Memo Invoice

**BALANCE DUE**

1,180.40

SALES/CONTACT INFORMATION		ADVERTISER INFORMATION		
Nick Eller 951-368-9229	BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER	ADVERTISER/CLIENT NAME
	11/27/2019	5209148	5209148	BOARD OF SUPERVISORS



SOUTHERN  
CALIFORNIA  
NEWS GROUP

## THE PRESS-ENTERPRISE

### Legal Advertising Memo Invoice

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR REMITTANCE

ADVERTISER/CLIENT NAME		
BOARD OF SUPERVISORS		
BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER
11/27/2019	5209148	5209148
BALANCE DUE	ORDER NUMBER	TERMS OF PAYMENT
1,180.40	0011338266	DUE UPON RECEIPT

BILLING ACCOUNT NAME AND ADDRESS

REMITTANCE ADDRESS

BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
'PO BOX 1147'  
RIVERSIDE, CA 92502

CALIFORNIA NEWSPAPER PARTNERSHIP  
dba The Press-Enterprise  
PO Box 65210  
Colorado Springs, CO 80962-5210

# THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100  
Riverside, CA 92507  
951-684-1200  
951-368-9018 FAX

**PROOF OF PUBLICATION  
(2010, 2015.5 C.C.P.)**

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: Resolution 2019-241 /

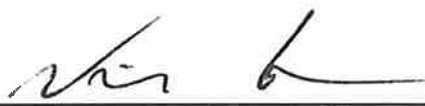
I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

**11/27/2019**

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: November 27, 2019

At: Riverside, California

  
Legal Advertising Representative, The Press-Enterprise

BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
PO BOX 1147  
RIVERSIDE, CA 92502

Ad Number: 0011338266-01

P.O. Number:

## Ad Copy:

### NOTICE OF PUBLIC MEETING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY

#### Resolution No. 2019-241

Notice of Intention to Convey Fee Simple Interests in Real Property Located in the Unincorporated Community of Whitewater, County of Riverside, California, Assessor's Parcel Numbers 520-080-004, 520-080-005, 520-130-003 and 520-130-004, by Grant Deed to Morongo Band of Mission Indians

WHEREAS, the County of Riverside ("County") is the owner of certain real properties in the Unincorporated Community of Whitewater, County of Riverside, State of California, identified as Assessor's Parcel Numbers 520-080-004, 520-080-005, 520-130-003 and 520-130-004 ("Property");

WHEREAS, the Property consisting of 139.01 acres was initially acquired by the County for a detention center project ("Project");

WHEREAS, the County deems the Property is no longer necessary for the proposed Project or for any other County use;

WHEREAS, the County desires to transfer the Property to the Morongo Band of Mission Indians for the consideration of \$6,400,000 (Six Million Four Hundred Thousand Dollars);

WHEREAS, the Morongo Band of Mission Indians and the County concur that it would be in both parties' best interest to transfer ownership of the Property to the Morongo Band of Mission Indians; and

WHEREAS, pursuant to Government Code Section 25365, the County may, by a vote of not less than four-fifths, transfer real property or any interest therein, belonging to the County to another public agency, upon the terms and conditions as are agreed upon and without complying with any other provisions of Government Code, if the property or interest therein to be conveyed is not required for county use; now, therefore,

BE IT RESOLVED, DETERMINED AND ORDERED AND NOTICE IS HEREBY GIVEN by the Board of Supervisors of the County of Riverside, California, in regular session assembled on November 19, 2019, at 9:30 a.m. or soon thereafter, in the meeting room of the Board of Supervisors located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California, intends to convey to the Morongo Band of Mission Indians on or after December 10, 2019, the Property by Grant Deed as more particularly described in Exhibit "A" attached hereto and made a part hereof.

BE IT FURTHER RESOLVED, DETERMINED AND ORDERED that the Board of Supervisors will meet to conclude the proposed transaction on or after December 10, 2019, at 9:30 a.m. or thereafter, at the meeting room of the Board of Supervisors located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California.

BE IT FURTHER RESOLVED, DETERMINED AND ORDERED that the Clerk of the Board of Supervisors is directed to give notice hereof as provided in Section 6061 of the Government Code.

#### EXHIBIT "A"

All that certain real property situated in the County of Riverside, State of California, described as follows:

##### PARCEL A: (APN 520-080-004)

THAT PORTION OF FRACTIONAL SECTION 7, TOWNSHIP 3 SOUTH, RANGE 3 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHWEST ONE-QUARTER OF SAID SECTION, AS SHOWN ON MAP OF FRIENDLY ESTATES NO. 1, RECORDED IN MAP BOOK 39, PAGES 26 TO 29, INCLUSIVE; RECORDS OF SAID COUNTY;

THENCE ALONG THE EASTERLY LINE OF SAID ONE-QUARTER, NORTH 00° 12' 00" WEST, A DISTANCE OF 1782.09 FEET TO A POINT ON THE SOUTHERLY LINE OF THE METROPOLITAN WATER DISTRICT RIGHT OF WAY AS DESCRIBED IN BOOK 170, PAGE 333, OF OFFICIAL RECORDS OF SAID COUNTY; THENCE ALONG SAID SOUTHERLY LINE SOUTH 57° 36' 39" WEST, A DISTANCE OF 686.72 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 625.00 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVE AND SAID SOUTHERLY LINE THROUGH A CENTRAL ANGLE OF 13° 49' 00", A DISTANCE OF 150.72 FEET; THENCE TANGENT TO SAID CURVE AND CONTINUING ALONG SAID SOUTHERLY LINE SOUTH 71° 25' 39" WEST, A DISTANCE OF 703.71 FEET; THENCE ALONG A LINE THAT IS PARALLEL TO THE EASTERLY LINE OF SAID ONE-QUARTER, SOUTH 00° 12' 01" EAST, A DISTANCE OF 1139.99 FEET TO THE SOUTHERLY LINE OF SAID ONE-QUARTER; THENCE ALONG SAID SOUTHERLY LINE NORTH 89° 23' 10" EAST, A DISTANCE OF 1385.00 FEET TO THE POINT OF BEGINNING.

##### PARCEL B: (APN 520-130-003)

THAT PORTION OF THE SOUTHWEST QUARTER OF FRACTIONAL SECTION 7, TOWNSHIP 3 SOUTH, RANGE 3 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF, LYING NORTHERLY OF THE HIGHWAY AS CONVEYED TO THE STATE OF CALIFORNIA, BY DOCUMENT RECORDED DECEMBER 9, 1959 AS INSTRUMENT NO. 104332, IN BOOK 2595, PAGE 447 OF OFFICIAL RECORDS.

EXCEPTING THEREFROM THAT PORTION THEREOF CONVEYED TO THE SAN GORGONIO MUTUAL WATER COMPANY BY DOCUMENT RECORDED JANUARY 23, 1961 AS INSTRUMENT NO. 5805, IN BOOK 2836, PAGE 187 OF OFFICIAL RECORDS.

ALSO EXCEPTING THEREFROM THAT PORTION THEREOF DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST SIDE OF LINE OF RUSHMORE AVENUE, 44 FEET WIDE, SAID POINT BEING DISTANT ALONG SAID EAST SIDE LINE NORTH 0° 42' 20" EAST, 663.75 FEET FROM ITS INTERSECTION WITH THE NORTH LINE OF THAT CERTAIN PARCEL OF LAND CONVEYED TO SAN GORGONIO MUTUAL WATER COMPANY BY DEED RECORDED JANUARY 23, 1961 AS INSTRUMENT NO. 5805, IN BOOK 2836 PAGE 187 OF OFFICIAL RECORDS; THENCE NORTH 44° 49' 17" EAST 36.71 FEET AND NORTH 89° 49' 17" EAST, 79.44 FEET; THENCE AT RIGHT ANGLES SOUTH 0° 10' 43" EAST, 130.00 FEET; THENCE AT RIGHT ANGLES SOUTH 89° 49' 17" WEST, 107.00 FEET TO A POINT ON SAID SIDE LINES OF RUSHMORE AVENUE, 44 FEET WIDE; THENCE ALONG SAID EAST LINE NORTH 0° 42' 20" EAST, 104.50 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE WESTERLY 6.00 FEET AS MEASURED AT RIGHT ANGLES FROM THE EASTERLY LINE OF SAID RUSHMORE AVENUE.

##### PARCEL C: (APN 520-080-005)

THAT PORTION OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 3 SOUTH, RANGE 3 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, LYING SOUTHERLY OF THE METROPOLITAN WATER DISTRICT RIGHT OF WAY DESCRIBED IN DOCUMENT RECORDED APRIL 18, 1934 IN BOOK 170, PAGE 333 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

EXCEPTING THEREFROM THAT PORTION THEREOF DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHWEST ONE QUARTER OF SAID SECTION, AS SHOWN ON MAP OF FRIENDLY ESTATES NO. 1 AS SHOWN BY MAP ON FILE IN BOOK 39 PAGES 26 TO 29, INCLUSIVE OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA; THENCE ALONG THE EASTERLY LINE OF SAID ONE QUARTER NORTH 00° 12' 00" WEST, A DISTANCE OF 1782.09 FEET TO A POINT ON THE SOUTHERLY LINE OF THE METROPOLITAN WATER DISTRICT RIGHT OF WAY AS DESCRIBED IN BOOK 170 PAGE 333 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA; THENCE ALONG SAID SOUTHERLY LINE SOUTH 57° 36' 39" WEST, A

DISTANCE OF 686.72 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 625.00 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVE AND SAID SOUTHERLY LINE THROUGH A CENTRAL ANGLE OF 13° 49' 00", A DISTANCE OF 150.72 FEET; THENCE TANGENT TO SAID CURVE AND CONTINUING ALONG SAID SOUTHERLY LINE SOUTH 71° 25' 39" WEST, A DISTANCE OF 703.71 FEET; THENCE ALONG A LINE THAT IS PARALLEL TO THE EASTERLY LINE OF SAID ONE QUARTER, SOUTH 00° 12' 01" EAST, A DISTANCE OF 1139.99 FEET TO THE SOUTHERLY LINE OF SAID ONE QUARTER; THENCE ALONG SAID SOUTHERLY LINE NORTH 89° 23' 10" EAST, A DISTANCE OF 1385.00 FEET TO THE POINT OF BEGINNING,

ALSO EXCEPTING THEREFROM THAT PORTION THEREOF CONVEYED TO THE STATE OF CALIFORNIA BY DOCUMENT RECORDED APRIL 6, 1965 AS INSTRUMENT NO. 39318 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

**PARCEL D:** (APN 520 130-004)

THAT PORTION OF FRACTIONAL SECTION 7, TOWNSHIP 3 SOUTH, RANGE 3 EAST SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY UNITED STATES GOVERNMENT SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST SIDE LINE OF RUSHMORE AVENUE, 44 FEET WIDE, AS SHOWN ON MAP ON FILE IN MAP BOOK 3, PAGE(S) 26 TO 29 INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, SAID POINT BEING DISTANT ALONG SAID EAST SIDE LINE NORTH 0° 42' 20" EAST 663.75 FEET FROM ITS INTERSECTION WITH THE NORTH LINE OF THAT CERTAIN PARCEL OF LAND CONVEYED TO SAN GORGONIO MUTUAL WATER COMPANY, BY DEED RECORDED JANUARY 23, 1961, IN BOOK 2836 PAGE(S) 187, OFFICIAL RECORDS OF SAID COUNTY, SAID POINT ALSO BEING THE POINT OF BEGINNING OF THAT CERTAIN PARCEL OF LAND DESCRIBED AS PARCEL "A" IN DEED RECORDED APRIL 6, 1965 AS INSTRUMENT NO. 39317 IN THE OFFICE OF SAID COUNTY RECORDER; THENCE ALONG THE SOUTHERLY BOUNDARIES OF SAID PARCEL "A" NORTH 44° 49' 17" EAST 36.71 FEET AND NORTH 89° 49' 17" EAST 79.44 FEET; THENCE AT RIGHT ANGLES SOUTH 0° 10' 43" EAST 130.00 FEET; THENCE AT RIGHT ANGLES SOUTH 89° 49' 17" WEST 107.00 FEET TO A POINT ON SAID SIDE LINE OF RUSHMORE AVENUE, 44 FEET WIDE, THENCE ALONG SAID EAST SIDE LINE NORTH 0° 42' 20" EAST 104.05 FEET TO THE POINT OF BEGINNING,

EXCEPTING THEREFROM THE WESTERLY 6.00 FEET AS MEASURED AT RIGHT ANGLES FROM THE EASTERLY LINE OF SAID RUSHMORE AVENUE, 44 FEET WIDE, THE ABOVE MORE GENERALLY DESCRIBED AS LOT 46 OF TENTATIVE TRACT NO. 3114.

**ROLL CALL:**

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt  
Nays: None  
Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on **November 19, 2019**.

KECIA R. HARPER, Clerk of said Board  
By: Karen Barton, Deputy Clerk of the Board

Any person wishing to testify in support of or in opposition may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the proposed Rate Adjustment.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1063, at least 72 hours prior to the hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147 or email [cob@rlvco.org](mailto:cob@rlvco.org)

Dated: November 20, 2019      Kecia R. Harper  
Clerk of the Board  
By: Karen Barton, Deputy Clerk of the Board