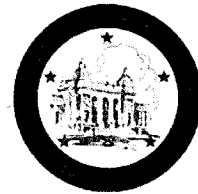


**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM: 13.2
(ID # 11692)

MEETING DATE:

Tuesday, January 28, 2020

FROM: Regional Parks and Open Space District:

SUBJECT: REGIONAL PARK AND OPEN-SPACE DISTRICT: Approve Addendums to Plans; Accept the Low Bid and Award the Contract with Senitica Construction for the Construction Improvements for Splash Pad at Rancho Jurupa Regional Park, Jurupa Valley, California; District 2; CEQA Exempt [\$890,617]

RECOMMENDED MOTION: That the Board of Directors:

1. Find that the project is exempt from the California Environmental Quality Act (CEQA) pursuant to State CEQA Guidelines Section 15301 – Existing Facilities; and
2. Approve PKARC-245 Addendums No. 1, 2, 3 and 4 to the project bid documents and plans and specifications issued prior to the November 25, 2019 bid opening; and
3. Waive any minor irregularities, and accept the low bid submitted by a Senitica Construction in the sum amount of \$890,617; and
4. Award the Construction Contract with Senitica Construction for the Splash Pad Improvements at Rancho Jurupa Regional Park in the amount of \$890,617, and authorize the Chairman of the Board of Directors for the District to execute the contract documents on behalf of the District; and


ACTION:Policy


Kyla Brown, General Manager 1/13/2020

MINUTES OF THE BOARD OF DIRECTORS

On motion of Supervisor Perez, seconded by Supervisor Spiegel and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt
Nays: None
Absent: None
Date: January 28, 2020
xc: Parks

Kecia R. Harper
Clerk of the Board
By: 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

5. Authorize the General Manager, based on the availability of fiscal funding and as approved by County Counsel, to approve and sign any change orders to the contract, the cumulative total of which shall not exceed the limits set forth in District policies and applicable law, including Public Contract Code Section 20455; and
6. Direct the Clerk of the Board to file the Notice of Exemption with the County Clerk within five (5) days of approval of this project.

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 890,617	\$ 0	\$ 890,617	0
NET COUNTY COST	\$ 890,617	\$ 0	\$ 890,617	0
SOURCE OF FUNDS: Development Impact Fees (DIF) Western Riverside County Regional Park Facilities Fund No. 30528			Budget Adjustment:	No
			For Fiscal Year:	19/20

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

In 2010, the District completed an improvement project that included walking trails, miniature golfing, splash pad, and natural rock play area with improved parking facilities at Rancho Jurupa Regional Park. The splash pad has proven to be a popular destination for day-use within the park. It is often at capacity, the surface area is deteriorating, and the surrounding amenities need to be brought into ADA compliance to safely accommodate visitors.

On September 17, 2019 your honorable board authorized the allocation of Development Impact Fee Funds for Western Riverside County Regional Park Facilities Fund No. 30528 for up to \$1,450,000 for costs associated with this project.

The District awarded a Professional Services Agreement to the Schmidt Design Group, Inc. for the design and development documents to improve the splash pad and surrounding area. The improvements will include updating the surfacing throughout the facility, expansion of water reclamation drains for increased water efficiency, improved amenities, ADA compliance improvements, new shade structures, landscaping, and irrigation repair work.

Contract History and Price Reasonableness

On October 29, 2019 your honorable board approved the advertisement of PKARC-245 Request for Bids for Construction Improvements Rancho Jurupa Regional Park Splash Pad. A Notice Inviting Bids was advertised in The Press-Enterprise, and the mandatory pre-bid meeting was held at Rancho Jurupa Park.

Three bids were received at the Clerk of the Board on November 25, 2019. After staff review, Senitica Construction was selected as the low bidder for the construction amount of \$809,651 with the acceptance of bid alternatives No.1 and No. 4 and a contingency allowance of \$80,966. The

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

District desires to award the Construction Contract to Senitica Construction for Construction Improvements of Rancho Jurupa Regional Park Splash Pad (PKARC-245).

Impact on Citizens and Businesses

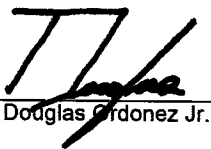
The improvements to the splash pad and surrounding day-use area will provide visitors and the community with a more functional, ADA compliant, and safe place to enjoy for many years to come.

Attachments

PKARC-245 Addendums No. 1, 2, 3, and 4

Construction Contract with Senitica Construction and Bonds

Notice of Exemption


Douglas Girdonez Jr.


1/22/2020


Gregory E. Priamos, Director County Counsel 1/20/2020

**RIVERSIDE COUNTY REGIONAL
PARK AND OPEN-SPACE DISTRICT
PKARC-245**



ADDENDUM NO. 1
November 4, 2019

By:
Jamie Garcia
Riverside County Regional Park and Open-Space District
4600 Crestmore Road
Jurupa Valley, CA 92509
Telephone: (951) 955-4726
Email: jamgarcia@rivco.org

**ADDENDUM NO. 1
TO RFB # PKARC-245**

1. This addendum is considered to be part of the RFB. All other terms of the RFB remain unchanged and in effect. This addendum is intended to provide additional information and/or to change requirements in the above referenced RFB. Any information contained herein will be considered part of the RFB and as such will be used in the evaluation of the bid responses. Attention all potential bidders, if you have already submitted your quote prior to the bid closing date, please review this addendum and re-submit your bid response, should this addendum modify your initial bid response.

2. To Verify that all Vendors have received a copy of this addendum, please sign the cover page of this addendum and return it with your Proposal to:

Riverside County Clerk of the Board
Bidder Quote #PKARC-245
4080 Lemon Street
1st Floor
Riverside, CA 92501

3. Important date changes to the original RFB:

The Following Changes have been made to the original RFB:

**Mandatory Bid Walk has been rescheduled until November 13, 2019 at
1:00 pm**

**RIVERSIDE COUNTY REGIONAL
PARK AND OPEN-SPACE DISTRICT
PKARC-245**



ADDENDUM NO. 2
November 19, 2019

By:
Jamie Garcia
Riverside County Regional Park and Open-Space District
4600 Crestmore Road
Jurupa Valley, CA 92509
Telephone: (951) 955-4726
Email: jamgarcia@rivco.org

ADDENDUM NO. 2 TO RFB # PKARC-245

1. This addendum is considered to be part of the RFB. All other terms of the RFB remain unchanged and in effect. This addendum is intended to provide additional information and/or to change requirements in the above referenced RFB. Any information contained herein will be considered part of the RFB and as such will be used in the evaluation of the bid responses. Attention all potential bidders, if you have already submitted your quote prior to the bid closing date, please review this addendum and re-submit your bid response, should this addendum modify your initial bid response.

2. To Verify that all Vendors have received a copy of this addendum, please sign the cover page of this addendum and return it with your Proposal to:

Riverside County Clerk of the Board
Bidder Quote #PKARC-245
4080 Lemon Street
1st Floor
Riverside, CA 92501

3. Important changes to the original RFB. Bidders are reminded that all previous requirements to this solicitation remain in full force and effect. The following changes have been made to the original RFB:
 - 3.1. **Revised project plans have been updated to Arc's website. Please insure you have the most up to date documents when bidding on the project.**
 - 3.1.1. **PLANS**
 - 3.1.2. Sheet LC-1.0
 - 3.1.2.1. Add the following under notes:
 - F. All existing informational signs within limit of work are to be removed and re-installed. All signs shall be adjusted to meet CBC 11B-307.4 to provide minimum 80" clearance from ground to bottom of sign if they overhang a walkway or other paved surface.
 - G. Provide 4" wide black anti-slip contrasting nosing stripes at each transfer step per CBC 11B-1008.3.2.4. Anti-slip tape to be Uline S-7188 4" wide black anti-slip tape or equal.

4. Clarification in bid documents.
 - 4.1. References- Please submit 10 reference for projects similar in nature. Please add additional pages to accommodate the required request.
 - 4.2. Bid Bond Requirement
 - 4.2.1. Per the instruction to bidders section A
The bid must be made on the attached Bid Form which must be filled in, sealed, dated and signed. If provision is made in the Bid Form for alternates, bids for all alternates must be submitted. The Bid Form must be accompanied by a bidder's security in the form of cash, a certified or cashier's check payable to the DISTRICT in an amount not less than 10% of the amount bid (including all Bid Alternates) or a Bid Bond in the amount equal to

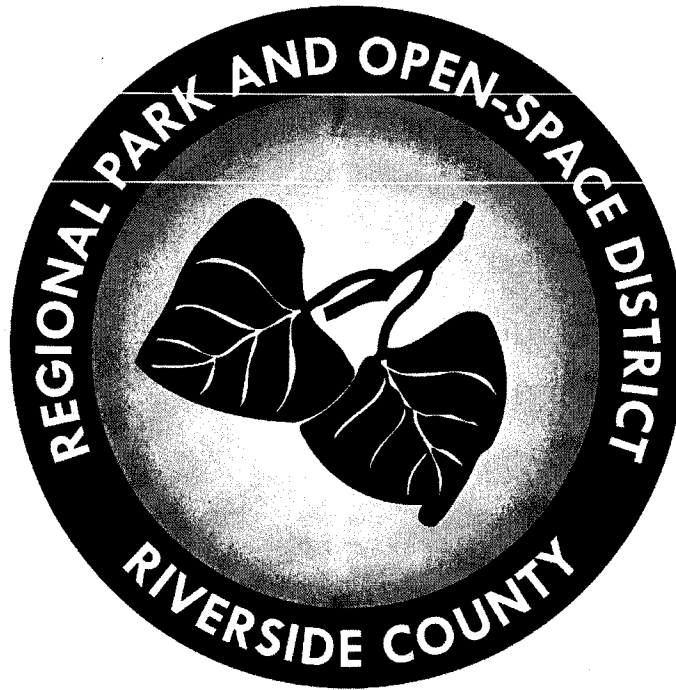
at least ten percent (10%) of the total amount bid (including all Bid Alternates) and duly executed by an admitted surety insurer, using the form provided herein,. Signatures on the Bid Bond must be notarized. Bond shall be provided with an executed Power of Attorney issued by the surety.

5. Bidders walk clarifications

5.1. Demolition

- 5.1.1. Picnic tables- are not to be disposed of, they are to remain on District property and put in designated area for Park District personal move.
- 5.1.2. Shade Structures – are not to be disposed of, contractor is to disassemble and put in designated area for Park District personal move.
- 5.1.3. Bid Alternate 1: Painting of play structure. If contractor chooses to use structure manufacturer for the repainting of the structure, contractor will need to coordinate the shipping and included the estimated shipping in to the cost of the bid. Turn around time for the painting of the structure is 12 to 14 weeks.
- 5.1.4. Parts- Any missing or damaged components is the responsibility of the contractor. Contractor will need to have components reconditioned or replaced at this cost of the contractor.
- 5.1.5. Structure Manufacturers- White Water and Vortex

**RIVERSIDE COUNTY REGIONAL
PARK AND OPEN-SPACE DISTRICT
PKARC-245**



ADDENDUM NO. 3
November 19, 2019

By:
Jamie Garcia
Riverside County Regional Park and Open-Space District
4600 Crestmore Road
Jurupa Valley, CA 92509
Telephone: (951) 955-4726
Email: jamgarcia@rivco.org

**ADDENDUM NO. 3
TO RFB # PKARC-245**

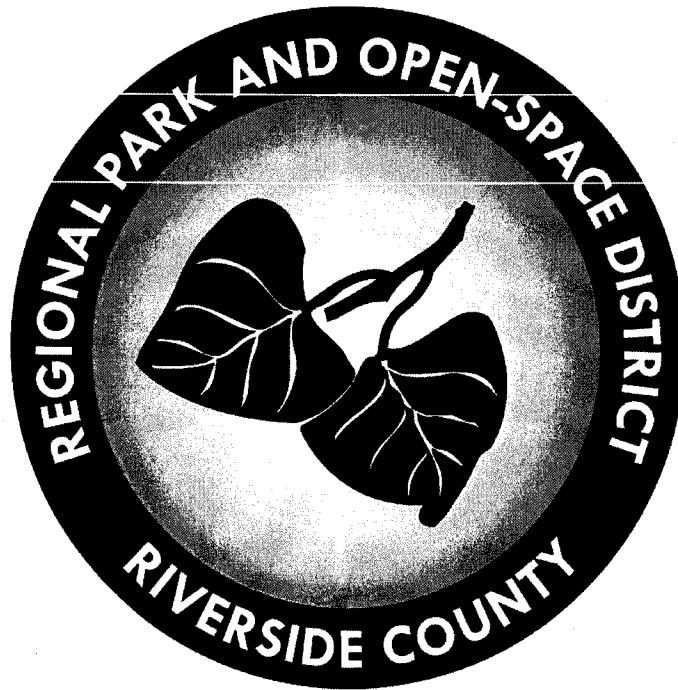
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2. To Verify that all Vendors have received a copy of this addendum, please sign the cover page of this addendum and return it with your Proposal to:

Riverside County Clerk of the Board
Bidder Quote #PKARC-245
4080 Lemon Street
1st Floor
Riverside, CA 92501

3. Important changes to the original RFB. Bidders are reminded that all previous requirements to this solicitation remain in full force and effect. The following changes have been made to the original RFB:
 - 3.1. **Bid Close** has been extended until **Monday November 25, 2019 at 2:00pm** to allow for adequate time between Addendum 2 and the bid close date per the requirements in Section F -Addenda

**RIVERSIDE COUNTY REGIONAL
PARK AND OPEN-SPACE DISTRICT
PKARC-245**



ADDENDUM NO. 4
November 20, 2019

By:
Jamie Garcia
Riverside County Regional Park and Open-Space District
4600 Crestmore Road
Jurupa Valley, CA 92509
Telephone: (951) 955-4726
Email: jamgarcia@rivco.org

**ADDENDUM NO. 4
TO RFB # PKARC-245**

1. This addendum is considered to be part of the RFB. All other terms of the RFB remain unchanged and in effect. This addendum is intended to provide additional information and/or to change requirements in the above referenced RFB. Any information contained herein will be considered part of the RFB and as such will be used in the evaluation of the bid responses. Attention all potential bidders, if you have already submitted your quote prior to the bid closing date, please review this addendum and re-submit your bid response, should this addendum modify your initial bid response.

2. To Verify that all Vendors have received a copy of this addendum, please sign the cover page of this addendum and return it with your Proposal to:

Riverside County Clerk of the Board
Bidder Quote #PKARC-245
4080 Lemon Street
1st Floor
Riverside, CA 92501

3. Important changes to the original RFB. Bidders are reminded that all previous requirements to this solicitation remain in full force and effect. The following changes have been made to the original RFB:

3.1. The Following Questions have been asked

Question 1: Base Bid Item 6 (6" Splash Pad Integral Concrete) and Base Bid Item 11 (Enhanced Colored Concrete) both have the same quantity of 2,503 SF and appear to be duplicates. Please clarify the intent of Bid Item 11.

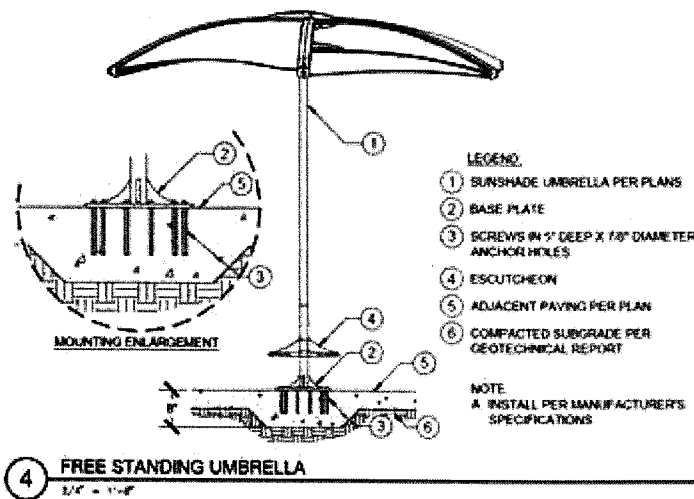
County Response: Omit Bid item 11.

Question 2: Base Bid Item 9 (New Poured In Place Seat Walls) and Alternate 2, Bid Item 33 (New Poured In Place Seat Walls) both have the same quantity of 69 LF and appear to be duplicates. Please clarify the intent of Alternate 2, Bid Item 33.

County Response: Change bid item 9 to "Provide concrete mow curb at seat wall locations". Bid Item 33 – no changes.

Question 3: Note 21 of the plans specifies the installation of New Decorative Umbrellas, but no details are provided specifying make/model/dimensions/finish, etc. Please provide this information so that pricing can be obtained from supplier for materials and installation fees can be determined.

County Response Provide eight (8) Soleris Sunshade umbrellas, MODEL# SUSOL-APS with stitch perforation patterns. POWDER COAT: Four (4) Azure texture and four (4) Lime texture. Available through Forms + Surfaces or Approved Equal. PHONE: (800) 451- 0410. MOUNTING: - Free standing ground mount. An attachment of the above image for easier has been made available along with this addendum.



Question 4: Note 32 of Sheet LC-1.0 of the plans specifies the installation of 6"x12" concrete curb at pavers, but there is no corresponding bid item. The cost of this curb is worth noting. Please specify where the contractor is to allocate the cost of this item, if a new bid item cannot be added to the bid schedule.

County Response The cost of concrete curbs associated with the pavers is to be included in the line item for pavers.

Question 5: The plans show a total of (6) picnic tables plus (2) ADA picnic tables, but the bid schedule shows (4) picnic tables plus (4) ADA picnic tables. The cost of the tables differs. Please specify how many of each table should be bid.

County Response Change bid item 19 to 2 ADA tables and bid item 20 to 6 standard tables.

Question 6: Bid Alternate 1, Bid Item 31 (Engineering/Design) does not have a unit price or a unit of measure. Are bidders to list a LS price for this item on the bid schedule or include pricing in other items of work?

County Response: Provide Engineering/Design for the water play structure as a "Lump Sum" unit of measure.

Question 7: Provide the contact information for Vortex and Whitewater.

County Response: We do not have a direct contacts who are familiar with this project, below are individuals we have worked with in the past, they may or may not be able to assist.

Vortex:

Andrew Speck
Vortex USA, Inc.
1420 Valwood Parkway, Suite 2015
Carrollton, Texas 75006
TEL: (972) 410-3619
CELL: (214) 551-2907
ASPECK@vortex-intl.com
www.vortex-intl.com

Whitewater:

Scott Heke
President, After Sales Division
t: 604.249.3391
m: 604.765.1610
scott.heke@whitewaterwest.com
whitewaterwest.com

To: County Clerk
County of: Riverside
2724 Gateway Drive
Riverside, CA 92507

From: (Public Agency)
Riverside County Regional Park & Open-Space
District
4600 Crestmore Road, Jurupa Valley, CA 92509

Project Title: Rancho Jurupa Park – Splashpad Expansion

Original Negative Declaration/Notice of
Determination was routed to County
Clerk for posting on.

Project Applicant: Riverside County Regional Park & Open-Space District

Project Location-Specific: 4600 Crestmore Road, Jurupa Valley CA 92509

Date 1/29/2020

Initial JCB

Project Location-City: Jurupa Valley

Project Location-County: Riverside

Description of Nature, Purpose and Beneficiaries of Project:

Rehabilitation and expansion of Rancho Jurupa Park’s Splashpad and Day Use area, the original project was built in 2010. The expansion will include: resurfacing of existing pad with textured and colored concrete; replacement of the drinking fountain (ADA compliant); heavy sandblast finish on existing concrete perimeter paving, new concrete pavers, perimeter drain, new site furnishings (picnic tables {including ADA table}), new shade structures; landscaping and irrigation repair work.

Name of Public Agency Approving Project: Riverside County Regional Park & Open-Space District

Name of Public Agency Carrying Out Project: Riverside County Regional Park & Open-Space District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project 9Sec. 21080(b)(4); 15269 (b)(c));
- X Categorical Exemption. State type and section number: 15301
- Statutory Exemptions. State code number:

Reasons why project is exempt:

15301. Existing Facilities. (d) Restoration or rehabilitation of deteriorated or damaged structures, facilities, or mechanical equipment to meet current standards of public health and safety, unless it is determined that the damage was substantial and resulted from an environmental hazard such as earthquake, landslide, or flood; (i) Demolition and removal of individual small structures listed in this subdivision; (4) Accessory (appurtenant) structures including garages, carports, patios, swimming pools, and fences.

Lead Agency Contact: Analicia Gomez

Phone Number: 951-955-6998

If Filed by Applicant:

- 1. Attach certified document of exemption finding.
- 2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: 

Date: 1/9/2020 Title: Senior Park Planner

Signed by Lead Agency

Signed by Applicant

CONSTRUCTION IMPROVEMENTS RANCHO JURUPA PARK SPLASH PAD EXPANSION PROJECT,
4800 CRESTMORE ROAD, JURUPA VALLEY, CA 92509
RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT

CONSTRUCTION CONTRACT

This Construction Contract ("Contract") is entered into at Riverside, California on January 28, 2020, by and between the **Riverside County Regional Park and Open-Space District, a special district**, thereafter called "**DISTRICT**" and **Senitica Construction, Inc**, a corporation, hereinafter called "**CONTRACTOR**".

1. CONTRACTOR has submitted to DISTRICT its bid for (PKARC 0245) the **Construction Improvements Rancho Jurupa Park Splash Pad Expansion**, 4800 Crestmore Road, Jurupa Valley, CA 92509 hereafter called "Project," and all appurtenant work in accordance with the Contract Documents identified below and DISTRICT has awarded the Contract to Contractor said bid.
2. CONTRACTOR has re-examined and carefully studied its bid and found it to be correct; ascertained that its subcontractors are properly licensed and possess the requisite skill and forces and will enter into agreements containing contractual terms identical to those of this Agreement; examined the site and fully understands all of the Contract Documents; and can do the work in accordance with the Contract Documents for the price set forth in its bid.
3. Contract Documents: The entire contract consists of the following:
 - a. This Construction Contract;
 - b. The Notice Inviting Bids for the Request for Bids for (PKARC 0245) **Construction Improvements Rancho Jurupa Park Splash Pad Expansion**, 4800 Crestmore Road, Jurupa Valley, CA 92509
 - c. The Instructions to Bidders, Bid Form, Bid Bond, Payment Bond, and Performance Bond for the Construction Improvements, all applicable DISTRICT, State and Federal requirements for the project;
 - d. The General Provisions: Special Provisions (Technical Specifications); plans and drawings; and any addenda issued for the project;
 - e. Any change orders issued for the project;
 - f. Any additional or supplemental specifications or drawings issued for the project; and
 - g. Meeting minutes and any other documents contained in the Project Manual.

The above listed documents are by this reference incorporated herein with like effect as if here set forth in full. Upon the proper issuance of other documents they shall likewise be deemed incorporated.

4. The Work: CONTRACTOR shall do all things necessary to accomplish the work described in the Contract Documents and shall commence after receipt of the Notices to Proceed at the time and date specified by the DISTRICT.
5. Contract Time: This Contract shall remain in effect until all work has been completed, Notice of Completion has been issued by the District, and all payments have been made to Contractor. All work is to be completed no later than May 5, 2020.
6. Compensation: CONTRACTOR shall be paid the following total amount in the manner set forth in the Contract Documents:

CONSTRUCTION IMPROVEMENTS RANCHO JURUPA PARK SPLASH PAD EXPANSION PROJECT,
 4800 CRESTMORE ROAD, JURUPA VALLEY, CA 92509
 RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT

A. BASE BID:

Provide base bid scope in accordance with the Contract Documents for **Construction Improvements Rancho Jurupa Park Splash Pad Expansion**, 4800 Crestmore Road, Jurupa Valley, CA 92509 price indicated below:

NOTE: Lowest responsive/responsible bidder will be based on the lowest bid price on the base contract (Base Bid Amount) without consideration of the prices on the Bid Alternate items.

DEMOLITION	Quantity	Unit	Unit Cost	Extension
39. DEMO EXIST. RUBBER AND CONCRETE SUB SLAB	2503	SF	\$12.50	\$31,287.50
40. DEMO EXIST. MOW CURB	272	LN FT	\$12.00	\$ 3,264.00
41. DEMO EXIST. D.G. PATH	323	SF	\$12.00	\$ 3,876.00
42. CLEARING AND GRUBBING	6338	SF	\$ 8.50	\$53,873.00
43. REMOVE EXISTING OVERHEAD STRUCTURE	4	EACH	\$4,250.00	\$17,000.00
SUBTOTAL				\$109,300.50

CONSTRUCTION	Quantity	Unit	Unit Cost	Extension
44. 6" SPLASH PAD INTEGRAL CONCRETE	2503	SF	\$32.50	\$81,347.50
45. RELOCATE EXISTING DRINKING FOUNTAIN OUT OF PATH OF TRAVEL	1	EACH	\$1,500.00	\$1,500.00
46. HEAVY SANDBLAST FINISH ON EXISTING PAVING	3,022	SF	\$4.00	\$12,088.00
47. NEW-POURED-IN-PLACE SEAT WALLS- Provide Concrete Mowcurb per ADD4	69	LN FT	\$30.00	\$2,070.00
48. NEW 6" MOW CURB	36	LN FT	\$75.00	\$2,700.00
49. ENHANCED COLORED CONCRETE-OMITED	2,503	SF	-----	-----
50. NEW CONCRETE PAVERS	4,100	SF	\$24.00	\$98,400.00
51. SALVAGE AND REINSTALL EXISTING CONCRETE PAVERS	1,188	SF	\$24.00	\$28,512.00
52. 3" SOLID PVC DRAIN	22	LN FT	\$100.00	\$2,200.00
53. 4" PERIMETER DRAIN	94	LN FT	\$200.00	\$18,800.00
54. REMOVE & REINSTALL POST COVERS, SKIRTING, & STAIRS	1	LUMP SUM	\$7,500.00	\$7,500.00
55. REMOVE & REINSTALL WATER JETS, DONUT SPRAY, AND GEYSER	1	LUMP SUM	\$7,500.00	\$7,500.00
56. REMOVE & REINSTALL "THRILL & SPILL" & "FUMBLING FIVE" POST COVERS	1	LUMP SUM	\$5,000.00	\$5,000.00
SUBTOTAL				\$267,617.50

SITE FURNISHINGS	Quantity	Unit	Unit Cost	Extension
57. PICNIC TABLES – ADA ADD #4 Qty Change	2	EACH	\$3,100.00	\$6,200.00
58. PICNIC TABLES ADD #4 Qty Change	6	EACH	\$3,500.00	\$21,000.00
59. REPLACE DRINKING FOUNTAIN WITH NEW	1	EACH	\$12,500.00	\$12,500.00
SUBTOTAL				\$39,700.00

CONSTRUCTION IMPROVEMENTS RANCHO JURUPA PARK SPLASH PAD EXPANSION PROJECT,
 4800 CRESTMORE ROAD, JURUPA VALLEY, CA 92509
 RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT

STRUCTURES	Quantity	Unit	Unit Cost	Extension
60. PICNIC SHADE STRUCTURE	4	EACH	\$23,000.00	\$92,000.00
			SUBTOTAL	\$92,000.00

PLANTING	Quantity	Unit	Unit Cost	Extension
61. SHRUB BED REPAIR	1,419	SF	\$1.00	\$1,419.00
62. CONVERT TURF TO SHRUB BED	595	SF	\$10.00	\$5,950.00
63. MULCH	2,014	SF	\$2.00	\$4,028.00
			SUBTOTAL	\$11,397.00

IRRIGATION	Quantity	Unit	Unit Cost	Extension
64. IRRIGATION REPAIR	2,014	SF	\$7.50	\$15,105.00
			SUBTOTAL	\$15,105.00

BASE BID SUMMARY	
DEMOLITION	\$109,300.50
CONSTRUCTION	\$267,617.50
SITE FURNISHINGS	\$39,700.00
STRUCTURES	\$92,000.00
PLANTING	\$11,397.00
IRRIGATION	\$15,105.00
SUBTOTAL	\$535,120.00

Base Bid: Five Hundred thirty- five thousand one hundred twenty dollars and zero cents dollars (\$ 535,120.00),
 (in words)

including all applicable taxes, licenses, freight, **Bonds AND Course of Construction Builders Risk Insurance.**

CONSTRUCTION IMPROVEMENTS RANCHO JURUPA PARK SPLASH PAD EXPANSION PROJECT,
 4800 CRESTMORE ROAD, JURUPA VALLEY, CA 92509
 RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT

B. BID ALTERNATES 1 and 4 only:

BID ALTERNATE 1: NEW STAIRS, SIDE PANELS, AND PAINTING FOR PLAY STRUCTURE			<u>Unit Cost</u>	<u>Extension</u>
65. NEW STAIRS - AP 5 STEP	1	EACH	\$1,800.00	\$1,800.00
66. NEW STAIRS - AP ADA 7 STEP	1	EACH	\$2,400.00	\$2,400.00
67. NEW SKIRT W/ SPLASH DECAL:				
29a. SKT63-1 WITH SPLASH DECAL	1	EACH	\$1,800.00	\$1,800.00
29b. SKT63-1B WITH SPLASH DECAL	1	EACH	\$1,900.00	\$1,900.00
29c. SKT64-1 WITH SPLASH DECAL	1	EACH	\$2,000.00	\$2,000.00
29d. SKT64-1BS WITH SPLASH DECAL	1	EACH	\$2,000.00	\$2,000.00
68. NEW AP PARTS - INCLUDES: AP SKIRTS, CUSTOM CLAMPS, & INSTALL	1	EACH	\$141,700.00	\$141,700.00
69. ENGINEERING/DESIGN		Lump Sum	\$1.00	\$1.00
70. REPAINT 2-PART URETHANE PAINT PORTIONS OF EXISTING STRUCTURE	1	Lump Sum	\$40,600.00	\$40,600.00
SUBTOTAL				\$194,201.00

BID ALTERNATE 4: ROOF AND SAFETY ENCLOSURE AT MECHANICAL ENCLOSURE			<u>Unit Cost</u>	<u>Extension</u>
73. SHADE STRUCTURE OVER MECHANICAL ENCLOSURE	1	EACH	\$44,000.00	\$44,000.00
74. TUBULAR STEEL SECURITY ENCLOSURE	77	LN FT	\$90.00	\$6,930.00
75. CMU Block WRAP WITH STUCCO	4	EACH	\$7,100.00	\$28,400.00
76. ENGINEERING	1	Lump Sum	\$1,000.00	\$1000.00
SUBTOTAL				\$80,330.00

CONSTRUCTION IMPROVEMENTS RANCHO JURUPA PARK SPLASH PAD EXPANSION PROJECT,
4800 CRESTMORE ROAD. JURUPA VALLEY, CA 92509
RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT

BASE BID WITH BID ALTERNATE #1 - #4	
BASE BID	\$535,120.00
1. NEW STAIRS, SIDE PANELS, AND PAINTING FOR PLAY STRUCTURE	\$194,201.00
4. ROOF AND SAFETY ENCLOSURE AT MECHANICAL ENCLOSURE	\$80,330.00
Grand Total	\$809,651.00

C. TOTAL BID AMOUNT (GRAND SUM TOTAL OF BASE BID AND BID ALTERNATES):

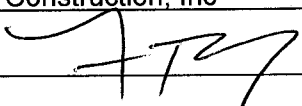
Eight hundred nine thousand six hundred fifty-one dollars and zero cents dollars (\$ 809,651.00),
(in words)

including all applicable taxes, licenses, freight, **Bonds AND Course of Construction Builders Risk Insurance.**

IN WITNESS WHEREOF, the parties have executed this Contract as of the date set forth on Page 1 of this Construction Contract.

CONTRACTOR:

COMPANY NAME: Senitica Construction, Inc

BY: 

NAME: Fady Kasbar

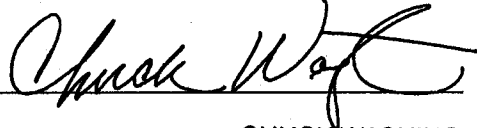
TITLE: Vice President

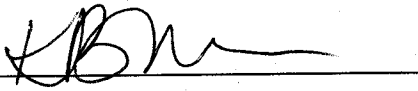
Dated: 12/23/19

CONSTRUCTION IMPROVEMENTS RANCHO JURUPA PARK SPLASH PAD EXPANSION PROJECT,
4800 CRESTMORE ROAD, JURUPA VALLEY, CA 92509
RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT

**OWNER:
RIVERSIDE COUNTY REGIONAL PARK and
OPEN-SPACE DISTRICT**

**APPROVED AS TO FORM:
GREGORY P. PRIAMOS
COUNTY COUNSEL**

By: 

By: 

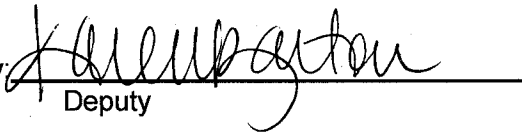
~~Kevin Jeffries~~ **CHUCK WASHINGTON**
Chairman
Board of Directors

Kristine Bell-Valdez
Supervising Deputy County Counsel

DATE: JAN 28 2020

DATE: 1/16/2020

**ATTEST:
CLERK OF THE BOARD
KECIA HARPER**

By: 
Deputy

REQUEST FOR BIDS

PKARC 0245

CONSTRUCTION IMPROVEMENTS RANCHO JURUPA PARK SPLASH PAD EXPANSION PROJECT,
4800 CRESTMORE ROAD, JURUPA VALLEY, CA 92509
RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT

PERFORMANCE BOND

(Public Work – Public Contract Code Section 20129 (b))

(Page 1 of 3)

WHEREAS, the Riverside County Regional Park and Open-Space District ("District") has awarded Construction Contract Number: PKARC 0245 ("Contract") to the undersigned Senitica Construction, Inc., as Principal ("Principal") to perform the work ("Work") for the following project: Construction Improvements Rancho Jurupa Park Splash Pad Expansion, which Contract is by this reference hereby incorporated herein and made a part hereof;

WHEREAS, said Principal is required by the Contract and/or by California Public Contract Code, Section 20129 (b) to furnish a performance bond for the faithful performance of the Contract;

NOW THEREFORE, we, the Principal and The Ohio Casualty Insurance Company ("Surety"), an admitted surety insurer pursuant to Code of Civil Procedure, Section 995.120, are held and firmly bound unto District in the penal sum of Eight hundred nine thousand six hundred fifty-one dollars and zero cents dollars (\$ 809,651) this amount being not less than one hundred percent (100%) of the total sum payable by District under the Contract at the time the Contract is awarded by District to the Principal, lawful money of the United States of America, for the payment of which sum well and truly to be made, we, Principal and Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that if Principal, its heirs, executors, administrators, successors or assigns approved by District, shall in all things stand to and abide by and well and truly keep and perform all the undertakings, terms, covenants, conditions and agreements in the Contract, including, without limitation, all obligations during the original term and any extensions thereof as may be granted by District, with or without notice to Surety thereof (including, without limitation, the obligation for Principal to pay liquidated damages), all obligations during the period of any warranties and guarantees required under the Contract and all other obligations otherwise arising under the terms of the Contract (such as, but not limited to, obligations of indemnification), all within the time and in the manner therein designated in all respects according to their true intent and meaning, then this obligation shall become null and void; otherwise, it shall be and remain in full force and effect.

Whenever Principal shall be, and is declared by District to be, in default under the Contract, the Surety shall promptly either remedy the default, or, if the Contract is terminated by District or the Principal's performance of the Work is discontinued, Surety shall promptly complete the Contract through its agents or independent contractors, subject to acceptance of such agents or independent contractors by District

PERFORMANCE BOND**(Page 2 of 3)**

as hereinafter set forth, in accordance with its terms and conditions and to pay and perform all obligations of Principal under the Contract (including, without limitation, all obligations with respect to payment of liquidated damages) less the "Balance of the Contract Price" (as hereinafter defined); subject to the penal amount of this bond as set forth above. The term "Balance of the Contract Price," as used in this paragraph, shall mean the total amount payable to Principal by District under the Contract and any modifications thereto, less the amount previously paid by District to the Principal and less amounts that District is authorized to withhold under the terms of the Contract.

If District determines that completion of the Contract by Surety or its agents or independent contractors must be performed by a lowest responsible bidder selected pursuant to a competitive bidding process, then Surety shall comply with such processes in accordance with the requirements of District and applicable laws. Unless otherwise approved by District, in the exercise of its sole and absolute discretion, Surety shall not utilize Principal in completing performance of the Work.

No right of action shall accrue on this bond to or for the use of any person or entity other than District or its successors or assigns.

In the event any legal proceeding or arbitration is brought upon this bond by District and judgment or award is entered in favor of District as the prevailing party, Surety shall pay all costs and attorney's fees incurred by the District.

Correspondence or claims relating to this bond shall be sent to Surety at the address set forth below.

Surety, for value received, agrees that no change, extension of time, alteration or addition to the terms of the Contract, or to the work to be performed thereunder, shall in any way impair or affect Surety's obligation under this bond, and Surety does hereby waive notice of any such changes, extensions of time, alterations or additions.

(Remainder of page intentionally left blank)

PERFORMANCE BOND

(Page 3 of 3)

Surety's obligations hereunder are independent of the obligations of any other surety for the performance of the Contract, and suit may be brought against Surety and such other sureties, joint and severally, or against any one or more of them or against less than all of them, without impairing District's rights against the others.

Senitica Construction, Inc.

(Proper name of Principal)

By:

[Signature]
12/12/19

Signature of Principal authorized representative

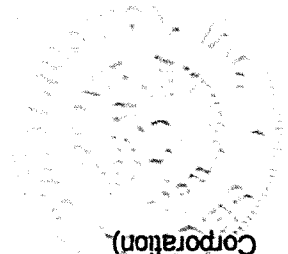
Print or type authorized representative's Name

Tony Kasbar

12523 Limonite Ave, Ste #440-345, Mira Loma, CA 91752

Print or type Principal's Address

(Corporate Seal of Principal, if Corporation)



(Corporate Seal of Surety)

(Attach Attorney-in-Fact Certificate and Required Acknowledgments)

The Ohio Casualty Insurance Company
Surety

By:

[Signature]
Attorney-in-Fact
Hene Luong

Name and Address of California Agent of Surety

The Bond Exchange and Insurance Agency

24800 Chnsanta Drive, Suite 160, Mission Viejo, CA 92691

949-461-7000

Telephone Number of California Agent of Surety

Note: Notary acknowledgment of signatures of Principal and Surety, and Surety's Power of Attorney, must be included or attached.



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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

County of Orange }

On December 11, 2019 before me, Robyn R. Kargari, Notary Public,
Date Insert Name of Notary exactly as it appears on the official seal

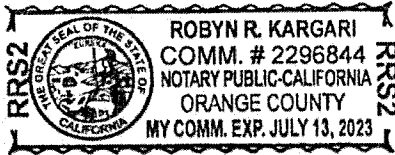
personally appeared Irene Luong
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature *[Handwritten Signature]*
Signature of Notary Public Robyn R. Kargari



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

**RIGHT THUMBPRINT
OF SIGNER**

Top of thumb here

Signer is Representing:

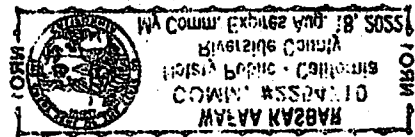
Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

**RIGHT THUMBPRINT
OF SIGNER**

Top of thumb here

Signer is Representing:





This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: 8201469-024096

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Stephanie Hoang, Irene Luong, James W. Moilanen, Yung T. Mullick, P. Austin Neff

all of the city of Mission Viejo state of California each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 26th day of June, 2019.



Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

By: David M. Carey, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

State of PENNSYLVANIA
County of MONTGOMERY ss

On this 26th day of June, 2019 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Teresa Pastella, Notary Public
Upper Merion Twp., Montgomery County
My Commission Expires March 28, 2021
Member, Pennsylvania Association of Notaries

By: Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 11th day of December, 2019.



By: Renee C. Llewellyn, Assistant Secretary

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.

REQUEST FOR BIDS

PKARC 0245

CONSTRUCTION IMPROVEMENTS RANCHO JURUPA PARK SPLASH PAD EXPANSION PROJECT,
4800 CRESTMORE ROAD, JURUPA VALLEY, CA 92509
RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT

PAYMENT BOND

(Public Work - Civil Code Sections 9550 et seq.)

(Page 1 of 2)

WHEREAS, the Riverside County Regional Park and Open-Space District ("District") has awarded Construction Contract Number: BID # PKARC 0245 ("Contract") to the undersigned Senitica Construction, Inc., as Principal ("Principal") to perform the work ("Work") for the following project: **Construction Improvements Rancho Jurupa Park Splash Pad Expansion.**

WHEREAS, said Principal is required by the Contract and/or by the California Civil Code Section 9550 et seq. to furnish a payment bond in connection with the Contract;

NOW THEREFORE, we, the Principal and The Ohio Casualty Insurance Company ("Surety"), an admitted surety insurer pursuant to Code of Civil Procedure, Section 995.120, are held and firmly bound unto District in the penal sum of Eight hundred nine thousand six hundred fifty-one dollars and zero cents dollars (\$ 809,651), this amount being not less than one hundred percent (100%) of the total sum payable by District under the Contract at the time the Contract is awarded by District to the Principal, lawful money of the United States of America, for the payment of which sum well and truly to be made, we, Principal and Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that if Principal, its heirs, executors, administrators, successors, or assigns approved by District, or its subcontractors, of any contracting tier, shall fail to pay any person or persons named in California Civil Code, Section 9554, then Surety will pay for the same, in or to an amount not exceeding the penal amount hereinabove set forth, and also will pay to the prevailing party if suit is brought upon this bond, reasonable attorney's fees as provided in California Civil Code, Section 9564.

Surety, for value received, agrees that no change, extension of time, alteration or addition to the terms of the Contract, or to the Work to be performed thereunder, nor any rescission or attempted rescission of the Contract or this bond, nor any conditions precedent or subsequent in the bond or Contract attempting to limit the right of recovery of any claimant otherwise entitled to recover under the Contract or this bond shall in any way impair or affect Surety's obligation under this bond, and Surety does hereby waive notice of any such changes, extensions of time, alterations or additions.

Surety is not released from liability to those for whose benefit this bond has been given, by reason of any breach of the Contract by District or Principal.

PAYMENT BOND

Page 2 of 2

Surety's obligations hereunder are independent of the obligations of any other surety for the performance of the Contract, and suit may be brought against Surety and such other sureties, joint and severally, or against any one or more of them or against less than all of them, without impairing District's rights against the others.

Senitca Construction, Inc.

(Proper name of Principal)

By:

Signature of Principal authorized representative

[Handwritten Signature]
12/12/19

Print or type authorized representative's Name

Tony Kassar

Print or type Principal's Address

12523 Limonite Ave, Ste #440-345, Mira Loma, CA 91752

(Corporate Seal of Surety)

(Attach Attorney-in-Fact Certificate and Required Acknowledgments)

By:

Surety

The Ohio Casualty Insurance Company

Attorney-in-Fact

[Handwritten Signature]
Irene Luong

Name and Address of California Agent of Surety

The Bond Exchange and Insurance Agency

24800 Chisanta Drive, Suite 160, Mission Viejo, CA 92691

949-461-7000

Telephone Number of California Agent of Surety

Note: Notary acknowledgment of signatures of Principal and Surety, and Surety's Power of Attorney, must be attached.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

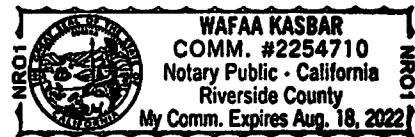
State of California
County of RIVERSIDE)

On 12/12/2019 before me, WAFAA KASBAR, NOTARY PUBLIC
(insert name and title of the officer)

personally appeared TONY KASBAR
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature] (Seal)

THE UNIVERSITY OF CHICAGO



THE UNIVERSITY OF CHICAGO
DIVISION OF THE PHYSICAL SCIENCES
DEPARTMENT OF CHEMISTRY

RECEIVED

DEPARTMENT OF CHEMISTRY

UNIVERSITY OF CHICAGO

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UNIVERSITY OF CHICAGO

DEPARTMENT OF CHEMISTRY

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

County of Orange }

On December 11, 2019 before me, Robyn R. Kargari, Notary Public,
Date Insert Name of Notary exactly as it appears on the official seal

personally appeared Irene Luong

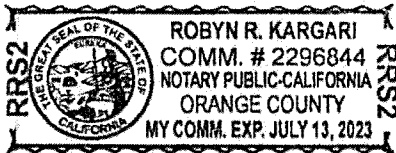
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal

Signature [Signature]
Signature of Notary Public Robyn R. Kargari



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here

Signer is Representing: _____

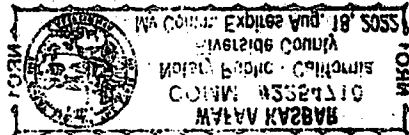
Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here

Signer is Representing: _____





This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: 8201469-024096

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Stephanie Hoang, Irene Luong, James W. Moilanen, Yung T. Mullick, P. Austin Neff

all of the city of Mission Viejo state of California each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 26th day of June, 2019.



Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

By: [Signature]
David M. Carey, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.

State of PENNSYLVANIA
County of MONTGOMERY ss

On this 26th day of June, 2019 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Teresa Pastella, Notary Public
Upper Merion Twp., Montgomery County
My Commission Expires March 28, 2021
Member, Pennsylvania Association of Notaries

By: [Signature]
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 11th day of December, 2019.



By: [Signature]
Renee C. Llewellyn, Assistant Secretary

PERFORMANCE BOND
(Public Work – Public Contract Code Section 20129 (b))
(Page 1 of 3)

WHEREAS, the Riverside County Regional Park and Open-Space District ("District") has awarded Construction Contract Number: PKARC 0245 ("Contract") to the undersigned Senitica Construction, Inc. as Principal ("Principal") to perform the work ("Work") for the following project: Construction Improvements Rancho Jurupa Park Splash Pad Expansion, which Contract is by this reference hereby incorporated herein and made a part hereof;

WHEREAS, said Principal is required by the Contract and/or by California Public Contract Code, Section 20129 (b) to furnish a performance bond for the faithful performance of the Contract; NOW THEREFORE, we, the Principal and The Ohio Casualty Insurance Company ("Surety"),

an admitted surety insurer pursuant to Code of Civil Procedure, Section 995.120, are held and firmly bound unto District in the penal sum of Eight hundred nine thousand six hundred fifty-one dollars and zero cents dollars (\$ 809,651) this amount being not less than one hundred percent (100%) of the total sum payable by District under the Contract at the time the Contract is awarded by District to the Principal, lawful money of the United States of America, for the payment of which sum well and truly to be made, we, Principal and Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that if Principal, its heirs, executors, administrators, successors or assigns approved by District, shall in all things stand to and abide by and well and truly keep and perform all the undertakings, terms, covenants, conditions and agreements in the Contract, including, without limitation, all obligations during the original term and any extensions thereof as may be granted by District, with or without notice to Surety thereof (including, without limitation, the obligation for Principal to pay liquidated damages), all obligations during the period of any warranties and guarantees required under the Contract and all other obligations otherwise arising under the terms of the Contract (such as, but not limited to, obligations of indemnification), all within the time and in the manner therein designated in all respects according to their true intent and meaning, then this obligation shall become null and void; otherwise, it shall be and remain in full force and effect.

Whenever Principal shall be, and is declared by District to be, in default under the Contract, the Surety shall promptly remedy the default, or, if the Contract is terminated by District or the Principal's performance of the Work is discontinued, Surety shall promptly complete the Contract through its agents or independent contractors, subject to acceptance of such agents or independent contractors by District

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**ADDITIONAL INSURED – OWNERS, LESSEES OR CONTRACTORS
(WITH LIMITED COMPLETED OPERATIONS COVERAGE)**

This endorsement modifies insurance provided under the following:

**COMMERCIAL GENERAL LIABILITY COVERAGE PART
BUSINESSOWNERS COVERAGE FORM**

SCHEDULE

NAME OF PERSON OR ORGANIZATION

Any person or organization to whom or to which the named insured is obligated by a virtue of a written contract to provide insurance that is afforded by this policy. Where required by contract, the officers, officials, employees, directors, subsidiaries, partners, successors, parents, divisions, architects, surveyors and engineers are included as additional insureds. All other entities, including but not limited to agents, volunteers, servants, members and partnerships are included as additional insureds, if required by contract, only when acting within the course and scope of their duties controlled and supervised by the primary (first) additional insured. If an Owner Controlled Insurance Program is involved, the coverage applies to off-site operations only. If the purpose of this endorsement is for bid purposes only, then no coverage applies.

the qualifying language above because of payments we make for injury.

LOCATION OF JOB:

The job location must be within the State of domicile of the named insured, or within any contiguous State thereto.

DESCRIPTION OF WORK:

The type of work performed must be that as described under classifications in the CGL Coverage Part Declarations.

WHO IS AN INSURED: (Section II)

This section is amended to include as an insured the person or organization within the scope of the qualifying language above, but only to the extent that the person or organization is held liable for your acts or omissions in the course of "your work" for that person or organization by or for you. The "products-completed operations hazard" portion of the policy coverage as respects the additional insured does not apply to any work involving or related to properties intended for residential or habitational occupancy (other than apartments). This clause does not affect the "products-completed operations" coverage provided to the named insured(s).

PRIMARY CLAUSE:

When this endorsement applies and when required by written contract, such insurance as is afforded by the general liability policy is primary insurance and other insurance shall be excess and shall not contribute to the insurance afforded by this endorsement.

EXCLUSION

This insurance provided to the additional insured does not apply to "bodily injury", "property damage" or "personal and advertising injury" arising out of an architect's, engineer's or surveyor's rendering or failure to render any professional services, including:

1. The preparing, approving, or failing to prepare or approve, maps, designs, shop drawings, opinions, reports, surveys, field orders, change orders, or drawings and specifications; and
2. Supervisory, inspection, architectural or engineering activities.

WAIVER OF SUBROGATION:

We waive any right of recovery, when required by written contract, that we may have against the person or organization within the scope of

Endorsement EFFECTIVE DATE: SEE DEC

Endorsement EXPIRATION DATE: SEE DEC



ENDORSEMENT AGREEMENT
WAIVER OF SUBROGATION
BLANKET BASIS

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9233693-19
RENEWAL
NA
9-51-77-24
PAGE 1 OF 1

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AND EXPIRING JUNE 22, 2020 AT 12.01 A.M.

ALL EFFECTIVE DATES ARE
AT 12:01 AM PACIFIC
STANDARD TIME OR THE
TIME INDICATED AT
PACIFIC STANDARD TIME

SENITICA CONSTRUCTION, INC.
12523 LIMONITE AVE STE 440-345
EASTVALE, CA 91752

WE HAVE THE RIGHT TO RECOVER OUR PAYMENTS FROM ANYONE
LIABLE FOR AN INJURY COVERED BY THIS POLICY. WE WILL
NOT ENFORCE OUR RIGHT AGAINST THE PERSON OR
ORGANIZATION NAMED IN THE SCHEDULE.

THIS AGREEMENT APPLIES ONLY TO THE EXTENT THAT YOU
PERFORM WORK UNDER A WRITTEN CONTRACT THAT REQUIRES YOU
TO OBTAIN THIS AGREEMENT FROM US.

THE ADDITIONAL PREMIUM FOR THIS ENDORSEMENT SHALL BE
2.00% OF THE TOTAL POLICY PREMIUM.

SCHEDULE

<u>PERSON OR ORGANIZATION</u>	<u>JOB DESCRIPTION</u>
ANY PERSON OR ORGANIZATION FOR WHOM THE NAMED INSURED HAS AGREED BY WRITTEN CONTRACT TO FURNISH THIS WAIVER	BLANKET WAIVER OF SUBROGATION

NOTHING IN THIS ENDORSEMENT CONTAINED SHALL BE HELD TO VARY, ALTER, WAIVE
OR EXTEND ANY OF THE TERMS, CONDITIONS, AGREEMENTS, OR LIMITATIONS OF THIS
POLICY OTHER THAN AS STATED. NOTHING ELSEWHERE IN THIS POLICY SHALL BE
HELD TO VARY, ALTER, WAIVE OR LIMIT THE TERMS, CONDITIONS, AGREEMENTS OR
LIMITATIONS OF THIS ENDORSEMENT.

COUNTERSIGNED AND ISSUED AT SAN FRANCISCO: JUNE 25, 2019

AUTHORIZED REPRESENTATIVE

PRESIDENT AND CEO



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The Ohio Casualty Insurance Company

AMB #: 002378 NAIC #: 24074 FEIN #: 310396250

Administrative Office

175 Berkeley Street
Boston, MA 02116
United States

Web: www.LibertyMutualGroup.com

Phone: 513-603-2400

Fax: 513-603-3179

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AM Best Rating Unit: AMB #: 000060 - Liberty Mutual Insurance Companies

Assigned to insurance companies that have, in our opinion, an excellent ability to meet their ongoing insurance obligations.



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Based on AM Best's analysis, 051114 - Liberty Mutual Holding Company Inc. is the **AMB Ultimate Parent** and identifies the topmost entity of the corporate structure. [View a list of operating insurance entities in this structure.](#)

Best's Credit Ratings

Financial Strength Rating [View Definition](#)

Rating: A (Excellent)
Affiliation Code: p (Pooled)
Financial Size Category: XV (\$2 Billion or greater)
Outlook: Stable
Action: Affirmed
Effective Date: May 30, 2019
Initial Rating Date: June 30, 1924

Long-Term Issuer Credit Rating [View Definition](#)

Best's Credit Rating Analyst

Rating Office: A.M. Best Rating Services, Inc.
Senior Financial Analyst: Elizabeth Blamble
Director: Jennifer Marshall, CPCU, ARM
Note: See the Disclosure information Form or Press Release below for the office and analyst at the time of the rating event.

Disclosure Information

Disclosure Information Form
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Long-Term: a
Outlook: Stable
Action: Affirmed
Effective Date: May 30, 2019
Initial Rating Date: July 21, 2005

Press Release

AM Best Affirms Credit Ratings of Liberty Mutual Holding Company Inc. and Its Subsidiaries
 May 30, 2019

u Denotes Under Review Best's Rating

Rating History

AM Best has provided ratings & analysis on this company since 1924.




Financial Strength Rating

Effective Date	Rating
5/30/2019	A
5/16/2018	A
3/8/2017	A
10/8/2015	A
9/24/2014	A

Long-Term Issuer Credit Rating

Effective Date	Rating
5/30/2019	a
5/16/2018	a
3/8/2017	a
10/8/2015	a
9/24/2014	a

Best's Credit & Financial Reports

- 
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Press Releases

Date	Title
May 30, 2019	AM Best Affirms Credit Ratings of Liberty Mutual Holding Company Inc. and Its Subsidiaries
May 16, 2018	A.M. Best Affirms Credit Ratings of Liberty Mutual Holding Company Inc. and Its Subsidiaries
Mar 08, 2017	A.M. Best Affirms Credit Ratings of Liberty Mutual Holding Company Inc. and Its Subsidiaries
Oct 08, 2015	A.M. Best Affirms Ratings of Liberty Mutual Holding Company Inc. and Its Subsidiaries
Sep 24, 2014	A.M. Best Affirms Ratings of Liberty Mutual Holding Company Inc. and Its Subsidiaries
Aug 14, 2013	A.M. Best Affirms Ratings of Liberty Mutual Holding Company Inc. and Its Subsidiaries
Jul 26, 2012	A.M. Best Affirms Ratings of Liberty Mutual Holding Company Inc. and Its Subsidiaries
Jun 16, 2011	A.M. Best Revises Outlook to Stable for Liberty Mutual Holding Company Inc. and Its Subsidiaries
Jun 11, 2010	A.M. Best Affirms Ratings of Liberty Mutual Holding Company Inc. and Its Subsidiaries
Oct 09, 2009	A.M. Best Withdraws Ratings of Two Subsidiaries of Liberty Mutual Group, Inc. Following Internal Mergers

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COMPANY PROFILE

Company Information

STATE COMPENSATION INSURANCE FUND

**PO BOX 8192
PLEASANTON, CA 94588-8792
877-405-4545**

Old Company Names

Effective Date

Agent For Service

CORPORATE LEGAL
STATE COMPENSATION INSURANCE FUND
5880 OWENS DRIVE, 3RD FLOOR
PLEASANTON CA 94588

Reference Information

NAIC #:	35076
California Company ID #:	0449-9
Date Authorized in California:	01/01/1914
License Status:	UNLIMITED-NORMAL
Company Type:	Property & Casualty
State of Domicile:	CALIFORNIA

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NAIC Group List

NAIC Group #: 0000

Lines Of Business

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

WORKERS' COMPENSATION

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COMPANY PROFILE

Company Information

FINANCIAL PACIFIC INSURANCE COMPANY

**P.O. BOX 73909
CEDAR RAPIDS, IA 52407-3909**

Old Company Names	Effective Date
M. L. OATES INSURANCE COMPANY	12/30/1993

Agent For Service

Vivian Imperial
818 WEST SEVENTH STREET
SUITE 930
LOS ANGELES CA 90017

Reference Information

NAIC #:	31453
California Company ID #:	3132-8
Date Authorized in California:	12/31/1987
License Status:	UNLIMITED-NORMAL
Company Type:	Property & Casualty
State of Domicile:	CALIFORNIA

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NAIC Group List

NAIC Group #: 0248 UNITED FIRE & CAS GRP

Lines Of Business

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- AIRCRAFT
- AUTOMOBILE
- BOILER AND MACHINERY
- BURGLARY
- COMMON CARRIER LIABILITY
- CREDIT
- FIRE
- LIABILITY
- MARINE
- MISCELLANEOUS
- PLATE GLASS
- SPRINKLER

SURETY
TEAM AND VEHICLE
WORKERS' COMPENSATION

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State Compensation Insurance Fund

AMB #: 004028 NAIC #: 35076 FEIN #: 943231751

Domiciliary Address

333 Bush Street 8th Floor
San Francisco, CA 94104
United States

Web: www.statefundca.com

Phone: 415-263-5400

Fax: 415-263-5827

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Date	Title
May 01, 2002	A.M. Best Withdraws Rating of California State Fund
Apr 30, 2002	A.M. Best Downgrades Rating of California State Fund
Mar 30, 2001	A.M. Best Lowers California State Fund

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Financial Pacific Insurance Company

AMB #: 000143 NAIC #: 31453 FEIN #: 680111081

Mailing Address

P.O. Box 73909
Cedar Rapids, IA 52407-3909
United States

Web: www.ufginsurance.com

Phone: 319-399-5700

Fax: 319-286-2512

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AM Best Rating Unit: AMB #: 003875 - United Fire & Casualty Group

Assigned to insurance companies that have, in our opinion, an excellent ability to meet their ongoing insurance obligations.



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Based on AM Best's analysis, 058589 - United Fire Group, Inc. is the **AMB Ultimate Parent** and identifies the topmost entity of the corporate structure. [View a list of operating insurance entities in this structure.](#)

Best's Credit Ratings	
<p>Financial Strength Rating View Definition</p> <p>Rating: A (Excellent) Affiliation Code: g (Group) Financial Size: XI (\$750 Million to \$1 Billion) Category: Stable Outlook: Affirmed Action: December 12, 2019 Effective Date: June 06, 1994 Initial Rating Date:</p>	<p>Best's Credit Rating Analyst</p> <p>Rating Office: A.M. Best Rating Services, Inc. Senior Financial Analyst: Robert Valenta, CPCU Director: Raymond Thomson, CPCU, ARc, ARM <i>Note: See the Disclosure information Form or Press Release below for the office and analyst at the time of the rating event.</i></p>
<p>Long-Term Issuer Credit Rating View Definition</p>	<p>Disclosure Information</p> <p>Disclosure Information Form</p>

Long-Term: a
Outlook: Stable
Action: Affirmed
Effective Date: December 12, 2019
Initial Rating Date: March 20, 2006

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Press Release

AM Best Affirms Credit Ratings of United Fire Group, Inc. and Its Property/Casualty Subsidiaries
December 12, 2019

u Denotes Under Review Best's Rating

Rating History

AM Best has provided ratings & analysis on this company since 1994.

Financial Strength Rating

Effective Date	Rating
12/12/2019	A
11/16/2018	A
9/29/2017	A
9/15/2016	A
4/23/2015	A

Long-Term Issuer Credit Rating

Effective Date	Rating
12/12/2019	a
11/16/2018	a
9/29/2017	a
9/15/2016	a
4/23/2015	a

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Press Releases

Date	Title
Dec 12, 2019	AM Best Affirms Credit Ratings of United Fire Group, Inc. and Its Property/Casualty Subsidiaries
Nov 16, 2018	A.M. Best Affirms Credit Ratings of United Fire Group, Inc. and Its Property/Casualty Subsidiaries
Sep 29, 2017	A.M. Best Affirms Credit Ratings of United Fire Group, Inc. and Its Property/Casualty Subsidiaries
Sep 15, 2016	A.M. Best Affirms Credit Ratings of United Fire Group, Inc. and Its Subsidiaries
Apr 23, 2015	A.M. Best Affirms Ratings of United Fire Group, Inc. and Its Subsidiaries; Assigns Ratings to UFG Specialty Insurance Company
Apr 30, 2014	A.M. Best Affirms Ratings of United Fire Group, Inc. and Its Subsidiaries
May 16, 2013	A.M. Best Revises Outlook to Stable and Affirms Ratings of United Fire Group, Inc. and Its Subsidiaries
Jun 11, 2012	A.M. Best Affirms Ratings of United Fire Group, Inc. and Its Subsidiaries
May 16, 2011	A.M. Best Revises Outlook to Negative for Mercer Insurance Group; Affirms Ratings of United Fire & Casualty Group & United Life
Dec 02, 2010	A.M. Best Places Ratings of Mercer Insurance Group and Mercer Insurance Group, Inc. Under Review With Negative Implications

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