

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 3.13
(ID # 11674)

MEETING DATE:

Tuesday, February 11, 2020

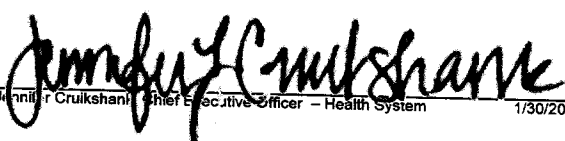
FROM: ECONOMIC DEVELOPMENT AGENCY (EDA):


SUBJECT: ECONOMIC DEVELOPMENT AGENCY (EDA) AND RIVERSIDE UNIVERSITY HEALTH SYSTEM: Riverside University Health System Transformer Upgrade Project – Approval of Notice of Completion for Champion Electric, Inc., District 5 [\$30,577 - RUHS Enterprise Fund 40050 - 100%] (Clerk to Record Notice of Completion)

RECOMMENDED MOTION: That the Board of Supervisors:

1. Accept the Riverside University Health System (RUHS) Transformer Upgrade Project performed by Champion Electric, Inc. (Champion) as complete, and authorize the Chairman of the Board (Chairman) to execute and the Clerk of the Board record the attached Notice of Completion; and
2. Approve the reduction of the contract retention for Champion from 5% to 2.5% and authorize the release of undisputed retained funds in the amount of \$30,577, in accordance with the contract terms and applicable law.

ACTION: Policy, CIP

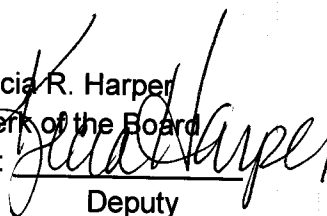

Jennifer Cruikshank, Chief Executive Officer – Health System 1/30/2020


Lisa Brandl 2/6/2020

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Spiegel and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt
Nays: None
Absent: None
Date: February 11, 2020
xc: EDA

Kecia R. Harper
Clerk of the Board
By: 
Deputy

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FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 30,577	\$ 0	\$ 30,577	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: RUHS Enterprise Fund 40050 - 100% (Previously approved budget)			Budget Adjustment: No	
			For Fiscal Year: 2019/20	

C.E.O. RECOMMENDATION: Approve.

BACKGROUND:

Summary

On March 11, 2014, Item 3-13, the Board of Supervisors (Board) approved the Construction Contract between the County of Riverside (County) and Champion through the use of the Easy Indefinite Quantity Construction (EZIQC) contract, for the RUHS Transformer Upgrade Project, formerly known as the Riverside County Regional Medical Center Transformer Upgrade Project, in the amount of \$481,500.

During construction, Change Order No. 1 in the amount of \$130,046 was Board approved on January 26, 2016 (Item 3-12), to relocate the existing refrigerant pipelines and plumbing, away from the new transformer electrical equipment per OSHPD requirements. The change order increased the contract value to \$611,546.

Pursuant to the general conditions of the contract, the Economic Development Agency (EDA) is currently retaining 5% of all progress payments to Champion. The general conditions of the contract state that after the 50% completion point of the contract work, if satisfactory progress has been made, the County has sole discretion to reduce the retention to a minimum of 2.5% of the contract.

Champion has completed the work satisfactorily, and the Project has been inspected and found to comply with the contract requirements. This Board action will release \$15,289 to Champion upon execution of this Board action, which is half of the retention to Champion; and the remaining undisputed contract retention funds in the amount of \$15,289, for a cumulative total of \$30,577, after the Notice of Completion has been recorded and the 35 day lien period has expired per contract terms and applicable law.

Impact on Residents and Businesses

The completion of the RUHS Transformer Upgrade Project will provide additional power necessary to support current and future electrical loads as the RUHS Medical Center continues to expand.

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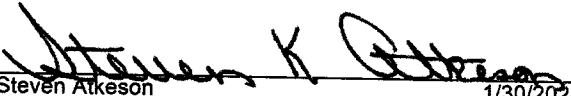
Additional Fiscal Information

All costs associated with this Board action were previously approved on January 26, 2016 (Item 3-12) and are 100% funded by RUHS Enterprise Fund 40050. Monies will be expended in FY 2019/20.

Attachment:


- Notice of Completion for Champion Electric, Inc.

RF:HM:VC:SP:RM:NS;mg FM0843000009 11674-14045
S:\Project Management Office\FORM 11'S\FORM 11's_In Process\11674 - 14045_D2 - 000009 - RUHS Transformer Upgrade Proj -
NOC for Champion Elec_021120.doc



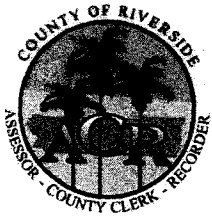
Steven Atkeson

1/30/2020



Gregory H. Priamos, Director County Counsel

1/30/2020



**PETER ALDANA
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER**

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000

www.riversideacr.com

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION FOR SEAL for the Riverside County Board of Supervisors
(EMBOSSSED ON DOCUMENT)



Date:

2-11-2020

Signature:

Kecia Harper

Print Name:

Kecia Harper, Clerk of the Board