

SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 3.20  
(ID # 11774)

MEETING DATE:  
Tuesday, April 07, 2020

**FROM :** FACILITIES MANAGEMENT AND PROBATION DEPARTMENT :

**SUBJECT:** FACILITIES MANAGEMENT (FM) AND PROBATION DEPARTMENT: Southwest Juvenile Hall Security Upgrade Project - Approval of Notice of Completion for Angeles Contractor, Inc., District 3. [\$9,825 - Probation Department General Fund - 100%] (Clerk to Record Notice of Completion)

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Accept the Southwest Juvenile Hall Security Upgrade (SWJH Security) Project, constructed by Angeles Contractor, Inc., (Angeles), as complete, and authorize the Chairman of the Board (Chairman) to execute and the Clerk of the Board record the attached Notice of Completion; and
2. Authorize the release of the undisputed retained funds in the amount of \$9,825 to Angeles in accordance with the contract terms and applicable law.

**ACTION:** Policy, CIP

  
Rose Salgado, Director of Facilities Management 3/9/2020

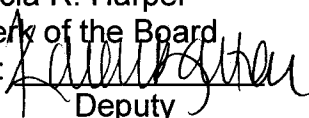
  
Ronald L. Miller, Interim Chief Probation Officer 3/10/2020

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Spiegel, seconded by Supervisor Perez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt  
Nays: None  
Absent: None  
Date: April 7, 2020  
xc: FM

Kecia R. Harper  
Clerk of the Board  
By:   
Deputy

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<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 9,825	\$ 0	\$ 9,825	\$ 0
<b>NET COUNTY COST</b>	\$ 9,825	\$ 0	\$ 9,825	\$ 0
<b>SOURCE OF FUNDS:</b> Probation Department General Fund – 100% (Previously approved budget)			<b>Budget Adjustment:</b> No	
			<b>For Fiscal Year:</b> 2019/20	

**C.E.O. RECOMMENDATION:** Approve.

**BACKGROUND:**

**Summary**

On July 17, 2018, Item 3.22, the Board of Supervisors (Board) approved in-principle and project budget in the amount of \$450,252 for the SWJH Security Project.

On December 4, 2018, Item 3.13, the Board approved the construction contract for Job Order Contract No. 011 between the County of Riverside (County) and Angeles. Pursuant to the contract, one job order was issued for the Project in the amount of \$196,500. The scope of work consisted of several upgrades; including access control, key watch and upgraded storage capacity for the existing camera system. Facilities Management (FM), with the assistance of Probation, was able to double the amount of key watch units while saving the project approximately \$65,000 by purchasing the units directly from the manufacturer and having them installed by a local contractor.

Angeles has completed the work under the approved budget and the Project has been inspected and found to comply with the contract requirements. This Board action will release the undisputed contract retention funds in the amount of \$9,825 to Angeles after the Notice of Completion has been recorded and the 35 day lien period has expired per contract terms and applicable law.

**Impact on Residents and Businesses**

The completion of the Project furthers the security and the safety of the facility for staff, youth detainees and the public.

**Additional Fiscal Information**

(Commences on Page 3)

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**Additional Fiscal Information**

<b>PROJECT NUMBER</b>	<b>JOB ORDER CONTRACT</b>	<b>DESCRIPTION</b>	<b>CONTRACT AMOUNT</b>	<b>RETAINED FUNDS</b>
FM08260009226	JOC011- FM08260009226.00	Probation Security Upgrades	\$ 196,500	\$ 9,825
		<b>SUMMARY</b>	\$ 196,500	\$ 9,825

All costs associated with this Board action were previously approved on July 17, 2018 (Item 3.22) and are 100% funded by the Probation Department General Fund. Monies will be expended in FY 2019/20.

Attachment:

- Notice of Completion for Angeles Contractor, Inc.

RF:HM:VC:SP:RM:ES:to                      FM08260009226                      14052 – 11774  
S:\Project Management Office\FORM 11'S\Form 11's\_In Process\11774 - 14052\_D4 - 009226 - SW Juv Hall Security Upgrade,  
NOC for Angeles\_032420.doc

  
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Gregory T. Priapros, Director County Counsel                      3/11/2020





**PETER ALDANA  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER**

**Recorder**  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

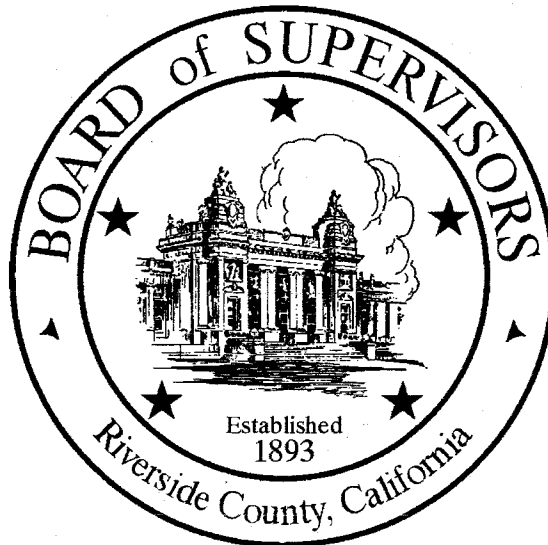
www.riversideacr.com

**CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION FOR SEAL for the Riverside County Board of Supervisors  
(EMBOSSSED ON DOCUMENT)



Date:

4-7-2020

Signature:

Karen Barton

Print Name: Karen Barton, Deputy Clerk of the Board