

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM: 3.58  
(ID # 11807)

**MEETING DATE:**

Tuesday, January 28, 2020

**FROM :** SUPERVISOR KAREN SPIEGEL AND SUPERVISOR V. MANUEL PEREZ :

**SUBJECT:** SUPERVISOR KAREN SPIEGEL AND SUPERVISOR V. MANUEL PEREZ:  
Formation of Homeless Ad Hoc Committee

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Approve the formation of the Homeless Ad Hoc Committee. The committee will work with the Executive Office – Office of Homeless Solutions to coordinate staff throughout the County to develop and implement recommended strategies designed to maximize the effectiveness of current efforts to combat homelessness, expand efforts where we are achieving success, implement new actions as appropriate, work collaboratively with other jurisdictions, and seek any and all opportunities to increase the amount of funding the county receives to combat homelessness;
2. Appoint Supervisor V. Manuel Perez and Supervisor Karen Spiegel to the Homeless Ad Hoc Committee.

**ACTION:Policy**

*Karen S. Spiegel* *V. Manuel Perez*  
\_\_\_\_\_  
Supervisor Karen Spiegel, Vice-Chairman 1/24/2020 Supervisor V. Manuel Perez, Chairman 1/24/2020

---

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Perez, seconded by Supervisor Washington and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt  
Nays: None  
Absent: None  
Date: January 28, 2020  
xc: Supvr. Spiegel, Supvr. Perez

Kecia R. Harper  
Clerk of the Board  
By: *Kecia R. Harper*  
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

**BACKGROUND:**

The homeless crisis in Riverside County has been increasing and demands an urgent, coordinated response from the County and its partners throughout the region.

In 2018, the Board of Supervisors adopted a Homeless Action Plan which included the creation of the Office of Homeless Solutions, within the County Executive Office. The objective of this new division is to prevent and reduce homelessness throughout the County of Riverside. The establishment of a Homeless Ad Hoc Committee provides direction to enable the Executive Office to refine and continue implementation of those goals encouraging regional approaches with multi-benefit solutions. In addition, it will give Board Members a better perspective on our homeless situation, as it relates to policy and funding decisions.

The current level of funding that the County receives is far less than what is needed to eliminate homelessness. There is no quick or singular fix. This requires unique, thoughtful and collaborative strategies designed to reduce the current number of homeless individuals and families, increase access to and availability of affordable housing, maximize the alignment and effectiveness of current efforts and lay the foundation for additional meaningful investment.

This Ad Hoc Committee will be an opportunity to work with staff and partners to strengthen collaborative relationships and build upon current County and sub-regional efforts by: directing resources to proven strategies; integrating existing programs and services more effectively; enable city and regional partners to more easily join the County in combating homelessness; and identifying opportunities to leverage resources within our behavioral health, criminal justice, health and social service agencies.



# Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Natasha Johnson

Address: 15360 Regatta Way

City: LAKELAND Zip: 92530

Phone #: (951) 218-1459

Date: 1/28/2020 Agenda # 3.58

### PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support       Oppose       Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

Support       Oppose       Neutral

I give my 3 minutes to: \_\_\_\_\_

# BOARD RULES

## **Requests to Address Board on "Agenda" Items:**

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

## **Requests to Address Board on items that are "NOT" on the Agenda/Public Comment:**

Notwithstanding any other provisions of these rules, a member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. Donated time is not permitted during Public Comment.

## **Power Point Presentations/Printed Material:**

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

## **Individual Speaker Limits:**

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin to flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. *Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.*

## **Group/Organized Presentations:**

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the bottom of the form.

## **Addressing the Board & Acknowledgement by Chairman:**

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman, may result in removal from the Board Chambers by Sheriff Deputies.