

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM: 3.46  
(ID # 11861)

**MEETING DATE:**  
Tuesday, March 10, 2020

**FROM:** TLMA-TRANSPORTATION:

**SUBJECT:** TRANSPORTATION AND LAND MANAGEMENT AGENCY/TRANSPORTATION:  
Adoption of Resolution No. 2020-005 Notice of Intention to Vacate and Terminate Maintenance of Palatium Circle and a portion of Messenia Lane in the Mead Valley area, District 1. [Applicant Fees 100%] (Clerk to Set for Public Hearing)

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Adopt Resolution No. 2020-005, Notice of Intention to Vacate and Terminate Maintenance of Palatium Circle and a portion of Messenia Lane in the Mead Valley area and set the date and time of the public hearing for April 7, 2020;
2. Direct the Clerk of the Board to publish the Notice of Intention pursuant to Division 9, Part 3, Chapter 3, Section 8322(a) of the Streets and Highways Code; and
3. Direct the Transportation Director to cause the Notice of Intention to be posted pursuant to Division 9, Part 3, Chapter 3, Section 8323 and mailed pursuant to Section 8321(e) of the Streets and Highways Code.

**ACTION:** Policy, Set for Hearing

Patricia Romo, Director of Transportation 2/20/2020

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Perez, seconded by Supervisor Hewitt and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended and is set for hearing on Tuesday, April 7, 2020 at 9:30 a.m. or as soon as possible thereafter.

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt  
Nays: None  
Absent: None  
Date: March 10, 2020  
xc: Transp., COB

Kecia R. Harper  
Clerk of the Board

By:   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS:</b> Applicant Fees 100% No General Fund will be used.			<b>Budget Adjustment:</b> N/A	
			<b>For Fiscal Year:</b> 2019/2020	

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

The applicant for Plot Plat 180028 is requesting this vacation. The applicant owns all lots affected by this vacation. Palatium Circle and Messenia Lane are paved County Maintained roads. Due to existing utilities and storm drain facilities within these roads the Resolution to vacate will reserve an easement for any existing public utilities and public service facilities. The Transportation Department has reviewed this vacation and has no objections.

County Counsel has approved resolution Number 2020-005 as to form.

**Impact on Residents and Businesses**

The vacation of Palatium Circle and a portion of Messenia Lane will not impact residents or businesses.

**Additional Fiscal Information**

All fees are paid by the applicant. There is no General Fund obligation.

**ATTACHMENTS:**

- Resolution No. 2020-005
- Resolution Exhibits "A" and "B" (Legal Description and Plat)
- Attachment "A" (Vicinity Map)
- Authorization to Bill

  
Jason Farin, Senior Management Analyst

3/4/2020

  
Gregory H. Priarios, Director County Counsel

2/26/2020

1 **BOARD OF SUPERVISORS**

**COUNTY OF RIVERSIDE**

2  
3 **RESOLUTION NO. 2020-005**

4 NOTICE OF INTENTION TO VACATE AND TERMINATE MAINTENANCE  
5 OF PALATIUM CIRCLE AND A PORTION OF MESSENIA LANE  
6 IN THE MEAD VALLEY AREA  
7 (ABG19001)  
8 (First Supervisorial District)  
9

10 **BE IT RESOLVED, DETERMINED AND ORDERED** by the Board of Supervisors  
11 of the County of Riverside, State of California, in regular session assembled on  
12 March 10, 2020, pursuant to Division 9, Part 3, Chapter 3, Section 8320 of  
13 the Streets and Highways Code, that it is the intention of this Board to vacate as  
14 unnecessary for present or prospective public use, including use as a non-motorized  
15 transportation facility, Palatium Circle and a portion of Messenia Lane described as  
16 follows:

17  
18 SEE LEGAL DESCRIPTION AND PLAT ATTACHED HERETO  
19 AS EXHIBITS "A" AND "B" AND MADE A PART HEREOF  
20

21 **BE IT FURTHER RESOLVED** that a public hearing on this Resolution will be held  
22 on April 7, 2020, at 9:30 a.m. in the meeting room of the Board of  
23 Supervisors, County Administrative Center, Riverside, California, at which time and place  
24 the Board will hear and consider the proposal to vacate and terminate maintenance of  
25 Palatium Circle and a portion of Messenia Lane and any objections thereto.  
26

27  
28 03.10.2020 3.46  
29

FORM APPROVED COUNTY COUNSEL

BY: WESLEY W. STANFIELD DATE: 2/15/2020

1 **RESOLUTION NO. 2020-005**

2  
3 **BE IT FURTHER RESOLVED, DETERMINED AND ORDERED** that the Clerk of  
4 the Board is directed to cause this Resolution to be published pursuant to Division 9, Part  
5 3, Chapter 3, Section 8322(a) and the Transportation Director shall cause notice of  
6 hearing to be posted pursuant to Section 8323 and mailed pursuant to Section  
7 8321(e) of the Streets and Highways Code.

8  
9  
10  
11  
12 ROLL CALL:

13 Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt  
14 Nays: None  
15 Absent: None

16 The foregoing is certified to be a true copy of a resolution duly  
17 adopted by said Board of Supervisors on the date therein set forth.

18 Kecia R. Harper, Clerk of said Board

19 By   
20 Deputy


21  
22  
23  
24  
25  
26  
27  
28 JM W.O. # ABG19001

**EXHIBIT 'A'**  
**LEGAL DESCRIPTION – STREET VACATION**

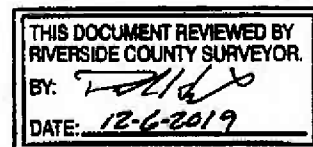
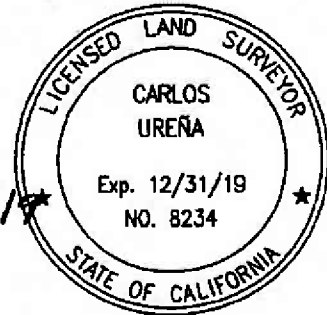
ALL OF LOTS "I" AND "J" OF PARCEL MAP No. 24110 IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, RECORDED IN BOOK 165, PAGES 11 THROUGH 18 INCLUSIVE OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, LYING WITHIN SECTION 12, TOWNSHIP 4 SOUTH, RANGE 4 WEST, S.B.M.

SAID PARCEL CONSISTS OF 5.70 ACRES, MORE OR LESS.

SHOWN ON EXHIBIT "B" ATTACHED  
HERETO AND MADE A PART HEREOF.

  
CARLOS URENA P.L.S. 8234  
EXPIRES 12/31/2019

11-21-2019

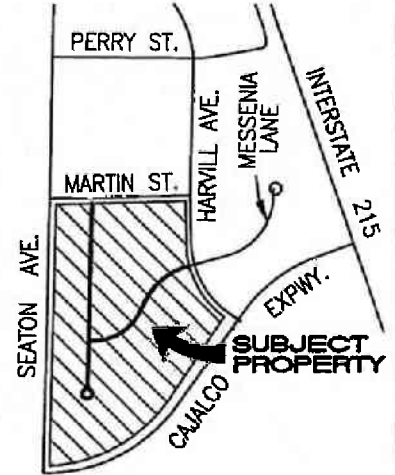
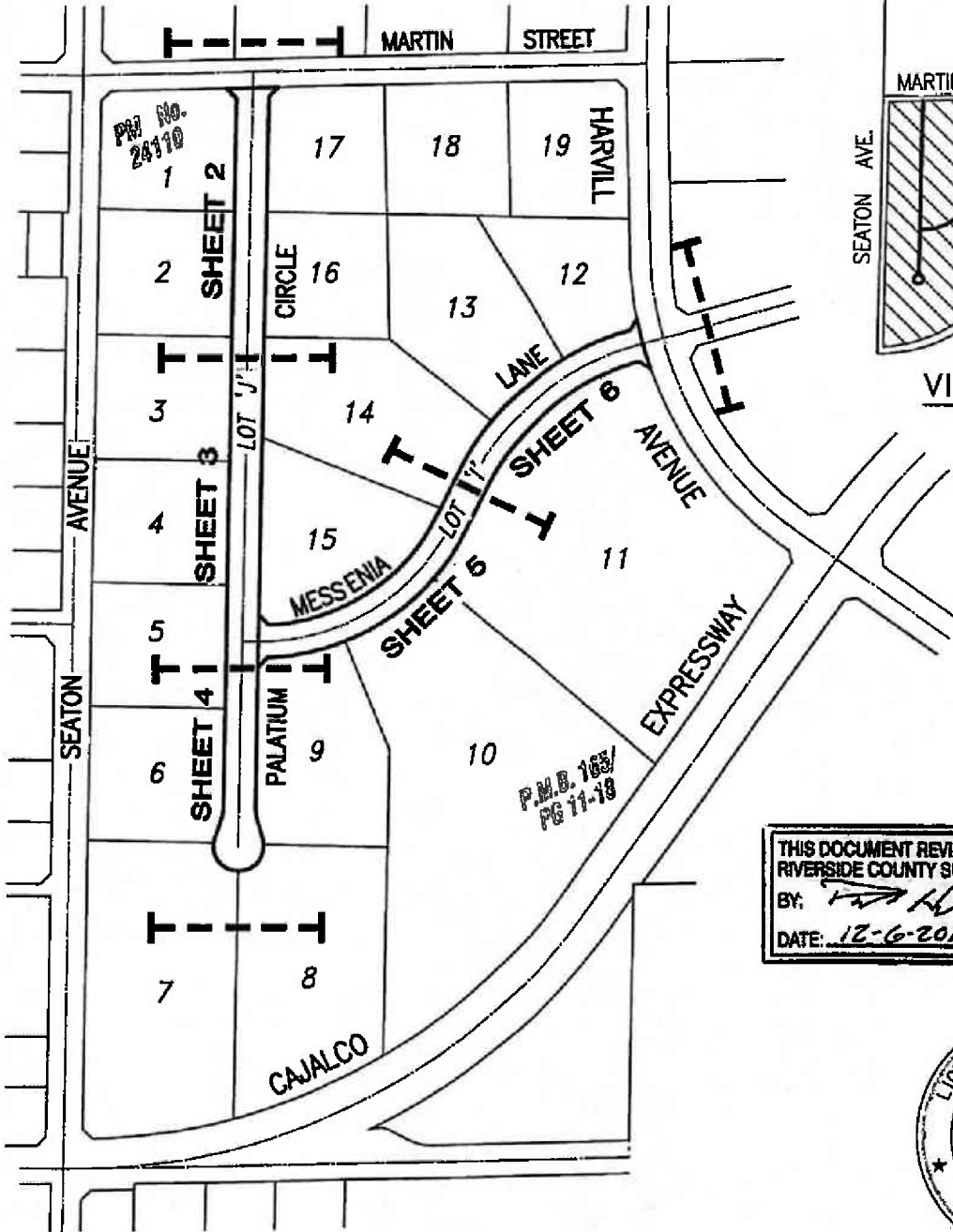


SECTION 12, TOWNSHIP 4 SOUTH,  
RANGE 4 WEST, S.B.B.&M.

# EXHIBIT "B" PLAT STREET VACATION

SHEET 1 OF 6  
SCALE: 1" = 400'

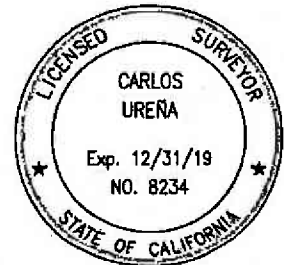
## INDEX SHEET



VICINITY MAP  
NOT TO SCALE



THIS DOCUMENT REVIEWED BY  
RIVERSIDE COUNTY SURVEYOR.  
BY: *[Signature]*  
DATE: 12-6-2019



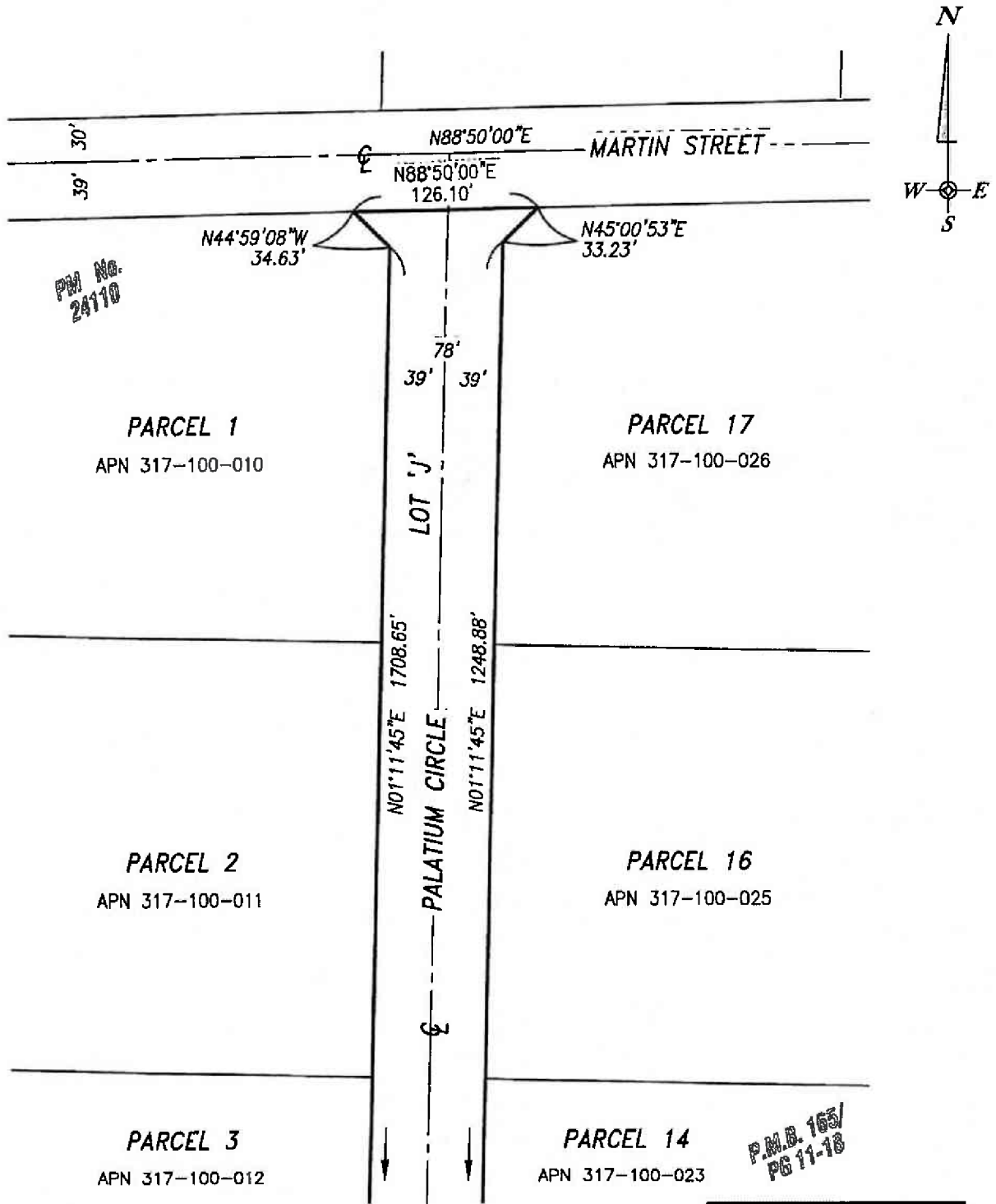
ALL DATA SHOWN HEREON  
IS RECORD DATA PER PM  
165/11-18

*[Signature]* 11-21-2019  
CARLOS URENA LS 8234 EXP. 12-31-19 DATE

SECTION 12, TOWNSHIP 4 SOUTH,  
RANGE 4 WEST, S.B.B.&M.

# EXHIBIT "B" PLAT STREET VACATION

SHEET 2 OF 6  
SCALE: 1" = 100'



SEE SHEET 3

ALL DATA SHOWN HEREON  
IS RECORD DATA PER PM  
165/11-18

# EXHIBIT "B" PLAT STREET VACATION

SECTION 12, TOWNSHIP 4 SOUTH,  
RANGE 4 WEST, S.B.B.&M.

SHEET 3 OF 6  
SCALE: 1" = 100'

PM No.  
24110

SEE SHEET 2

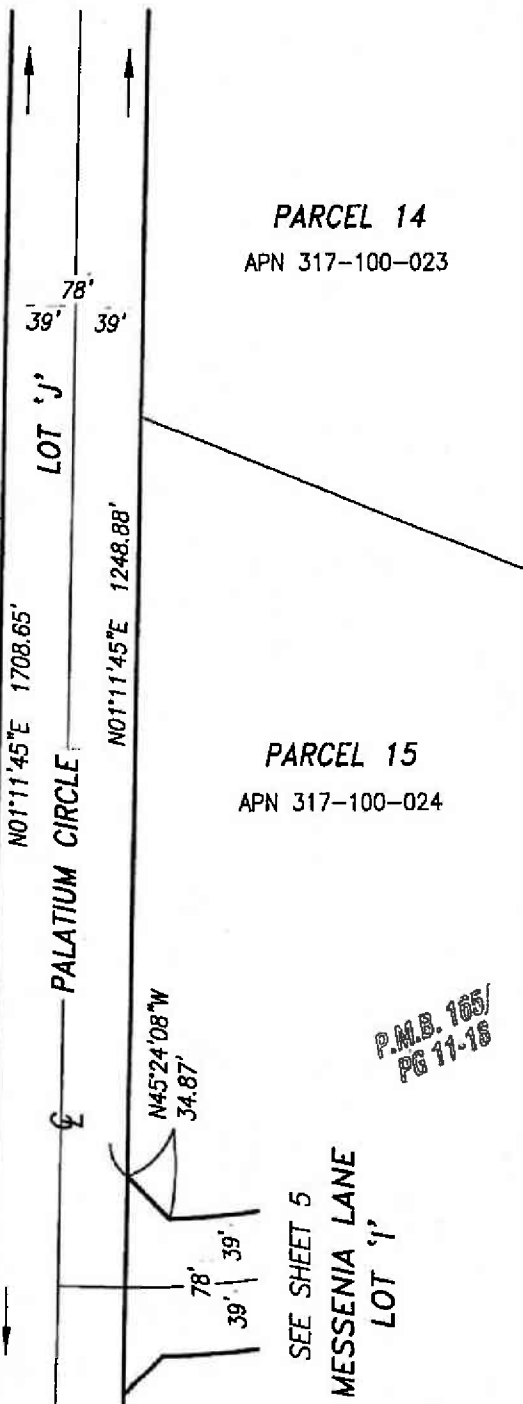
**PARCEL 3**  
APN 317-100-012

**PARCEL 14**  
APN 317-100-023

**PARCEL 4**  
APN 317-100-013

**PARCEL 15**  
APN 317-100-024

**PARCEL 5**  
APN 317-100-014



N01°11'45"E 1708.65'

N01°11'45"E 1248.88'

N45°24'08"W  
34.87'

P.M.B. 165/  
PG 11-16

ALL DATA SHOWN HEREON  
IS RECORD DATA PER PM  
165/11-18

SEE SHEET 4





# EXHIBIT "B" PLAT STREET VACATION

SECTION 12, TOWNSHIP 4 SOUTH,  
RANGE 4 WEST, S.B.B.&M.

SHEET 4 OF 6  
SCALE: 1" = 100'

PM No.  
24110

**PARCEL 5**  
APN 317-100-014

**PARCEL 6**  
APN 317-100-015

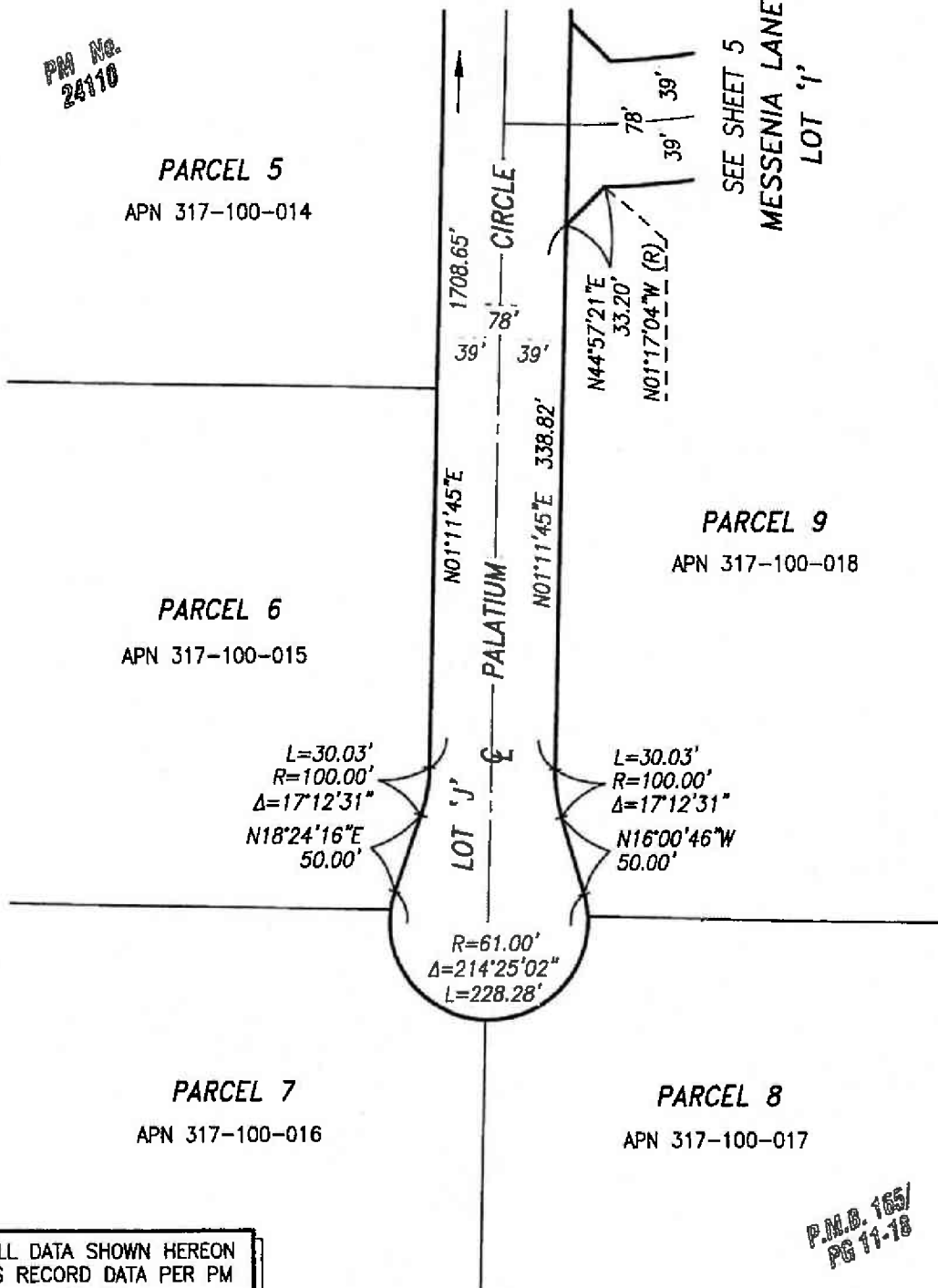
**PARCEL 7**  
APN 317-100-016

**PARCEL 9**  
APN 317-100-018

**PARCEL 8**  
APN 317-100-017

SEE SHEET 3

SEE SHEET 5  
MESSENA LANE  
LOT 'I'



ALL DATA SHOWN HEREON  
IS RECORD DATA PER PM  
165/11-18

P.M.B. 165/  
PG 11-18

# EXHIBIT "B" PLAT STREET VACATION

SECTION 12, TOWNSHIP 4 SOUTH,  
RANGE 4 WEST, S.B.B.&M.

SHEET 5 OF 6  
SCALE: 1" = 100'



ALL DATA SHOWN HEREON  
IS RECORD DATA PER PM  
165/11-18

P.M. NO.  
28110

**PARCEL 14**  
APN 317-100-023

SEE SHEET 6

**PARCEL 15**  
APN 317-100-024

**PARCEL 11**  
APN 317-100-020  
and 317-110-020

**PALATIUM CIRCLE**  
SEE SHEET 3

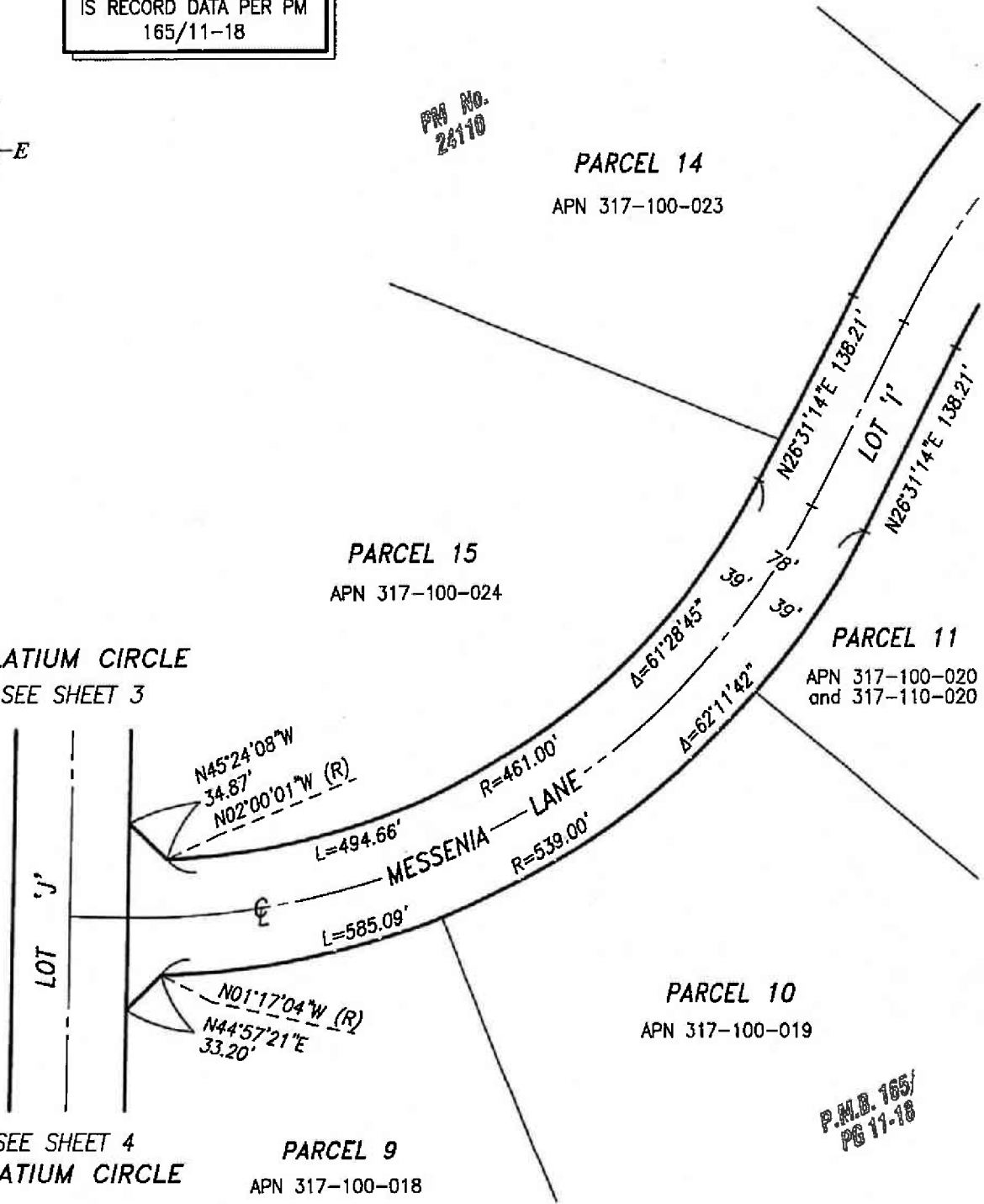
LOT 'J'

SEE SHEET 4  
**PALATIUM CIRCLE**

**PARCEL 9**  
APN 317-100-018

**PARCEL 10**  
APN 317-100-019

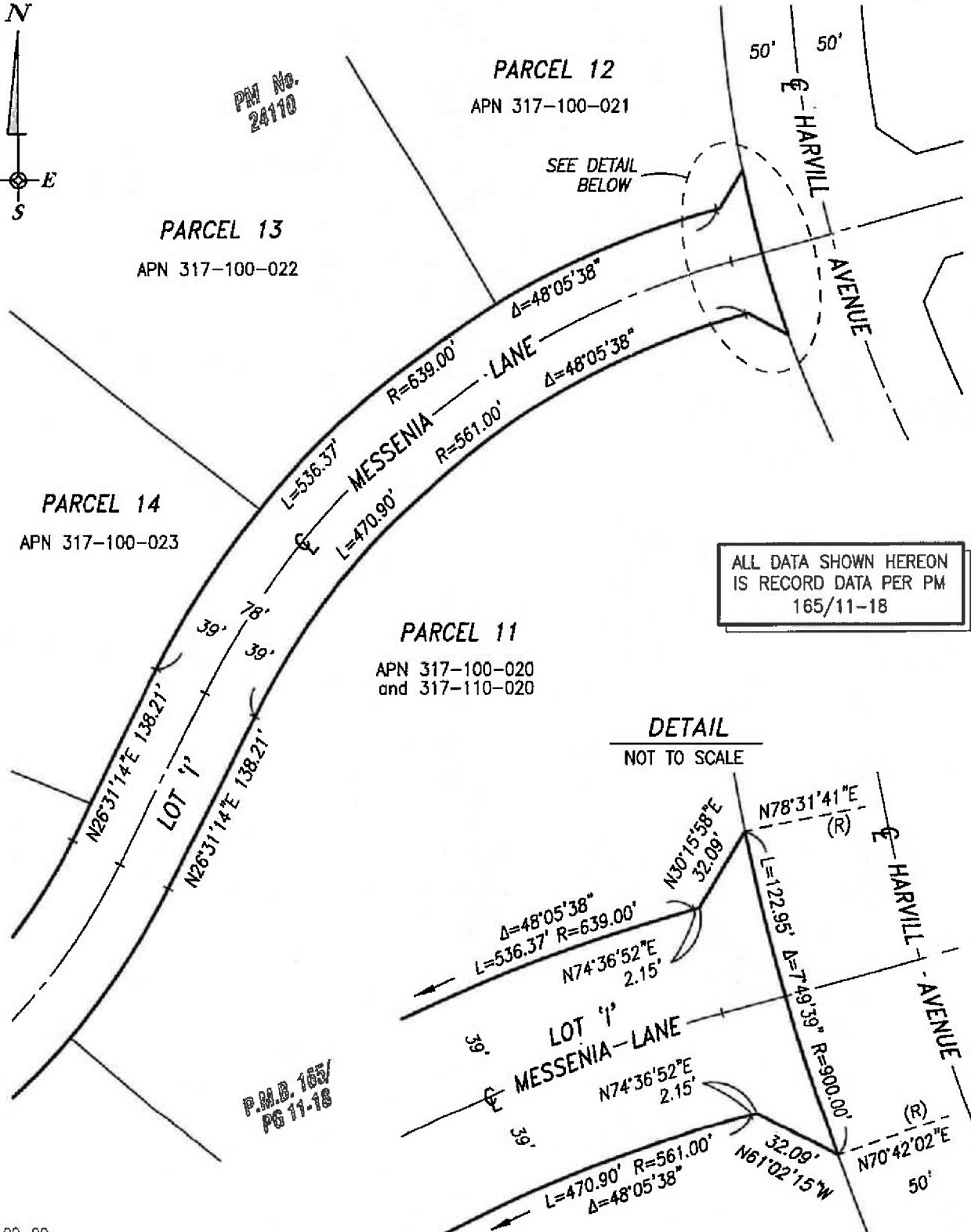
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PG 11-18



# EXHIBIT "B" PLAT STREET VACATION

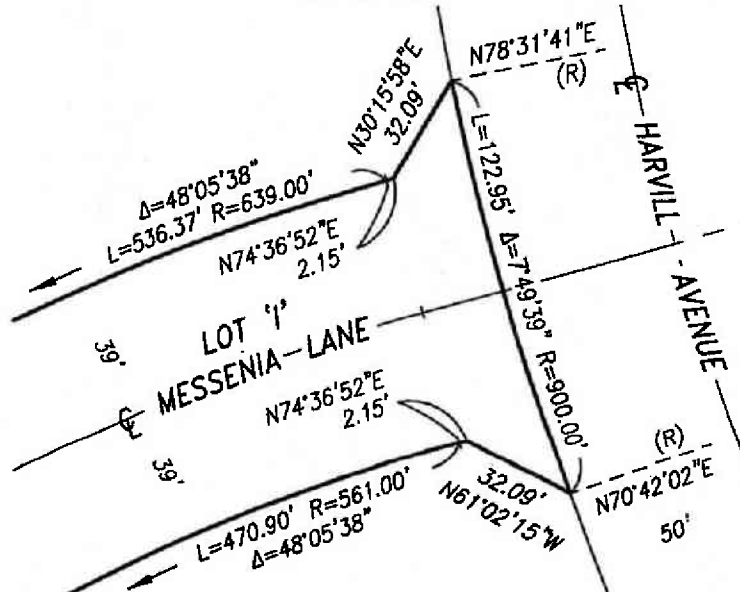
SECTION 12, TOWNSHIP 4 SOUTH,  
RANGE 4 WEST, S.B.B.&M.

SHEET 6 OF 6  
SCALE: 1" = 100'



ALL DATA SHOWN HEREON  
IS RECORD DATA PER PM  
165/11-18

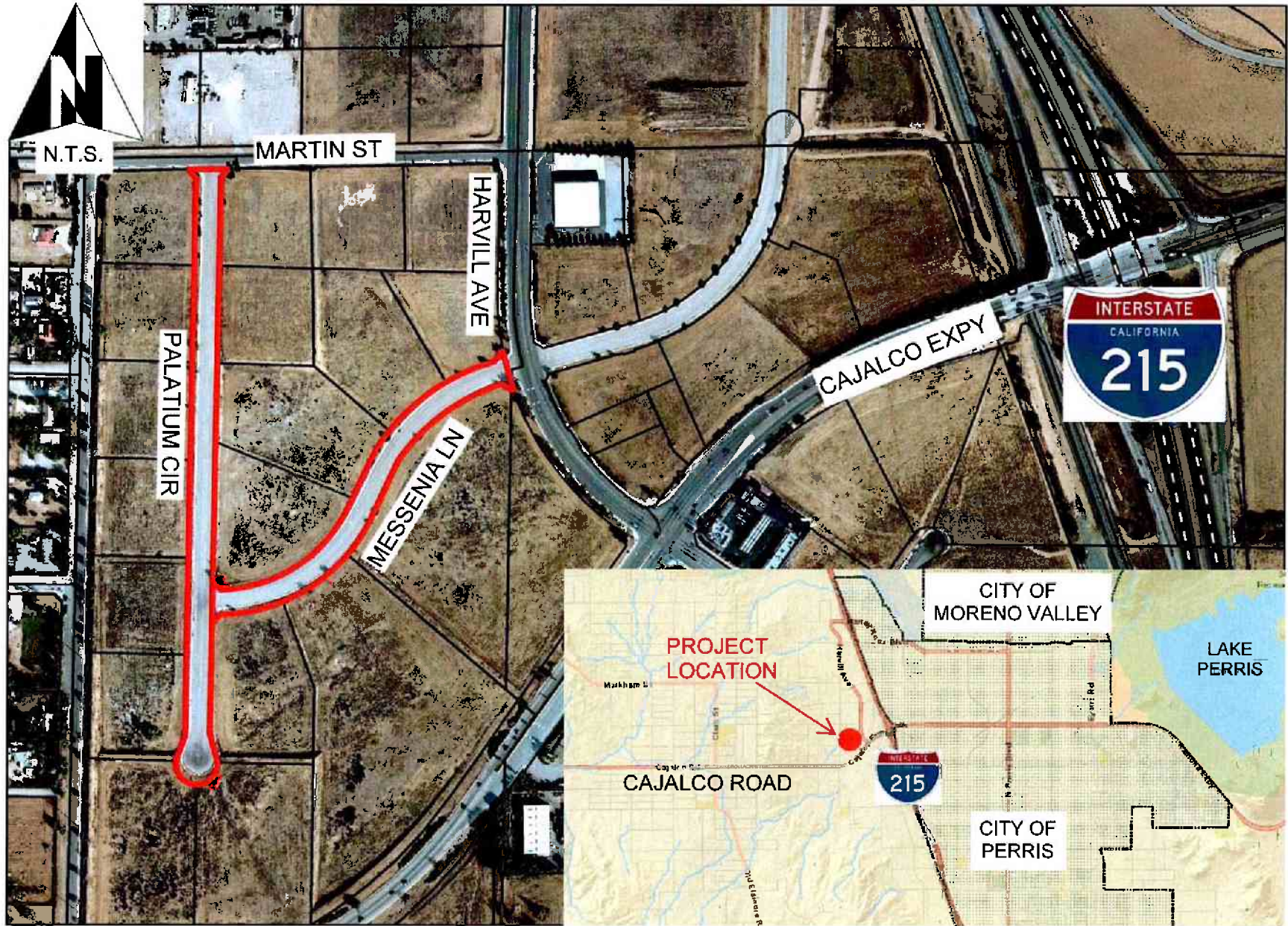
DETAIL  
NOT TO SCALE




P.M.D. 165/  
PG 11-18

SEE SHEET 5

**ATTACHMENT "A"**  
**GENERAL VACATION AND TERMINATION OF MAINTENANCE OF**  
**PALATIUM CIRCLE & A PORTION OF MESSENNIA LANE**



 INDICATES AREAS TO BE VACATED

**NOTE: TO BE REMOVED PRIOR TO RECORDING**



OFFICE OF  
CLERK OF THE BOARD OF SUPERVISORS  
1<sup>ST</sup> FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060  
FAX: (951) 955-1071

KECIA R. HARPER  
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR  
Assistant Clerk of the Board

March 16, 2020

PRESS ENTERPRISE  
ATTN: LEGALS  
P.O. BOX 792  
RIVERSIDE, CA 92501

E-MAIL: [legals@pe.com](mailto:legals@pe.com)  
FAX: (951) 368-9018

RE: NOTICE OF PUBLIC HEARING : Res. 2020-005 Notice of Intention  
to Vacate and Terminate Maintenance of Palatium Circle

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **TWO (2) TIMES** on **Tuesday, March 24, 2020 and March 31, 2020.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

*Karen Barton*

Deputy Clerk of the Board to:  
KECIA R. HARPER, CLERK OF THE BOARD

**NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY**

**Resolution No. 2020-005  
NOTICE OF INTENTION TO VACATE AND TERMINATE MAINTENANCE  
OF PALATIUM CIRCLE AND A PORTION OF MESSENNIA LANE  
IN THE MEAD VALLEY AREA  
(ABG19001)**

(First Supervisorial District)

**BE IT RESOLVED, DETERMINED AND ORDERED** by the Board of Supervisors of the County of Riverside, State of California, in regular session assembled on March 10, 2020, pursuant to Division 9, Part 3, Chapter 3, Section 8320 of the Streets and Highways Code, that it is the intention of this Board to vacate as unnecessary for present or prospective public use, including use as a non-motorized transportation facility, Palatium Circle and a portion of Messenia Lane described as follows:

SEE LEGAL DESCRIPTION AND PLAT ATTACHED HERETO  
AS EXHIBITS "A" AND "B" AND MADE A PART HEREOF

**BE IT FURTHER RESOLVED** that a public hearing on this Resolution will be held on April 7, 2020, at **9:30 a.m.** in the meeting room of the Board of Supervisors, County Administrative Center, Riverside, California, at which time and place the Board will hear and consider the proposal to vacate and terminate maintenance of Palatium Circle and a portion of Messenia Lane and any objections thereto.

**BE IT FURTHER RESOLVED, DETERMINED AND ORDERED** that the Clerk of the Board is directed to cause this Resolution to be published pursuant to Division 9, Part 3, Chapter 3, Section 8322(a) and the Transportation Director shall cause notice of hearing to be posted pursuant to Section 8323 and mailed pursuant to Section 8321(e) of the Streets and Highways Code.

**INSERT EXHIBIT A and B**

**ROLL CALL:**

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt

Nays: None

Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on **March 10, 2020**.

KECIA R. HARPER, Clerk of said Board  
By: Karen Barton, Deputy Clerk of the Board

Any person wishing to testify in support of or in opposition may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1063, at least 72 hours prior to the hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147 or email [cob@rivco.org](mailto:cob@rivco.org)

Dated: March 16, 2020

Kecia R. Harper  
Clerk of the Board  
By: Karen Barton, Deputy Clerk of the Board



CALL (951) 368-9222  
EMAIL [legals@pe.com](mailto:legals@pe.com)

# THE PRESS-ENTERPRISE

DATE	ORDER NUMBER	PONumber	PRODUCT	SIZE	Amount
3/24/20	0011374545		PE Riverside	4 x 287 Li	1,492.40
3/31/20	0011374545		PE Riverside	4 x 287 Li	1,377.60

Invoice text: Resolution 2020-005 (1 of 2)

*Transp.  
3/10/2020 3.46*

Placed by: Karen Lynn Barton

## Legal Advertising Memo Invoice

<b>BALANCE DUE</b>
2,870.00

SALES/CONTACT INFORMATION		ADVERTISER INFORMATION		
Nick Eller 951-368-9229	BILLING DATE 03/31/2020	BILLED ACCOUNT NUMBER 5209148	ADVERTISER/CLIENT NUMBER 5209148	ADVERTISER/CLIENT NAME BOARD OF SUPERVISORS



## THE PRESS-ENTERPRISE

### Legal Advertising Memo Invoice

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR REMITTANCE

ADVERTISER/CLIENT NAME		
BOARD OF SUPERVISORS		
BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER
03/31/2020	5209148	5209148
BALANCE DUE	ORDER NUMBER	TERMS OF PAYMENT
2,870.00	0011374545	DUE UPON RECEIPT

BILLING ACCOUNT NAME AND ADDRESS

REMITTANCE ADDRESS

BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
'PO BOX 1147'  
RIVERSIDE, CA 92502

CALIFORNIA NEWSPAPER PARTNERSHIP  
dba The Press-Enterprise  
PO Box 65210  
Colorado Springs, CO 80962-5210





CALL (951) 368-9222  
EMAIL [legals@pe.com](mailto:legals@pe.com)

# THE PRESS-ENTERPRISE

DATE	ORDER NUMBER	PO Number	PRODUCT	SIZE	Amount
3/24/20	0011374839		PE Riverside	4 x 260 Li	1,352.00
3/31/20	0011374839		PE Riverside	4 x 260 Li	1,248.00

Invoice text: Resolution 2020-005 (2 of 2)

Placed by: Karen Lynn Barton

## Legal Advertising Memo Invoice

**BALANCE DUE**

2,600.00

SALES/CONTACT INFORMATION	ADVERTISER INFORMATION			
	BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER	ADVERTISER/CLIENT NAME
Nick Eller 951-368-9229	03/31/2020	5209148	5209148	BOARD OF SUPERVISORS



## THE PRESS-ENTERPRISE

### Legal Advertising Memo Invoice

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR REMITTANCE

ADVERTISER/CLIENT NAME		
BOARD OF SUPERVISORS		
BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER
03/31/2020	5209148	5209148
BALANCE DUE	ORDER NUMBER	TERMS OF PAYMENT
2,600.00	0011374839	DUE UPON RECEIPT

BILLING ACCOUNT NAME AND ADDRESS

REMITTANCE ADDRESS

BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
'PO BOX 1147'  
RIVERSIDE, CA 92502

CALIFORNIA NEWSPAPER PARTNERSHIP  
dba The Press-Enterprise  
PO Box 65210  
Colorado Springs, CO 80962-5210

# THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100  
Riverside, CA 92507  
951-684-1200  
951-368-9018 FAX

**PROOF OF PUBLICATION  
(2010, 2015.5 C.C.P)**

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

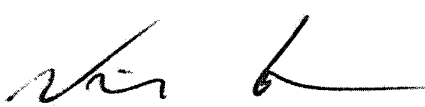
Ad Desc.: Resolution 2020-005 (1 of 2) /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

**03/24, 03/31/2020**

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: March 31, 2020  
At: Riverside, California

  
Legal Advertising Representative, The Press-Enterprise

BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
PO BOX 1147  
RIVERSIDE, CA 92502

Ad Number: 0011374545-01

P.O. Number:

Ad Copy:

**NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF  
SUPERVISORS OF RIVERSIDE COUNTY**

**Resolution No. 2020-005  
NOTICE OF INTENTION TO VACATE AND TERMINATE  
MAINTENANCE  
OF PALATIUM CIRCLE AND A PORTION OF MESSENIA LANE  
IN THE MEAD VALLEY AREA  
(ABG19001)  
(First Supervisorial District)**

**BE IT RESOLVED, DETERMINED AND ORDERED** by the Board of Supervisors of the County of Riverside, State of California, in regular session assembled on March 10, 2020, pursuant to Division 9, Part 3, Chapter 3, Section 8320 of the Streets and Highways Code, that it is the intention of this Board to vacate as unnecessary for present or prospective public use, including use as a non-motorized transportation facility, Palatium Circle and a portion of Messenia Lane described as follows:

**SEE LEGAL DESCRIPTION AND PLAT ATTACHED HERETO  
AS EXHIBITS "A" AND "B" AND MADE A PART HEREOF**

**BE IT FURTHER RESOLVED** that a public hearing on this Resolution will be held on **April 7, 2020, at 9:30 a.m.** in the meeting room of the Board of Supervisors, County Administrative Center, Riverside, California, at which time and place the Board will hear and consider the proposal to vacate and terminate maintenance of Palatium Circle and a portion of Messenia Lane and any objections thereto.

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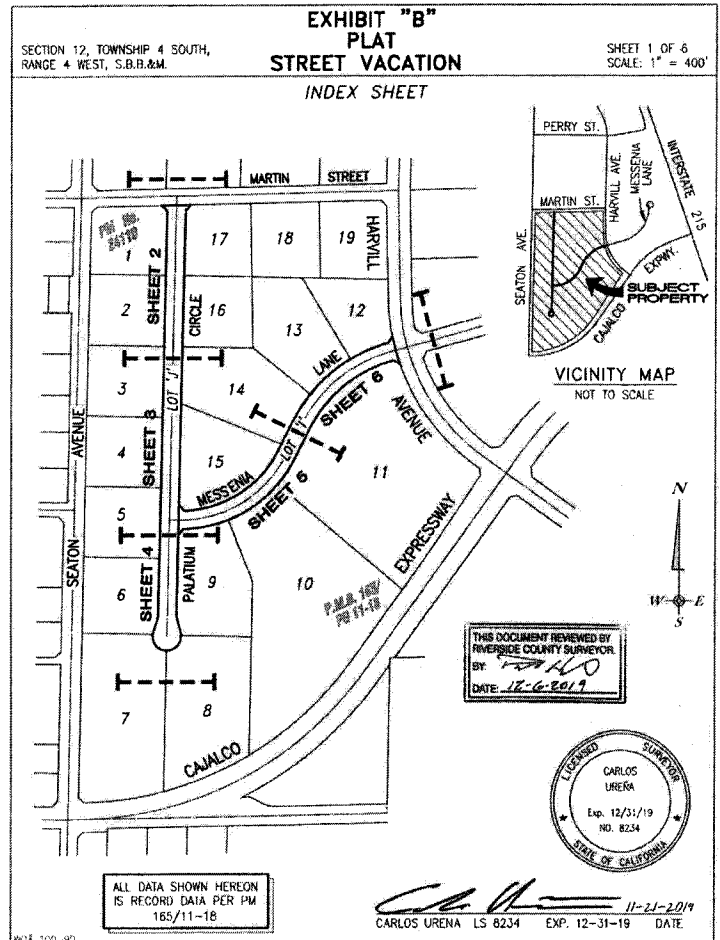
### EXHIBIT "A" LEGAL DESCRIPTION - STREET VACATION

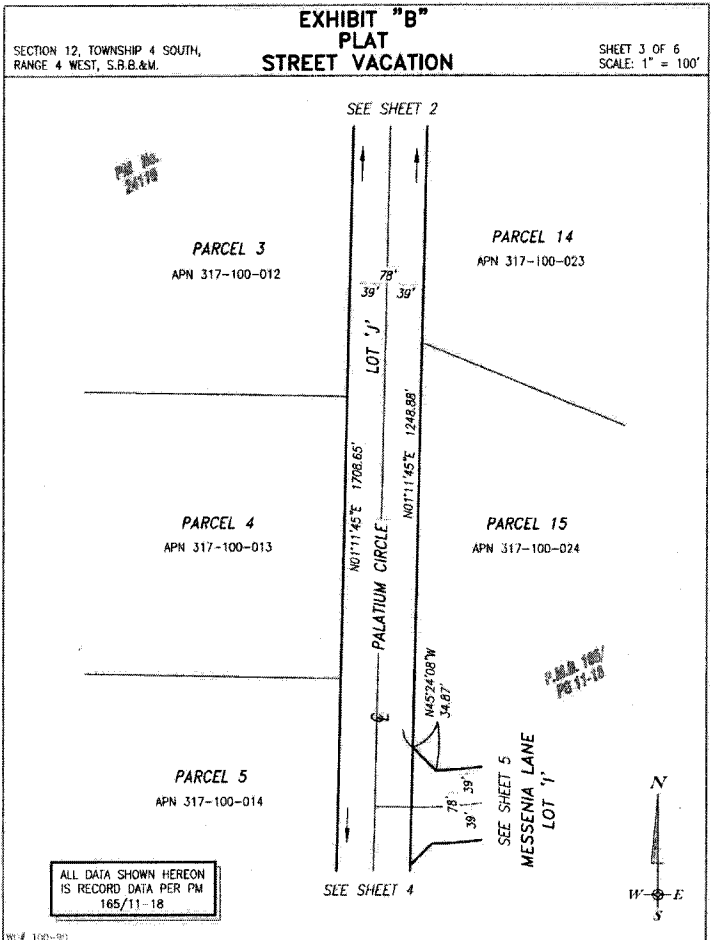
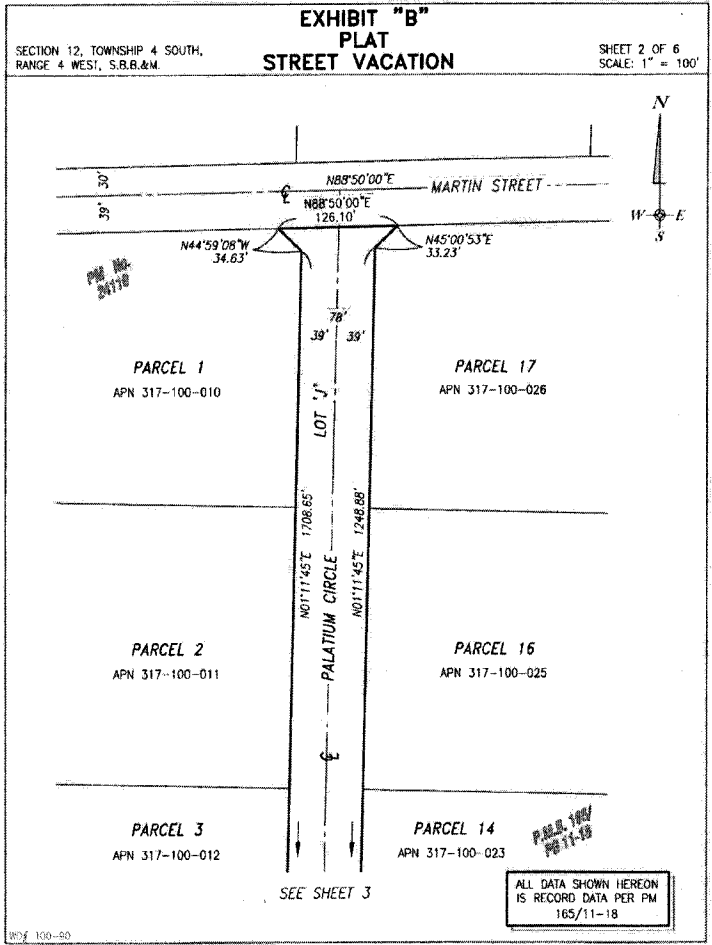
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SAID PARCEL CONSISTS OF 5.70 ACRES, MORE OR LESS.

SHOWN ON EXHIBIT "B" ATTACHED  
HERETO AND MADE A PART HEREOF.

/s/ CARLOS URENA P.L.S. 8234 11-21-2019  
EXPIRES 12/31/2019





# THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100  
 Riverside, CA 92507  
 951-684-1200  
 951-368-9018 FAX

**PROOF OF PUBLICATION  
 (2010, 2015.5 C.C.P)**

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: Resolution 2020-005 (2 of 2) /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

03/24, 03/31/2020

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: March 31, 2020  
 At: Riverside, California

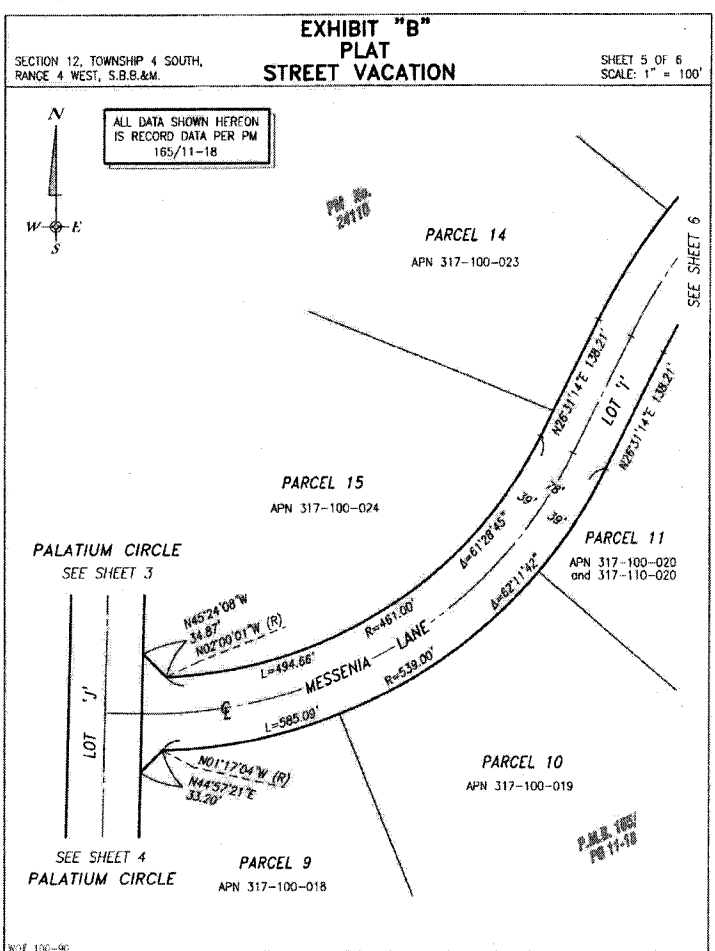
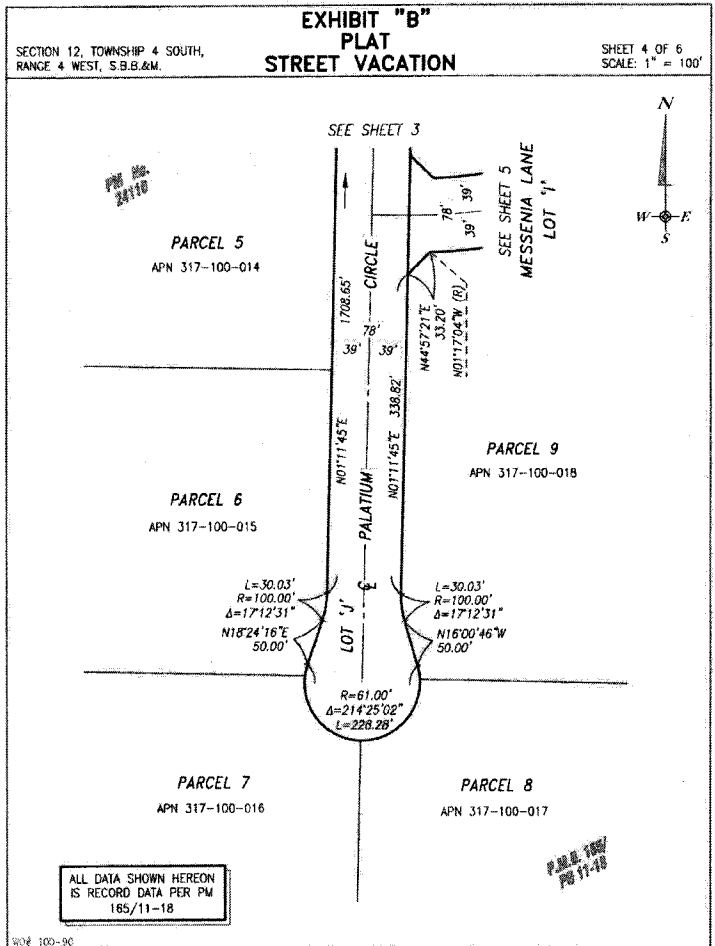
Legal Advertising Representative, The Press-Enterprise

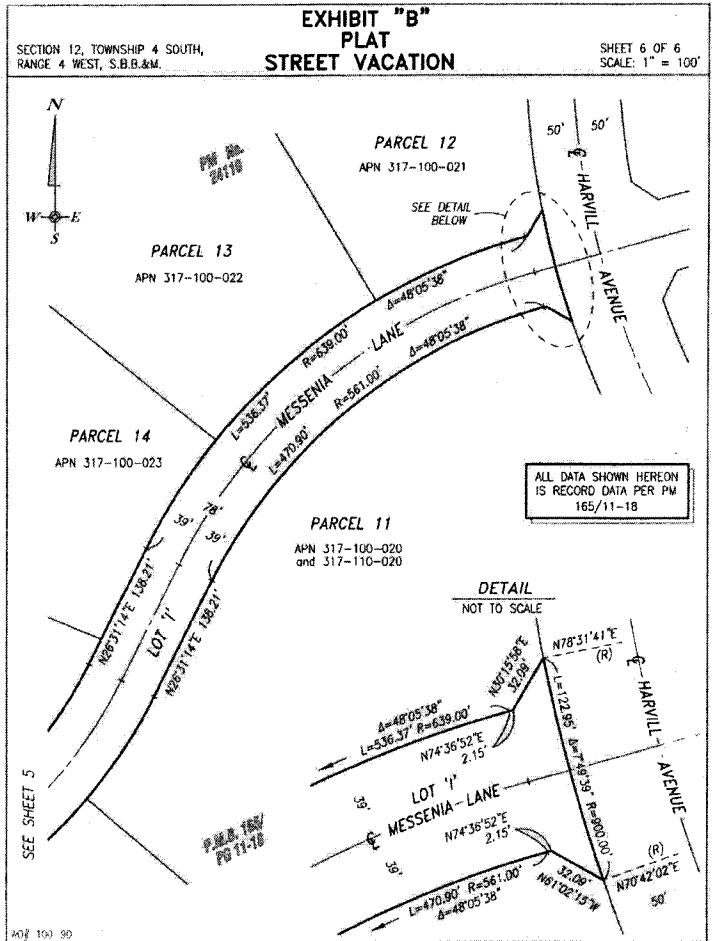
BOARD OF SUPERVISORS  
 COUNTY OF RIVERSIDE  
 PO BOX 1147  
 RIVERSIDE, CA 92502

Ad Number: 0011374839-01

P.O. Number:

Ad Copy:





**ROLL CALL:**

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt  
 Nays: None  
 Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on **March 10, 2020**.

**KECIA R. HARPER**, Clerk of said Board  
 By: Karen Barton, Deputy Clerk of the Board

Any person wishing to testify in support of or in opposition may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1063, at least 72 hours prior to the hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147 or email cob@rivco.org

Dated: March 16, 2020 **Kecia R. Harper**  
 Clerk of the Board  
 By: Karen Barton, Deputy Clerk of the Board  
 3/24, 3/31