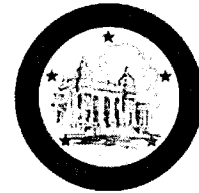


**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM: 3.8
(ID # 11438)

MEETING DATE:

Tuesday, December 10, 2019

FROM: SUPERVISOR JEFF HEWITT:

SUBJECT: SUPERVISOR JEFF HEWITT: Adoption of Resolution 2019-257 in Support and Maintaining Local Control of Energy Solutions. [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve Resolution 2019-257, to Support and Maintaining Local Control of Balanced Energy Solutions.

BACKGROUND:

The State of California has made an effort to drastically reduce its carbon footprint and the State legislature and energy agencies continue to pursue ambitious goals for statewide carbon neutrality. In 2018, the Governor signed into law Senate Bill 100, which mandates relying on carbon neutral energy sources by 2045. California continues to lead in sustainability, but many of the policies are left at a state level without granting local governments the authority, freedom, and flexibility to make achieve the State's goals while taking into account resident needs.

A handwritten signature in black ink, appearing to read "Jeff Hewitt".

Supervisor Jeff Hewitt, Supervisor

12/3/2019

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Hewitt, seconded by Supervisor Jeffries and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Perez and Hewitt
Nays: None
Absent: None
Abstain: Washington
Date: December 10, 2019
xc: Supvr. Hewitt

Kecia R. Harper
Clerk of the Board

By: A handwritten signature in black ink, appearing to read "Kecia R. Harper".
Deputy

2
3 RESOLUTION NO. 2019-257

4 A RESOLUTION OF THE BOARD OF SUPERVISORS OF
5 THE COUNTY OF RIVERSIDE SUPPORTING AND
6 MAINTAINING LOCAL CONTROL OF ENERGY SOLUTIONS
7

8 WHEREAS, California's energy policies are critical to reducing greenhouse gas emissions
9 and reducing the impact of climate change on our citizens; and

10 WHEREAS, the state legislature and state agencies are increasingly proposing new
11 legislation and regulations eliminating choice of energy by mandating technologies to power buildings and
12 public and private fleets, including transit and long-haul trucking, as a strategy to achieve the state's climate
13 goals; and

14 WHEREAS, clean, affordable and reliable energy is crucial to the material health, safety and
15 well-being of Riverside County residents, particularly the most vulnerable, who live on fixed incomes,
16 including the elderly and working families who are struggling financially; and

17 WHEREAS, the need for clean, affordable, and reliable energy to attract and retain local
18 businesses, create jobs and spur economic development is vital to for success of Riverside County in a
19 highly competitive and increasingly regional and global marketplace; and

20 WHEREAS, Riverside County, its residents and businesses value local control and the right
21 to choose the policies and investments that most affordably and efficiently enable them to comply with state
22 requirements; and

23 WHEREAS, building and vehicle technology mandates eliminate local control and
24 consumer choice, suppress innovation, reduce reliability, and unnecessarily increase costs for Riverside
25 County residents and businesses; and

26 WHEREAS, the County understands that relying on a single energy delivery system
27 unnecessarily increases vulnerabilities to natural and man-made disasters, and that a diversity of energy
28 delivery systems and resources contribute to greater reliability and community resilience; and

1 WHEREAS, the County understands the need to mitigate the impacts of climate change and
2 is committed to doing its part to help the state achieve its climate goals, but requires the flexibility to do so
3 in a manner that best serves the needs of its residents and businesses; now, therefore,

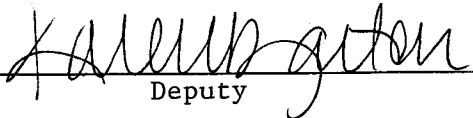
4 BE IT RESOLVED by the Board of Supervisors of the County of Riverside, in regular
5 session assembled on December 10, 2019, that that the Riverside County Board of Supervisors support
6 balanced energy solutions that provide them the decision-making authority and resources needed to achieve
7 the state's climate goals, and opposes proposed state legislation and policy that eliminate local control by
8 mandating technologies that can be used to power buildings and fuel vehicles, and also meet or exceed
9 emissions reductions regulations.

10
11
12 ROLL CALL:

13 Ayes: Jeffriés, Spiegel, Perez and Hewitt
14 Nays: None
15 Absent: None
16 Abstain: Washington

17 The foregoing is certified to be a true copy of a resolution duly
18 adopted by said Board of Supervisors on the date therein set forth.

19 Kecia R. Harper, Clerk of said Board

20 By 
21 Deputy

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Luis Portillo

Address: 10630 Town Center Dr. #102

City: Rancho Cucamonga Zip: 91730

Phone #: 909-944-2261

Date: 12-10-19 Agenda # 3.8

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support Oppose Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

Support Oppose Neutral

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda/Public Comment:

Notwithstanding any other provisions of these rules, a member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. Donated time is not permitted during Public Comment.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin to flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman, may result in removal from the Board Chambers by Sheriff Deputies.