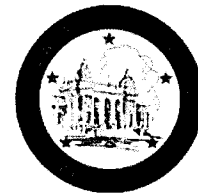


**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**ITEM: 3.12
(ID # 12228)**

MEETING DATE:
Tuesday, April 07, 2020

FROM: EMERGENCY MANAGEMENT DEPARTMENT:

SUBJECT: EMERGENCY MANAGEMENT DEPARTMENT: Accept COVID-19 Crisis Response Funding Award Number COVID-19-33 for County of Riverside from the California Department of Public Health for PHEP Crisis Response COVID-19 Funding, All Districts. [\$1,806,542 - 100% Federal Funding] 4/5 Vote Required

RECOMMENDED MOTION: That the Board of Supervisors:

1. Accept COVID-19 Crisis Response Funding Award number COVID-19-33 from the California Department of Public Health (CDPH) to the County of Riverside for Public Health Emergency Preparedness (PHEP) Crisis Response to COVID-19 in the amount of \$1,806,542 for the period of March 5, 2020 through March 15, 2021;
2. Authorize the Director and the Deputy Director of the Emergency Management Department to sign and submit the COVID-19 Invoice on behalf of the County of Riverside and administer the funding;
3. Authorize the Director of the Emergency Management Department, or his designee, to sign and submit any related documents, including but not limited to a spend plan, a work plan, and quarterly expenditure reports and work plan progress reports; and
4. Approve and direct the Auditor-Controller to make the budget adjustments shown on Schedule A.

Ramon A. Leon

Ramon A. Leon, DEPUTY DIRECTOR OF EMERGENCY MGMT DEPT

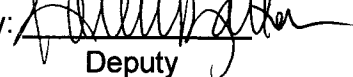
3/26/2020

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Washington, seconded by Supervisor Spiegel and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt
Nays: None
Absent: None
Date: April 7, 2020
xc: EMD, Auditor

Kecja R. Harper
Clerk of the Board

By: 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 1,806,542	\$ 0	\$ 1,806,542	N/A
NET COUNTY COST	\$ 0	\$ 0	\$ 0	N/A
SOURCE OF FUNDS: 100% Federal Funds			Budget Adjustment: Yes	
			For Fiscal Year: 19/20-20/21	

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

On March 6th, President Trump signed the Coronavirus Preparedness and Response Supplemental Appropriations Act 2020, providing funding for COVID-19 response activities. The California Department of Public Health (CDPH) received Center for Disease Control (CDC) funding for local jurisdictions to provide resources to prevent, prepare for and respond to COVID-19. Based on an allocation formula, the County of Riverside is receiving \$1,806,542 from the Emergency Preparedness Office (EPO) in order to support the highest priority response needs as determined locally in the following categories:

- Incident Management for Early Crisis Response;
- Jurisdictional Recovery;
- Information Management;
- Countermeasures and Mitigation;
- Surge Management; and
- Biosurveillance

This one-time funding is intended to reimburse the County for COVID-19 crisis response for the period March 5, 2020 through March 15, 2021. An invoice requesting reimbursement will be sent immediately. A spending plan and work plan will be submitted to CDPH in April, and an expenditure report and work plan progress report will be submitted quarterly.

Impact on Residents and Businesses

The COVID-19 Crisis Response Funding is critical support from the Federal government to assist in the response to the ongoing pandemic. This allocation will augment resources and help in recovery efforts.

Additional Fiscal Information

The amount of \$1,806,542 is budgeted in FY19/20 in order to allow for flexibility in response. If the funds are not expended in FY19/20, a budget adjustment will be done in the first quarter of FY20/21.

ATTACHMENTS:

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

1. County of Riverside Allocation Letter for COVID-19 Crisis Response Funding
2. **SCHEDULE A. BUDGET ADJUSTMENT**

SCHEDULE A

EMD
Administration

PHEP Crisis Response COVID-19

Fiscal Year 2019/20

INCREASE ESTIMATED REVENUES:

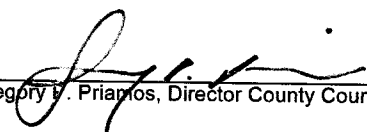
21800- 2000100000- 6615- 767220	Fed- Other Operating Grants	\$ 1,806,542
<u>TOTAL INCREASE ESTIMATED REVENUES:</u>		<u>\$ 1,806,542</u>

INCREASE APPROPRIATIONS:

21800- 2000100000- 6615- 520705	Food	\$ 125,000
21800- 2000100000- 6615- 523700	Office Supplies	\$ 41,211
21800- 2000100000- 6615- 525440	Professional Services	\$ 250,000
21800- 2000100000- 6615- 526960	Small Tools and Equipment	\$ 93,138
21800- 2000100000- 6615- 527180	Operational Supplies	\$ 784,689
21800- 2000100000- 6615- 546160	Equipment-Other	\$ 512,504
<u>TOTAL INCREASE APPROPRIATIONS:</u>		<u>\$ 1,806,542</u>


Misley Wang, Supervising Accountant 3/26/2020


Cheryl Williams 3/27/2020


Gregory P. Priamos, Director County Counsel 3/27/2020



SONIA Y. ANGELL, MD, MPH
State Public Health Officer & Director

State of California—Health and Human Services Agency
California Department of Public Health



GAVIN NEWSOM
Governor

March 20, 2020

Dr. Cameron Kaiser
Health Officer
County of Riverside
4065 County Circle Drive, Suite 412-C
Riverside, CA 92503

Authority:

*Section 311(c)(1) of the Public Health
Service Act
(42 USC 243(c)(1))*

*Coronavirus Preparedness and
Response Supplemental Appropriations
Act, 2020 (P.L. 116-123)*

Dear Dr. Cameron Kaiser:

**COVID-19 Crisis Response Funding
Award Number: COVID-19-33 for County of Riverside**

This letter covers COVID-19 Crisis Response reimbursement information for the period of March 5, 2020 through March 15, 2021. The Emergency Preparedness Office (EPO) is allocating **\$1,806,542** to **County of Riverside** in order to support your greatest response needs to prevent, prepare for, and respond to COVID-19.

Your Agency may use discretion to allocate this funding to your highest priority response needs in the following categories (Attachment 1 – Allowable Activities):

- Incident Management for Early Crisis Response;
- Jurisdictional Recovery;
- Information Management;
- Countermeasures and Mitigation;
- Surge Management; and
- Biosurveillance

The following costs are unallowable:

- Research;
- Clinical care except as provided above in connection with countermeasures and mitigation; and
- Publicity and propaganda (lobbying):
 - Other than for normal and recognized executive-legislative relationships, no funds may be used for:
 - publicity or propaganda purposes, for the preparation, distribution, or use of any material designated to support or defeat the enactment of legislation before any legislative body; and

CDPH Emergency Preparedness Office • 1615 Capitol Avenue, Suite 73.373, MS 7002 •
Sacramento, CA 95814
(916) 650-6416 • (916) 650-6420 FAX
Internet Address: www.cdph.ca.gov



- the salary or expenses of any grant or contract recipient, or agent acting for such recipient, related to any activity designed to influence the enactment of legislation, appropriations, regulation, administrative action, or Executive order proposed or pending before any legislative body.

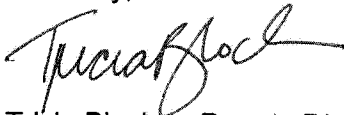
EPO will reimburse your Agency within three business days of invoice receipt. In order to receive your allocation, please complete and submit your invoice (Attachment 2 – Invoice) as soon as possible to: LHBTProg@cdph.ca.gov.

Please Submit the following to EPO:

1. Invoice requesting reimbursement at your Agency's full allocation. Use the attached COVID-19 Invoice. Submit your invoice to: LHBTProg@cdph.ca.gov.
2. By April 9, 2020, submit a spend plan (Attachment 3 – Spend Plan) to: LHBTProg@cdph.ca.gov.
 - Personnel supported with this funding should not duplicate efforts across other federal grants; exceed 1.0 FTE across all funding sources; and salary is kept below \$189k as required by the funder.
 - Please maintain any supporting documentation for expenditures against this funding.
3. By April 23, 2020, submit a work plan (Attachment 4 – Work Plan) to: LHBTProg@cdph.ca.gov.
4. On a quarterly basis, beginning in June 2020, submit an expenditure report (Attachment 3) and work plan progress report (Attachment 4).

Thank you for the time your Agency has and will continue to invest in this response. I am hopeful that with additional funding your Agency will have the adequate resources for an appropriate response. If you have any questions or need further clarification, please contact your assigned EPO Contract Manager directly.

Sincerely,



Tricia Blocher, Deputy Director
Emergency Preparedness Office
California Department of Public Health

Lewis, Tammymae

From: rdhenderson@rivco.org
Sent: Saturday, April 4, 2020 12:12 PM
To: COB
Subject: Board comments web submission

CAUTION: This email originated externally from the **Riverside County** email system.
DO NOT click links or open attachments unless you recognize the sender and know the content is safe.



First Name: Donatella
Last Name: Galella
Address (Street, City and Zip): 4707 Brentwood Ave., Riverside, 92506
Phone: 9174593267
Agenda Date: 04/07/2020
Agenda Item # or Public Comment: 3.12
State your position below: Support
Comments: I'm writing to support the Riverside County Moratorium Against Evictions for all residents and commercial tenants. People deserve to be able to stay in their homes, especially during a pandemic when this is an issue of public safety.
Will you be dialing into the meeting or just submitting comments for the record?: Please submit my comments for the record

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID # 871439472. Password is 4080. You will be muted until your item is pulled and your name is called. Please dial in ten minutes before the meeting with the phone number you provided in the form so we can identify you during the meeting.

Lewis, Tammymae

From: rdhenderson@rivco.org
Sent: Sunday, April 5, 2020 9:43 PM
To: COB; shelley_kaplan@aol.com
Subject: Board comments web submission

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First Name: Shelley
Last Name: Kaplan
Address (Street, City and Zip): 67785 FOOTHILL RD
Phone: 6176611674
Email: shelley_kaplan@aol.com
Agenda Date: 04/07/2020

Agenda Item # or Public Comment: 3.12 and 3.71

State your position below: Support

Comments: I would like to express my full support for at least a 60 day moratorium on all residential and commercial evictions as a result of non payment of rent due to the impact of the pandemic with a plan to revisit this for additional support towards the end of the 60 day period.

Will you be dialing into the meeting or just submitting comments for the record?: Please submit my comments for the record

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID # 871439472. Password is 4080. You will be muted until your item is pulled and your name is called. Please dial in ten minutes before the meeting with the phone number you provided in the form so we can identify you during the meeting.

Lewis, Tammymae

From: rdhenderson@rivco.org
Sent: Sunday, April 5, 2020 7:51 PM
To: COB
Subject: Board comments web submission

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First Name: Yvette
Last Name: Elam
Phone: 9162507393
Agenda Date: 04/07/2020
Agenda Item # or Public Comment: 3.12

State your position below: Support

Comments: Good Morning my name is Yvette Elam.
I'm asking that the Board support 90 day rent forgiveness for residential and commercial tenants during this COVID-19 pandemic. Imagine if you're in situation you lost your job because of something out of your control and you can't pay your rent. The stress of knowing the the first of the month is coming and you can't pay your rent. It's a Unsettling feeling. This 90 day forgiveness would give people some ease on their financial responsibility. I'm asking the Board to support the 90 day rent forgiveness. Thank you.

Will you be dialing into the meeting or just submitting comments for the record?: Please submit my comments for the record

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID # 871439472. Password is 4080. You will be muted until your item is pulled and your name is called. Please dial in ten minutes before the meeting with the phone number you provided in the form so we can identify you during the meeting.

Lewis, Tammymae

From: rdhenderson@rivco.org
Sent: Sunday, April 5, 2020 8:17 PM
To: COB; vrcastro31@yahoo.com
Subject: Board comments web submission

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First Name: Vanessa
Last Name: Scott
Address (Street, City and Zip): 2017 Blackthorn dr
Phone: 7608076907
Email: vrcastro31@yahoo.com
Agenda Date: 04/07/2020
Agenda Item # or Public Comment: 3.12
State your position below: Support
Comments: I support the COVID-19 Funding to ensure economic relief measures for tenants, particularly to allow a 90 day rent forgiveness plan for residential and commercial tenants during this COVID-19 pandemic emergency.

Will you be dialing into the meeting or just submitting comments for the record?: I will be calling in

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID # 871439472. Password is 4080. You will be muted until your item is pulled and your name is called. Please dial in ten minutes before the meeting with the phone number you provided in the form so we can identify you during the meeting.

Lewis, Tammymae

From: rdhenderson@rivco.org
Sent: Monday, April 6, 2020 3:29 AM
To: COB; elvira@liderescampesinas.org
Subject: Board comments web submission



First Name: Elvira
Last Name: Herrera
Address (Street, City and Zip): Jalisco Ave
Phone: 7609536167
Email: elvira@liderescampesinas.org
Agenda Date: 03/07/2020
Agenda Item # or Public Comment: 3.12

State your position below: Support

Comments: Good afternoon my name is Elvira, I'm an advocate for domestic violence with Lideres campesinas. I would like to address some concerns about people loosing their job's and hours of work. Some concerns for our community as wells for our farm workers are rent, bills , emergency housing. Also emergency housing for domestic violence survivor. Shelter's are not taking new survivors these women and their children are in lockdown with their Abusers. We need emergency housing for them as well.
Thank you,
Elvira Herrera

Will you be dialing into the meeting or just submitting comments for the record?: I will be calling in

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID # 871439472. Password is 4080. You will be muted until your item is pulled and your name is called. Please dial in ten minutes before the meeting with the phone number you provided in the form so we can identify you during the meeting.

4.7.20 3.12

Lewis, Tammymae

From: rdhenderson@rivco.org
Sent: Monday, April 6, 2020 8:33 AM
To: COB; lfigueroa@leadershipcounsel.org
Subject: Board comments web submission



First Name:	Lesly
Last Name:	Figueroa
Address (Street, City and Zip):	81730 Hwy 111
Phone:	7609726337
Email:	lfigueroa@leadershipcounsel.org
Agenda Date:	04/07/2020
Agenda Item # or Public Comment:	3.12 - COVID-19 Crisis Response Funding
State your position below:	Neutral
Will you be dialing into the meeting or just submitting comments for the record?:	I will be calling in

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID # 871439472. Password is 4080. You will be muted until your item is pulled and your name is called. Please dial in ten minutes before the meeting with the phone number you provided in the form so we can identify you during the meeting.

Lewis, Tammymae

From: rdhenderson@rivco.org
Sent: Monday, April 6, 2020 11:28 AM
To: COB
Subject: Board comments web submission

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First Name: Allen
Last Name: Partono
Phone: 9047290457
Agenda Date: 04/07/2020
Agenda Item # or Public Comment: 3.12

State your position below: Support

Comments: Dear Riverside County Board of Supervisors:

Gov. Newsom announced an executive order on March 16, 2020 that allows cities and counties to impose their own eviction bans if they choose. Several cities in the Inland Empire and Desert Communities have already implemented eviction bans or are considering doing so, including San Bernardino, Riverside, Loma Linda, and Palm Springs. However, action at the county level has not yet been taken and would greatly assist by extending the ban to thousands of additional residents who are experiencing lost wages and unemployment as a result of the current COVID-19 pandemic.

We urge the Riverside County Board of Supervisors to immediately docket and implement an emergency ordinance providing a moratorium on all housing displacement actions within the county as well as a plan to ensure that all tenants may receive rent relief due to the financial difficulties many face at this time.

Sincerely,

Allen Partono, LULAC of Riverside

Will you be dialing into the meeting or just submitting comments for the record?: Please submit my comments for the record

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID # 871439472. Password is 4080. You will be muted until your item is pulled and your name is called. Please dial in ten minutes before the meeting with the phone number you provided in the form so we can identify you during the meeting.

4.7.20 3.12
2020-4-14 10484

