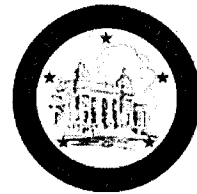


**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM: 3.48
(ID # 11264)

MEETING DATE:
Tuesday, December 10, 2019

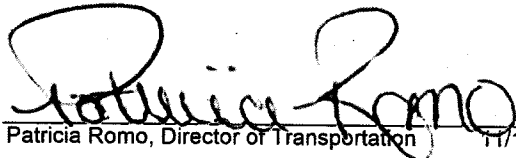
FROM: TLMA-TRANSPORTATION:

SUBJECT: TRANSPORTATION AND LAND MANAGEMENT AGENCY/TRANSPORTATION
DEPARTMENT: Approve Addendum to the Plans and Specifications, Accept the Low Bid and Award the Contract for the Construction of Mayberry Avenue Sidewalk Project in the East Hemet Community, District 3. [\$316,966 Total - Local Funds 100%]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve one addendum to the plans and specifications issued prior to the October 2, 2019, bid opening;
2. Accept the low bid of S&H Civilworks of Colton, California in the amount of \$316,966;
3. Award the contract to S&H Civilworks and authorize the Chairman of the Board to execute the contract documents; and
4. Approve the project proposed budget as shown on Attachment "A".


ACTION:Policy


Patricia Romo, Director of Transportation 11/15/2019

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Washington and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt
Nays: None
Absent: None
Date: December 10, 2019
xc: Transp.

Kecia R. Harper
Clerk of the Board
By 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 316,966	\$ 0	\$ 316,966	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: Gas Tax / HUTA (38.8%), SB 821 (Local Transportation Funds) (61.2%). There are no General Funds used in this project.			Budget Adjustment:	No
			For Fiscal Year:	19/20

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

By Minute Order dated September 10, 2019 (Agenda Item 3.34), the County of Riverside (County) Board of Supervisors authorized the Clerk of the Board to advertise for the construction of the Mayberry Avenue Sidewalk Project in the Community of East Hemet.

The project includes constructing sidewalk, curb and gutter, driveways, Americans with Disabilities Act (ADA) compliant curb ramps, cross gutters and spandrels.

Mayberry Avenue is one of the major pedestrian routes for Dartmouth Middle School. This project proposes to construct approximately 1,250 linear feet of new sidewalk and five new access ramps, providing a safer pedestrian path for students and their families.

During the advertisement period one addendum was issued to all registered plan holders as a supplement to the plans and specifications. Bidders were required to acknowledge and take into account the issued addendum on their contractor's Bid in order to be considered for award. The addendum was issued update unit of measurement for one of the bid items of work. The addendum is attached and designated as Addendum No. 1.

The Contract includes the following bid schedule of work:

Base Bid Schedule: Mayberry Avenue sidewalk and associated work

The contractor, S&H Civilworks, is qualified to perform the work as outlined in the bid, has executed the contract, and has provided bonds and insurance documents which meet the requirements of the Contract.

Project No.: C8-0059

Impact on Residents and Businesses

The proposed improvements will improve pedestrian safety and provide an Americans with Disabilities Act (ADA) compliant path.

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

The work is scheduled to begin in late 2019 and will take approximately two months to complete.

SUPPLEMENTAL:

Additional Fiscal Information

Construction is expected to begin and finish in FY 2019/20 and will be funded with, Gas Tax / HUTA and SB 821 (Local Transportation Funds). SB 821 is a bicycle and pedestrian facility program provided through the Transportation Development Act and funded through a 1/4 cent of the general sales tax collected statewide.

The SB 821 funds were secured through a competitive process in which the Transportation Department successfully completed.

The proposed budget as shown on Attachment "A" includes Contract award amount and other associated costs.

There are no General Funds used in this project.

Contract History and Price Reasonableness

Twelve (12) bids were received ranging from \$316,966 to \$581,185. The basis for the selection of a bid is the lowest responsive and responsible bid.

All received bids were responsive to the bidding requirements set forth for the project. The lowest responsible bid was submitted by S&H Civilworks in the amount of \$316,966 which is \$41,624 (11.6%) below the Engineer's Estimate.

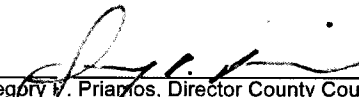
The Transportation Department recommends the award of the contract to the lowest responsive and responsible contractor, S&H Civilworks for a total amount of \$316,966.

ATTACHMENTS:

Vicinity Map
Attachment A
Summary of Bids
Addendum No. 1
Contract/Bonds/Insurance
Contractor's Bid Proposal


Jason Farin, Senior Management Analyst

12/4/2019


Gregory H. Priamos, Director County Counsel

11/21/2019

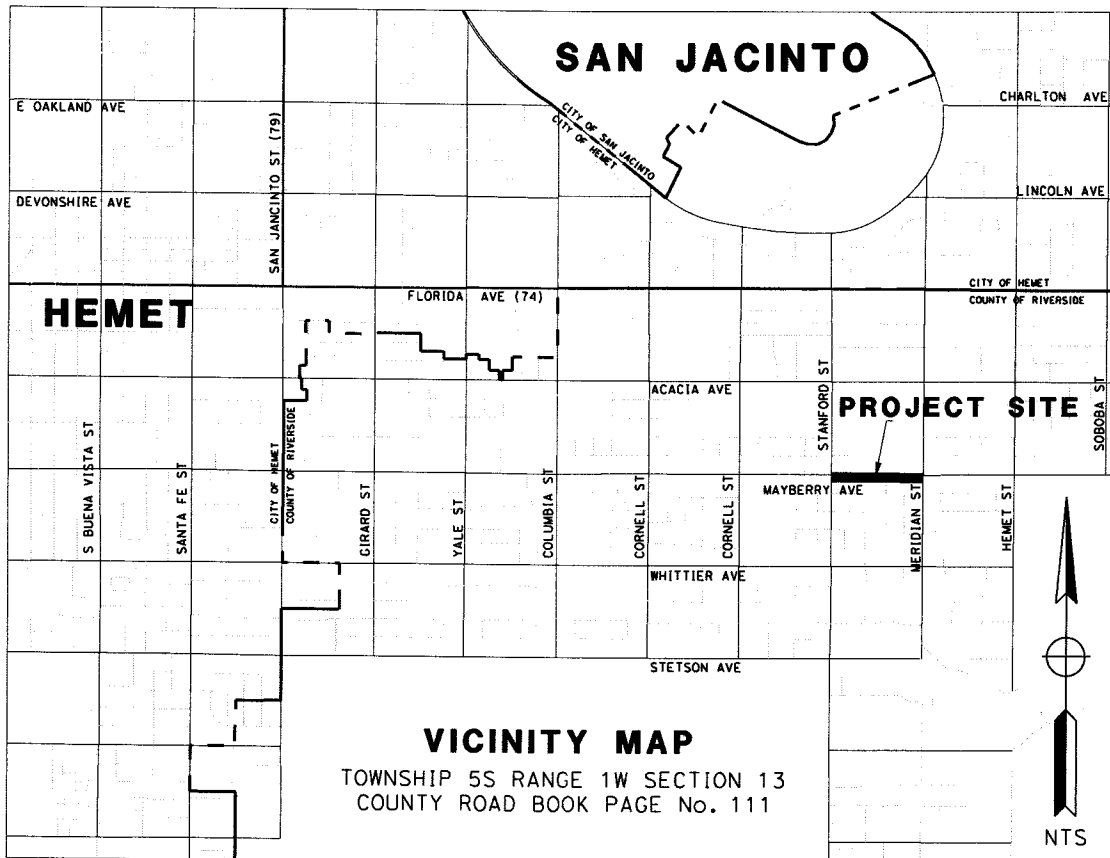
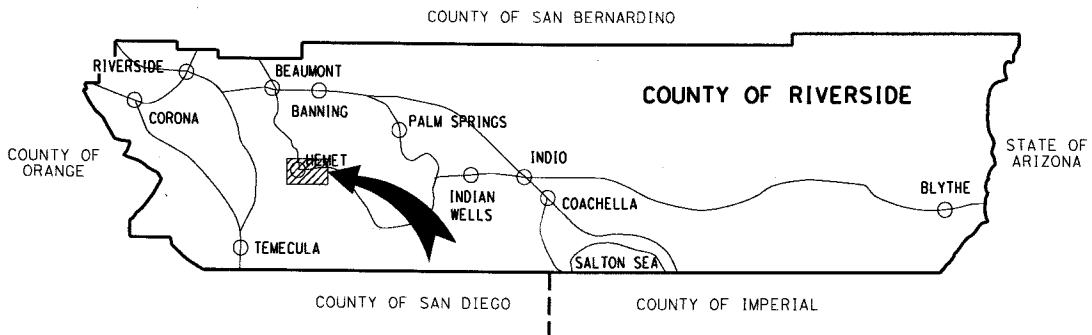
COUNTY OF RIVERSIDE
TRANSPORTATION DEPARTMENT

MAYBERRY AVENUE SIDEWALK PROJECT

STANFORD STREET TO MERIDIAN STREET

COMMUNITY OF EAST HEMET

PROJECT No. C8-0059



Attachment "A"

Riverside County Transportation Department

Project: **MAYBERRY AVENUE SIDEWALK
STANFORD STREET TO MERIDIAN ST**

Project No.(s): **C8-0059**

Expenses as of: 7/30/2019

Project Costs and Budget

Activity	Incurring Costs	Projected Costs	Total Costs	Existing Budget	Proposed Budget
Preliminary Survey	37,624		38,000	30,000	38,000
Environmental	468		1,000	20,000	1,000
Design	139,813	9,000	149,000	64,000	149,000
Right-of-way				20,000	
Utilities					
Construction		316,966	349,000	260,000	349,000
Construction Contingency 10.0%		31,697			
Construction Engineering & Inspection		80,000	80,000	64,000	80,000
Construction Survey		20,000	20,000	30,000	20,000
Totals:	177,905	457,663	637,000	488,000	637,000

Project Funding

Code	Name	Existing Budget	Proposed Budget
221	Gas Tax/HUTA	244,000	393,000
240	SB 821 (Local Transportation Funds)	244,000	244,000
Totals		488,000	637,000

Comments

**Riverside County Transportation Department
Summary of Bids**

**PROJECT: Mayberry Avenue Sidewalk Project
Stanford Street to Meridian Street
Community of East Hemet**

Advertised: September 10, 2019 (Agenda Item: 3.34)
Addenda: 1 (9/26/2019)
Bids Open: 2 pm Date: Wednesday, October 2, 2019

Project No. C8-0059

ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	COUNTY'S ESTIMATE			S & H CivilWorks Colton, CA 92324	BID ESTIMATE
					UNIT PRICE	ENG ESTIMATE	BID UNIT PRICE		
1	100100	DEVELOP WATER SUPPLY	LS	1	5,000.00	5,000.00	4,500.00	4,500.00	
2	120100	TRAFFIC CONTROL SYSTEM	LS	1	20,000.00	20,000.00	7,500.00	7,500.00	
3	130200	PREPARE WATER POLLUTION CONTROL PROGRAM	LS	1	5,000.00	5,000.00	7,500.00	7,500.00	
4	170103	CLEARING AND GRUBBING	LS	1	10,000.00	10,000.00	12,000.00	12,000.00	
5	066100	DUST ABATEMENT	LS	1	5,000.00	5,000.00	7,000.00	7,000.00	
6	510530	MINOR CONCRETE (WALL) [REMOVE AND REPLACE BLOCK WALL]	LF	45	100.00	4,500.00	150.00	6,750.00	
7	037000	PRIVATE DRAIN THROUGH CURB (CRS 310)	EA	11	200.00	2,200.00	1,500.00	16,500.00	
8	723080	ROCK SLOPE PROTECTION (60 lb, Class II, METHOD B)	CY	5	100.00	500.00	2,500.00	12,500.00	
9	017310	MINOR CONCRETE (DRIVEWAY APPROACH) (CRS 207)	SQFT	3,255	15.00	48,825.00	14.00	45,570.00	
10	017315	MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE A)	EA	2	3,500.00	7,000.00	4,000.00	8,000.00	
11	017316	MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE B)	EA	2	3,500.00	7,000.00	4,000.00	8,000.00	
12	017317	MINOR CONCRETE (CROSS-GUTTER AND SPANDREL)	SQFT	2,920	30.00	87,600.00	18.00	52,560.00	
13	731521	MINOR CONCRETE (SIDEWALK)	SQFT	4,997	15.00	74,955.00	8.00	39,976.00	
14	731623	MINOR CONCRETE (CURB RAMP) (CASE CM)	EA	1	3,500.00	3,500.00	4,000.00	4,000.00	
15	731504	MINOR CONCRETE (CURB AND GUTTER) [CRS 200 AND CRS 201]	LF	220	60.00	13,200.00	60.00	13,200.00	
16	782120	RELOCATE MAILBOX	EA	15	250.00	3,750.00	300.00	4,500.00	

**Riverside County Transportation Department
Summary of Bids**

**PROJECT: Mayberry Avenue Sidewalk Project
Stanford Street to Meridian Street
Community of East Hemet**

Advertised: September 10, 2019 (Agenda Item: 3.34)
Addenda: 1 (9/26/2019)
Bids Open: 2 pm Date: Wednesday, October 2, 2019

Project No. C8-0059

ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	COUNTY'S ESTIMATE			S & H CIVILWORKS Colton, CA 92324	
					UNIT PRICE	ENG ESTIMATE	BID UNIT PRICE	BID ESTIMATE	
17	038000	REMOVE AND REPLACE WOOD SPLIT RAIL FENCE	LF	240	50.00	12,000.00	25.00	6,000.00	
18	038001	REMOVE AND REPLACE CHAINLINK FENCE	LF	45	30.00	1,350.00	50.00	2,250.00	
19	038002	REMOVE AND REPLACE WOOD PICKET FENCES	LF	40	20.00	800.00	50.00	2,000.00	
20	038003	REMOVE AND REPLACE WROUGHT IRON FENCE	LF	105	40.00	4,200.00	100.00	10,500.00	
21	820410	SALVAGE ROADSIDE SIGN	EA	13	100.00	1,300.00	300.00	3,900.00	
22	820840	ROADSIDE SIGN - ONE POST	EA	13	150.00	1,950.00	300.00	3,900.00	
23	839774	REMOVE CONCRETE BARRIER	LF	12	250.00	3,000.00	100.00	1,200.00	
24	018301	GUARD RAILING (BARRICADE) (CRS 810)	LF	12	80.00	960.00	180.00	2,160.00	
25	010602	MISCELLANEOUS WORK (AS DIRECTED)	FA	1	35,000.00	35,000.00	35,000.00	35,000.00	
PROJECT TOTAL ITEMS 1 - 25						358,590.00		316,966.00	

**Riverside County Transportation Department
Summary of Bids**

PROJECT: Mayberry Avenue Sidewalk Project
Stanford Street to Meridian Street
Community of East Hemet

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Project No. C8-0059

ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	2		3	
					BID UNIT PRICE	BID ESTIMATE	BID UNIT PRICE	BID ESTIMATE
1	100100	DEVELOP WATER SUPPLY	LS	1	3,000.00	3,000.00	5,000.00	5,000.00
2	120100	TRAFFIC CONTROL SYSTEM	LS	1	9,000.00	9,000.00	18,000.00	18,000.00
3	130200	PREPARE WATER POLLUTION CONTROL PROGRAM	LS	1	6,500.00	6,500.00	5,000.00	5,000.00
4	170103	CLEARING AND GRUBBING	LS	1	75,000.00	75,000.00	15,000.00	15,000.00
5	066100	DUST ABATEMENT	LS	1	2,500.00	2,500.00	5,000.00	5,000.00
6	510530	MINOR CONCRETE (WALL) [REMOVE AND REPLACE BLOCK WALL]	LF	45	400.00	18,000.00	75.00	3,375.00
7	037000	PRIVATE DRAIN THROUGH CURB (CRS 310)	EA	11	150.00	1,650.00	60.00	660.00
8	723080	ROCK SLOPE PROTECTION (60 lb, Class II, METHOD B)	CY	5	400.00	2,000.00	450.00	2,250.00
9	017310	MINOR CONCRETE (DRIVEWAY APPROACH) (CRS 207)	SQFT	3,255	9.00	29,295.00	13.50	43,942.50
10	017315	MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE A)	EA	2	4,200.00	8,400.00	5,500.00	11,000.00
11	017316	MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE B)	EA	2	4,200.00	8,400.00	4,000.00	8,000.00
12	017317	MINOR CONCRETE (CROSS-GUTTER AND SPANDREL)	SQFT	2,920	15.00	43,800.00	30.00	87,600.00
13	731521	MINOR CONCRETE (SIDEWALK)	SQFT	4,997	6.00	29,982.00	10.00	49,970.00
14	731623	MINOR CONCRETE (CURB RAMP) (CASE CM)	EA	1	4,200.00	4,200.00	3,500.00	3,500.00
15	731504	MINOR CONCRETE (CURB AND GUTTER) [CRS 200 AND CRS 201]	LF	220	45.00	9,900.00	42.00	9,240.00
16	782120	RELOCATE MAILBOX	EA	15	300.00	4,500.00	300.00	4,500.00

**Riverside County Transportation Department
Summary of Bids**

**PROJECT: Mayberry Avenue Sidewalk Project
Stanford Street to Meridian Street
Community of East Hemet**

Advertised: September 10, 2019 (Agenda Item: 3.34)
Addenda: 1 (9/26/2019)
Bids Open: 2 pm Date: Wednesday, October 2, 2019

Project No. C8-0059

ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	2		3	
					BID UNIT PRICE	BID ESTIMATE	BID UNIT PRICE	BID ESTIMATE
17	038000	REMOVE AND REPLACE WOOD SPLIT RAIL FENCE	LF	240	35.00	8,400.00	20.00	4,800.00
18	038001	REMOVE AND REPLACE CHAINLINK FENCE	LF	45	35.00	1,575.00	50.00	2,250.00
19	038002	REMOVE AND REPLACE WOOD PICKET FENCES	LF	40	45.00	1,800.00	50.00	2,000.00
20	038003	REMOVE AND REPLACE WROUGHT IRON FENCE	LF	105	55.00	5,775.00	60.00	6,300.00
21	820410	SALVAGE ROADSIDE SIGN	EA	13	46.00	598.00	250.00	3,250.00
22	820840	ROADSIDE SIGN - ONE POST	EA	13	374.00	4,862.00	150.00	1,950.00
23	839774	REMOVE CONCRETE BARRIER	LF	12	150.00	1,800.00	38.00	456.00
24	018301	GUARD RAILING (BARRICADE) (CRS 810)	LF	12	300.00	3,600.00	150.00	1,800.00
25	010602	MISCELLANEOUS WORK (AS DIRECTED)	FA	1	35,000.00	35,000.00	35,000.00	35,000.00
PROJECT TOTAL						319,537.00		329,843.50
ITEMS 1 - 25								

**Riverside County Transportation Department
Summary of Bids**

**PROJECT: Mayberry Avenue Sidewalk Project
Stanford Street to Meridian Street
Community of East Hemet**

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Addenda: 1 (9/26/2019)

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Project No. C8-0059

ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	4		5	
					BID UNIT PRICE	BID ESTIMATE	BID UNIT PRICE	BID ESTIMATE
1	100100	DEVELOP WATER SUPPLY	LS	1	2,000.00	2,000.00	1,150.00	1,150.00
2	120100	TRAFFIC CONTROL SYSTEM	LS	1	15,000.00	15,000.00	22,700.00	22,700.00
3	130200	PREPARE WATER POLLUTION CONTROL PROGRAM	LS	1	6,000.00	6,000.00	7,200.00	7,200.00
4	170103	CLEARING AND GRUBBING	LS	1	65,000.00	65,000.00	82,000.00	82,000.00
5	066100	DUST ABATEMENT	LS	1	2,000.00	2,000.00	1,400.00	1,400.00
6	510530	MINOR CONCRETE (WALL) [REMOVE AND REPLACE BLOCK WALL]	LF	45	150.00	6,750.00	360.00	16,200.00
7	037000	PRIVATE DRAIN THROUGH CURB (CRS 310)	EA	11	300.00	3,300.00	1,370.00	15,070.00
8	723080	ROCK SLOPE PROTECTION (60 lb, Class II, METHOD B)	CY	5	300.00	1,500.00	860.00	4,300.00
9	017310	MINOR CONCRETE (DRIVEWAY APPROACH) (CRS 207)	SQFT	3,255	12.00	39,060.00	10.00	32,550.00
10	017315	MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE A)	EA	2	8,000.00	16,000.00	3,200.00	6,400.00
11	017316	MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE B)	EA	2	4,000.00	8,000.00	3,200.00	6,400.00
12	017317	MINOR CONCRETE (CROSS-GUTTER AND SPANDREL)	SQFT	2,920	16.00	46,720.00	18.00	52,560.00
13	731521	MINOR CONCRETE (SIDEWALK)	SQFT	4,997	10.00	49,970.00	7.00	34,979.00
14	731623	MINOR CONCRETE (CURB RAMP) (CASE CM)	EA	1	4,000.00	4,000.00	1,630.00	1,630.00
15	731504	MINOR CONCRETE (CURB AND GUTTER) [CRS 200 AND CRS 201]	LF	220	40.00	8,800.00	38.00	8,360.00
16	782120	RELOCATE MAILBOX	EA	15	300.00	4,500.00	440.00	6,600.00

**Riverside County Transportation Department
Summary of Bids**

**PROJECT: Mayberry Avenue Sidewalk Project
Stanford Street to Meridian Street
Community of East Hemet**

Advertised: September 10, 2019 (Agenda Item: 3.34)

Addenda: 1 (9/26/2019)

Bids Open: 2 pm Date: Wednesday, October 2, 2019

Project No. C8-0059

ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	4		5	
					BID UNIT PRICE	BID ESTIMATE	BID UNIT PRICE	BID ESTIMATE
17	038000	REMOVE AND REPLACE WOOD SPLIT RAIL FENCE	LF	240	60.00	14,400.00	29.00	6,960.00
18	038001	REMOVE AND REPLACE CHAINLINK FENCE	LF	45	75.00	3,375.00	48.00	2,160.00
19	038002	REMOVE AND REPLACE WOOD PICKET FENCES	LF	40	85.00	3,400.00	65.00	2,600.00
20	038003	REMOVE AND REPLACE WROUGHT IRON FENCE	LF	105	110.00	11,550.00	38.00	3,990.00
21	820410	SALVAGE ROADSIDE SIGN	EA	13	150.00	1,950.00	42.00	546.00
22	820840	ROADSIDE SIGN - ONE POST	EA	13	300.00	3,900.00	340.00	4,420.00
23	839774	REMOVE CONCRETE BARRIER	LF	12	20.00	240.00	280.00	3,360.00
24	018301	GUARD RAILING (BARRICADE) (CRS 810)	LF	12	100.00	1,200.00	260.00	3,120.00
25	010602	MISCELLANEOUS WORK (AS DIRECTED)	FA	1	35,000.00	35,000.00	35,000.00	35,000.00
PROJECT TOTAL ITEMS 1 - 25						353,615.00		361,655.00

**Riverside County Transportation Department
Summary of Bids**

**PROJECT: Mayberry Avenue Sidewalk Project
Stanford Street to Meridian Street
Community of East Hemet**

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Addenda: 1 (9/26/2019)

Bids Open: 2 pm Date: Wednesday, October 2, 2019

Project No. C8-0059

ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	6		7	
					BID UNIT PRICE	BID ESTIMATE	BID UNIT PRICE	BID ESTIMATE
1	100100	DEVELOP WATER SUPPLY	LS	1	3,000.00	3,000.00	6,000.00	6,000.00
2	120100	TRAFFIC CONTROL SYSTEM	LS	1	6,662.00	6,662.00	27,901.05	27,901.05
3	130200	PREPARE WATER POLLUTION CONTROL PROGRAM	LS	1	3,300.00	3,300.00	6,000.00	6,000.00
4	170103	CLEARING AND GRUBBING	LS	1	49,892.00	49,892.00	37,000.00	37,000.00
5	066100	DUST ABATEMENT	LS	1	3,400.00	3,400.00	6,000.00	6,000.00
6	510530	MINOR CONCRETE (WALL) [REMOVE AND REPLACE BLOCK WALL]	LF	45	180.00	8,100.00	300.00	13,500.00
7	037000	PRIVATE DRAIN THROUGH CURB (CRS 310)	EA	11	1,000.00	11,000.00	1,000.00	11,000.00
8	723080	ROCK SLOPE PROTECTION (60 lb, Class II, METHOD B)	CY	5	1,000.00	5,000.00	2,000.00	10,000.00
9	017310	MINOR CONCRETE (DRIVEWAY APPROACH) (CRS 207)	SQFT	3,255	14.00	45,570.00	11.75	38,246.25
10	017315	MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE A)	EA	2	5,200.00	10,400.00	5,500.00	11,000.00
11	017316	MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE B)	EA	2	4,500.00	9,000.00	5,500.00	11,000.00
12	017317	MINOR CONCRETE (CROSS-GUTTER AND SPANDREL)	SQFT	2,920	26.00	75,920.00	18.81	54,925.20
13	731521	MINOR CONCRETE (SIDEWALK)	SQFT	4,997	12.00	59,964.00	7.50	37,477.50
14	731623	MINOR CONCRETE (CURB RAMP) (CASE CM)	EA	1	4,500.00	4,500.00	7,000.00	7,000.00
15	731504	MINOR CONCRETE (CURB AND GUTTER) [CRS 200 AND CRS 201]	LF	220	65.00	14,300.00	60.00	13,200.00
16	782120	RELOCATE MAILBOX	EA	15	400.00	6,000.00	400.00	6,000.00

**Riverside County Transportation Department
Summary of Bids**

**PROJECT: Mayberry Avenue Sidewalk Project
Stanford Street to Meridian Street
Community of East Hemet**

Advertised: September 10, 2019 (Agenda Item: 3.34)
Addenda: 1 (9/26/2019)
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Project No. C8-0059

ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	6		7	
					D.M. Contracting, Inc. Colton, CA 92324	BID ESTIMATE	Onyx Paving Company Inc. Anaheim, CA 92806	BID ESTIMATE
17	038000	REMOVE AND REPLACE WOOD SPLIT RAIL FENCE	LF	240	36.00	8,640.00	100.00	24,000.00
18	038001	REMOVE AND REPLACE CHAINLINK FENCE	LF	45	30.00	1,350.00	60.00	2,700.00
19	038002	REMOVE AND REPLACE WOOD PICKET FENCES	LF	40	42.00	1,680.00	100.00	4,000.00
20	038003	REMOVE AND REPLACE WROUGHT IRON FENCE	LF	105	45.00	4,725.00	200.00	21,000.00
21	820410	SALVAGE ROADSIDE SIGN	EA	13	500.00	6,500.00	50.00	650.00
22	820840	ROADSIDE SIGN - ONE POST	EA	13	650.00	8,450.00	400.00	5,200.00
23	839774	REMOVE CONCRETE BARRIER	LF	12	200.00	2,400.00	200.00	2,400.00
24	018301	GUARD RAILING (BARRICADE) (CRS 810)	LF	12	500.00	6,000.00	400.00	4,800.00
25	010602	MISCELLANEOUS WORK (AS DIRECTED)	FA	1	35,000.00	35,000.00	35,000.00	35,000.00
PROJECT TOTAL ITEMS 1 - 25						390,753.00		396,000.00

**Riverside County Transportation Department
Summary of Bids**

**PROJECT: Mayberry Avenue Sidewalk Project
Stanford Street to Meridian Street
Community of East Hemet**

Advertised: September 10, 2019 (Agenda Item: 3.34)
Addenda: 1 (9/26/2019)
Bids Open: 2 pm Date: Wednesday, October 2, 2019

Project No. C8-0059

ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	8		9	
					BID UNIT PRICE	BID ESTIMATE	BID UNIT PRICE	BID ESTIMATE
1	100100	DEVELOP WATER SUPPLY	LS	1	5,000.00	5,000.00	3,427.00	3,427.00
2	120100	TRAFFIC CONTROL SYSTEM	LS	1	20,000.00	20,000.00	18,250.00	18,250.00
3	130200	PREPARE WATER POLLUTION CONTROL PROGRAM	LS	1	5,000.00	5,000.00	4,000.00	4,000.00
4	170103	CLEARING AND GRUBBING	LS	1	10,000.00	10,000.00	95,060.00	95,060.00
5	066100	DUST ABATEMENT	LS	1	18,581.00	18,581.00	4,500.00	4,500.00
6	510530	MINOR CONCRETE (WALL) [REMOVE AND REPLACE BLOCK WALL]	LF	45	848.00	38,160.00	255.00	11,475.00
7	037000	PRIVATE DRAIN THROUGH CURB (CRS 310)	EA	11	530.00	5,830.00	336.00	3,696.00
8	723080	ROCK SLOPE PROTECTION (60 lb, Class II, METHOD B)	CY	5	1,100.00	5,500.00	1,350.00	6,750.00
9	017310	MINOR CONCRETE (DRIVEWAY APPROACH) (CRS 207)	SQFT	3,255	13.00	42,315.00	9.00	29,295.00
10	017315	MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE A)	EA	2	4,940.00	9,880.00	5,883.00	11,766.00
11	017316	MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE B)	EA	2	5,100.00	10,200.00	5,883.00	11,766.00
12	017317	MINOR CONCRETE (CROSS-GUTTER AND SPANDREL)	SQFT	2,920	29.00	84,680.00	18.00	52,560.00
13	731521	MINOR CONCRETE (SIDEWALK)	SQFT	4,997	8.00	39,976.00	10.00	49,970.00
14	731623	MINOR CONCRETE (CURB RAMP) (CASE CM)	EA	1	5,575.00	5,575.00	5,883.00	5,883.00
15	731504	MINOR CONCRETE (CURB AND GUTTER) [CRS 200 AND CRS 201]	LF	220	55.00	12,100.00	74.00	16,280.00
16	782120	RELOCATE MAILBOX	EA	15	450.00	6,750.00	200.00	3,000.00

Mayberry Ave. Sidewalk (C8-0059); Summary Web
Updated: 10/2/2019

**Riverside County Transportation Department
Summary of Bids**

PROJECT: Mayberry Avenue Sidewalk Project
Stanford Street to Meridian Street
Community of East Hemet

Advertised: September 10, 2019 (Agenda Item: 3.34)
Addenda: 1 (9/26/2019)
Bids Open: 2 pm Date: Wednesday, October 2, 2019

Project No. C8-0059

ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	8		9	
					BID UNIT PRICE	BID ESTIMATE	BID UNIT PRICE	BID ESTIMATE
17	038000	REMOVE AND REPLACE WOOD SPLIT RAIL FENCE	LF	240	85.00	20,400.00	81.36	19,526.40
18	038001	REMOVE AND REPLACE CHAINLINK FENCE	LF	45	53.00	2,385.00	96.05	4,322.25
19	038002	REMOVE AND REPLACE WOOD PICKET FENCES	LF	40	80.00	3,200.00	101.70	4,068.00
20	038003	REMOVE AND REPLACE WROUGHT IRON FENCE	LF	105	106.00	11,130.00	84.75	8,898.75
21	820410	SALVAGE ROADSIDE SIGN	EA	13	239.00	3,107.00	45.00	585.00
22	820840	ROADSIDE SIGN - ONE POST	EA	13	239.00	3,107.00	367.00	4,771.00
23	839774	REMOVE CONCRETE BARRIER	LF	12	95.00	1,140.00	200.00	2,400.00
24	018301	GUARD RAILING (BARRICADE) (CRS 810)	LF	12	106.00	1,272.00	463.30	5,559.60
25	010602	MISCELLANEOUS WORK (AS DIRECTED)	FA	1	35,000.00	35,000.00	35,000.00	35,000.00
PROJECT TOTAL						400,288.00		412,809.00
ITEMS 1 - 25								

**Riverside County Transportation Department
Summary of Bids**

**PROJECT: Mayberry Avenue Sidewalk Project
Stanford Street to Meridian Street
Community of East Hemet**

Advertised: September 10, 2019 (Agenda Item: 3.34)
Addenda: 1 (9/26/2019)
Bids Open: 2 pm Date: Wednesday, October 2, 2019

Project No. C8-0059

ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	10		11	
					BID UNIT PRICE	BID ESTIMATE	BID UNIT PRICE	BID ESTIMATE
1	100100	DEVELOP WATER SUPPLY	LS	1	600.00	600.00	7,000.00	7,000.00
2	120100	TRAFFIC CONTROL SYSTEM	LS	1	10,000.00	10,000.00	10,000.00	10,000.00
3	130200	PREPARE WATER POLLUTION CONTROL PROGRAM	LS	1	900.00	900.00	5,000.00	5,000.00
4	170103	CLEARING AND GRUBBING	LS	1	76,000.00	76,000.00	15,000.00	15,000.00
5	066100	DUST ABATEMENT	LS	1	600.00	600.00	10,000.00	10,000.00
6	510530	MINOR CONCRETE (WALL) [REMOVE AND REPLACE BLOCK WALL]	LF	45	860.00	38,700.00	245.00	11,025.00
7	037000	PRIVATE DRAIN THROUGH CURB (CRS 310)	EA	11	1,150.00	12,650.00	620.00	6,820.00
8	723080	ROCK SLOPE PROTECTION (60 lb, Class II, METHOD B)	CY	5	690.00	3,450.00	2,000.00	10,000.00
9	017310	MINOR CONCRETE (DRIVEWAY APPROACH) (CRS 207)	SQFT	3,255	15.00	48,825.00	25.00	81,375.00
10	017315	MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE A)	EA	2	4,600.00	9,200.00	11,100.00	22,200.00
11	017316	MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE B)	EA	2	4,600.00	9,200.00	11,800.00	23,600.00
12	017317	MINOR CONCRETE (CROSS-GUTTER AND SPANDREL)	SQFT	2,920	21.00	61,320.00	25.00	73,000.00
13	731521	MINOR CONCRETE (SIDEWALK)	SQFT	4,997	11.00	54,967.00	18.00	89,946.00
14	731623	MINOR CONCRETE (CURB RAMP) (CASE CM)	EA	1	4,000.00	4,000.00	12,000.00	12,000.00
15	731504	MINOR CONCRETE (CURB AND GUTTER) [CRS 200 AND CRS 201]	LF	220	58.00	12,760.00	47.00	10,340.00
16	782120	RELOCATE MAILBOX	EA	15	260.00	3,900.00	293.00	4,395.00

**Riverside County Transportation Department
Summary of Bids**

**PROJECT: Mayberry Avenue Sidewalk Project
Stanford Street to Meridian Street
Community of East Hemet**

Advertised: September 10, 2019 (Agenda Item: 3.34)
Addenda: 1 (9/26/2019)
Bids Open: 2 pm Date: Wednesday, October 2, 2019

Project No. C8-0059

ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	10		11	
					BID UNIT PRICE	BID ESTIMATE	BID UNIT PRICE	BID ESTIMATE
17	038000	REMOVE AND REPLACE WOOD SPLIT RAIL FENCE	LF	240	24.00	5,760.00	28.00	6,720.00
18	038001	REMOVE AND REPLACE CHAINLINK FENCE	LF	45	56.00	2,520.00	63.00	2,835.00
19	038002	REMOVE AND REPLACE WOOD PICKET FENCES	LF	40	49.00	1,960.00	56.00	2,240.00
20	038003	REMOVE AND REPLACE WROUGHT IRON FENCE	LF	105	79.00	8,295.00	90.00	9,450.00
21	820410	SALVAGE ROADSIDE SIGN	EA	13	46.00	598.00	700.00	9,100.00
22	820840	ROADSIDE SIGN - ONE POST	EA	13	374.00	4,862.00	700.00	9,100.00
23	839774	REMOVE CONCRETE BARRIER	LF	12	288.00	3,456.00	200.00	2,400.00
24	018301	GUARD RAILING (BARRICADE) (CRS 810)	LF	12	600.00	7,200.00	600.00	7,200.00
25	010602	MISCELLANEOUS WORK (AS DIRECTED)	FA	1	35,000.00	35,000.00	35,000.00	35,000.00
PROJECT TOTAL ITEMS 1 - 25						416,723.00		475,746.00

**Riverside County Transportation Department
Summary of Bids**

PROJECT: Mayberry Avenue Sidewalk Project
Stanford Street to Meridian Street
Community of East Hemet

Advertised: September 10, 2019 (Agenda Item: 3.34)
Addenda: 1 (9/26/2019)
Bids Open: 2 pm Date: Wednesday, October 2, 2019

Project No. C8-0059

		12		Granite Construction Company		
ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	BID UNIT PRICE	BID ESTIMATE
1	100100	DEVELOP WATER SUPPLY	LS	1	5,000.00	5,000.00
2	120100	TRAFFIC CONTROL SYSTEM	LS	1	20,000.00	20,000.00
3	130200	PREPARE WATER POLLUTION CONTROL PROGRAM	LS	1	5,000.00	5,000.00
4	170103	CLEARING AND GRUBBING	LS	1	20,000.00	20,000.00
5	066100	DUST ABATEMENT	LS	1	9,615.00	9,615.00
6	510530	MINOR CONCRETE (WALL) [REMOVE AND REPLACE BLOCK WALL]	LF	45	600.00	27,000.00
7	037000	PRIVATE DRAIN THROUGH CURB (CRS 310)	EA	11	300.00	3,300.00
8	723080	ROCK SLOPE PROTECTION (60 lb, Class II, METHOD B)	CY	5	745.00	3,725.00
9	017310	MINOR CONCRETE (DRIVEWAY APPROACH) (CRS 207)	SQFT	3,255	29.00	94,395.00
10	017315	MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE A)	EA	2	7,000.00	14,000.00
11	017316	MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE B)	EA	2	5,500.00	11,000.00
12	017317	MINOR CONCRETE (CROSS-GUTTER AND SPANDREL)	SQFT	2,920	56.00	163,520.00
13	731521	MINOR CONCRETE (SIDEWALK)	SQFT	4,997	15.00	74,955.00
14	731623	MINOR CONCRETE (CURB RAMP) (CASE CM)	EA	1	3,000.00	3,000.00
15	731504	MINOR CONCRETE (CURB AND GUTTER) [CRS 200 AND CRS 201]	LF	220	150.00	33,000.00
16	782120	RELOCATE MAILBOX	EA	15	1,200.00	18,000.00

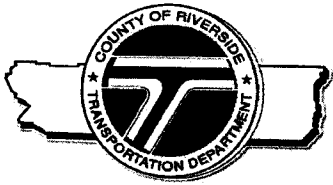
**Riverside County Transportation Department
Summary of Bids**

**PROJECT: Mayberry Avenue Sidewalk Project
Stanford Street to Meridian Street
Community of East Hemet**

Advertised: September 10, 2019 (Agenda Item: 3.34)
Addenda: 1 (9/26/2019)
Bids Open: 2 pm Date: Wednesday, October 2, 2019

Project No. C8-0059

		12		Granite Construction Company Indio, CA 92203			
ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	BID UNIT PRICE	BID ESTIMATE	
17	038000	REMOVE AND REPLACE WOOD SPLIT RAIL FENCE	LF	240	60.00	14,400.00	
18	038001	REMOVE AND REPLACE CHAINLINK FENCE	LF	45	65.00	2,925.00	
19	038002	REMOVE AND REPLACE WOOD PICKET FENCES	LF	40	75.00	3,000.00	
20	038003	REMOVE AND REPLACE WROUGHT IRON FENCE	LF	105	60.00	6,300.00	
21	820410	SALVAGE ROADSIDE SIGN	EA	13	100.00	1,300.00	
22	820840	ROADSIDE SIGN - ONE POST	EA	13	450.00	5,850.00	
23	839774	REMOVE CONCRETE BARRIER	LF	12	125.00	1,500.00	
24	018301	GUARD RAILING (BARRICADE) (CRS 810)	LF	12	450.00	5,400.00	
25	010602	MISCELLANEOUS WORK (AS DIRECTED)	FA	1	35,000.00	35,000.00	
PROJECT TOTAL ITEMS 1 - 25						581,185.00	



Patricia Romo, P.E.
Director of Transportation

COUNTY OF RIVERSIDE

TRANSPORTATION AND LAND MANAGEMENT AGENCY

Mojahed Salama, P.E.
Deputy for Transportation/Capital Projects
Richard Lantis, P.L.S.
Deputy for Transportation/Planning and
Development

Transportation Department

ADDENDUM NUMBER 1

Dated September 26, 2019

to the
Specifications and Contract Documents
for the construction of

Mayberry Avenue Sidewalk Project
Stanford Street to Meridian Street
Community of East Hemet
Project No. C8-0059

Bids Due: Wednesday, October 2, 2019; 2:00 p.m.
14th Street Transportation Annex
3525 14th Street; Riverside, CA 92501
(951) 955-6780

This Addendum is issued pursuant to the Instructions to Bidders, Item No. 8, of the Contract Documents for the reference project. This Addendum is issued as a supplement to the specification and special provisions for the referenced project. The revisions to the specifications shall become a part of the Contract Documents, and each bidder shall acknowledge receipt thereof on the Bid (Proposal). Bidders are directed to sign this addendum as acknowledged and attach the signed addendum to the contractor's submitted proposal.

Note: During the advertisement period of this project, this document and attachments (if any) are available upon request at the office of the Transportation Department, and are available as a free download at the Transportation Department's website:

<http://rctlma.org/trans/Contractors-Corner/Notices-Inviting-Bids>

MODIFICATIONS / CLARIFICATIONS TO SPECIAL PROVISIONS:

Item 1: Bid Item Unit Correction. Refer to "Proposal" pages B2 and B3 of the bid documents. On page B2 of the proposal, bid item No. 15, "MINOR CONCRETE (CURB AND GUTTER) [CRS 200 AND CRS 201]," of the bid proposal, make the following correction:

- The UNIT for bid item No. 15 is revised from "CY" to "LF".

Bidders are instructed to strikethrough the CY unit and correct it with LF. This bid item has a 220 quantity with Linear Feet (LF) as unit of measurement. In the event that a bidding contractor fails to correct bid item No. 15 unit as directed by this addendum, the proposed item value received will be understood to mean price per LF.

Prepared by: _____

Joel Jimenez, PE; Senior Civil Engineer, Contracts/Bidding Unit

Acknowledged: _____

Date: _____

(Contractor)

JRJ:jrj

Contract

THIS CONTRACT is entered into at Riverside, California as of the date set forth below is between County of Riverside hereafter called "County" and **S&H Civilworks**, hereafter called "Contractor".

WITNESSETH

Recitals:

1. Contractor has submitted to County his Contractor's Proposal for the construction of County Project, **Mayberry Avenue Sidewalk Project, Stanford Street to Meridian Street, Community of East Hemet, Project No. C8-0059**, in strict accordance with the Contract Documents identified below and County has accepted said Proposal.
2. Contractor states that he has reexamined his Contractor's Proposal and found it to be correct, has ascertained that his subcontractors are properly licensed and possess the requisite skill and forces, has reexamined the site and Contract Documents and is of the opinion that he can presently do the work in accordance with the Contract Documents for the money set forth in his Proposal to be paid as provided in the Contract Documents.

Agreement:

It is agreed by the parties as follows:

1. Contract Documents

The entire Contract consists of the following: (a) The Construction Contract, (b) The Notice to Bidders, (c) The Instruction to Bidders, (d) The Bid, (e) The Bid Bond, (f) The Payment Bond, (g) The Performance Bond, (h) The General Conditions, (i) The Special Provisions, (j) The Standard Specifications of the State of California Department of Transportation edition of 2015 as modified in other portions of the Contract Documents and as amended by the State of California Department of Transportation, (k) The Standard Plans of the Department of Transportation identified on the plans or in the Special Provisions, (l) The Plans, (m) Addenda (1) , (n) The Determination of Prevailing Wage Rates for Public Works, (o) Any Change Orders issued, and (p) Any additional or supplemental specifications, notice, instructions and drawings issued in accordance with the provisions of the Contract Documents. All of said Documents presently in existence are by this reference incorporated herein with like effect as if here set forth in full and upon the proper issuance of other documents they shall likewise be deemed incorporated. The Bid Bond is exonerated upon execution of this Contract and the Payment Bond and Performance Bond.

2. The Work

Contractor shall do all tasks necessary to construct the work generally described in Recital No. 1 in accordance with the Contract Documents.

3. Prosecution, Progress and Liquidated Damages

Attention is directed to the provisions in Section 8-1.04, "Start of Job Site Activities", Section 8-1.05, "Time", and in Section 8-1.10 "Liquidated Damages" of the Standard Specifications and these Special Provisions.

Standard Specification Section 8-1.04B, "Standard Start" is modified to read as follows:

The Contractor shall begin work within fifteen (15) calendar days, or as revised in the Special Provisions, of the date stated within the written "Notice to Proceed".

The Contractor shall notify the Engineer, in writing, of the Contractor's intent to begin work at least 72 hours before work is begun. If the project has more than one (1) location of work, Contractor shall submit a separate notice for each location. The notice shall be delivered to the Transportation Department's Construction Engineer and shall specify the date the Contractor intends to start at said location.

Should the Contractor begin work in advance of receiving a written "Notice to Proceed", any work performed by the Contractor in advance of the date stated in the "Notice to Proceed" shall be considered as having been done by the Contractor at his own risk and as a volunteer and subject to the following:

- A. The Contractor shall, on commencing operations, take all precautions required for public safety and shall observe all the provisions in the Specifications and the Special Provisions.
- B. All work done according to the Contract, prior to the issuance of the "Notice to Proceed", will be considered authorized work and will be paid for as provided in the contract.
- C. The Contractor shall not be entitled to any additional compensation or an extension of time for any delay, hindrance or interference caused by or attributable to commencement of work prior to the issuance of the "Notice to Proceed".

4. Compensation

Contractor shall be paid in the manner set forth in the Contract Documents the amount of his Proposal as accepted by County, the above rates, subject to additions and deductions as provided in the Contract Documents. Said Proposal is on file in the Office of the Clerk of the Board of Supervisors of County.

**Mayberry Avenue Sidewalk Project
Stanford Street to Meridian Street
Community of East Hemet
Project No. C8-0059**

Contract

ITEM No.	ITEM CODE	ITEM	UNIT	ESTIMATED QUANTITY	ITEM PRICE (IN FIGURES)	TOTAL (IN FIGURES)
BASE BID SCHEDULE: Mayberry Avenue Sidewalk Project						
1	100100	DEVELOP WATER SUPPLY	LS	1	4,500.00	4,500.00
2	120100	TRAFFIC CONTROL SYSTEM	LS	1	7,500.00	7,500.00
3	130200	PREPARE WATER POLLUTION CONTROL PROGRAM	LS	1	7,500.00	7,500.00
4	170103	CLEARING AND GRUBBING	LS	1	12,000.00	12,000.00
5	066100	DUST ABATEMENT	LS	1	7,000.00	7,000.00
6	510530	MINOR CONCRETE (WALL) [REMOVE AND REPLACE BLOCK WALL]	LF	45	150.00	6,750.00
7	037000	PRIVATE DRAIN THROUGH CURB (CRS 310)	EA	11	1,500.00	16,500.00
8	723080	ROCK SLOPE PROTECTION (60 lb, Class II, METHOD B)	CY	5	2,500.00	12,500.00
9	017310	MINOR CONCRETE (DRIVEWAY APPROACH) (CRS 207)	SQFT	3,255	14.00	45,570.00
10	017315	MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE A)	EA	2	4,000.00	8,000.00
11	017316	MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE B)	EA	2	4,000.00	8,000.00
12	017317	MINOR CONCRETE (CROSS-GUTTER AND SPANDREL)	SQFT	2,920	18.00	52,560.00
13	731521	MINOR CONCRETE (SIDEWALK)	SQFT	4,997	8.00	39,976.00
14	731623	MINOR CONCRETE (CURB RAMP) (CASE CM)	EA	1	4,000.00	4,000.00
15	731504	MINOR CONCRETE (CURB AND GUTTER) [CRS 200 AND CRS 201]	LF	220	60.00	13,200.00
16	782120	RELOCATE MAILBOX	EA	15	300.00	4,500.00
17	038000	REMOVE AND REPLACE WOOD SPLIT RAIL FENCE	LF	240	25.00	6,000.00
18	038001	REMOVE AND REPLACE CHAINLINK FENCE	LF	45	50.00	2,250.00
19	038002	REMOVE AND REPLACE WOOD PICKET FENCES	LF	40	50.00	2,000.00

Contract (Continued)

ITEM No.	ITEM CODE	ITEM	UNIT	ESTIMATED QUANTITY	ITEM PRICE (IN FIGURES)	TOTAL (IN FIGURES)
BASE BID SCHEDULE: Mayberry Avenue Sidewalk Project						
20	038003	REMOVE AND REPLACE WROUGHT IRON FENCE	LF	105	100.00	10,500.00
21	820410	SALVAGE ROADSIDE SIGN	EA	13	300.00	3,900.00
22	820840	ROADSIDE SIGN - ONE POST	EA	13	300.00	3,900.00
23	839774	REMOVE CONCRETE BARRIER	LF	12	100.00	1,200.00
24	018301	GUARD RAILING (BARRICADE) (CRS 810)	LF	12	180.00	2,160.00
25	010602	MISCELLANEOUS WORK (AS DIRECTED)	FA	1	35,000.00	35,000.00

PROJECT TOTAL: Three hundred sixteen thousand, nine hundred sixty six dollars and zero cents **\$316,966.00**
ITEMS 1- 25 "WORDS"

Mayberry Avenue Sidewalk Project
Stanford Street to Meridian Street
Community of East Hemet
Project No. C8-0059

IN WITNESS WHEREOF the parties hereto have executed this Contract as of the date set forth below.

COUNTY OF RIVERSIDE

BY: [Signature]
KEVIN JEFFRIES
Chairman, Board of Supervisors

S&H Civilworks
BY: [Signature]
JESSE SOTTO

DATED: DEC 10 2019

TITLE: PRESIDENT
(If Corporation, affix Seal)

ATTEST:

Kecia Harper ~~them~~, Clerk of the Board

ATTEST: [Signature]

BY: [Signature]
Deputy

TITLE: SECRETARY

Licensed in accordance with an act providing for the registration of Contractors,

License No.: 1008640

FORM APPROVED COUNTY COUNSEL
BY: [Signature] 11/18/19
KRISTINE BELL-VALDEZ DATE

Federal Employer Identification Number:

47-5560185

Department of Industrial Relations Registration Number:

1000034468

BY _____
"County"

"Corporation"
(Seal)



**BOARD RESOLUTION OF S&H CIVILWORKS
TO NEGOCIATE AND BID CONTRACTS**

DULY PASSED ON MARCH 18, 2016

NEGOTIATION OF CONTRACT AND BIDDING

RESOLVED, that the President of **S&H CIVILWORKS** hereby authorized and empowered to enter into a contract and provide bids for public works projects and government agencies, in the name of and in behalf of this Corporation, upon such terms and conditions as may be agreed upon, at the sole discretion of the President.

RESOLVED FURTHER, that any actions taken by such officers prior to the date of the foregoing resolutions adopted hereby that are within the authority conferred thereby are hereby ratified, confirmed and approved as the acts and deeds of this corporation.

It is hereby certified by the undersigned that the foregoing resolution was duly passed by the Board of Directors of the above-named Company on the 18th day of March 2016, in accordance with the Memorandum or By-Laws and Articles of Incorporation of the Company and the laws and by-laws governing the Company and that the said resolution has been duly recorded in the Minute Book and is in full force and effect.

A handwritten signature in black ink, appearing to be 'J. [unclear]', written over a horizontal line.

President

A handwritten signature in black ink, appearing to be 'Jose [unclear]', written over a horizontal line.

Vice President /Secretary

Performance Bond

Recitals:

1. **S&H Civilworks** (Contractor) has entered into a Contract with COUNTY OF RIVERSIDE (County) for construction of public work known as **Mayberry Avenue Sidewalk Project, Stanford Street to Meridian Street, Community of East Hemet, Project No. C8-0059.**
2. _____, a _____ corporation (Surety), is the Surety under this Bond.

Agreement:

We, Contractor as Principal and Surety as Surety, jointly and severally agree, state, and are bound unto County, as obligee, as follows:

1. The amount of the obligation of this Bond is 100% of the estimated contract price for the Project of **\$316,966.00 (Three hundred sixteen thousand, nine hundred sixty six dollars and zero cents)** and inures to the benefit of County.
2. This Bond is exonerated by Contractor doing all things to be kept and performed by it in strict conformance with the Contract Documents for this project, otherwise it remains in full force and effect for the recovery of loss, damage and expense of County resulting from failure of Contractor to so act. All of said Contract Documents are incorporated herein.
3. This obligation is binding on our successors and assigns.
4. For value received, Surety stipulates and agrees that no change, time extension, prepayment to Contractor, alteration or addition to the terms and requirements of the Contract Documents or the work to be performed thereunder shall affect its obligations hereunder and waives notice as to such matters, except the total contract price cannot be increased by more than 10% without approval of Surety.

THIS BOND is executed as of _____.

By _____

By _____

By _____

Type Name _____

Its Attorney in Fact
"Surety"

Title _____

"Contractor"

(Corporate Seal)

(Corporate Seal)

NOTE: This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).

Payment Bond

(Public Works - Civil Code §9550 et seq.)

The makers of this Bond are S&H Civilworks, as Principal and Original Contractor and _____, a corporation, authorized to issue Surety Bonds in California, as Surety, and this Bond is issued in conjunction with that certain public works contract to be executed between Principal and COUNTY OF RIVERSIDE a public entity, as Owner, for **\$316,966.00 (Three hundred sixteen thousand, nine hundred sixty six dollars and zero cents)**, the total amount payable. The amount of this bond is one hundred percent (100%) of said sum. Said contract is for public work generally consisting of Mayberry Avenue Sidewalk Project, Stanford Street to Meridian Street, Community of East Hemet, Project No. C8-0059.

The beneficiaries of this Bond are as is stated in 9554 of the Civil Code and requirements and conditions of this Bond are as is set forth in 9554, 9558, 9560 and 9564 of said code. Without notice, Surety consents to extension of time for performance, change in requirements, amount of compensation, or prepayment under said contract.

Dated: _____

Original Contractor – Principal

Surety

By _____

By _____

Title _____

Its Attorney In Fact

(If corporation, affix seal)

(Corporate Seal)

(Corporate Seal)

STATE
OF _____
COUNTY
OF _____

} ss. SURETY'S ACKNOWLEDGEMENT

On _____ before me, _____ personally appeared, _____, known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacities, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary Public

Notary Public (Seal)

NOTE: This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).

Executed in Duplicate

Bond Number: PB03081700416

Premium: \$5,754.00

Performance Bond

Premium is for the contract term and is subject to adjustment based on the final contract price

Recitals:

1. S&H Civilworks (Contractor) has entered into a Contract with COUNTY OF RIVERSIDE (County) for construction of public work known as Mayberry Avenue Sidewalk Project Stanford Street To Meridian Street Community of East Hemet.
Philadelphia Indemnity
2. Insurance Company, a California corporation (Surety), is the Surety under this Bond.

Agreement:

We, Contractor as Principal and Surety as Surety, jointly and severally agree, state, and are bound unto County, as obligee, as follows:

1. The amount of the obligation of this Bond is 100% of the estimated contract price for the Project of \$316,966.00 and inures to the benefit of County.
Three Hundred Sixteen Thousand Nine Hundred Sixty Six and No/100
2. This Bond is exonerated by Contractor doing all things to be kept and performed by it in strict conformance with the Contract Documents for this project, otherwise it remains in full force and effect for the recovery of loss, damage and expense of County resulting from failure of Contractor to so act. All of said Contract Documents are incorporated herein.
3. This obligation is binding on our successors and assigns.
4. For value received, Surety stipulates and agrees that no change, time extension, prepayment to Contractor, alteration or addition to the terms and requirements of the Contract Documents or the work to be performed thereunder shall affect its obligations hereunder and waives notice as to such matters, except the total contract price cannot be increased by more than 10% without approval of Surety.

THIS BOND is executed as of October 21, 2019

S&H Civilworks
By [Signature]

Philadelphia Indemnity Insurance Company

By [Signature]

By Jess Sotto

Type Name Christina Mountz

Its Attorney in Fact
"Surety"

Title President

"Contractor"

(Corporate Seal)

(Corporate Seal)

NOTE: This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

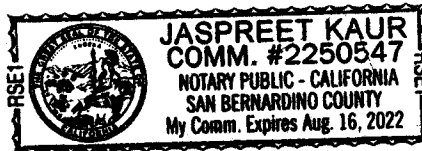
State of California
County of San Bernardino)

On Oct. 21, 2019 before me, Jaspreet Kaur, Notary Public
(insert name and title of the officer)

personally appeared JESS SOTTO,
who proved to me on the basis of satisfactory evidence to be the person(~~s~~) whose name(~~s~~) is/~~are~~
subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in
his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(~~s~~) on the instrument the
person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Jaspreet Kaur (Seal)

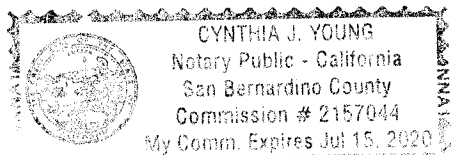
67 CALIFORNIA; ALL-PURPOSE ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of San Bernardino) ss.

On October 21, 2019 before me, Cynthia J. Young, Notary Public
Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Christina Mountz



Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Cynthia J. Young
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

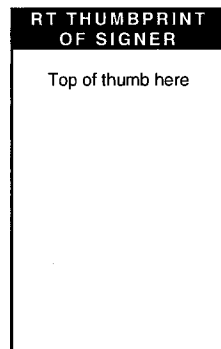
Description of Attached Document

Title or Type of Document: _____
Document Date: _____ Number of Pages: _____
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer
Title _____
- Partner -- Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer is Representing: _____

STATE OF CALIFORNIA
DEPARTMENT OF INSURANCE Nº 07927
SAN FRANCISCO

Amended
Certificate of Authority

THIS IS TO CERTIFY THAT, Pursuant to the Insurance Code of the State of California,

Philadelphia Indemnity Insurance Company

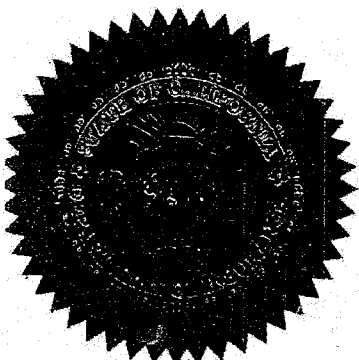
of Bala Cynwyd, Pennsylvania, organized under the
laws of Pennsylvania, subject to its Articles of Incorporation or
other fundamental organizational documents, is hereby authorized to transact within the State, subject to
all provisions of this Certificate, the following classes of insurance:

Fire, Marine, Surety, Plate Glass,
Liability, Boiler and Machinery, Burglary,
Sprinkler, Automobile, and Miscellaneous

as such classes are now or may hereafter be defined in the Insurance Laws of the State of California.

THIS CERTIFICATE is expressly conditioned upon the holder hereof now and hereafter being in
full compliance with all, and not in violation of any, of the applicable laws and lawful requirements made
under authority of the laws of the State of California as long as such laws or requirements are in effect
and applicable, and as such laws and requirements now are, or may hereafter be changed or amended.

IN WITNESS WHEREOF, effective as of the 14th
day of October, 2004, I have hereunto
set my hand and caused my official seal to be affixed this
14th day of October, 2004



John Garamendi
Insurance Commissioner

By

Victoria S. Sidbury
Victoria S. Sidbury
for Ida Zodrow
Asst. Chief Deputy

NOTICE:

Qualification with the Secretary of State must be accomplished as required by the California Corporations Code promptly
after issuance of this Certificate of Authority. Failure to do so will be a violation of Insurance Code Section 701 and will be
grounds for revoking this Certificate of Authority pursuant to the covenants made in the application therefor and the
conditions contained herein.

PHILADELPHIA INDEMNITY INSURANCE COMPANY
One Bala Plaza, Suite 100
Bala Cynwyd, PA 19004-0950

Power of Attorney

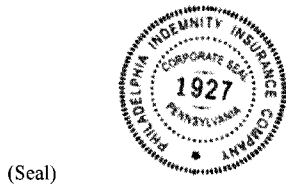
KNOW ALL PERSONS BY THESE PRESENTS: That **PHILADELPHIA INDEMNITY INSURANCE COMPANY** (the Company), a corporation organized and existing under the laws of the Commonwealth of Pennsylvania, does hereby constitute and appoint **Jay P. Freeman, Cynthia J. Young, Laurie B. Druck, Christina Mountz and Cynthia J. Russell of Alliant Insurance Services, Inc.**, its true and lawful Attorney-in-fact with full authority to execute on its behalf bonds, undertakings, recognizances and other contracts of indemnity and writings obligatory in the nature thereof, issued in the course of its business and to bind the Company thereby, in an amount not to exceed \$50,000,000.00.

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of PHILADELPHIA INDEMNITY INSURANCE COMPANY on the 14th of November, 2016.

RESOLVED: That the Board of Directors hereby authorizes the President or any Vice President of the Company: (1) Appoint Attorney(s) in Fact and authorize the Attorney(s) in Fact to execute on behalf of the Company bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof and to attach the seal of the Company thereto; and (2) to remove, at any time, any such Attorney-in-Fact and revoke the authority given. And, be it

FURTHER RESOLVED: That the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached.

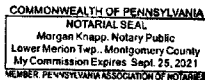
IN TESTIMONY WHEREOF, PHILADELPHIA INDEMNITY INSURANCE COMPANY HAS CAUSED THIS INSTRUMENT TO BE SIGNED AND ITS CORPORATE SEAL TO BE AFFIXED BY ITS AUTHORIZED OFFICE THIS 27TH DAY OF OCTOBER, 2017.



(Seal)

Robert D. O'Leary Jr., President & CEO
Philadelphia Indemnity Insurance Company

On this 27th day of October, 2017, before me came the individual who executed the preceding instrument, to me personally known, and being by me duly sworn said that he is the therein described and authorized officer of the **PHILADELPHIA INDEMNITY INSURANCE COMPANY**; that the seal affixed to said instrument is the Corporate seal of said Company; that the said Corporate Seal and his signature were duly affixed.



(Notary Seal)

Notary Public: Morgan Knapp
residing at: Bala Cynwyd, PA
My commission expires: September 25, 2021

I, Edward Sayago, Corporate Secretary of PHILADELPHIA INDEMNITY INSURANCE COMPANY, do hereby certify that the foregoing resolution of the Board of Directors and the Power of Attorney issued pursuant thereto on the 27th day of October, 2017 are true and correct and are still in full force and effect. I do further certify that Robert D. O'Leary Jr., who executed the Power of Attorney as President, was on the date of execution of the attached Power of Attorney the duly elected President of PHILADELPHIA INDEMNITY INSURANCE COMPANY.

In Testimony Whereof I have subscribed my name and affixed the facsimile seal of each Company this 21st day of October, 2019.



Edward Sayago, Corporate Secretary
PHILADELPHIA INDEMNITY INSURANCE COMPANY



- Company Profile
- Company Search
- Company Information
- Old Company Names
- Agent for Service
- Reference Information
- NAIC Group List
- Lines of Business
- Workers' Compensation Complaint and Request for Action/Appeals Contact Information

- Financial Statements PDF's
- Annual Statements
- Quarterly Statements
- Company Complaint
- Company Performance & Comparison Data
- Company Enforcement Action
- Composite Complaints Studies

- Additional Info
- Find A Company Representative In Your Area
- View Financial Disclaimer

COMPANY PROFILE

Company Information

PHILADELPHIA INDEMNITY INSURANCE COMPANY

**ONE BALA PLAZA SUITE 100
BALA CYNWYD, PA 19004
877-438-7459**

Old Company Names

Effective Date

Agent For Service

Vivian Imperial
818 WEST SEVENTH STREET
SUITE 930
LOS ANGELES CA 90017

Reference Information

NAIC #:	18058
California Company ID #:	3576-6
Date Authorized in California:	01/27/1993
License Status:	UNLIMITED-NORMAL
Company Type:	Property & Casualty
State of Domicile:	PENNSYLVANIA

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NAIC Group List

NAIC Group #: 3098 Tokio Marine Holdings Inc GRP

Lines Of Business

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

- AUTOMOBILE
- BOILER AND MACHINERY
- BURGLARY
- COMMON CARRIER LIABILITY
- DISABILITY
- FIRE
- LIABILITY
- MARINE
- MISCELLANEOUS
- PLATE GLASS
- SPRINKLER
- SURETY
- TEAM AND VEHICLE

back to top

Executed in Duplicate

Bond Number: PB03081700416
Premium included in charge for
Performance Bond

Payment Bond

(Public Works - Civil Code §9550 et seq.)

The makers of this Bond are S&H Civilworks, as Principal and Original Contractor and Philadelphia Indemnity Insurance Company, a corporation, authorized to issue Surety Bonds in California, as Surety, and this Bond is issued in conjunction with that certain public works contract to be executed between Principal and COUNTY OF RIVERSIDE a public entity, as Owner, for \$ 316,966.00 **SEE BELOW, the total amount payable. The amount of this bond is one hundred percent (100%) of said sum. Said contract is for public work generally consisting of Mayberry Avenue Sidewalk Project Stanford Street To Meridian Street Community of East Hemet

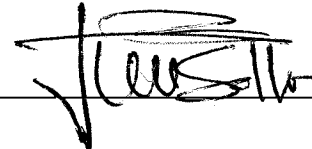
** Three Hundred Sixteen Thousand Nine Hundred Sixty Six and No/100

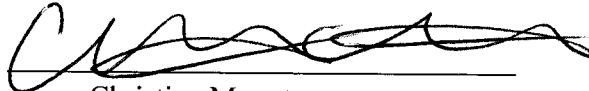
The beneficiaries of this Bond are as is stated in 9554 of the Civil Code and requirements and conditions of this Bond are as is set forth in 9554, 9558, 9560 and 9564 of said code. Without notice, Surety consents to extension of time for performance, change in requirements, amount of compensation, or prepayment under said contract.

Dated: October 21, 2019

S&H Civilworks
Original Contractor – Principal

Philadelphia Indemnity Insurance Company
Surety

By 

By 
Christina Mountz
Its Attorney In Fact

Title President

(If corporation, affix seal)

(Corporate Seal)

(Corporate Seal)

STATE
OF _____
COUNTY _____
OF _____

} ss. SURETY'S ACKNOWLEDGEMENT

On _____ before me, _____ personally appeared, _____, known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacities, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary Public

Notary Public (Seal)

NOTE: This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

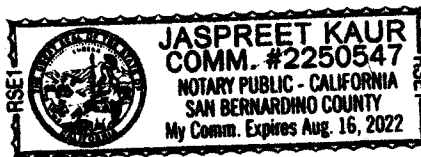
State of California
County of San Bernardino)

On Oct. 21, 2019 before me, Jaspreet Kaur, Notary Public
(insert name and title of the officer)

personally appeared JESS SOTTO
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Jaspreet Kaur (Seal)

67 CALIFORNIA; ALL-PURPOSE ACKNOWLEDGEMENT

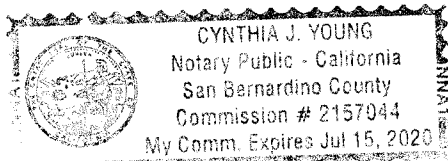
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Bernardino } ss.

On October 21, 2019 before me, Cynthia J. Young, Notary Public
Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Christina Mountz

Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Cynthia J. Young
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

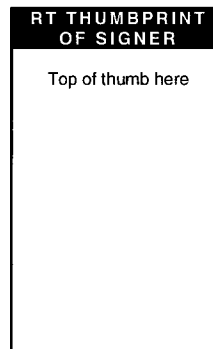
Description of Attached Document

Title or Type of Document: _____
Document Date: _____ Number of Pages: _____
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer
Title _____
- Partner -- Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer is Representing: _____

STATE OF CALIFORNIA
DEPARTMENT OF INSURANCE NO 07927
SAN FRANCISCO

Amended
Certificate of Authority

THIS IS TO CERTIFY THAT, Pursuant to the Insurance Code of the State of California,

Philadelphia Indemnity Insurance Company

of Bala Cynwyd, Pennsylvania, organized under the
laws of Pennsylvania, subject to its Articles of Incorporation or
other fundamental organizational documents, is hereby authorized to transact within the State, subject to
all provisions of this Certificate, the following classes of insurance:

Fire, Marine, Surety, Plate Glass,
Liability, Boiler and Machinery, Burglary,
Sprinkler, Automobile, and Miscellaneous

as such classes are now or may hereafter be defined in the Insurance Laws of the State of California.

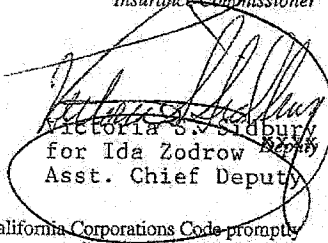
THIS CERTIFICATE is expressly conditioned upon the holder hereof now and hereafter being in
full compliance with all, and not in violation of any, of the applicable laws and lawful requirements made
under authority of the laws of the State of California as long as such laws or requirements are in effect
and applicable, and as such laws and requirements now are, or may hereafter be changed or amended.

IN WITNESS WHEREOF, effective as of the 14th
day of October, 2004, I have hereunto
set my hand and caused my official seal to be affixed this
14th day of October, 2004



John Garamendi
Insurance Commissioner

By


Victoria S. Sidbury
for Ida Zodrow
Asst. Chief Deputy

NOTICE:

Qualification with the Secretary of State must be accomplished as required by the California Corporations Code promptly
after issuance of this Certificate of Authority. Failure to do so will be a violation of Insurance Code Section 701 and will be
grounds for revoking this Certificate of Authority pursuant to the covenants made in the application therefor and the
conditions contained herein.

PHILADELPHIA INDEMNITY INSURANCE COMPANY

One Bala Plaza, Suite 100
Bala Cynwyd, PA 19004-0950

Power of Attorney

KNOW ALL PERSONS BY THESE PRESENTS: That **PHILADELPHIA INDEMNITY INSURANCE COMPANY** (the Company), a corporation organized and existing under the laws of the Commonwealth of Pennsylvania, does hereby constitute and appoint **Jay P. Freeman, Cynthia J. Young, Laurie B. Druck, Christina Mountz and Cynthia J. Russell of Alliant Insurance Services, Inc.**, its true and lawful Attorney-in-fact with full authority to execute on its behalf bonds, undertakings, recognizances and other contracts of indemnity and writings obligatory in the nature thereof, issued in the course of its business and to bind the Company thereby, in an amount not to exceed \$50,000,000.00.

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of PHILADELPHIA INDEMNITY INSURANCE COMPANY on the 14th of November, 2016.

RESOLVED: That the Board of Directors hereby authorizes the President or any Vice President of the Company: (1) Appoint Attorney(s) in Fact and authorize the Attorney(s) in Fact to execute on behalf of the Company bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof and to attach the seal of the Company thereto; and (2) to remove, at any time, any such Attorney-in-Fact and revoke the authority given. And, be it

FURTHER RESOLVED: That the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached.

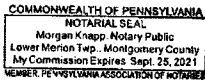
IN TESTIMONY WHEREOF, PHILADELPHIA INDEMNITY INSURANCE COMPANY HAS CAUSED THIS INSTRUMENT TO BE SIGNED AND ITS CORPORATE SEAL TO BE AFFIXED BY ITS AUTHORIZED OFFICE THIS 27TH DAY OF OCTOBER, 2017.



(Seal)

Robert D. O'Leary Jr., President & CEO
Philadelphia Indemnity Insurance Company

On this 27th day of October, 2017, before me came the individual who executed the preceding instrument, to me personally known, and being by me duly sworn said that he is the therein described and authorized officer of the **PHILADELPHIA INDEMNITY INSURANCE COMPANY**; that the seal affixed to said instrument is the Corporate seal of said Company; that the said Corporate Seal and his signature were duly affixed.



(Notary Seal)

Notary Public: Morgan Knapp
residing at: Bala Cynwyd, PA
My commission expires: September 25, 2021

I, Edward Sayago, Corporate Secretary of PHILADELPHIA INDEMNITY INSURANCE COMPANY, do hereby certify that the foregoing resolution of the Board of Directors and the Power of Attorney issued pursuant thereto on the 27th day of October, 2017 are true and correct and are still in full force and effect. I do further certify that Robert D. O'Leary Jr., who executed the Power of Attorney as President, was on the date of execution of the attached Power of Attorney the duly elected President of PHILADELPHIA INDEMNITY INSURANCE COMPANY.

In Testimony Whereof I have subscribed my name and affixed the facsimile seal of each Company this 21st day of October 2019.



Edward Sayago, Corporate Secretary
PHILADELPHIA INDEMNITY INSURANCE COMPANY



- Company Profile
- Company Search
- Company Information
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- Reference Information
- NAIC Group List
- Lines of Business
- Workers' Compensation
- Complaint and Request for Action/Appeals
- Contact Information

- Financial Statements PDF's
- Annual Statements
- Quarterly Statements
- Company Complaint
- Company Performance & Comparison Data
- Company Enforcement Action
- Composite Complaints Studies

- Additional Info
- Find A Company Representative In Your Area
- View Financial Disclaimer

COMPANY PROFILE

Company Information

PHILADELPHIA INDEMNITY INSURANCE COMPANY

**ONE BALA PLAZA SUITE 100
BALA CYNWYD, PA 19004
877-438-7459**

Old Company Names

Effective Date

Agent For Service

Vivian Imperial
818 WEST SEVENTH STREET
SUITE 930
LOS ANGELES CA 90017

Reference Information

NAIC #:	18058
California Company ID #:	3576-6
Date Authorized in California:	01/27/1993
License Status:	UNLIMITED-NORMAL
Company Type:	Property & Casualty
State of Domicile:	PENNSYLVANIA

back to top

NAIC Group List

NAIC Group #: 3098 Tokio Marine Holdings Inc GRP

Lines Of Business

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

- AUTOMOBILE
- BOILER AND MACHINERY
- BURGLARY
- COMMON CARRIER LIABILITY
- DISABILITY
- FIRE
- LIABILITY
- MARINE
- MISCELLANEOUS
- PLATE GLASS
- SPRINKLER
- SURETY
- TEAM AND VEHICLE

back to top



S&HCIVI-01

JZHOU1

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
11/5/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER License # 0C36861 Inland Empire-Alliant Insurance Services, Inc. 685 Carnegie Dr Ste 265 San Bernardino, CA 92408	CONTACT NAME: Christina M Mountz PHONE (A/C, No, Ext): (909) 886-9861 E-MAIL ADDRESS: cmountz@alliant.com		FAX (A/C, No): (909) 886-2013													
	<table border="1"> <thead> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A : Evanston Insurance Company</td> <td>35378</td> </tr> <tr> <td>INSURER B : Employers Mutual Casualty Company</td> <td>21415</td> </tr> <tr> <td>INSURER C : RSUI Indemnity Company</td> <td>22314</td> </tr> <tr> <td>INSURER D : Everest Premier Insurance Company</td> <td>16045</td> </tr> <tr> <td>INSURER E :</td> <td></td> </tr> <tr> <td>INSURER F :</td> <td></td> </tr> </tbody> </table>			INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A : Evanston Insurance Company	35378	INSURER B : Employers Mutual Casualty Company	21415	INSURER C : RSUI Indemnity Company	22314	INSURER D : Everest Premier Insurance Company	16045	INSURER E :		INSURER F :
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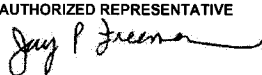
COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> BI/PD Ded: \$5,000 GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	X		MKLV5PBC000335	2/15/2019	2/15/2020	EACH OCCURRENCE \$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> COMP DED: \$1,000 <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY <input checked="" type="checkbox"/> COLL DED: \$1,000	X		5X4-29-18-20	2/15/2019	2/15/2020	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
							BODILY INJURY (Per person) \$
							BODILY INJURY (Per accident) \$
							PROPERTY DAMAGE (Per accident) \$
C	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			NHA246625	2/15/2019	2/15/2020	EACH OCCURRENCE \$ 4,000,000
							AGGREGATE \$ 4,000,000
D	<input type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY <input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N Y	N/A	X 7600018666191	2/15/2019	2/15/2020	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER
							E.L. EACH ACCIDENT \$ 1,000,000
							E.L. DISEASE - EA EMPLOYEE \$ 1,000,000
							E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Re: Mayberry Avenue Sidewalk Project, Stanford Street to Meridian Street, Community of East Hemet, Project No. C8-0059
The County of Riverside, its Agencies, Special Districts and Departments, their respective director, officers, Board of Supervisors, elected and appointed officials, employees, agents, and representatives, The Lake Hemet Water District, its elected and appointed officials, employees, agents, and representatives are additional insureds as respects to general liability per endorsements attached; additional insureds as respects to auto liability per endorsements attached; waiver of subrogation as respects to workers' compensation per endorsement attached. This certificate cancels and replaces previously issued on 10/22/19.

CERTIFICATE HOLDER CANCELLATION

County of Riverside 3525 14th Street Riverside, CA 92501	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
---	---

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**ADDITIONAL INSURED – OWNERS, LESSEES OR
CONTRACTORS – SCHEDULED PERSON OR
ORGANIZATION**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s):	Location(s) Of Covered Operations
All persons or organizations where required by written contract	
Information required to complete this Schedule, if not shown above, will be shown in the Declarations.	

A. Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by:

1. Your acts or omissions; or
2. The acts or omissions of those acting on your behalf;

in the performance of your ongoing operations for the additional insured(s) at the location(s) designated above.

B. With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:

This insurance does not apply to "bodily injury" or "property damage" occurring after:

1. All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or
2. That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.

Countersigned by 

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – OWNERS, LESSEES OR CONTRACTORS – COMPLETED OPERATIONS

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s):	Location And Description Of Completed Operations
All persons or organizations where required by written contract	
Information required to complete this Schedule, if not shown above, will be shown in the Declarations.	

Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury" or "property damage" caused, in whole or in part, by "your work" at the location designated and described in the schedule of this endorsement performed for that additional insured and included in the "products-completed operations hazard".

Countersigned by 

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

COMMERCIAL AUTO ELITE EXTENSION

This endorsement modifies insurance provided under the following:

BUSINESS AUTO COVERAGE FORM

The BUSINESS AUTO COVERAGE FORM is amended to include the following clarifications and extensions of coverage. With respect to coverage provided by this endorsement, the provisions of the Coverage Form apply unless modified by the endorsement.

A. TEMPORARY SUBSTITUTE AUTO PHYSICAL DAMAGE

Section I – Covered Autos Paragraph C. Certain Trailers, Mobile Equipment, and Temporary Substitute Autos is amended by adding the following:

If **Physical Damage Coverage** is provided by this coverage form for an "auto" you own, the **Physical Damage Coverages** provided for that owned "auto" are extended to any "auto" you do not own while used with the permission of its owner as a temporary substitute for the covered "auto" you own that is out of service because of breakdown, repair, servicing, "loss" or destruction.

The coverage provided is the same as the coverage provided for the vehicle being replaced.

B. BLANKET ADDITIONAL INSURED

Section II – Covered Autos Liability Coverage, A.1. Who Is An Insured is amended by adding the following:

Any person or organization who is a party to a written agreement or contract with you in which you agree to provide the type of insurance afforded under this Business Auto Coverage Form.

This provision applies to claims for "bodily injury" or "property damage" which occur after the execution of any written agreement or contract.

C. EMPLOYEES AS INSUREDS

The following is added to the **Section II – Covered Autos Liability Coverage, Paragraph A.1. Who Is An Insured** Provision:

Any "employee" of yours is an "insured" while using a covered "auto" you don't own, hire or borrow in your business or your personal affairs.

D. EMPLOYEE HIRED AUTOS

1. Changes In Covered Autos Liability Coverage

The following is added to the **Who Is An Insured** Provision:

An "employee" of yours is an "insured" while operating an "auto" hired or rented under a contract or agreement in an "employee's" name, with your permission, while performing duties related to the conduct of your business.

2. Changes In General Conditions

Paragraph **5.b.** of the **Other Insurance** Condition in the Business Auto Coverage Form is replaced by the following:

For Hired Auto Physical Damage Coverage, the following are deemed to be covered "autos" you own:

- a. Any covered "auto" you lease, hire, rent or borrow; and
- b. Any covered "auto" hired or rented by your "employee" under a contract in an "employee's" name, with your permission, while performing duties related to the conduct of your business.

However, any "auto" that is leased, hired, rented or borrowed with a driver is not a covered "auto".

E. NEWLY FORMED OR ACQUIRED ORGANIZATIONS

Section II – Covered Autos Liability Coverage, A.1. Who Is An Insured is amended by adding the following:

Any organization which you acquire or form after the effective date of this policy in which you maintain ownership or majority interest. However:

- (1) Coverage under this provision is afforded only up to 180 days after you acquire or form the organization, or to the end of the policy period, whichever is earlier.
- (2) Any organization you acquire or form will not be considered an "insured" if:
 - (a) The organization is a partnership or a joint venture; or
 - (b) That organization is covered under other similar insurance.
- (3) Coverage under this provision does not apply to any claim for "bodily injury" or "property damage" resulting from an "accident" that occurred before you formed or acquired the organization.

F. SUBSIDIARIES AS INSURED

Section II – Covered Autos Liability Coverage, A.1. Who Is An Insured is amended by adding the following:

Any legally incorporated subsidiary in which you own more than 50% of the voting stock on the effective date of this policy. However, "insured" does not include any subsidiary that is an "insured" under any other automobile liability policy or was an "insured" under such a policy but for termination of that policy or the exhaustion of the policy's limits of liability.

G. SUPPLEMENTARY PAYMENTS

Section II – Covered Autos Liability Coverage, A.2.a. Coverage Extensions, Supplementary Payments (2) and (4) are replaced by the following:

- (2) Up to \$5,000 for cost of bail bonds (including bonds for related traffic law violations) required because of an "accident" we cover. We do not have to furnish these bonds.
- (4) All reasonable expenses incurred by the "insured" at our request, including actual loss of earnings up to \$500 a day because of time off from work.

H. FELLOW EMPLOYEE COVERAGE

In those jurisdictions where, by law, fellow employees are not entitled to the protection afforded to the employer by workers compensation exclusivity rule, or similar protection. The following provision is added:

Subparagraph 5. of Paragraph B. Exclusions in **Section II Covered Autos Liability Coverage** does not apply if the "bodily injury" results from the use of a covered "auto" you own or hire.

I. TOWING

Section III – Physical Damage Coverage, A.2. Towing is replaced with the following:

We will pay for towing and labor costs incurred, subject to the following:

- a. Up to \$100 each time a covered "auto" of the private passenger type is disabled; or
- b. Up to \$500 each time a covered "auto" other than the private passenger type is disabled.

However, the labor must be performed at the place of disablement.

J. LOCKSMITH SERVICES

Section III – Physical Damage Coverage, A.4. Coverage Extensions is amended by adding the following:

We will pay up to \$250 per occurrence for necessary locksmith services for keys locked inside a covered private passenger "auto". The deductible is waived for these services.

K. TRANSPORTATION EXPENSES

Section III – Physical Damage Coverage, A.4. Coverage Extensions Subparagraph a. Transportation Expenses is replaced by the following:

- (1) We will pay up to \$75 per day to a maximum of \$2,500 for temporary transportation expense incurred by you because of the total theft of a covered "auto" of the private passenger type. We will pay only for those covered "autos" for which you carry either Comprehensive or Specified Cause Of Loss Coverage. We will pay for temporary transportation expenses incurred during the period beginning 48 hours after the theft and ending, regardless of the policy's expirations, when the covered "auto" is returned to use or we pay for its "loss".
- (2) If the temporary transportation expenses you incur arise from your rental of an "auto" of the private passenger type, the most we will pay is the amount it costs to rent an "auto" of the private passenger type which is of the same like kind and quality as the stolen covered "auto".

L. AUDIO, VISUAL, AND DATA ELECTRONIC EQUIPMENT COVERAGE ADDED LIMITS

Audio, Visual, And Data Electronic Equipment Coverage Added Limits of \$5,000 Per "Loss" are in addition to the sublimit in Paragraph C.1.b. of the **Limits Of Insurance** provision under **Section III – Physical Damage Coverage**.

M. HIRED AUTO PHYSICAL DAMAGE

Section III – Physical Damage Coverage, A.4. Coverage Extensions is amended by adding the following:

If hired "autos" are covered "autos" for Liability Coverage, and if Comprehensive, Specified Causes of Loss, or Collision coverage is provided for any "auto" you own, then the Physical Damage coverages provided are extended to "autos" you hire, subject to the following limit and deductible:

- (1) The most we will pay for loss to any hired "auto" is the lesser of Actual Cash Value or Cost of Repair, minus the deductible.
- (2) The deductible will be equal to the largest deductible applicable to any owned "auto" for that coverage. No deductible applies to "loss" caused by fire or lightning.
- (3) Subject to the above limit and deductible provisions, we will provide coverage equal to the broadest coverage applicable to any covered "auto" you own.

We will pay up to \$1,000, in addition to the limit above, for loss of use of a hired auto to a leasing or rental concern for a monetary loss sustained, provided it results from an "accident" for which you are legally liable.

N. AUTO LOAN OR LEASE COVERAGE

Section III – Physical Damage Coverage Paragraph A.4. Coverage Extensions is amended by the addition of the following:

In the event of a total "loss" to a covered "auto" which is covered under this policy for Comprehensive, Specified Cause of Loss, or Collision coverage, we will pay any unpaid amount due, including up to a maximum of \$500 for early termination fees or penalties, on the lease or loan for a covered "auto", less:

1. The amount paid under the **Physical Damage Coverage Section** of the policy; and
2. Any:
 - a. Overdue lease/loan payments at the time of the "loss";
 - b. Financial penalties imposed under a lease for excessive use, abnormal wear and tear or high mileage;
 - c. Security deposits not returned by the lessor;
 - d. Costs for extended warranties, Credit Life Insurance, Health, Accident or Disability Insurance purchased with the loan or lease; and
 - e. Carry-over balances from previous loans or leases.

Coverage does not apply to any unpaid amount due on a loan for which the covered "auto" is not the sole collateral.

O. PERSONAL PROPERTY OF OTHERS

Section III – Physical Damage Coverage, A.4. Coverage Extensions is amended by adding the following:

We will pay up to \$500 for loss to personal property of others in or on your covered "auto."

This coverage applies only in the event of "loss" to your covered "auto" caused by fire, lightning, explosion, theft, mischief or vandalism, the covered "auto's" collision with another object, or the covered "auto's" overturn.

No deductibles apply to this coverage.

P. PERSONAL EFFECTS COVERAGE

Section III – Physical Damage Coverage, A.4. Coverage Extensions is amended by adding the following:

We will pay up to \$500 for "loss" to your personal effects not otherwise covered in the policy or, if you are an individual, the personal effects of a family member, that is in the covered auto at the time of the "loss".

For the purposes of this extension personal effects means tangible property that is worn or carried by an insured including portable audio, visual, or electronic devices. Personal effects does not include tools, jewelry, guns, money and securities, or musical instruments

Q. EXTRA EXPENSE FOR STOLEN AUTO

Section III – Physical Damage Coverage, A.4. Coverage Extensions is amended by adding the following:

We will pay up to \$1,000 for the expense incurred returning a stolen covered "auto" to you because of the total theft of such covered "auto". Coverage applies only to those covered "autos" for which you carry Comprehensive or Specified Causes Of Loss Coverage.

R. RENTAL REIMBURSEMENT

Section III – Physical Damage Coverage, A.4. Coverage Extensions is amended by adding the following:

1. This coverage applies only to a covered "auto" for which **Physical Damage Coverage** is provided on this policy.
2. We will pay for rental reimbursement expenses incurred by you for the rental of an "auto" because of "loss" to a covered "auto". Payment applies in addition to the otherwise applicable amount of each coverage you have on a covered "auto". No deductibles apply to this coverage.
3. We will pay only for those expenses incurred during the policy period beginning 24 hours after the "loss" and ending, regardless of the policy's expiration, with the lesser of the following number of days.
 - a. The number of days reasonably required to repair or replace the covered "auto". If "loss" is caused by theft, this number of days is added to the number of days it takes to locate the covered "auto" and return it to you; or
 - b. 30 days.
4. Our payment is limited to the lesser of the following amounts:
 - a. Necessary and actual expenses incurred; or
 - b. \$75 per day, subject to a \$2,250 limit.
5. This coverage does not apply while there are spare or reserve "autos" available to you for your operations.
6. If "loss" results from the total theft of a covered "auto" of the private passenger type, we will pay under this coverage only that amount of your rental reimbursement expenses which is not already provided for under the Physical Damage – Transportation Expense Coverage Extension included in this endorsement.
7. Coverage provided by this extension is excess over any other collectible insurance and/or endorsement to this policy.

S. AIRBAG COVERAGE

Section III – Physical Damage Coverage, B.3.a. Exclusions is amended by adding the following:

If you have purchased Comprehensive or Collision Coverage under this policy, the exclusion relating to mechanical breakdown does not apply to the accidental discharge of an airbag.

T. NEW VEHICLE REPLACEMENT COST

The following is added to Paragraph C. **Limit Of Insurance of Section III – Physical Damage Coverage**

In the event of a total "loss" to your new covered auto of the private passenger type or vehicle having a gross vehicle weight of 20,000 pounds or less, to which this coverage applies, we will pay at your option:

- a. The verifiable new vehicle purchase price you paid for your damaged vehicle, not including any insurance or warranties.
- b. The purchase price, as negotiated by us, of a new vehicle of the same make, model, and equipment, or most similar model available, not including any furnishings, parts, or equipment not installed by the manufacturer or their dealership.
- c. The market value of your damaged vehicle, not including any furnishings, parts, or equipment not installed by the manufacturer or their dealership.

We will not pay for initiation or set up costs associated with a loans or leases.

For the purposes of this coverage extension a new covered auto is defined as an "auto" of which you are the original owner that has not been previously titled which you purchased less than 180 days prior to the date of loss.

U. LOSS TO TWO OR MORE COVERED AUTOS FROM ONE ACCIDENT

Section III – Physical Damage Coverage, D. Deductible is amended by adding the following:

If a Comprehensive, Specified Causes of Loss or Collision Coverage "loss" from one "accident" involves two or more covered "autos", only the highest deductible applicable to those coverages will be applied to the "accident".

If the application of the highest deductible is less favorable or more restrictive to the insured than the separate deductibles as applied in the standard form, the standard deductibles will apply.

This provision only applies if you carry Comprehensive, Collision or Specified Causes of Loss Coverage for those vehicles, and does not extend coverage to any covered "autos" for which you do not carry such coverage.

V. WAIVER OF DEDUCTIBLE – GLASS REPAIR OR REPLACEMENT

Section III – Physical Damage Coverage, D. Deductible is amended by adding the following:

If a Comprehensive Coverage deductible is shown in the Declarations it does not apply to the cost of repairing or replacing damaged glass.

W. DUTIES IN THE EVENT OF ACCIDENT, CLAIM, SUIT, OR LOSS

Section IV – Business Auto Conditions, A.2. Duties In The Event Of Accident, Claim, Suit Or Loss is amended by adding the following:

Your obligation to notify us promptly of an "accident", claim, "suit" or "loss" is satisfied if you send us the required notice as soon as practicable after your Insurance Administrator or anyone else designated by you to be responsible for insurance matters is notified, or in any manner made aware, of an "accident", claim, "suit" or "loss".

X. WAIVER OF TRANSFER OF RIGHTS OF RECOVERY

Subparagraph 5. of Paragraph A. **Loss Conditions of Section IV Business Auto Conditions** is deleted in its entirety and replaced with the following.

Transfer Of Rights Of Recovery Against Others To Us

If any person or organization to or for whom we make payment under this Coverage Form has rights to recover damages from another, those rights are transferred to us. That person or organization must do everything necessary to secure our rights and must do nothing after "accident" or "loss" to impair them.

However, we waive any right of recovery we may have against any person, or organization with whom you have a written contract, agreement or permit executed prior to the "loss" that requires a waiver of recovery for payments made for damages arising out of your operations done under contract with such person or organization.

Y. UNINTENTIONAL FAILURE TO DISCLOSE EXPOSURES

Section IV – Business Auto Conditions, B.2. Concealment, Misrepresentation, Or Fraud is amended by adding the following:

If you unintentionally fail to disclose any exposures existing at the inception date of this policy, we will not deny coverage under this Coverage Form solely because of such failure to disclose. However, this provision does not affect our right to collect additional premium or exercise our right of cancellation or non-renewal.

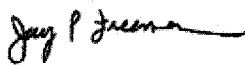
Z. MENTAL ANGUISH

Section V – Definitions, C. is replaced by the following:

"Bodily injury" means bodily injury, sickness or disease sustained by a person, including mental anguish or death resulting from bodily injury, sickness or disease.

AA. LIBERALIZATION

If we revise this endorsement to provide greater coverage without additional premium charge, we will automatically provide the additional coverage to all endorsement holders as of the day the revision is effective in your state.

Countersigned by 

WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS ENDORSEMENT - CALIFORNIA

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right against the person or organization named in the Schedule. (This agreement applies only to the extent that you perform work under a written contract that requires you to obtain this agreement from us.)

You must maintain payroll records accurately segregating the remuneration of your employees while engaged in the work described in the Schedule.

The additional premium for this endorsement shall be 2 % of the California workers' compensation premium otherwise due on such remuneration.

SCHEDULE

PERSON OR ORGANIZATION

JOB DESCRIPTION

ANY PERSON OR ORGANIZATION FOR WHOM THE NAMED INSURED HAS AGREED BY WRITTEN CONTRACT TO FURNISH THIS WAIVER

BLANKET WAIVER OF SUBROGATION

This endorsement changes the policy to which it is attached and is effective on the date issued unless otherwise stated. (The information below is required only when this endorsement is issued subsequent to preparation of the policy.)

Endorsement Effective 02-15-19 Policy No. 7600018666191

Endorsement No. 001

Insured S&H CIVILWORKS

Premium \$ INCL.

Insurance Company EVEREST PREMIER INSURANCE COMPANY

Countersigned By

Jay P. Freeman



945 E. Paces Ferry Rd.
Suite 1800
Atlanta, GA 30326

COMMERCIAL EXCESS LIABILITY POLICY DECLARATIONS

THIS POLICY IS ISSUED BY THE COMPANY DESIGNATED BELOW:

COMPANY NAME RSUI Indemnity Company
(A New Hampshire Stock Co.)

POLICY NUMBER: NHA246625

NEW:

RENEWAL OF: NEW

PRODUCER

CODE NO: _____

ITEM 1 NAMED INSURED AND MAILING ADDRESS	<u>S and H Civilworks</u> <u>1801 Hilltop Drive</u> <u>Colton, CA 92324</u>	PRODUCER'S NAME AND ADDRESS
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ITEM 2	COVERAGE: EXCESS
ITEM 3	POLICY PERIOD
	FROM <u>2/15/2019</u> TO <u>2/15/2020</u> 12:01 A.M. STANDARD TIME AT THE ADDRESS OF THE NAMED INSURED
	LIMITS OF INSURANCE
ITEM 4 LIMITS AND PREMIUM	EACH OCCURRENCE AGGREGATE WHERE APPLICABLE
	<u>\$ 1,000,000</u> <u>\$ 1,000,000</u>
	PREMIUM
	<u>\$10,640.00</u>
	<input checked="" type="checkbox"/> FLAT <input type="checkbox"/> AUDITABLE – SEE PREMIUM COMPUTATION ENDORSEMENT

ITEM 5 ENDORSEMENTS ATTACHED: Policy Jacket: RSG 31001 0507, Schedule of Underlying Insurance-RSG 30002 0803
SEE SCHEDULE OF POLICY ATTACHMENTS AND FORMS

Countersigned By	Authorized Representative	Date Issued <u>February 19, 2019</u> GH
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**COMMERCIAL EXCESS LIABILITY POLICY
DECLARATIONS**

POLICY NO. NHA246625

ITEM 6. SCHEDULE OF UNDERLYING INSURANCE

Type of Policy	Insurer	Applicable Limit
GENERAL LIABILITY	EVANSTON INSURANCE COMPANY	\$1,000,000 EACH OCCURRENCE \$2,000,000 GENERAL AGGREGATE PER JOB \$2,000,000 PRODUCTS/COMPLETED OPS AGG \$1,000,000 PERSONAL/ADVERTISING INJURY
AUTO LIABILITY	EMPLOYERS MUTUAL CASUALTY COMPANY	\$1,000,000 COMBINED SINGLE LIMIT
EMPLOYERS LIABILITY	EVEREST PREMIER INSURANCE COMPANY	\$1,000,000 EACH ACCIDENT \$1,000,000 DISEASE EACH EMPLOYEE \$1,000,000 DISEASE POLICY LIMIT



- Company Profile
- Company Search
- Company Information
- Old Company Names
- Agent for Service
- Reference Information
- NAIC Group List
- Lines of Business
- Workers' Compensation
- Complaint and Request for Action/Appeals
- Contact Information

Financial Statements PDF's

- Annual Statements
- Quarterly Statements

Company Complaint

- Company Performance & Comparison Data
- Company Enforcement Action
- Composite Complaints Studies

Additional Info

- Find A Company Representative In Your Area
- View Financial Disclaimer

COMPANY PROFILE

Company Information

EVANSTON INSURANCE COMPANY
TEN PARKWAY NORTH, STE. 100
DEERFIELD, IL 60015

Old Company Names

Effective Date

Agent For Service

TODD CROUTCH
 100 WEST BROADWAY, SUITE 650
 FONDA AND FRASER LLP
 GLENDALE CA 91210

Reference Information

NAIC #:	35378
California Company ID #:	4861-1
Date Authorized in California:	10/01/2004
License Status:	N/A <i>Surplus line</i>
Company Type:	ACCREDITED REINSURER
State of Domicile:	ILLINOIS

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NAIC Group List

NAIC Group #: 0785 MARKEL CORP GRP

Lines Of Business

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

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- Old Company Names
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- Lines of Business
- Workers' Compensation Complaint and Request for Action/Appeals Contact Information

- Financial Statements PDF's
- Annual Statements
- Quarterly Statements
- Company Complaint
- Company Performance & Comparison Data
- Company Enforcement Action
- Composite Complaints Studies

- Additional Info
- Find A Company Representative In Your Area
- View Financial Disclaimer

COMPANY PROFILE

Company Information

EMPLOYERS MUTUAL CASUALTY COMPANY

P.O. BOX 712
 DES MOINES, IA 50303-0712
 800-362-2227

Old Company Names

Effective Date

Agent For Service

Vivian Imperial
 818 WEST SEVENTH STREET
 SUITE 930
 LOS ANGELES CA 90017

Reference Information

NAIC #:	21415
California Company ID #:	1575-0
Date Authorized in California:	04/28/1959
License Status:	UNLIMITED-NORMAL
Company Type:	Property & Casualty
State of Domicile:	IOWA

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NAIC Group List

NAIC Group #: 0062 EMC INS CO GRP

Lines Of Business

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

- AIRCRAFT
- AUTOMOBILE
- BOILER AND MACHINERY
- BURGLARY
- COMMON CARRIER LIABILITY
- DISABILITY
- FIRE
- LIABILITY
- MARINE
- MISCELLANEOUS
- PLATE GLASS
- SPRINKLER
- SURETY
- TEAM AND VEHICLE
- WORKERS' COMPENSATION

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- Workers' Compensation Complaint and Request for Action/Appeals Contact Information

COMPANY PROFILE

Company Information

RSUI INDEMNITY COMPANY
945 EAST PACES FERRY RD, SUITE 1800
ATLANTA, GA 30326

Old Company Names

Effective Date

BUFFALO REINSURANCE COMPANY	12/28/1987
UNDERWRITERS REINSURANCE COMPANY	02/06/2004

Agent For Service

Melissa DeKoven
 2710 Gateway Oaks Drive, Suite 150N
 Sacramento CA 95833-3505

Financial Statements PDF's

- Annual Statements
- Quarterly Statements
- Company Complaint
- Company Performance & Comparison Data
- Company Enforcement Action
- Composite Complaints Studies

Reference Information

NAIC #:	22314
California Company ID #:	2269-9
Date Authorized in California:	01/01/1978
License Status:	UNLIMITED-NORMAL
Company Type:	Property & Casualty
State of Domicile:	NEW HAMPSHIRE

Additional Info

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NAIC Group List

NAIC Group #: 0501 Alleghany Grp

Lines Of Business

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

- AIRCRAFT
- AUTOMOBILE
- BOILER AND MACHINERY
- BURGLARY
- COMMON CARRIER LIABILITY
- CREDIT
- DISABILITY
- FIRE
- LIABILITY
- MARINE
- MISCELLANEOUS
- PLATE GLASS
- SPRINKLER
- SURETY
- TEAM AND VEHICLE
- WORKERS' COMPENSATION

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- Company Performance & Comparison Data
- Company Enforcement Action
- Composite Complaints Studies

Additional Info

- Find A Company Representative In Your Area
- View Financial Disclaimer

COMPANY PROFILE

Company Information

EVEREST PREMIER INSURANCE COMPANY
PO BOX 830
LIBERTY CORNER, NJ 07938-0830

Old Company Names

Effective Date

Agent For Service

Melissa DeKoven
 2710 Gateway Oaks Drive, Suite 150N
 Sacramento CA 95833-3505

Reference Information

NAIC #:	16045
California Company ID #:	6135-8
Date Authorized in California:	11/27/2017
License Status:	UNLIMITED-NORMAL
Company Type:	Property & Casualty
State of Domicile:	DELAWARE

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NAIC Group List

NAIC Group #: 1120 EVEREST REINS HOLDINGS GRP

Lines Of Business

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

- AUTOMOBILE
- LIABILITY
- MISCELLANEOUS
- WORKERS' COMPENSATION

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Bid

Date: 10/2/19

To: County of Riverside, hereafter called "County";

Bidder: S & H CIVILWORKS
(hereafter called "Contractor")

The undersigned, Contractor, having carefully examined the site and the Contract Documents for the construction of Mayberry Avenue Sidewalk Project, Stanford Street to Meridian Street, Community of East Hemet, Project No. C8-0059 hereby proposes to construct the work in accordance with the Contract Documents, including **Addenda Number(s)** / (Fill in addenda numbers if addenda have been issued.) for the amount stated in this Bid.

By submitting this Bid, Contractor agrees with County:

1. That unless withdrawn in person by Contractor or some person authorized in writing by Contractor (not by telephone or facsimile) before the time specified in the Notice Inviting Bids for the public opening of bids, this Bid constitutes an irrevocable offer for 90 calendar days after that date.
2. County has the right to reject any or all Bids and to waive any irregularities or informalities contained in a Bid.
3. To execute the Contract and deliver the Performance Bond, Payment Bond and Insurance Certificate with endorsements, that comply with the requirements set forth in the Instruction to Bidders and General Conditions, within ten (10) business days of the date of the Notice of Acceptance of Bid and Intent to Award as issued by the County.
4. That the contract shall be awarded upon a resolution or minute order to that effect duly adopted by the governing body of County; and that execution of the Contract shall constitute a written memorial thereof.
5. To submit to the County such information as County may require determining whether a particular Bid is the lowest responsible bid submitted.
6. That the accompanying Bid Bond, certified check or cashier's check is in an amount not less than 10% of the total bid submitted and constitutes a guarantee that if awarded the contract, Contractor will execute the Contract and deliver the required bonds within ten (10) business days after notice of award. If Contractor fails to execute and deliver said documents, the bond or check is to be charged with the costs of the resultant damages to the County, including but not limited to: publication costs, the difference in money between the amount bid and the amount in excess of the bid which it costs County to do or cause to be done for the work involved, lease and rental costs, additional salaries and overhead, increased interest and costs of funding the project, attorney expense, additional engineering and architectural expense and cost of maintaining or constructing alternate facilities occasioned by the failure to execute and deliver said documents.
7. By signing this Bid the Contractor certifies that the representations made therein are made under penalty of perjury.

**Mayberry Avenue Sidewalk Project
Stanford Street to Meridian Street
Community of East Hemet
Project No. C8-0059**

PROPOSAL

ITEM No.	ITEM CODE	ITEM	UNIT	ESTIMATED QUANTITY	ITEM PRICE (IN FIGURES)	TOTAL (IN FIGURES)
BASE BID						
1	100100	DEVELOP WATER SUPPLY	LS	1	4500	4500
2	120100	TRAFFIC CONTROL SYSTEM	LS	1	7500	7500
3	130200	PREPARE WATER POLLUTION CONTROL PROGRAM	LS	1	7500	7500
4	170103	CLEARING AND GRUBBING	LS	1	12000	12000
5	066100	DUST ABATEMENT	LS	1	7000	7000
6	510530	MINOR CONCRETE (WALL) [REMOVE AND REPLACE BLOCK WALL]	LF	45	150	6750
7	037000	PRIVATE DRAIN THROUGH CURB (CRS 310)	EA	11	1500	16500
8	723080	ROCK SLOPE PROTECTION (60 lb, Class II, METHOD B)	CY	5	2500	12500
9	017310	MINOR CONCRETE (DRIVEWAY APPROACH) (CRS 207)	SQFT	3,255	14	45570
10	017315	MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE A)	EA	2	4000	8000
11	017316	MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE B)	EA	2	4000	8000
12	017317	MINOR CONCRETE (CROSS-GUTTER AND SPANDREL)	SQFT	2,920	18	52,560
13	731521	MINOR CONCRETE (SIDEWALK)	SQFT	4,997	8	39,976
14	731623	MINOR CONCRETE (CURB RAMP) (CASE CM)	EA	1	4000	4000
15	731504	MINOR CONCRETE (CURB AND GUTTER) [CRS 200 AND CRS 201]	EA	220	60	13,200
16	782120	RELOCATE MAILBOX	EA	15	300	4500
17	038000	REMOVE AND REPLACE WOOD SPLIT RAIL FENCE	LF	240	25	6000
18	038001	REMOVE AND REPLACE CHAINLINK FENCE	LF	45	50	2250
19	038002	REMOVE AND REPLACE WOOD PICKET FENCES	LF	40	50	2000
20	038003	REMOVE AND REPLACE WROUGHT IRON FENCE	LF	105	100	10500

PROPOSAL

ITEM No.	ITEM CODE	ITEM	UNIT	ESTIMATED QUANTITY	ITEM PRICE (IN FIGURES)	TOTAL (IN FIGURES)
BASE BID (continued)						
21	820410	SALVAGE ROADSIDE SIGN	EA	13	300	3900
22	820840	ROADSIDE SIGN - ONE POST	EA	13	300	3900
23	839774	REMOVE CONCRETE BARRIER	LF	12	100	1200
24	018301	GUARD RAILING (BARRICADE) (CRS 810)	LF	12	180	2160
25	010602	MISCELLANEOUS WORK (AS DIRECTED)	FA	1	35,000.00	35,000.00

PROJECT TOTAL:
ITEMS 1-25

Three Hundred Sixteen thousand \$ 316,966⁰⁰
 "WORDS"
Nine Hundred Sixty Six & 00/100

Bidder Data and Signature

Name of Bidder: S&H CIVILWORKS

Type of organization: CORPORATION

Person(s) authorized to sign for Bidder: _____

JESS SOTTO - PRESIDENT

JOSE HERMOSILLO - V.P. / SECRETARY

Note:

If Bidder is a **Corporation**, state legal name of Corporation and also names of the president, vice-president, secretary, treasurer and manager thereof.

If Bidder is a **Co-Partnership**, state true name of firm and also names of all individual co-partners composing firm.

If Bidder is a sole proprietorship or an **Individual**, state first and last name(s) in full.

If Bid is signed by an agent other than an owner, partner or corporate officer, Bid shall be accompanied by a power-of-attorney.

Business Street Address: 1601 HILLTOP DR
(Please include business address even if P.O. Box is used.)

Business City, State, Zip Code: COLTON CA 92324

P.O. Box- Number: _____

P.O. Box- City, State, Zip Code: _____

Phone: (909) 206-1181

Facsimile: (909) 498-8021

E-mail: jesse@sandhcivilworks.com

Contractor's license number: 1008640

License Classification(s): CLASS A

Expiration date: 11/30/19

Department of Industrial Relations Registration Number: 1000034468

Bidder Data and Signature (continued)

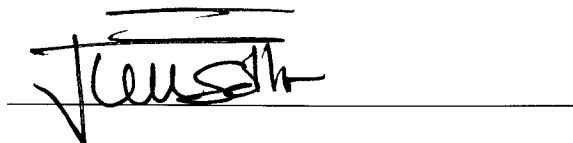
Accompanying this Bid is a certified check, cashier check or bid bond in an amount equal to at least ten (10) percent of the total bid for:

**Mayberry Avenue Sidewalk Project
Stanford Street to Meridian Street
Community of East Hemet
Project No. C8-0059**

By my signature on this Bid, I certify, under penalty of perjury under the laws of the State of California, that all the information on this form is true and correct.

IN WITNESS WHERE OF Bidder/Contractor executed this Bid as of the date set forth on page **B1** of this Bid.

Signature:



Name (printed):

JESS SOTTO

Title:

PRESIDENT
"Contractor"

Subcontractor List

Bidder/Contractor submits the following complete list of each Subcontractor who will perform work, labor or render service in or about the construction in an amount in excess of 1/2 of 1% of the total bid or \$10,000 whichever is greater.

Check box on right side of row if any construction item, for the listed Subcontractor, is partial work. If partial work is to be performed within a certain construction item or trade, the Bidder/Contractor shall specify the portion(s) of the work to be performed by the different subcontractors or Bidder/Contractor will be subject to provisions of Public Contract Code Section 4106.

Name of Bidder (Prime/General Contractor): S&H CIVILWORKS

	Subcontractor Name	License Number	DIR Registration Number	Business Address (City, State)	Construction Item(s) [Item Number and Description]	Check if Partial Work
1.	NOPE					<input type="checkbox"/>
2.						<input type="checkbox"/>
3.						<input type="checkbox"/>
4.						<input type="checkbox"/>
5.						<input type="checkbox"/>
6.						<input type="checkbox"/>

Additional Subcontractor List(s) may be attached to the Bid.
(A copy of this form may be attached with additional Subcontractor information.)

Percent of work to be performed by Subcontractors: _____ %

Note: A minimum of 50% of the work is required to be performed by the prime/general Contractor.

Non-Collusion Declaration

To be executed by bidder and submitted with bid.
(Title 23 United States Code Section 112 and Public Contract Code Section 7106)

The undersigned declares:

I am the PRESIDENT (Title) of S&H CIVILWORKS (Company),
the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder.

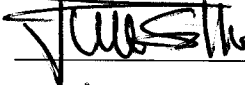
All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price of any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the applicable laws that the foregoing is true and correct and that this declaration is executed on

OCTOBER (Month) 2ND (Day) of 2019 (Year),

at Grand Terrace (City), California (State).

Signature of Declarant: 

Printed name of Declarant: JESS SOTTO

Name of Bidder (Company): S&H CIVILWORKS

Title or Office: PRESIDENT

Note: Notarization of signature required.

Check box if attachment is included.

see attached acknowledgement

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

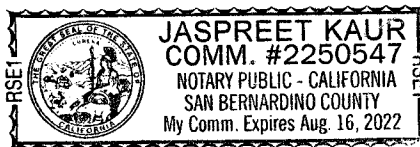
State of California
County of San Bernardino)

On Oct. 2, 2019 before me, Jaspreet Kaur, Notary Public
(insert name and title of the officer)

personally appeared JESS SOTTO
who proved to me on the basis of satisfactory evidence to be the person(~~s~~) whose name(~~s~~) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/~~they~~ executed the same in his/~~her~~/~~their~~ authorized capacity(~~ies~~), and that by his/~~her~~/~~their~~ signature(~~s~~) on the instrument the person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Jaspreet Kaur (Seal)

Iran Contracting Act
(Public Contract Code sections 2200-2208)


Prior to bidding on, submitting a proposal or executing a contract or renewal for a County of Riverside contract for goods or services of **\$1,000,000 or more**, a Contractor must either:

- a) Certify it is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b) and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or
- b) Demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your Contractor or financial institution name and Federal ID Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of \$250,000 or twice the amount of the contract for which the false certification was made; contract termination; and three-year ineligibility to bid on contracts. (Public Contract Code section 2205.)

Option #1 – Certification

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is **not** on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

<i>Contractor Name/Financial Institution (Printed)</i> S&H CIVILWORKS		<i>Federal ID Number (or n/a)</i> 475560185
<i>By (Authorized Signature)</i> 		
<i>Printed Name and Title of Person Signing</i> JESS SOTO PRESIDENT		
<i>Date Executed</i> 10/2/19	<i>Executed in</i> COUNTY CALIFORNIA	

Option #2 – Exemption

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a Contractor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and **attach documentation demonstrating the exemption approval.**

<i>Contractor Name/Financial Institution (Printed)</i>		<i>Federal ID Number (or n/a)</i>
<i>By (Authorized Signature)</i>		
<i>Printed Name and Title of Person Signing</i>		
<i>Date Executed</i>	<i>Executed in</i>	



S&H CIVILWORKS
COMPLETED PROJECT REFERENCES
PAST (3) YEARS

Project Owner	Project	Scope of Work	Contact	Contract Amount	Completion Date
City of Yucaipa 34272 Yucaipa Blvd, Yucaipa, CA	13 th Street Final Concrete	Grading and Concrete works	Chuck Collette – Construction Manager/Inspector (909) 841-0336	\$45,810	February 2016
City of Duarte 1600 E Huntington Dr, Duarte, CA	Bus Pad Construction at Huntington Drive	Concrete & Asphalt	Rafael Casillas PE– Engineering Manager (626) 357-7931	\$18,336	February 2016
City of Palm Desert 73510 Fred Waring Dr, Palm Desert, CA 92260	2016 Curb Ramps Modification Project	ADA ramps, Curb, Gutter, Cross gutter and Asphalt	Mike Brown – Public Works Inspector (760) 396-6826	\$99,350	May 2016
City of Jurupa Valley 8930 Limonite Avenue, Jurupa Valley, CA 92509	2015-16 Pedestrian Access Project	Concrete works	Chase Keys – Project Manager (951) 332-6464 x235	\$104,000	June 2016
City of Arcadia 11800 Goldring Road, Arcadia, CA	2015/2016 Annual Concrete Repair	Concrete & Asphalt	Jan Balanay – Project Manager (626) 256-6582	\$58,570	July 2016
City of South Gate 8650 California Ave, South Gate, CA	Citywide Sidewalk Improvement – Phase III	Grading, Demo, Curb, Gutter, Sidewalk, Cross gutter & Asphalt	Leticia Ortiz – Project Manager Contact Number: (323) 563-9576	\$272,600	September 2016
City of Dinuba 1088 Kamm Ave. Dinuba, CA 93618	ADA Improvements Project	Concrete works	Joe Aguirre – Project Manager (559) 591-5906	\$132,014	September 2016
City of Hesperia 9700 Seventh Ave, Hesperia, CA 92345	ADA Improvements Year 1&2	Grading, concrete and Asphalt Paving	David Burkett – Project Manager (760) 947-1202	\$522,500	October 2016
City of Lompoc 100 Civic Center Plaza Lompoc, CA 93436	ATP Cycle 1 Sidewalk/Curb Ramp Project	Grading, Roadway concrete and Asphalt	Craig Dierling, PE – Project Manager (805) 875-8224	\$389,292	January 2017
County of Riverside 2950 Washington St, Riverside, CA 92504	Grand Avenue Sidewalk Improvement Project	Road widening Grading, Curb, Sidewalk, and Asphalt Paving	Trai Nguyen – Principal Inspector (951) 961-5363	\$185,240.30	January 2017
City of Bakersfield 900 Truxtun Ave, Bakersfield, CA 93301	Street Improvement Brundage Lane and West Union Project	Grading, concrete and Asphalt Paving	Mike De la Cruz – Construction Inspector (661) 304-2950	\$508,623	March 2017
City of Santa Barbara 630 Garden Street, Santa Barbara CA	La Cumbre Sidewalk Infill Project	Roadway concrete, storm drainage, retaining wall, ADA, Ramps & Asphalt Paving	Ken Young – Project Manager (805) 560-7568	\$360,995	July 2017



S&H CIVILWORKS
COMPLETED PROJECT REFERENCES
PAST (3) YEARS

Project Owner	Project	Scope of Work	Contact	Contract Amount	Completion Date
City of Newport 100 Civic Center Drive, Newport Beach, CA 92660	Concrete and Pavement Replacement Project	Demo, Curb, Gutter, Sidewalk, ADA Ramps, Cross gutter & Asphalt	Ben Davis – Project Manager (949) 644-3317	\$809,638	August 2017
County of Riverside 2950 Washington St, Riverside, CA 92504	Troth Street Sidewalk Improvement Project	Road widening Grading, Curb, Gutter, Sidewalk, and Asphalt Paving	Trai Nguyen – Principal Inspector (951) 961-5363	\$738,960	Sept 2017
City of La Puente 15900 East Main Street, La Puente CA 91744	Citywide Concrete Repair FY 2016-17 Project	Grading, Curb, Gutter, Sidewalk, and Asphalt Paving	Gregory W. Lindsay– Deputy City Engineer (626) 855-1540	\$280,066	November 2017
City of Walnut 21201 La Puente Rd, Walnut, CA 91789	Walnut Ranch Park ADA Access & Citywide Repair	Grading, Curb, Gutter, Sidewalk and Retaining wall	Cody Howing – Project Manager (909) 594-9702	\$286,972	December 2017
City of San Marcos Mata Road, San Marcos, CA	Mission Road ADA Construction Project	Demo, sidewalk and ADA Ramps	Perryn White City Inspector (619) 850-3851	\$182,700	April 2018
City of Riverside 3900 Main Street Riverside CA 92522	Street Widening of Quite lane	Widening, Concrete and asphalt	Kevin Goodwin Project Manager (951) 318-3134	\$60,000	June 2018
OMNITrans 1700 West 5 th St San Bernardino, CA 92411	ATP safe Route to Transit Project	Demo, sidewalk, ADA Ramps & Asphalt Paving	Thomas Dahlin Capital Project Manager/Inspector (951) 358-9322	\$2.1M	December 2018
OMNITrans 1700 West 5 th St San Bernardino, CA 92411	Corona Avenue ATP safe Route to Transit Project	Demo, sidewalk, ADA Ramps & Asphalt Paving	Thomas Dahlin Capital Project Manager/Inspector (951) 358-9322	\$308,000	April 2019
City of San Bernardino 201 N “E” Street, san Bernardino CA	Annual Concrete Repair & ADA Access Ramp Project	Demo, sidewalk, driveway, ADA Ramps & cross gutter	Nathan Toczek City Inspector (909) 648-2089	\$2.0M	April 2019
City of Costa Mesa 77 Fair Drive Costa Mesa CA	City Parkway Maintenance Project	Citywide concrete repair curb, gutter, sidewalk, driveway and ADA Ramps	Cristina Oquendo Project Manager (714) 754-5015	\$3.0M	September 2019
City of Santa Barbara 630 Garden Street, Santa Barbara CA	Measure A Cycle 3 Sidewalk Infill Project	Roadway Improvement, concrete, storm drainage, retaining wall, Ramps & Asphalt Paving	Ken Young – Project Manager (805) 560-7568	\$1.0M	On-going 90% complete



Patricia Romo, P.E.
Director of Transportation

COUNTY OF RIVERSIDE TRANSPORTATION AND LAND MANAGEMENT AGENCY

Mojahed Salama, P.E.
Deputy for Transportation/Capital Projects
Richard Lantis, P.L.S.
Deputy for Transportation/Planning and
Development

Transportation Department

ADDENDUM NUMBER 1

Dated September 26, 2019

to the
Specifications and Contract Documents
for the construction of

Mayberry Avenue Sidewalk Project
Stanford Street to Meridian Street
Community of East Hemet
Project No. C8-0059

Bids Due: Wednesday, October 2, 2019; 2:00 p.m.
14th Street Transportation Annex
3525 14th Street; Riverside, CA 92501
(951) 955-6780

This Addendum is issued pursuant to the Instructions to Bidders, Item No. 8, of the Contract Documents for the reference project. This Addendum is issued as a supplement to the specification and special provisions for the referenced project. The revisions to the specifications shall become a part of the Contract Documents, and each bidder shall acknowledge receipt thereof on the Bid (Proposal). Bidders are directed to sign this addendum as acknowledged and attach the signed addendum to the contractor's submitted proposal.

Note: During the advertisement period of this project, this document and attachments (if any) are available upon request at the office of the Transportation Department, and are available as a free download at the Transportation Department's website:

<http://rctlma.org/trans/Contractors-Corner/Notices-Inviting-Bids>

MODIFICATIONS / CLARIFICATIONS TO SPECIAL PROVISIONS:

Item 1: Bid Item Unit Correction. Refer to "Proposal" pages B2 and B3 of the bid documents. On page B2 of the proposal, bid item No. 15, "MINOR CONCRETE (CURB AND GUTTER) [CRS 200 AND CRS 201]," of the bid proposal, make the following correction:

- The UNIT for bid item No. 15 is revised from "CY" to "LF".

Bidders are instructed to strikethrough the CY unit and correct it with LF. This bid item has a 220 quantity with Linear Feet (LF) as unit of measurement. In the event that a bidding contractor fails to correct bid item No. 15 unit as directed by this addendum, the proposed item value received will be understood to mean price per LF.

Prepared by: Joel R. Jimenez

Joel Jimenez, PE; Senior Civil Engineer; Contracts/Bidding Unit

Acknowledged: [Signature] Date: 10/2/19

(Contractor)

JRJ:jjj

Bid Bond

COPY

Recitals:

1. S&H Civilworks "Contractor", has submitted his/her Contractor's Proposal to County of Riverside, "County", for the construction of public work for Mayberry Avenue Sidewalk Project, Stanford Street to Meridian Street, Community of East Hemet, Project No. C8-0059 in accordance with a Notice Inviting Bids from the County.
2. Philadelphia Indemnity Insurance Company a Pennsylvania corporation, hereafter called "Surety", is the surety of this bond.


Agreement:

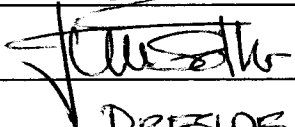
We, Contractor as Principal and Surety as Surety, jointly and severally agree and state as follows:

1. The amount of the obligation of this bond is 10% of the amount of the Contractor's Proposal, including bid alternates, and inures to the benefit of County.
2. This Bond is exonerated by (1) County rejecting said Proposal or, in the alternate, (2) if said Proposal is accepted, Contractor executes the Contract and furnishes the Bonds as agreed to in its Proposal, otherwise it remains in full force and effect for the recovery of loss, damage and expense of County resulting from failure of Contractor to act as agreed to in its Proposal. Some types of possible loss, damage and expense are specified in the Contractor's Proposal.
3. Surety, for value received, stipulates and agrees that its obligations hereunder shall in no way be impaired or affected by any extension of time within which County may accept the Proposal and waives notice of any such extension.
4. This Bond is binding on our heirs, executors, administrators, successors and assigns.

Dated: September 30, 2019

Signatures:

Philadelphia Indemnity Insurance Company
 By: 
 Title: Christina Mountz,
Attorney in Fact
"Surety"

S&H Civilworks
 By: 
 Title: PRESIDENT
"Contractor"

STATE OF CA
COUNTY _____
OF _____

} ss. SURETY'S ACKNOWLEDGEMENT

On _____ before me, _____ personally appeared, _____ known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacities, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary Public

Notary Public (Seal)

Note: This Bond must be executed by both Contractor and Surety with corporate seal affixed. All signatures must be notarized. (Attach acknowledgements).

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

COPY

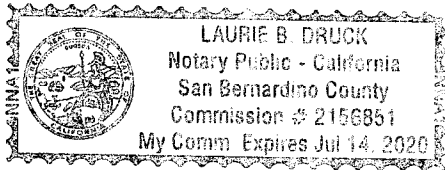
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Bernardino } ss.

On September 30, 2019 before me, Laurie B. Druck, Notary Public
Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Christina Mountz
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Laurie B. Druck
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

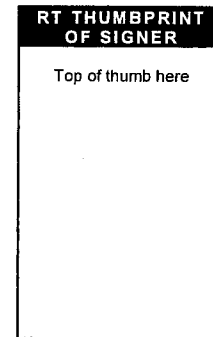
Description of Attached Document

Title or Type of Document: _____
Document Date: _____ Number of Pages: _____
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer
Title _____
- Partner -- Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer is Representing: _____

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

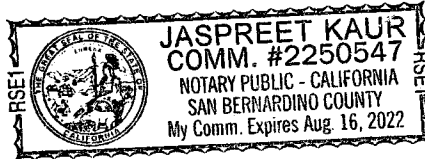
State of California
County of San Bernardino)

On Oct. 2, 2019 before me, Jaspreet Kaur, Notary Public
(insert name and title of the officer)

personally appeared JESS SOTTO
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Jaspreet Kaur (Seal)

PHILADELPHIA INDEMNITY INSURANCE COMPANY

One Bala Plaza, Suite 100
Bala Cynwyd, PA 19004-0950

Power of Attorney

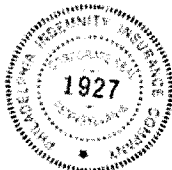
KNOW ALL PERSONS BY THESE PRESENTS: That PHILADELPHIA INDEMNITY INSURANCE COMPANY (the Company), a corporation organized and existing under the laws of the Commonwealth of Pennsylvania, does hereby constitute and appoint Jay P. Freeman, Cynthia J. Young, Laurie B. Druck, Christina Mountz and Cynthia J. Russell of Alliant Insurance Services, Inc., its true and lawful Attorney-in-fact with full authority to execute on its behalf bonds, undertakings, recognizances and other contracts of indemnity and writings obligatory in the nature thereof, issued in the course of its business and to bind the Company thereby, in an amount not to exceed \$50,000,000.00.

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of PHILADELPHIA INDEMNITY INSURANCE COMPANY on the 14th of November, 2016.

RESOLVED: That the Board of Directors hereby authorizes the President or any Vice President of the Company: (1) Appoint Attorney(s) in Fact and authorize the Attorney(s) in Fact to execute on behalf of the Company bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof and to attach the seal of the Company thereto; and (2) to remove, at any time, any such Attorney-in-Fact and revoke the authority given. And, be it

FURTHER RESOLVED: That the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached.

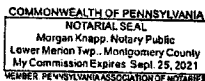
IN TESTIMONY WHEREOF, PHILADELPHIA INDEMNITY INSURANCE COMPANY HAS CAUSED THIS INSTRUMENT TO BE SIGNED AND ITS CORPORATE SEAL TO BE AFFIXED BY ITS AUTHORIZED OFFICE THIS 27TH DAY OF OCTOBER, 2017.



(Seal)

Robert D. O'Leary Jr., President & CEO
Philadelphia Indemnity Insurance Company

On this 27th day of October, 2017, before me came the individual who executed the preceding instrument, to me personally known, and being by me duly sworn said that he is the therein described and authorized officer of the PHILADELPHIA INDEMNITY INSURANCE COMPANY; that the seal affixed to said instrument is the Corporate seal of said Company; that the said Corporate Seal and his signature were duly affixed.



(Notary Seal)

Notary Public:

residing at:

Bala Cynwyd, PA

My commission expires:

September 25, 2021

I, Edward Sayago, Corporate Secretary of PHILADELPHIA INDEMNITY INSURANCE COMPANY, do hereby certify that the foregoing resolution of the Board of Directors and the Power of Attorney issued pursuant thereto on the 27th day of October, 2017 are true and correct and are still in full force and effect. I do further certify that Robert D. O'Leary Jr., who executed the Power of Attorney as President, was on the date of execution of the attached Power of Attorney the duly elected President of PHILADELPHIA INDEMNITY INSURANCE COMPANY.

In Testimony Whereof I have subscribed my name and affixed the facsimile seal of each Company this 30th day of September, 2019.



Edward Sayago, Corporate Secretary
PHILADELPHIA INDEMNITY INSURANCE COMPANY



COMPANY PROFILE

Company Profile

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→ Company Information

Old Company Names

Agent for Service

Reference Information

NAIC Group List

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Company Complaint

Company Performance & Comparison Data

Company Enforcement Action

Composite Complaints Studies

Additional Info

Find A Company Representative In Your Area

View Financial Disclaimer

Company Information

PHILADELPHIA INDEMNITY INSURANCE COMPANY

**ONE BALA PLAZA SUITE 100
BALA CYNWYD, PA 19004
877-438-7459**

Old Company Names

Effective Date

Agent For Service

Vivian Imperial
818 WEST SEVENTH STREET
SUITE 930
LOS ANGELES CA 90017

Reference Information

NAIC #:	18058
California Company ID #:	3576-6
Date Authorized in California:	01/27/1993
License Status:	UNLIMITED-NORMAL
Company Type:	Property & Casualty
State of Domicile:	PENNSYLVANIA

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NAIC Group List

NAIC Group #: 3098 Tokio Marine Holdings Inc GRP

Lines Of Business

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

- AUTOMOBILE
- BOILER AND MACHINERY
- BURGLARY
- COMMON CARRIER LIABILITY
- DISABILITY
- FIRE
- LIABILITY
- MARINE
- MISCELLANEOUS
- PLATE GLASS
- SPRINKLER
- SURETY
- TEAM AND VEHICLE

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