

**SUBMITTAL TO THE FLOOD CONTROL AND  
WATER CONSERVATION DISTRICT  
BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM: 11.1  
(ID # 11847)

**MEETING DATE:**

Tuesday, February 25, 2020

**FROM:** FLOOD CONTROL DISTRICT:

**SUBJECT:** FLOOD CONTROL DISTRICT: Approval of the Specifications and Contract Documents; Authorize to Advertise for Bids for the Ortega Channel Retrofit, Stage 91, Project No. 3-0-00070-91, CEQA Exempt, District 1. [\$0] (Clerk to Advertise)

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Find that the Ortega Channel Retrofit, Stage 91 ("Project") is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Sections 15302(c) and 15061(b)(3); and that nothing further is required under CEQA;
2. Approve the Project and authorize the Riverside County Flood Control and Water Conservation District ("District") to proceed with the Project;
3. Approve the Plans and Specifications and Contract Documents for the Project;
4. Authorize the Clerk of the Board to advertise the Project for construction contract bids to be received by the District office located at 1995 Market Street, Riverside, California 92501, up to the hour of 2:00 p.m., Wednesday, April 1, 2020 at which time bids will be opened;

**ACTION: Policy**

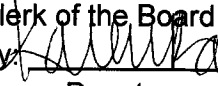
Jason Uhley, GENERAL MGR-CHF FLD CNTRL ENG 1/30/2020

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Spiegel, seconded by Supervisor Jeffries and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt  
Nays: None  
Absent: None  
Date: February 25, 2020  
xc: Flood

Kecia R. Harper  
Clerk of the Board  
By:   
Deputy

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD  
OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

5. Direct the Clerk of the Board to file the Notice of Exemption (NOE) with the County Clerk within five days of approval of the Project by this Board; and
6. Direct the Clerk of the Board to return all four (4) copies of the executed Ortega Channel Retrofit, Stage 91 Specifications and Contract Documents books to the District.

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS: N/A</b>			<b>Budget Adjustment: N/A</b>	
			<b>For Fiscal Year: N/A</b>	

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

This Project will replace the sediment-prone section of underground pipe with an underground reinforced concrete box and three access structures. This conversion will allow maintenance crews to clean the sediment quicker thus reducing the cost of maintenance (see attached project description and location map).

**CEQA Findings**

Since the Project only involves replacing an existing storm drain with another storm drain of similar capacity, it is exempt from CEQA pursuant to Section 15302 (c) which exempts "Replacement or reconstruction of existing utility systems and/or facilities involving negligible or no expansion of capacity." Based on the project's scope and setting, there are no applicable exceptions to the exemption listed in Section 15300.2 of the State CEQA Guidelines.

Additionally, the District has determined that the project is exempt because it meets the criteria set forth in the "General Rule" Section 15061(b)(3) of the State CEQA Guidelines, which states that CEQA only applies to projects which have the potential of causing a significant effect on the environment. It can be seen with certainty that there is no possibility that the project may have a significant effect on the environment, therefore, it is not subject to CEQA. Upon Board approval, the Clerk of the Board will file the attached NOE with the County Clerk within five working days of approval by the Board.

The contract documents have been approved as to form by County Counsel. A brief project description and location map is attached.

**Impact on Residents and Businesses**

This project will replace a portion of an existing underground pipe with an underground reinforced concrete box with three access structures. The replacement will continue to protect the neighborhood from flooding problems and reduce the amount of time to maintain the

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sediment prone facility. This project is funded by ad valorem property tax revenue and entails no new fees, taxes or bonded indebtedness.

**Additional Fiscal Information**

The action on this Form 11 merely approves the Plans and Specifications and Contract Documents identifying the proposed work, as well as authorizes the Clerk of the Board to advertise said contract documents. No expenses will be incurred as a result of this action.

**Contract History and Price Reasonableness**

The Engineer's estimate for this Project is \$1,812,000 and the action today, if approved will authorize the District to pursue competitive bids through the California Public Works Contract Process. The District will then return to the Board of Supervisors to seek approval to award the Contract to the lowest responsive bidder.

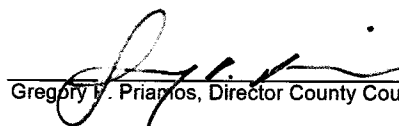
**ATTACHMENTS:**

1. Notice to Contractors
2. Project Description and Location Map
3. Notice of Exemption
4. Specifications and Contract Documents (Cover)



Jason Farin, Senior Management Analyst

2/19/2020

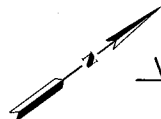


Gregory H. Priamos, Director County Counsel

2/4/2020



ORTEGA CHANNEL  
RETROFIT STAGE 91  
3-0-00070



VICINITY MAP  
NTS

The goal of this project is to replace the sediment-prone section of underground pipe with an underground reinforced concrete box and three access structures (shown in blue). This conversion will allow our maintenance crews to clean the sediment quicker thus reducing the cost.

**NOTICE INVITING BIDS TO CONTRACTORS**

Riverside County Flood Control and Water Conservation District hereinafter called "District", invites sealed proposals for construction of:

**Ortega Channel Retrofit, Stage 91  
Project No. 3-0-00070-91  
located in the city of Lake Elsinore  
Riverside County, California**

On or after **February 25, 2020**, Specifications and Contract Documents may be examined at the District's office at 1995 Market Street, Riverside, California, and may be obtained upon payment to District of **\$60.00** per set, received at the District's office and **\$65.00** per set if mailed. The Specifications and Contract Documents are also offered on CD-ROM for \$10.00 received at the District's office and \$15.00 if mailed. No refund.

Each proposal must be accompanied by a bid security in the form of a certified check, cashier's check or bid bond equal to ten percent (10%) of the amount bid, payable to the Riverside County Flood Control and Water Conservation District as a guarantee that the Contractor will, if awarded the contract, execute a satisfactory contract and furnish the required bonds and proof of insurance.

Bid Proposals must be placed in a sealed envelope clearly marked "Bid Proposal". Bid Proposals must be in accordance with the instructions and other Contract Documents and filed with the District by **2:00 p.m. on Wednesday, April 1, 2020** at 1995 Market Street, Riverside, California, which time and place are fixed for the public opening of bids.

Any questions, requests for information and requests for clarification or interpretation of the Specifications must be submitted in writing to the District attention:

Nick Guizado  
Email: [nguizado@rivco.org](mailto:nguizado@rivco.org)

OR

Hard Copy: Riverside County Flood Control and Water Conservation District  
1995 Market Street, Riverside, CA 92501  
Attn: Nick Guizado

Questions or requests must be received **no later than 5:00 p.m. on Monday, March 23, 2020**.

Pursuant to Labor Code Section 1771.1, any Contractor bidding and subcontractors to be listed on a Bid Proposal are subject to Public Contract Code Section 4104 and shall not be eligible to bid unless currently registered with the Department of Industrial Relations and qualified to perform public works pursuant to Labor Code Section 1725.5. No Contractor or subcontractor may be awarded a public works project or enter into a Contract without proof of current registration to perform public works.

General prevailing rate of per diem wages and general prevailing rate of per diem wages for holiday and overtime work, including employer payments for health and welfare, pension, vacation, apprentices and similar purposes for each craft, classification or type of workman needed for execution of

contracts under the jurisdiction of District have been obtained by the Board of Supervisors of the District from the Director of Industrial Relations of the State of California for the area where the work is to be done. The said determinations are on file in the principal office of the District, and will be made available to any interested person upon request.

THIS PROJECT IS SUBJECT TO COMPLIANCE MONITORING AND ENFORCEMENT BY THE DEPARTMENT OF INDUSTRIAL RELATIONS. The awarded prime Contractor shall post job site notices, including a copy of the prevailing rate of per diem wages determinations made by the Director for the Department of Industrial Relations and other notices prescribed by regulations and comply with the provisions of the California Labor Code, including, without limitation, Sections 1771.4, 1773.1, 1773.2, 1774, 1775, 1776, and 1777.5.

Contractor shall furnish the records specified in Labor Code Section 1776, including but limited to the certified payroll records, directly to the Labor Commissioner for the Department of Industrial Relations.

Substitution of securities for any moneys withheld by District shall be permitted as provided for by Section 22300 of the California Public Contract Code.

Contractors submitting proposals for this project shall have an active and in good standing Class "A" Contractor's license from the State of California in order to be considered eligible for the contract award. The license(s) shall remain active and in good standing throughout the entire duration of the project.

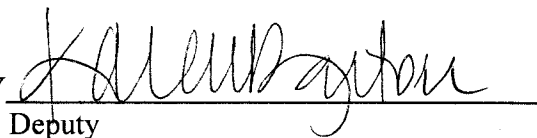
With the submittal of the Bid Proposal, the Contractor shall submit for approval by the District documented evidence of satisfaction of all of the Bidder Qualifications listed above. As part of this submittal, Experience Statement shall be completed indicating at a minimum, the name, address, and phone number of the project owner and owner's representative, the location of the project, the amount of material installed, and completion date.

Dated: February 25, 2020

RIVERSIDE COUNTY FLOOD CONTROL  
AND WATER CONSERVATION DISTRICT

KECIA HARPER  
Clerk of the Board

BY

  
Deputy



RIVERSIDE COUNTY CLERK-RECORDER

AUTHORIZATION TO BILL

TO BE FILLED OUT BY SUBMITTING AGENCY

DATE: 7/24/2019 BUSINESS UNIT/AGENCY: FLOOD CONTROL - FCARC  
ACCOUNTING STRING:  
ACCOUNT: 526410 FUND: 25130  
DEPT ID: 947440 PROGRAM: \_\_\_\_\_

AMOUNT: \$50.00

REF:

CEQA NOTICE OF EXEMPTION POSTING FOR ORTEGA CHANNEL RETROFIT STAGE 91  
(223-3-8-00070-91-30-0000-000)

THIS AUTHORIZES THE COUNTY CLERK & RECORDER TO ISSUE AN INVOICE FOR PAYMENT OF ALL DOCUMENTS INCLUDED.

NUMBER OF DOCUMENTS INCLUDED: \_\_\_\_\_

1

AUTHORIZED BY: Irene Sibley Ext 51261  
PRESENTED BY: DREW MARSHALL Ext 54643  
CONTACT: KEVIN CUNNINGHAM Ext 51526

TO BE FILLED OUT BY COUNTY CLERK

ACCEPTED BY: Irene Sibley

DATE: 07-25-19

DOCUMENT NO(S)/INVOICE NO(S): \_\_\_\_\_  
\_\_\_\_\_





OFFICE OF THE  
CLERK OF THE BOARD OF SUPERVISORS  
1st FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060 FAX: (951) 955-1071

**KECIA R. HARPER**  
Clerk of the Board of Supervisors

**KIMBERLY A. RECTOR**  
Assistant Clerk of the Board

February 26, 2020

PRESS ENTERPRISE  
ATTN: LEGALS  
P.O. BOX 792  
RIVERSIDE, CA 92501

E-MAIL: [legals@pe.com](mailto:legals@pe.com)  
FAX: (951) 368-9018

**RE: NOTICE INVITING BIDS: ORTEGA CHANNEL RETROFIT**

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **TWO (2) CONSECUTIVE THURSDAYS: MARCH 5 AND MARCH 12, 2020.**

We require your affidavit of publication immediately upon completion of the last publication.

**NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.**

Thank you in advance for your assistance and expertise.

Sincerely,

*Karen Barton*

Deputy Clerk of the Board to:  
KECIA R. HARPER, CLERK OF THE BOARD

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Bid Proposals must be placed in a sealed envelope clearly marked "Bid Proposal". Bid Proposals must be in accordance with the instructions and other Contract Documents and filed with the District by **2:00 p.m. on Wednesday, April 1, 2020** at 1995 Market Street, Riverside, California, which time and place are fixed for the public opening of bids.

Any questions, requests for information and requests for clarification or interpretation of the Specifications must be submitted in writing to the District attention:

Nick Guizado

Email: [nguizado@rivco.org](mailto:nguizado@rivco.org)

OR

Hard Copy: Riverside County Flood Control and Water Conservation District

1995 Market Street, Riverside, CA 92501

Attn: Nick Guizado

Questions or requests must be received **no later than 5:00 p.m. on Monday, March 23, 2020**.

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General prevailing rate of per diem wages and general prevailing rate of per diem wages for holiday and overtime work, including employer payments for health and welfare, pension, vacation, apprentices and similar purposes for each craft, classification or type of workman needed for execution of contracts under the jurisdiction of District have been obtained by the Board of Supervisors of the District from the Director of Industrial Relations of the State of California for the area where the work is to be done. The said determinations are on file in the principal office of the District, and will be made available to any interested person upon request.

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Substitution of securities for any moneys withheld by District shall be permitted as provided for by Section 22300 of the California Public Contract Code.

Contractors submitting proposals for this project shall have an active and in good standing Class "A" Contractor's license from the State of California in order to be considered eligible for the contract award. The license(s) shall remain active and in good standing throughout the entire duration of the project.

With the submittal of the Bid Proposal, the Contractor shall submit for approval by the District documented evidence of satisfaction of all of the Bidder Qualifications listed above. As part of this submittal, Experience Statement shall be completed indicating at a minimum, the name, address, and phone number of the project owner and owner's representative, the location of the project, the amount of material installed, and completion date.

Alternative formats available upon request to individuals with disabilities.

Dated: February 25, 2020

KECIA R. HARPER

Clerk of the Board

By: Karen Barton, Deputy Clerk of the Board



CALL (951) 368-9222  
EMAIL legals@pe.com

# THE PRESS-ENTERPRISE

DATE	ORDER NUMBER	PO Number	PRODUCT	SIZE	Amount
3/5/20	0011369466		PE Riverside	4 x 142 Li	738.40
3/12/20	0011369466		PE Riverside	4 x 142 Li	681.60
<b>Invoice text:</b> Ortega Channel					
					<b>BALANCE DUE</b>
					1,420.00

*Flood*  
*2/25/2020 11,1*

Placed by: Karen Lynn Barton

**Legal Advertising Memo Invoice**

SALES/CONTACT INFORMATION	ADVERTISER INFORMATION			
Nick Eller 951-368-9229	BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER	ADVERTISER/CLIENT NAME
	03/12/2020	5209148	5209148	BOARD OF SUPERVISORS



**THE PRESS-ENTERPRISE**  
**Legal Advertising Memo Invoice**

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR REMITTANCE

ADVERTISER/CLIENT NAME		
BOARD OF SUPERVISORS		
BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER
03/12/2020	5209148	5209148
BALANCE DUE	ORDER NUMBER	TERMS OF PAYMENT
1,420.00	0011369466	DUE UPON RECEIPT

BILLING ACCOUNT NAME AND ADDRESS

REMITTANCE ADDRESS

BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
'PO BOX 1147'  
RIVERSIDE, CA 92502

CALIFORNIA NEWSPAPER PARTNERSHIP  
dba The Press-Enterprise  
PO Box 65210  
Colorado Springs, CO 80962-5210

# THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100  
Riverside, CA 92507  
951-684-1200  
951-368-9018 FAX

**PROOF OF PUBLICATION  
(2010, 2015.5 C.C.P)**

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: Ortega Channel /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

**03/05, 03/12/2020**

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: March 12, 2020

At: Riverside, California



Legal Advertising Representative, The Press-Enterprise

BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
PO BOX 1147  
RIVERSIDE, CA 92502

Ad Number: 0011369466-01

P.O. Number:

Ad Copy:

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Alternative formats available upon request to individuals with disabilities.

Dated: February 25, 2020 **KECIA R. HARPER**  
Clerk of the Board  
By: Karen Barton, Deputy Clerk of the Board

3/05, 3/12