

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM: 3.7
(ID # 12210)

MEETING DATE:

Tuesday, April 07, 2020

FROM: AGRICULTURAL COMMISSIONER:

SUBJECT: AGRICULTURAL COMMISSIONER: Ratify and Approve Amendment No. 1 to Cooperative Agreement No. 18-0721-000-SA with the California Department of Food and Agriculture for the Industrial Hemp Program effective April 30, 2019 through June 30, 2020, All Districts [\$50,790 - 100% State Funds].

RECOMMENDED MOTION: That the Board of Supervisors:

1. Ratify and approve Amendment No. 1 to Cooperative Agreement No. 18-0721-000-SA with the California Department of Food and Agriculture for the Industrial Hemp Program, to increase the contract amount by \$50,790 from \$2,000 to \$52,790, and amend the scope of work, effective April 30, 2019 through June 30, 2020.
2. Authorize the Chairman of the Board of Supervisors to sign the amendment on behalf of the County.
3. Authorize the Agricultural Commissioner, or his designee, to sign any certifications, assurances, reports or other documents required by the California Department of Food and Agriculture related to the above-mentioned agreement, as approved by County Counsel.

ACTION: Policy


Ruben J. Arroyo, Agricultural Commissioner/Sealer 3/20/2020

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Spiegel, seconded by Supervisor Perez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt
Nays: None
Absent: None
Date: April 7, 2020
xc: Ag. Comm.

Kecia R. Harper
Clerk of the Board

By: 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 50,790	\$ 0	\$ 50,790	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: California Department of Food and Agriculture			Budget Adjustment: No	
			For Fiscal Year: 2019/2020	

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

On October 8, 2019 (Agenda Item 3.6), the Board of Supervisors ratified and approved Cooperative Agreement No. 18-0721-000-SA with California Department of Food and Agriculture for the Industrial Hemp Program effective April 30, 2019 through June 30, 2020, in the amount of \$2,000. This agreement was entered into with the California Department of Food and Agriculture for the County to enforce laws and regulations pertaining to industrial hemp cultivation, including registration requirements, in accordance with the Memorandum of Understanding between the California Department of Food and Agriculture and the California Agricultural Commissioner's and Sealers Association.

Amendment No. 1 to Cooperative Agreement No. 18-0721-000-SA with the California Department of Food and Agriculture for the Industrial Hemp Program increases the contract amount by \$50,790, from \$2,000 to \$52,790, and amends the scope of work, effective April 30, 2019 through June 30, 2020. The increase in funds is required due to the program being new and not having actual amounts to project a budget. The proposed funding increase is based on invoices submitted from April 2019 through December 2019.

Impact on Residents and Businesses

Residents and businesses will be positively impacted through uniform and consistent statewide enforcement of Industrial Hemp laws and regulations.

Contract History and Price Reasonableness

This is the first year of this agreement.

ATTACHMENTS:

Attachment A: **Amendment No. 1 to Cooperative Agreement No. 18-0721-000-SA**

SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA

Jarvyk Pungalan

Jarvyk Pungalan

3/31/2020

Gregory H. Priamos

Gregory H. Priamos, Director County Counsel

3/25/2020

RESOLUTION

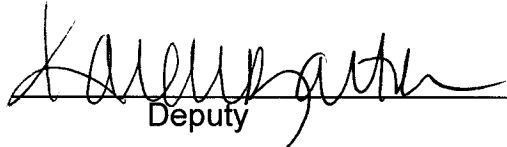
BE IT RESOLVED by the Board of Supervisors of the County of Riverside, State of California, in regular session assembled on Tuesday, April 7, 2020, that V. Manuel Perez, the Chairman is authorized and directed to execute on behalf of said County the Standard Agreement No. 18-0721-000-SA, Amendment No.1 between Riverside County and Department of Food and Agriculture providing: for the Industrial Hemp Program.

Roll Call:

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt
Nays: None
Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on the date therein set forth.

KECIA R. HARPER, Clerk of said Board

By: 
Deputy

**AMENDED COOPERATIVE AGREEMENT
SIGNATURE PAGE**

AGREEMENT NUMBER 18-0721-000-SA

AMENDMENT NUMBER 1

1. This Agreement is entered into between the State Agency and the Recipient named below:

STATE AGENCY'S NAME
DEPARTMENT OF FOOD AND AGRICULTURE (CDFA)

WHEN DOCUMENT IS FULLY EXECUTED RETURN
CLERK'S COPY

RECIPIENT'S NAME
COUNTY OF RIVERSIDE

to Riverside County Clerk of the Board, Stop 1010
Post Office Box 1147, Riverside, Ca 92502-1147

2. The term of this Agreement is: April 30, 2019 through June 30, 2020

3. The maximum amount of this Agreement is: \$52,790.00

4. The parties agree to comply with the terms and conditions of the following exhibits which are by this reference made a part of the Agreement:

Paragraph three (3) of the Agreement is hereby amended to increase the Agreement by \$50,790.00 for a new total not to exceed \$52,790.00.

A revised Budget for the increased amount is attached (1 Page), which replaces the Budget in the original Agreement, and is incorporated into the Agreement effective April 30, 2019.

The increase in funds is required due to the Program being new and not having actual amounts to project a Budget. The proposed funding increase is based on invoices received from April 2019 through December 2019.

Sections of the Scope of Work are hereby amended. Attached is the amended Scope of Work (9 Pages) that replaces the one in the original Agreement and is incorporated into the Agreement effective April 30, 2019.

ATTEST:

KEGIA R. HARPER, Clerk

By *[Signature]*
DEPUTY

All other terms and conditions of this Agreement shall remain the same.

IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.

RECIPIENT

RECIPIENT'S NAME (Organization's Name)
COUNTY OF RIVERSIDE

BY (Authorized Signature)

DATE SIGNED (Do not type)

[Signature]

4/7/2020

PRINTED NAME AND TITLE OF PERSON SIGNING
V. MANUEL PEREZ

Chairman

ADDRESS
P.O. Box 1089, Riverside, CA 92502-1089

STATE OF CALIFORNIA

AGENCY NAME
DEPARTMENT OF FOOD AND AGRICULTURE (CDFA)

BY (Authorized Signature)

DATE SIGNED (Do not type)

[Signature]

PRINTED NAME AND TITLE OF PERSON SIGNING
CRYSTAL MYERS, BRANCH CHIEF, OFFICE OF GRANTS ADMINISTRATION

ADDRESS
1220 N STREET, ROOM 120
SACRAMENTO, CA 95814

CJ

APR 07 2020 3.7

FORM APPROVED COUNTY COUNSEL
BY: *[Signature]* 3/25/20
DATE
DANIELLE D. MALAND

Scope of Work

Industrial Hemp Cultivation Program without Registration

April 30, 2019 – June 30, 2020

The Recipient agrees to enforce all laws and regulations pertaining to industrial hemp cultivation, including registration requirements, in accordance with the Memorandum of Understanding (MOU) between the California Department of Food and Agriculture (CDFA) and the California Agricultural Commissioners and Sealers Association entitled "State-County Industrial Hemp Cultivation Program."

The laws and regulations pertaining to the Industrial Hemp Program are contained in Division 24 of the Food and Agricultural Code and Title 3, Division 4, Chapter 8 of the California Code of Regulations. All forms, templates, guidelines, and MOU referenced in this document are available on the PHPPS industrial hemp extranet webpage (<http://phpps.cdfa.ca.gov/pbuilder/FileReader.asp?pageid=1449>).

This Agreement is inclusive of the county's Agreement to perform activities approved by the CDFA as described in the projected scope of work and budget.

Key actions to be conducted under this Agreement include:

- I. **Personnel Activities**
 - a. **Registration and Renewal Issuance**
 - b. **Enforcement Activities of Non-Registered Cultivators**
 - c. **Public Outreach Activities**
 - d. **Training of County Personnel**
- II. **Non-personnel**
 - a. **Supplies/Equipment**
 - b. **Vehicle/Mileage**
- III. **Reporting/Invoicing Reimbursement**
 - a. **Monthly Activity Report**
 - b. **Invoicing/Reimbursement**

SECTION 1: PERSONNEL ACTIVITIES

a. **Registration and Renewal Issuance**

Activities listed in this section are reimbursable under this Agreement beginning on May 24, 2019.

The County agrees to perform the following in accordance with CDFA's guidelines:

- Provide the industrial hemp application for registration, renewal, and registration amendments to interested parties.
- Collect the registration fees along with the applications for registration and renewal.
- Mail the registration/renewal fees collected along with the Payment Submission Form to the CDFA (1220 N Street, Sacramento, CA 95814, ATTN: Cashier – 85700CS004 or P.O. Box 942872, Sacramento, CA 94271-2872, ATTN: Cashier – 85700CS004) using a

trackable mailing service for deposit into the Agriculture Fund within 15 days of collection.

- Submit an electronic copy of the payment submission form to hempreporting@cdfa.ca.gov.
- Review and verify the registration application and supporting documents, per CDFA's guidelines to ensure that all required information has been provided for registration, renewal, or registration amendment.
- Confirm that all approved cultivars listed on the registration application for growers meets the requirements outlined in Section 4920, in Title 3 of the California Code of Regulations.
- Issue a unique registration number and a Proof of Registration, Registration Cover Letter including a list of all the approved sites, cultivars, and amendments for industrial hemp cultivation to the applicants that have met the registration requirements.
- After issuing the Proof of Registration, forward the applications, supporting documents, and proofs of registration to the CDFA (hempreporting@cdfa.ca.gov) within 10 days.
- Maintain registration records for a minimum of 3 years from the date of collection.

b. Enforcement Activities of Non-Registered Cultivators

The County agrees to perform the following:

- Oversee the regulatory enforcement activities related to the cultivation of industrial hemp by non-registered cultivators.
- Investigate non-compliance issues of non-registered cultivators.
- Coordinate destruction activities of non-compliant plantings grown by non-registered cultivators in accordance to Division 24 of the California Food and Agricultural Code and Title 3, Division 4, Chapter 8 of the California Code of Regulations.
- Notify the CDFA of enforcement activities of non-registered cultivators.

c. Public Outreach Activities

The County agrees to perform the following:

- Respond to public inquiries, such as phone calls and emails, regarding the industrial hemp registration process.
- Develop educational materials, publications, and resources related to local industrial hemp cultivation requirements for distribution.
- Prepare and present pertinent information regarding local regulatory requirements for industrial hemp cultivation at public meetings.

d. Training of County Personnel

The County agrees to perform the following:

- Provide training for personnel to perform the following tasks pertaining to registration: reviewing and approving registration, compiling registration information, providing registration correspondence, and forwarding information related to registration to the CDFA.

- Provide training for personnel to perform the following tasks pertaining to sampling: reviewing preharvest reports, verifying registration information for approval, demonstrating sampling techniques for THC testing, reviewing test results, reviewing harvest/destruction reports, and forwarding information related to cultivation to the CDFA.

SECTION 2: NON-PERSONNEL

a. Supplies/Equipment

Supplies and equipment can be invoiced under this Agreement.

b. Vehicle/Mileage

Mileage can be invoiced under this Agreement.

SECTION 3: REPORTING/INVOICING REIMBURSEMENT

a. County Monthly Report

The County must submit a County Monthly Report and Supplemental along with an invoice, using the provided template, to CDFA no later than 30 days after the end of the coinciding reporting period. The County Monthly Report shall reference the Cooperative Agreement Number and be sent to:

California Department of Food and Agriculture
Pest Exclusion Branch
Nursery, Seed, and Cotton Program
1220 N Street
Sacramento, CA 95814
Attn: Industrial Hemp Program

Or hempreporting@cdfa.ca.gov

Incomplete or incorrectly filled out County Monthly Reports will not be accepted and will be returned to the County for corrections prior to processing the invoice.

b. Invoicing/Reimbursement

The county must submit a monthly invoice, using the provided template on county letterhead, to the CDFA no later than 30 days after the end of the coinciding reporting period. The invoice shall reference the Cooperative Agreement Number and be sent to:

California Department of Food and Agriculture
Pest Exclusion Branch
Nursery, Seed, and Cotton Program
1220 N Street
Sacramento, CA 95814
Attn: Industrial Hemp Program

Or hempreporting@cdfa.ca.gov

Incomplete or incorrectly filled out invoices will not be accepted and will be returned to the County for corrections prior to processing.

County Letterhead

Date _____

To: Industrial Hemp Program
 California Department of Food and Agriculture
 Pest Exclusion Branch
 1220 N Street
 Sacramento, CA 95814

County of _____
 Cooperative Agreement Number 18- XXXX-XXX- SA
 Fiscal Year XX/XX
 Invoice for Period from XX/XX/XXXX to XX/XX/XXXX
 Invoice Number _____

Personnel Services			
Name/Classification	Hours Worked	Salary including Benefits per hour	Total
			\$
			\$
			\$
Total Personnel Services Cost			\$

Supplies		
Item Description	Total	
	\$	
	\$	
	\$	
Total Supplies Cost		\$

Vehicle Mileage		
Total Mileage	Reimbursement Rate	Total
	\$0.58	\$
	\$0.58	\$
	\$0.58	\$
Total Travel Cost		\$

Total Personnel Services:	
Total Overhead Cost (up to 25% of Total Personnel Services):	
Total Supplies Cost:	
Total Travel Cost:	
Grand Total:	Not to exceed agreement amount

Please remit payment to County of _____
 Address line 1
 Address Line 2
 Address line 3

Signature Block

 (Original Signature), (Title)



INDUSTRIAL HEMP COUNTY MONTHLY REPORT

COUNTY:	MONTH/YEAR:
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A. REGISTRATION ACTIVITIES				
TYPE	NEW LICENSES	RENEWALS	NUMBER ISSUED	HOURS
NUMBER OF REGISTRANTS				
VETERAN EXEMPT REGISTRANTS				
TOTAL HOURS FOR SECTION A				0

B. ENFORCEMENT ACTIVITIES				
ACTIVITY	REGISTERED PLANTINGS		NON-REGISTERED PLANTINGS	
	NUMBER	HOURS	NUMBER	HOURS
Cultivation Complaints				
Sampling				
Site Inspections				
Harvest Confirmation				
Destruction Confirmation				
TOTAL HOURS FOR SECTION B				0

C. PROGRAM SUPPORT ACTIVITIES (Staff Training, Local Public Outreach, and etc.)	
ACTIVITY	HOURS
TOTAL HOURS FOR SECTION C	0

D. COMMENTS

TOTAL ACTIVITY HOURS (ADD TOTAL HOURS FOR SECTIONS A, B, C)	0
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SUPPLEMENTAL SHEET TO
 INDUSTRIAL HEMP COUNTY MONTHLY REPORT

CDFA USE ONLY	
APPROVED BY:	
ENFORCEMENT REIMBURSEMENT:	
PROGRAM SUPPORT REIMBURSEMENT:	
TOTAL REIMBURSEMENT:	

COUNTY:	AGREEMENT NUMBER:	MONTH/YEAR:
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REGISTRATION

CLASSIFICATION	NUMBER OF EMPLOYEES IN CLASSIFICATION	TOTAL HOURS WORKED	SALARY PER HOUR	BENEFIT PER HOUR	COST
NUMBER OF STAFF WORKED	0	TOTAL HOURS:	0.00	TOTAL COST:	0

ENFORCEMENT ACTIVITIES

CLASSIFICATION	NUMBER OF EMPLOYEES IN CLASSIFICATION	TOTAL HOURS WORKED	SALARY PER HOUR	BENEFIT PER HOUR	COST
NUMBER OF STAFF WORKED	0	TOTAL HOURS:	0.00	TOTAL COST:	0

PROGRAM SUPPORT ACTIVITIES

CLASSIFICATION	NUMBER OF EMPLOYEES IN CLASSIFICATION	TOTAL HOURS WORKED	SALARY PER HOUR	BENEFIT PER HOUR	COST
NUMBER OF STAFF WORKED	0	TOTAL HOURS:	0.00	TOTAL COST:	0

INDUSTRIAL HEMP COUNTY MONTHLY REPORT
 (Supplemental Sheet 2)

COUNTY:	AGREEMENT NUMBER:	MONTH/YEAR:
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SUPPLIES AND EQUIPMENT			
SUPPLIES	ACTIVITY	PURCHASE DATE	COST
TOTAL COST:			0

TRAVEL MILEAGE						
LICENSE PLATE #	ACTIVITY	DATE	START MILEAGE	END MILEAGE	TOTAL MILEAGE	COST
TOTAL MILEAGE:			0.00	TOTAL COST:		0

GRAND TOTAL:	0.00
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INSTRUCTIONS FOR INDUSTRIAL HEMP COUNTY MONTHLY REPORT

Industrial Hemp Cultivation Report - Submit Monthly

Include time spent on activities related to enforcement of State Industrial Hemp Laws and Regulations. *Do not report time spent on inspections of hemp shipments in transit or at destination, or inspections conducted to certify for export. These are quarantine activities.*

Section A. Registration Activities

Report in this section the number of applicants whom applied for or renewed the registration for industrial hemp cultivation and the actual number of registrants whom are issued a registration number. All time spent by the county personnel to provide registration will be indicated in the last column. Registration will include reviewing the application for the registration of industrial hemp cultivation, collecting registration fees, entering application information, verifying application information, and issuing registration number.

Section B. Enforcement Activities

Report in this section the time spent by county personnel in enforcement activities for registered and non-registered plantings and the number of occurrences for each activity. Enforcement activities include but are not limited to investigation of public complaints, site inspections, sampling, harvest confirmation, and destruction confirmation.

Any enforcement activities regarding non-registered plantings must be entered into the supplemental sheet for the workplan. In the supplemental sheet, list all county personnel's classifications along with the average salary and benefit per hour and provide the total hours worked for all personnel of the same classification.

All travel mileage for enforcement activities should be entered in the supplemental sheet for the workplan.

Section C. Program Support Activities

Report in this section the time spent by county personnel on program support activities, such as developing educational and outreach materials pertaining on local laws and regulations regarding to industrial hemp and training of staff on industrial hemp registration and inspection.

Section D. Comments

Use this section to report any additional information regarding industrial hemp cultivation related activities, which is pertinent but not reported in the sections above.

BUDGET

County: Riverside

April 30, 2019 - June 30, 2020

Industrial Hemp Program
California Department of Food and Agriculture

TOTAL

PERSONAL SERVICES

Personnel:

Assistant Agricultural Commissioner	\$10,566
Deputy Agricultural Commissioner	\$26,481

Fringe Benefits:

Assistant Agricultural Commissioner	\$4,015
Deputy Agricultural Commissioner	\$10,064

TOTAL	\$51,126
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OPERATING EXPENSES & EQUIPMENT

(TRAVEL)	\$1,467
(EQUIPMENT)	
(SUPPLIES)	\$197
(CONTRACTUAL)	
(OTHER)	

TOTAL	\$1,664
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INDIRECT COSTS (TOTAL PERSONAL SERVICES @ THE FOLLOWING RATE)

(Total Personal Services @ the Following Rate
must not exceed 25%.)

0%	\$0
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TOTAL BUDGET	\$52,790
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Lewis, Tammymae

From: rdhenderson@rivco.org
Sent: Monday, April 6, 2020 9:05 AM
To: COB; Worobec, Gary
Subject: Board comments web submission



First Name:	Gary
Last Name:	Worobec
Address (Street, City and Zip):	59550 Evans Rd, Anza, CA 92539
Phone:	951-763-0518
Email:	gtw5@earthlink.net
Agenda Date:	04/07/2020
Agenda Item # or Public Comment:	3.7 Industrial Hemp
State your position below:	Oppose
Will you be dialing into the meeting or just submitting comments for the record?:	I will be calling in

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID # 871439472. Password is 4080. You will be muted until your item is pulled and your name is called. Please dial in ten minutes before the meeting with the phone number you provided in the form so we can identify you during the meeting.

4.7.20 3.7
2020-4-146481
4

Lewis, Tammymae

From: rdhenderson@rivco.org
Sent: Monday, April 6, 2020 8:49 AM
To: COB; maribelnunez.cap@gmail.com
Subject: Board comments web submission

CAUTION: This email originated externally from the **Riverside County** email system.
DO NOT click links or open attachments unless you recognize the sender and know the content is safe.



First Name: Maribel
Last Name: Nunez
Address (Street, City and Zip): 3555 Lime Street Apt D Riverside, Ca 92501
Phone: 5625694051
Email: maribelnunez.cap@gmail.com
Agenda Date: 04/07/2020
Agenda Item # or Public Comment: 3.70 and 3.71

State your position below: Support

Comments: Riverside County Board of Supervisors,
We, the undersigned, in collaboration with regional community organizations respectfully urge the Riverside County Board of Supervisors, amid the COVID-19 pandemic, for pause on evictions. We are calling for a moratorium and either rent forgiveness or a one year payment plan and request that the county declare the moratorium at the next Riverside County Board of Supervisors meeting.
COVID 19 MORATORIUM AGAINST EVICTIONS (PART 1)
Recommend a Resolution of the Board of Supervisors of the County of Riverside, California, establishing a temporary moratorium on the eviction for non-payment of rent for residential and commercial tenants during the declared COVID 19 epidemic emergency.
The resolution should include a spread out payment plan for at least one year, after the emergency ends.
Resolve that a temporary moratorium on the eviction of residential and commercial tenants due to non-payment of rent, in relation to the COVID-19 epidemic, is hereby imposed, subject to the following:
A. If able, the tenant should make an effort to pay a portion of their monthly rent.

B. Don't require residential and commercial tenants to write letter to their landlord because most people will not know there is a moratorium in place.

C. 90 day rent forgiveness for residential and commercial tenants during the COVID 19 epidemic emergency.

D. Explore other possible economic relief measures for residents and local businesses tenants. For rent forgiveness, Palm Springs City Council can ask Riverside County, public

entities or team up with other cities or special districts to apply for example ""COVID 19 Recovery District" by either doing one of the following 1) Creating a annexation development plan 2) Community Revitalization Investment Authority (CRIA) or 3) Enhance Infrastructure Financing District. All these instruments are already exist in California state law.

E. After the 90 days, the landlord is entitled to collect full monthly rent owed after the repeal of COVID 19 epidemic emergency with a year rental residential and commercial payment plan that extends to a year.

2. The temporary COVID 19 epidemic moratorium and after the 90 days will not relieve the tenant from their obligation to pay rent nor will it restrict the landlord's ability to recover rent that is due after the termination of COVID 19 epidemic the moratorium that does not include the 90 days rent forgiveness period.

The landlord's ability to evict a tenant for non-payment of rent due to the COVID-19 emergency is suspended, until the moratorium is repealed and the year payment plan is respected.

COVID 19 BILL RELIEF (PART 2)

ISSUE: Suspend all utility shut-offs for a 90-day period for non payment, with the option to extend, and discuss other economic relief measures to safeguard rent-burdened families and small-businesses.

RECOMMENDATIONS:

That the Riverside County Board of Supervisors:

1. Direct the Riverside County Chief Executive Officer to demand appropriate government agencies and private companies to suspend discontinuance of water, electric, gas and refuse utility service for non-payment for a period of ninety-days, and to extend that time period if still in a declared COVID-19 epidemic emergency.
2. Riverside County Board of Supervisors will urge the Riverside County courts to waive Code Enforcement Fees, cash bail, traffic tickets, parking tickets, and other fines and fees until after the emergency declaration ends.
3. Explore other possible economic relief measures for low-income residents and local businesses.
4. Emergency funds need to be allocated to provide stable housing for people with conviction eviction records.
5. Immediate release for people within 30 days of parole or release with particular consideration for those over the age of 55 with chronic medical issues and pregnant people.
6. Plan and release protocol for testing and prevention for people coming home or going into transitional housing. This includes providing testing and personal protective equipment for CBO's and alternative community based housing.
7. Eliminate crime free housing ordinances or redefining what that means so conviction records do not bar access to housing and using all state, county, and city owned available property for emergency housing

Will you be dialing into the meeting or just submitting comments for the record?:

I will be calling in

Attachments (Must be .pdf, .doc, or .docx):

Riverside-County-Letter_COVID-19-moratorium_emergency-relief-resolution-4-6-20.pdf

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID # 871439472. Password is 4080. You will be muted until your item is pulled and your name is called. Please dial in ten minutes before the meeting with the