# SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



(ID # 11885)

**MEETING DATE:** 

Tuesday, February 4, 2020

FROM: SUPERVISOR V. MANUEL PEREZ AND SHERIFF CHAD BIANCO:

SUBJECT: SUPERVISOR V. MANUEL PEREZ & SHERIFF CHAD BIANCO: Wireless

Telecommunications-County Ordinance 348.4896

**RECOMMENDED MOTION:** That the Board of Supervisors direct:

 The County Executive Officer, Chief Operating Officer, Assistant CEO-TLMA, and the Director of Planning Department to complete a comprehensive review of County Ordinance 348.4896

2. That the review be completed within 60 days from the submittal date and that findings and recommendations for modifications be reported back to the Board of Supervisors

**ACTION:Policy** 

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### MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Spiegel, seconded by Supervisor Perez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:

Jeffries, Spiegel, Washington, Perez and Hewitt

Navs:

None

Absent:

None

Date:

February 4, 2020

XC:

Supvr. Perez, Sheriff

Kecia R. Harper Clerk of the Board

By: Tauris form

Deputy

# SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FISCAL IMPACTS: N/A

#### **BACKGROUND:**

Wireless Telecommunications play a vital part of our emergency and disaster communications. Wireless Communications also play an important role in the business and personal lives of the 2.4 million residents of the County of Riverside along with those who pass through the 7200 square miles of the county. In 2017 U.S. Department of Commerce (USDOC) authorized FirstNet, an independent authority within the USDOC. This system was envisioned and authorized to boost emergency and disaster communications nationwide. California opted to participate in FirstNet and Riverside County followed suit. FirstNet is authorized and built exclusively for public safety agencies and departments. A dedicated core with end to end encryption it offers 168 petabytes of data, is certified by U.S. Department of Homeland Security, and maintains our data in a highly confidential manner. The review and improvements to County Ordinance 348.4896 is essential to improve overall wireless communication and expedite review and permitting process. This ordinance review and revisions are overdue and as a county that strives to be people and business friendly keeping pace with the changes in the arena of Wireless Communications is imperative. Updates shall include adherence to CEQA Guidelines Section 15303 and 15300.2. Compliance with the Federal Communication Commission Regulation 80 Fed 1,238 is also imperative. The review and update should be modified to include the 150 day processing window for all wireless projects. Additionally, a 90 period to act on an application to collocate a wireless facility should also be included. The Federal Shot Clock addresses both regulations governing processing time along with pauses in the Shot Clock as well. For more information on FirstNet please visitinfo@firstnet.gov



SPEAKER'S NAME:	out Jone	<u> </u>
Address: 98 Cla	//	
city: Palm Desci	zip: 9	27.60
Phone #: 260 275	· · · · · · · · · · · · · · · · · · ·	
Date: 4 (el 207		3.1
PLEASE STATE YOUR POSI		. Itana
Position on "Regular" (no	on-appealed) Agenda	a Item:
	Oppose	Neutral
<b>Note:</b> If you are here for a please state separately yo		
Support	Oppose	Neutral
		Section 2015
I give my 3 minutes to:		

### Requests to Address Board on "Agenda" Items:

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# Requests to Address Board on items that are "NOT" on the Agenda/Public Comment:

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#### **Power Point Presentations/Printed Material:**

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#### Addressing the Board & Acknowledgement by Chairman:

SPEAKER	'S NAME:_	Julio	FISL	iefor	CATCE
	6345				
City:	Flus	, de	Zip:	97	sof
Date:	9516 2/4/6	2020	Agend	a #	<b>5.</b>
PLEASE S	STATE YOUR I	POSITION E	BELOW:		
	on "Regular'				
X	_Support		Oppose		_Neutral
please st	tate separate	ly your pos	ition on th	ie appeal b	
$X_{-}$	_Support		Oppose		Neutral
	y 3 minutes t				

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#### **Addressing the Board & Acknowledgement by Chairman:**

	lexis Dunlap	
Address: <u>3300    </u>	rvine Blud, Ste 300	
city: Newport P	peach zip: 9266	0
Phone #: 949 83	8 7313	
Date: 2/4/20	Agenda # <u></u> 3.	
PLEASE STATE YOUR P	(non-appealed) Agenda Item:	
Support	Oppose	Neutral
Note: If you are here	Oppose  for an agenda item that is filed for your position on the appeal be	or "Appeal",
<b>Note:</b> If you are here please state separately	for an agenda item that is filed for your position on the appeal be	or "Appeal",

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#### Addressing the Board & Acknowledgement by Chairman:



PEAKER'S NAME: NIET KENT					
Address: 1008 Florida ST					
city: HunTiggton Beach zip: 92648					
Phone #: 147-701-2444					
Date: 1/9 /202 Agenda # 3					
PLEASE STATE YOUR POSITION BELOW:					
Position on "Regular" (non-appealed) Agenda Item:					
SupportOpposeNeutral					
<b>Note:</b> If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:					
SupportOpposeNeutral					
give my 3 minutes to:					

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SPEAKER'S NAME: BOY bara	Sd19	6				
Address: 418 Cloverdo	rle	······································				
city: Walnut	Zip:	1789				
Phone #: 909 7236152		:				
Date: 2-4-60	Agenda#	3.1				
PLEASE STATE YOUR POSITION BELOW:						
Position on "Regular" (non-appe	aled) Agen	da Item:				
XSupportC	ppose _	Neutral				
<b>Note:</b> If you are here for an agen please state separately your posit		• •				
SupportC	ppose _	Neutral				
I give my 3 minutes to:						

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