

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**ITEM: 3.71
(ID # 12291)**

MEETING DATE:
Tuesday, April 07, 2020

FROM : HOUSING, HOMELESSNESS PREVENTION AND WORKFORCE SOLUTIONS:

SUBJECT: HOUSING, HOMELESSNESS PREVENTION AND WORKFORCE SOLUTIONS:
State of California Business, Consumer Services and Housing Agency (BCSH)
COVID-19 Emergency Homelessness Funding – County of Riverside Grant
Agreement (Agreement No. 20-HCFC-00056). Districts: All; [Total Cost
\$504,002.12 - 100% State]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Ratify acceptance of the COVID-19 Emergency Homelessness Funding grant from BCSH in the amount of \$504,002.12, to be one hundred percent (100%) encumbered by June 30, 2020, to address immediate investments into COVID-19 prevention and containment efforts for homeless shelters;
2. Ratify and approve Standard Agreement No. 20-HCFC-00056 between BCSH and the County of Riverside for the COVID-19 Emergency Homelessness Funding grant, in the amount of \$504,002.12, effective March 27, 2020 through June 30, 2020, (Grant Agreement) and authorize the County Executive Officer to execute the Standard Agreement;

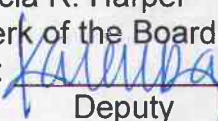
ACTION:


Heidi Marshall, Director /2/2020

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Spiegel, seconded by Supervisor Washington and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt
Nays: None
Absent: None
Date: April 7, 2020
xc: Housing

Kecia R. Harper
Clerk of the Board
By: 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

3. Authorize the County Executive Officer, or designee, to allocate and use the awarded funds, without further Board of Supervisors action, so long as use and allocation of funds is consistent with the award requirements as set forth in the attached Grant Agreement and award letter for investments into COVID-19 prevention and containment efforts for shelters, including, but not limited to, medically indicated services and supplies, testing and handwashing stations, and enhancements to existing shelter facilities so as to allow for proper social distancing and isolation to reduce the spread of COVID-19 among the homeless population;
4. In the event the County Executive Officer, or designee, determines it is appropriate to allocate a portion of the awarded funds to any other entities, authorize the County Executive Officer, or designee, to enter into COVID-19 Emergency Homelessness Funding Subrecipient Agreements, and amendments thereto, without further Board of Supervisors action and subject to approval as to form by County Counsel; and
5. Authorize the County Executive Officer, or designee, to administer the Grant Agreement and any related COVID-19 Subrecipient Agreements.

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$504,002.12	\$0	\$504,002.12	\$0
NET COUNTY COST	\$0	\$0	\$0	\$0
SOURCE OF FUNDS: 100% State			Budget Adjustment: No	
			For Fiscal Year: 2019/2020	

C.E.O. RECOMMENDATION: [CEO use]

BACKGROUND:

Summary

Pursuant to the provisions of Section 36.00, Chapter 2, Statutes of 2020, and the augmentation to Budget Act of 2019 Item 0515-101-001 described in the March 18, 2020, letter from the Department of Finance to the Joint Legislative Budget Committee, the Homeless Coordinating and Financing Council ("HCFC"), which exists within the Business, Consumer Services and Housing Agency ("BCSH" or "Agency"), shall allocate a total of \$100,000,000.00 to Continuums of Care, Large Cities (population of 300,000+) and Counties, divided proportionally based on the allocations they are eligible to receive through the Homeless, Housing, Assistance, and Prevention program ("HHAP"). This Agreement is entered into, under the authority of, and in furtherance of the purposes of, the Budget Act of 2019.

The purpose of this grant funding is to provide support to Continuums of Care, Large Cities, and Counties to protect the health and safety of homeless populations and reduce the spread of the COVID-19 outbreak. In accordance with the authority cited above, the HCFC shall distribute \$504,002.12 to the County of Riverside. These funds will be used to provide

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

emergency shelter, outreach and case management through the Emergency Operation Center's Mass Shelter unit.

Impact on Residents and Businesses

Residents and businesses will benefit as the funds are being used to provide emergency shelter for individuals and families who are vulnerable during the COVID-19 pandemic period.

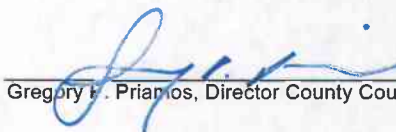
ATTACHMENT

- Award Letter
- Standard Agreement

HM:CH:JG:cm


Lisa D Brandl

4/2/2020


Gregory F. Priamos, Director County Counsel

4/2/2020



CALIFORNIA HOMELESS COORDINATING AND FINANCING COUNCIL

Business, Consumer Services and Housing Agency
Gavin Newsom, Governor | Lourdes M. Castro Ramirez, Secretary

March 23, 2020

Riverside County Executive Office
Attn: George Johnson, County Executive Officer
4080 Lemon Street, 4th Floor
Riverside, California 92501

**RE: Award Announcement – COVID-19 Emergency Homelessness Funding
Agreement #: 20-HCFC-00056**

Dear George Komuro,

In response to the COVID-19 outbreak and to protect the health and safety of people experiencing homelessness, Governor Gavin Newsom signed SB 89 on March 17 allocating funding to help protect this vulnerable population. We are pleased to announce that County of Riverside has been awarded a grant in the amount of **\$504,002.12**.

This funding is immediately available as a result of swift action taken by the California State Legislature in unanimously approving SB 89 to help California fight the COVID-19 pandemic. Additionally, this is described in the March 18, 2020 letter from the Department of Finance to the Joint Legislative Budget Committee, pursuant to the provisions of Section 36.00, Chapter 2, Statutes of 2020, and the augmentation to Budget Act of 2019 Item 0515-101-0001. The purpose of this funding is to protect the health and safety of people experiencing homelessness and reduce the spread of the COVID-19 outbreak.

Specifically, this award is intended for investments into COVID-19 prevention and containment efforts for shelters, including, but not limited to, medically indicated services and supplies, such as testing and handwashing stations, and enhancements to existing shelter facilities. This will allow for proper social distancing and isolation to reduce the spread of COVID-19 among the homeless population. While eligible uses for funding are broad and should be determined based on the need of the jurisdiction, suggested uses include but are not limited to:

- **Emergency Shelter Operations** – furnishings, supplies, and equipment needed to maintain a sanitary shelter environment for clients and staff.
- **Shelter Capacity** – support for increasing shelter capacity and the acquisition of new shelters.
- **Isolation Capacity** – support for the acquisition/lease of hotels, motels, trailers, and other alternative isolation placements.
- **Street Outreach** – supplies and equipment needed to protect staff engaging with unsheltered from COVID-19 and to meet the urgent physical needs of people experiencing homelessness.
- **Transportation** – support for the transportation of those experiencing homelessness to and from shelters and medical care.
- **Staffing** – support for additional staff for infectious disease preparedness and case management for clients.

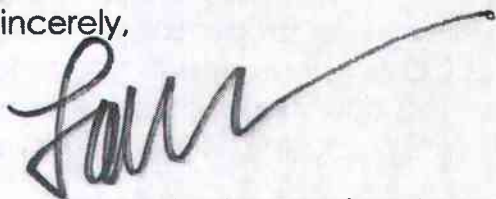
We also invite you to review guidance documents and the most up-to-date information for homeless assistance providers available on our website at <https://www.bcsh.ca.gov/hcfc/coronavirus19>.

The Standard Agreement along with instructions on how to fill it out are enclosed. Please review and follow the instructions thoroughly. Incorrect information provided may result in a delay of disbursement of funds. County of Riverside will receive its full disbursement of funds after the Standard Agreement is fully executed.

In an effort to ensure that these funds are immediately achieving their intent, we request that every jurisdiction execute and return this Standard Agreement no later than 30-days from receipt of this letter. For further information, please contact Amber Ostrander, HAAP Grant Manager at 916-651-7995 or by email at amber.ostrander@bcsh.ca.gov.

On behalf of Governor Newsom and our entire California State family, we thank you for all you are doing to protect and assist some of the most vulnerable members of our community.

Sincerely,



Lourdes M. Castro Ramirez, Secretary
Council Chair

STANDARD AGREEMENT

STD 213 (Rev. 03/2019)

AGREEMENT NUMBER
20-HCFC-00056

PURCHASING AUTHORITY NUMBER (If Applicable)

1. This Agreement is entered into between the Contracting Agency and the Contractor named below:

CONTRACTING AGENCY NAME

Business, Consumer Services, and Housing Agency

CONTRACTOR NAME

County-Riverside

2. The term of this Agreement is:

START DATE

Upon BCSH Approval

THROUGH END DATE

06/30/2020

3. The maximum amount of this Agreement is:

\$504,002.12

4. The parties agree to comply with the terms and conditions of the following exhibits, which are by this reference made a part of the Agreement.

Exhibits	Title	Pages
Exhibit A	Scope of Work	
Exhibit B	Budget Detail and Payment Provisions	
Exhibit C *	General Terms and Conditions	
+		
-		

Items shown with an asterisk (*), are hereby incorporated by reference and made part of this agreement as if attached hereto.

These documents can be viewed at <https://www.dgs.ca.gov/OLS/Resources>

IN WITNESS WHEREOF, THIS AGREEMENT HAS BEEN EXECUTED BY THE PARTIES HERETO.

CONTRACTOR

CONTRACTOR NAME (if other than an individual, state whether a corporation, partnership, etc.)

County-Riverside

CONTRACTOR BUSINESS ADDRESS

4080 Lemon Street, 4th Floor

CITY

Riverside

STATE

CA

ZIP

92501

PRINTED NAME OF PERSON SIGNING

George Johnson

TITLE

County Executive Officer

CONTRACTOR AUTHORIZED SIGNATURE



DATE SIGNED

3/27/20

STATE OF CALIFORNIA

CONTRACTING AGENCY NAME

Business, Consumer Services, and Housing Agency

CONTRACTING AGENCY ADDRESS

915 Capitol Mall, Suite 350A

CITY

Sacramento

STATE

CA

ZIP

95814

PRINTED NAME OF PERSON SIGNING

Lourdes Castro Ramírez

TITLE

Secretary

CONTRACTING AGENCY AUTHORIZED SIGNATURE

DATE SIGNED

CALIFORNIA DEPARTMENT OF GENERAL SERVICES APPROVAL

EXEMPTION (If Applicable)

Standard Agreement
EXHIBIT A
AUTHORITY, PURPOSE, AND SCOPE OF WORK

1. Authority

Pursuant to the provisions of Section 36.00, Chapter 2, Statutes of 2020, and the augmentation to Budget Act of 2019 Item 0515-101-0001 described in the March 18, 2020 letter from the Department of Finance to the Joint Legislative Budget Committee, the Homeless Coordinating and Financing Council ("HCFC"), which exists within the Business, Consumer Services and Housing Agency ("BCSH" or "Agency"), shall allocate a total of \$100,000,000.00 to Continuums of Care, Large Cities (population of 300,000+) and Counties, divided proportionally based on the allocations they are eligible to receive through the Homeless Housing, Assistance, and Prevention program ("HHAP"). This Agreement is entered into under the authority of, and in furtherance of the purposes of, the Budget Act of 2019.

2. Purpose

The purpose of this grant funding is to provide support to Continuums of Care, Large Cities, and Counties to protect the health and safety of homeless populations and reduce the spread of the COVID-19 outbreak. In accordance with the authority cited above, the HCFC shall distribute **\$504,002.12** to the **County of Riverside**.

3. Scope of Work

The **County of Riverside** shall use **\$504,002.12** to invest in COVID-19 prevention and containment efforts for temporary shelters, including, but not limited to, medically-indicated services and supplies, such as testing and handwashing stations, and enhancements to existing shelter facilities. The intent of these investments is to allow for proper social distancing and isolation to reduce the spread of COVID-19 among the homeless population.

4. Monitoring

County of Riverside shall maintain books, records, documents, and other evidence that demonstrates the funding was used for the appropriate purposes, as laid out in the Scope of Work. These books, records, documents, and other evidence shall be made available for audit and inspection by the HCFC and Agency for a period of three years.

A. Annual Report Deadlines

The **County of Riverside** shall submit an expenditure report to Agency on a form and method provided by Agency, by July 1, 2020 and January 1, 2021. If the **County of Riverside** fails to provide such documentation, Agency may disencumber

Initials: _____



any portion of the amount authorized by this Agreement with a 14-day written notification.

B. Reporting Requirements

The expenditure report shall contain detailed information including the following:

1. An ongoing tracking of the specific uses and expenditures of any program funds broken out by uses listed below, including the current status of those funds:
 - a. Diversion
 - b. Prevention
 - c. Shelter
 - d. Services and infection control
 - e. Other

2. Any additional information that Agency requests.

In addition to the reports, Agency may require supplemental reporting with written notice to the **County of Riverside**.

5. Expenditure Deadline

Pursuant to Assembly Bill 74, Statutes of 2019, Chapter 23 (Budget Act of 2019) SEC. 1.80, funds shall be encumbered by June 30, 2020.

Initials: _____



EXHIBIT B
BUDGET DETAIL AND PAYMENT PROVISIONS

1. Agreement Amount

The total amount of this Agreement shall not exceed **\$504,002.12**.

2. General Conditions for Disbursement

General Requirements – All grantees must submit the following forms prior to funds being released:

- A. Request for Funds Form (RFF),
- B. Signed and dated PDF of the STD. 213

3. SB-89 Budget Act of 2019

SEC. 36.00. Notwithstanding any other law, \$500,000,000 is hereby appropriated from the General Fund to any item for any purpose related to the March 4, 2020 proclamation of a state of emergency upon order of the Director of Finance. Funds appropriated in this section may not be expended prior to 72 hours after the Director of Finance notifies the Joint Legislative Budget Committee in writing of the purposes of the planned expenditure. The chairperson of the Joint Legislative Budget Committee or the chairperson's designee may shorten the 72-hour period by written notification. The amount of the appropriation in this section may be increased in increments of \$50,000,000 no sooner than 72 hours after the Director of Finance notifies the Joint Legislative Budget Committee of the need for the increase. The chairperson of the Joint Legislative Budget Committee or the chairperson's designee may shorten the 72-hour period by written notification. The total appropriation under this section shall not exceed \$1,000,000,000.

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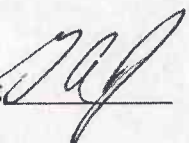


EXHIBIT C

GENERAL TERMS AND CONDITIONS

APPROVAL: This Agreement is of no force or effect until signed by both parties and approved by the Department of General Services, if required. Contractor may not commence performance until such approval has been obtained.

1. **AMENDMENT:** No amendment or variation of the terms of this Agreement shall be valid unless made in writing, signed by the parties and approved as required. No oral understanding or Agreement not incorporated in the Agreement is binding on any of the parties.
2. **ASSIGNMENT:** This Agreement is not assignable by the Contractor, either in whole or in part, without the consent of the State in the form of a formal written amendment.
3. **AUDIT:** Contractor agrees that the awarding department, the Department of General Services, the Bureau of State Audits, or their designated representative shall have the right to review and to copy any records and supporting documentation pertaining to the performance of this Agreement. Contractor agrees to maintain such records for possible audit for a minimum of three (3) years after final payment, unless a longer period of records retention is stipulated. Contractor agrees to allow the auditor(s) access to such records during normal business hours and to allow interviews of any employees who might reasonably have information related to such records. Further, Contractor agrees to include a similar right of the State to audit records and interview staff in any subcontract related to performance of this Agreement. (Gov. Code §8546.7, Pub. Contract Code §10115 et seq., CCR Title 2, Section 1896).
4. **INDEMNIFICATION:** Contractor agrees to indemnify, defend and save harmless the State, its officers, agents and employees from any and all claims and losses accruing or resulting to any and all contractors, subcontractors, suppliers, laborers, and any other person, firm or corporation furnishing or supplying work services, materials, or supplies in connection with the performance of this Agreement, and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged by Contractor in the performance of this Agreement.
5. **DISPUTES:** Contractor shall continue with the responsibilities under this Agreement during any dispute.
6. **TERMINATION FOR CAUSE:** The State may terminate this Agreement and be relieved of any payments should the Contractor fail to perform the requirements of this Agreement at the time and in the manner herein provided. In the event of such termination the State may proceed with the work in any manner deemed proper by the State. All costs to the State shall be deducted from any sum due the Contractor under this Agreement and the balance, if any, shall be paid to the Contractor upon demand.

Initials: 

7. **INDEPENDENT CONTRACTOR:** Contractor, and the agents and employees of Contractor, in the performance of this Agreement, shall act in an independent capacity and not as officers or employees or agents of the State.
8. **RECYCLING CERTIFICATION:** The Contractor shall certify in writing under penalty of perjury, the minimum, if not exact, percentage of post-consumer material as defined in the Public Contract Code Section 12200, in products, materials, goods, or supplies offered or sold to the State regardless of whether the product meets the requirements of Public Contract Code Section 12209. With respect to printer or duplication cartridges that comply with the requirements of Section 12156(e), the certification required by this subdivision shall specify that the cartridges so comply (Pub. Contract Code §12205).
9. **NON-DISCRIMINATION CLAUSE:** During the performance of this Agreement, Contractor and its subcontractors shall not deny the contract's benefits to any person on the basis of race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, genetic information, marital status, sex, gender, gender identity, gender expression, age, sexual orientation, or military and veteran status, nor shall they discriminate unlawfully against any employee or applicant for employment because of race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, genetic information, marital status, sex, gender, gender identity, gender expression, age, sexual orientation, or military and veteran status. Contractor shall insure that the evaluation and treatment of employees and applicants for employment are free of such discrimination. Contractor and subcontractors shall comply with the provisions of the Fair Employment and Housing Act (Gov. Code §12900 et seq.), the regulations promulgated thereunder (Cal. Code Regs., tit. 2, §11000 et seq.), the provisions of Article 9.5, Chapter 1, Part 1, Division 3, Title 2 of the Government Code (Gov. Code §§11135-11139.5), and the regulations or standards adopted by the awarding state agency to implement such article. Contractor shall permit access by representatives of the Department of Fair Employment and Housing and the awarding state agency upon reasonable notice at any time during the normal business hours, but in no case less than 24 hours' notice, to such of its books, records, accounts, and all other sources of information and its facilities as said Department or Agency shall require to ascertain compliance with this clause. Contractor and its subcontractors shall give written notice of their obligations under this clause to labor organizations with which they have a collective bargaining or other agreement. (See Cal. Code Regs., tit. 2, §11105.)

Contractor shall include the nondiscrimination and compliance provisions of this clause in all subcontracts to perform work under the Agreement.

10. **CERTIFICATION CLAUSES:** The CONTRACTOR CERTIFICATION CLAUSES contained in the document CCC 04/2017 are hereby incorporated by reference and made a part of this Agreement by this reference as if attached hereto.

Initials: 

11. **TIMELINESS**: Time is of the essence in this Agreement.
12. **COMPENSATION**: The consideration to be paid Contractor, as provided herein, shall be in compensation for all of Contractor's expenses incurred in the performance hereof, including travel, per diem, and taxes, unless otherwise expressly so provided.
13. **GOVERNING LAW**: This contract is governed by and shall be interpreted in accordance with the laws of the State of California.
14. **ANTITRUST CLAIMS**: The Contractor by signing this agreement hereby certifies that if these services or goods are obtained by means of a competitive bid, the Contractor shall comply with the requirements of the Government Codes Sections set out below.
 - a. The Government Code Chapter on Antitrust claims contains the following definitions:
 1. "Public purchase" means a purchase by means of competitive bids of goods, services, or materials by the State or any of its political subdivisions or public agencies on whose behalf the Attorney General may bring an action pursuant to subdivision (c) of Section 16750 of the Business and Professions Code.
 2. "Public purchasing body" means the State or the subdivision or agency making a public purchase. Government Code Section 4550.
 - b. In submitting a bid to a public purchasing body, the bidder offers and agrees that if the bid is accepted, it will assign to the purchasing body all rights, title, and interest in and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. Sec. 15) or under the Cartwright Act (Chapter 2 (commencing with Section 16700) of Part 2 of Division 7 of the Business and Professions Code), arising from purchases of goods, materials, or services by the bidder for sale to the purchasing body pursuant to the bid. Such assignment shall be made and become effective at the time the purchasing body tenders final payment to the bidder. Government Code Section 4552.
 - c. If an awarding body or public purchasing body receives, either through judgment or settlement, a monetary recovery for a cause of action assigned under this chapter, the assignor shall be entitled to receive reimbursement for actual legal costs incurred and may, upon demand, recover from the public body any portion of the recovery, including treble damages, attributable to overcharges that were paid by the assignor but were not paid by the public body as part of the bid price, less the expenses incurred in obtaining that portion of the recovery. Government Code Section 4553.
 - d. Upon demand in writing by the assignor, the assignee shall, within one year from such demand, reassign the cause of action assigned under this part if the assignor has been or may have been injured by the violation of law for which the cause of action arose and (a) the assignee has not been injured thereby, or (b) the assignee declines to file a court action for the cause of action. See Government Code Section 4554.

Initials: _____



- 15. CHILD SUPPORT COMPLIANCE ACT:** For any Agreement in excess of \$100,000, the contractor acknowledges in accordance with Public Contract Code 7110, that:
- a. The contractor recognizes the importance of child and family support obligations and shall fully comply with all applicable state and federal laws relating to child and family support enforcement, including, but not limited to, disclosure of information and compliance with earnings assignment orders, as provided in Chapter 8 (commencing with section 5200) of Part 5 of Division 9 of the Family Code; and
 - b. The contractor, to the best of its knowledge is fully complying with the earnings assignment orders of all employees and is providing the names of all new employees to the New Hire Registry maintained by the California Employment Development Department.
- 16. UNENFORCEABLE PROVISION:** In the event that any provision of this Agreement is unenforceable or held to be unenforceable, then the parties agree that all other provisions of this Agreement have force and effect and shall not be affected thereby.
- 17. PRIORITY HIRING CONSIDERATIONS:** If this Contract includes services in excess of \$200,000, the Contractor shall give priority consideration in filling vacancies in positions funded by the Contract to qualified recipients of aid under Welfare and Institutions Code Section 11200 in accordance with Pub. Contract Code §10353.

19. SMALL BUSINESS PARTICIPATION AND DVBE PARTICIPATION REPORTING REQUIREMENTS:

- a. If for this Contract Contractor made a commitment to achieve small business participation, then Contractor must within 60 days of receiving final payment under this Contract (or within such other time period as may be specified elsewhere in this Contract) report to the awarding department the actual percentage of small business participation that was achieved. (Govt.Code § 14841.)
 - b. If for this Contract Contractor made a commitment to achieve disabled veteran business enterprise (DVBE) participation, then Contractor must within 60 days of receiving final payment under this Contract (or within such other time period as may be specified elsewhere in this Contract) certify in a report to the awarding department: (1) the total amount the prime Contractor received under the Contract; (2) the name and address of the DVBE(s) that participated in the performance of the Contract; (3) the amount each DVBE received from the prime Contractor; (4) that all payments under the Contract have been made to the DVBE; and (5) the actual percentage of DVBE participation that was achieved. A person or entity that knowingly provides false information shall be subject to a civil penalty for each violation. (Mil. & Vets. Code § 999.5(d); Govt. Code § 14841.)
- 18. LOSS LEADER:** If this contract involves the furnishing of equipment, materials, or supplies then the following statement is incorporated: It is unlawful for any person engaged in business within this state to sell or use any article or product as a "loss leader" as defined in Section 17030 of the Business and Professions Code. (PCC 10344(e).)

Initials: 

BUSINESS, CONSUMER SERVICES AND HOUSING AGENCY
HOMELESS COORDINATING AND FINANCING COUNCIL (REV 9/18)
915 Capitol Mall, Suite 350-A
Sacramento, CA 95814
Phone: (916) 653-4090
Fax: (916) 653-3815



COVID-19 EMERGENCY HOMELESS FUNDING

REQUEST FOR FUNDS FORM

Contract Number	20-HCFC-00056	Expiration Date:	6/30/2020
Invoice Number		Contact Person:	Heidi Marshall
Grantee Name:	County-Riverside	Contact Person Title:	
Address:	4080 Lemon Street, 4th Floor	E-mail:	hmarshall@rivco.org
City:	Riverside	Phone No.:	951-955-1309
State & Zip:	CA, 92501		

COVID-19 EMERGENCY HOMELESSNESS FUNDING BREAKDOWN

AWARD

Draw Amount

TOTAL:

\$504,002.12

CERTIFICATION

**By signing this form, I certify to the best of my knowledge and belief that the form is true, complete, and accurate, and the activities and budget are for the purposes and objectives set forth in the terms and conditions of the Standard Agreement. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise.*

George A Johnson

3/27/20

Name of Authorized Person

Date:

Signature of Authorized Person

Date:

BCSH USE ONLY

Grant Management Representative Signature

Date:

State of California
Financial Information System for California (FI\$Cal)
GOVERNMENT AGENCY TAXPAYER ID FORM

2000 Evergreen Street, Suite 215
Sacramento, CA 95815
www.fiscal.ca.gov
1-855-347-2250



The principal purpose of the information provided is to establish the unique identification of the government entity.

Instructions: You may submit one form for the principal government agency and all subsidiaries sharing the same TIN. Subsidiaries with a different TIN must submit a separate form. Fields bordered in red are required. Hover over fields to view help information. Please print the form to sign prior to submittal. You may email the form to: vendors@fiscal.ca.gov, or fax it to (916) 576-5200, or mail it to the address above.

Principal Government Agency Name:

Remit-To Address (Street or PO Box):

City: State: Zip Code+4:

Government Type: City County Special District Federal Other (Specify)

Federal Employer Identification Number (FEIN):

List other subsidiary Departments, Divisions or Units under your principal agency's jurisdiction who share the same FEIN and receives payment from the State of California.

Dept/Division/Unit Name	<input type="text" value="Office on Aging"/>	Complete Address	<input type="text" value="P.O. Box 2099, Riverside, CA 92516"/>
Dept/Division/Unit Name	<input type="text" value="RUHS - Behavioral Health"/>	Complete Address	<input type="text" value="P.O. Box 7549, Riverside, CA 92513"/>
Dept/Division/Unit Name	<input type="text" value="Economic Development Agency"/>	Complete Address	<input type="text" value="3403 10th St., #300, Riverside, CA 92501"/>
Dept/Division/Unit Name	<input type="text" value="Workforce Development Division"/>	Complete Address	<input type="text" value="1325 Spruce Street, #100, Riverside CA 92507"/>

Contact Person: Title:

Phone number: E-mail address:

Signature: Date:

Lewis, Tammymae

From: rdhenderson@rivco.org
Sent: Sunday, April 5, 2020 6:18 PM
To: COB; sznsinger@gmail.com
Subject: Board comments web submission

CAUTION: This email originated externally from the **Riverside County** email system.
DO NOT click links or open attachments unless you recognize the sender and know the content is safe.



First Name: Rabbi Suzanne
Last Name: Singer
Address (Street, City and Zip): 3534 Castle Reagh Place
Phone: 2137931560
Email: sznsinger@gmail.com
Agenda Date: 06/20/2020
Agenda Item # or Public Comment: 3.71
State your position below: Support
Comments: I strongly support the moratorium on evictions during the COVID-19 crisis.
Will you be dialing into the meeting or just submitting comments for the record?: Please submit my comments for the record

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID # 871439472. Password is 4080. You will be muted until your item is pulled and your name is called. Please dial in ten minutes before the meeting with the phone number you provided in the form so we can identify you during the meeting.

Lewis, Tammymae

From: rdhenderson@rivco.org
Sent: Monday, April 6, 2020 9:24 PM
To: COB; sendyfole@gmail.com
Subject: Board comments web submission

CAUTION: This email originated externally from the **Riverside County** email system.
DO NOT click links or open attachments unless you recognize the sender and know the content is safe.



First Name: Sendy
Last Name: Hernandez Orellana Barrows
Address (Street, City and Zip): 72-740 Bursera Way Unit 4
Phone: 7608511829
Email: sendyfole@gmail.com
Agenda Date: 04/07/2020
Agenda Item # or Public Comment: 3.71.
State your position below: Support
Comments: Dear Board of Supervisors,

I respectfully ask that you please make the Moratorium Against Evictions a priority. Several families will suffer and we will never be able to flatten the curve, if all these families find themselves homeless without access to shelter and water.

Thank you,
Sendy Hernández Orellana Barrows
Palm Desert
760-851-1829

Will you be dialing into the meeting or just submitting comments for the record?: Please submit my comments for the record

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID # 871439472. Password is 4080. You will be muted until your item is pulled and your name is called. Please dial in ten minutes before the meeting with the phone number you provided in the form so we can identify you during the meeting.

Lewis, Tammymae

From: rdhenderson@rivco.org
Sent: Monday, April 6, 2020 9:31 AM
To: COB; elizabeth.ayala@gmail.com
Subject: Board comments web submission



First Name: Elizabeth
Last Name: Ayala
Address (Street, City and Zip): 4555 Pine Street, Apt 4-i, Riverside, CA 92501
Phone: 9518333601
Email: elizabeth.ayala@gmail.com
Agenda Date: 04/08/2020
Agenda Item # or Public Comment: 3.71

State your position below: Neutral

Comments: I would strongly call for the county to do more to prevent further homelessness from the COVID -19 pandemic. I would encourage them to do what cities like Riverside & Palm Springs have done to institute a moratorium on evictions in the unincorporated neighborhoods of our county. I would also ask that there be a payback plan of at least 4 months so residents can work out a time line to keep themselves at home.

Will you be dialing into the meeting or just submitting comments for the record?: Please submit my comments for the record

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Lewis, Tammymae

From: rdhenderson@rivco.org
Sent: Monday, April 6, 2020 10:52 AM
To: COB; jordanna@startingoverinc.org
Subject: Board comments web submission



First Name: Jordanna
Last Name: Wong-Omshehe
Phone: 6785777328
Email: jordanna@startingoverinc.org
Agenda Date: 04/07/2020
Agenda Item # or Public Comment: 3.71

Will you be dialing into the meeting or just submitting comments for the record?: I will be calling in

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Lewis, Tammymae

From: rdhenderson@rivco.org
Sent: Monday, April 6, 2020 7:04 AM
To: COB; vmoreno@cofem.org
Subject: Board comments web submission

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First Name: Vanessa
Last Name: Moreno
Address (Street, City and Zip): 84112 Fiesta Rd. Coachella, CA 92236
Phone: (760)464-8015
Email: vmoreno@cofem.org
Agenda Date: 04/07/2020
Agenda Item # or Public Comment: 3.71
Comments: I will be calling in with the following number:
(760)464-8015
Will you be dialing into the meeting or just submitting comments for the record?: I will be calling in

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID # 871439472. Password is 4080. You will be muted until your item is pulled and your name is called. Please dial in ten minutes before the meeting with the phone number you provided in the form so we can identify you during the meeting.

4.7.20 13.71

Lewis, Tammymae

From: rdhenderson@rivco.org
Sent: Monday, April 6, 2020 8:49 AM
To: COB; maribelnunez.cap@gmail.com
Subject: Board comments web submission

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First Name: Maribel
Last Name: Nunez
Address (Street, City and Zip): 3555 Lime Street Apt D Riverside, Ca 92501
Phone: 5625694051
Email: maribelnunez.cap@gmail.com
Agenda Date: 04/07/2020
Agenda Item # or Public Comment: 3.70 and 3.71

State your position below: Support

Comments: Riverside County Board of Supervisors,
We, the undersigned, in collaboration with regional community organizations respectfully urge the Riverside County Board of Supervisors, amid the COVID-19 pandemic, for pause on evictions. We are calling for a moratorium and either rent forgiveness or a one year payment plan and request that the county declare the moratorium at the next Riverside County Board of Supervisors meeting.
COVID 19 MORATORIUM AGAINST EVICTIONS (PART 1)
Recommend a Resolution of the Board of Supervisors of the County of Riverside, California, establishing a temporary moratorium on the eviction for non-payment of rent for residential and commercial tenants during the declared COVID 19 epidemic emergency.
The resolution should include a spread out payment plan for at least one year, after the emergency ends.
Resolve that a temporary moratorium on the eviction of residential and commercial tenants due to non-payment of rent, in relation to the COVID-19 epidemic, is hereby imposed, subject to the following:

- A. If able, the tenant should make an effort to pay a portion of their monthly rent.
- B. Don't require residential and commercial tenants to write letter to their landlord because most people will not know there is a moratorium in place.
- C. 90 day rent forgiveness for residential and commercial tenants during the COVID 19 epidemic emergency.
- D. Explore other possible economic relief measures for residents and local businesses tenants. For rent forgiveness, Palm Springs City Council can ask Riverside County, public

entities or team up with other cities or special districts to apply for example "COVID 19 Recovery District" by either doing one of the following 1) Creating an annexation development plan 2) Community Revitalization Investment Authority (CRIA) or 3) Enhance Infrastructure Financing District. All these instruments already exist in California state law.

E. After the 90 days, the landlord is entitled to collect full monthly rent owed after the repeal of COVID 19 epidemic emergency with a year rental residential and commercial payment plan that extends to a year.

2. The temporary COVID 19 epidemic moratorium and after the 90 days will not relieve the tenant from their obligation to pay rent nor will it restrict the landlord's ability to recover rent that is due after the termination of COVID 19 epidemic the moratorium that does not include the 90 days rent forgiveness period.

The landlord's ability to evict a tenant for non-payment of rent due to the COVID-19 emergency is suspended, until the moratorium is repealed and the year payment plan is respected.

COVID 19 BILL RELIEF (PART 2)

ISSUE: Suspend all utility shut-offs for a 90-day period for non payment, with the option to extend, and discuss other economic relief measures to safeguard rent-burdened families and small-businesses.

RECOMMENDATIONS:

That the Riverside County Board of Supervisors:

1. Direct the Riverside County Chief Executive Officer to demand appropriate government agencies and private companies to suspend discontinuance of water, electric, gas and refuse utility service for non-payment for a period of ninety-days, and to extend that time period if still in a declared COVID-19 epidemic emergency.
2. Riverside County Board of Supervisors will urge the Riverside County courts to waive Code Enforcement Fees, cash bail, traffic tickets, parking tickets, and other fines and fees until after the emergency declaration ends.
3. Explore other possible economic relief measures for low-income residents and local businesses.
4. Emergency funds need to be allocated to provide stable housing for people with conviction eviction records.
5. Immediate release for people within 30 days of parole or release with particular consideration for those over the age of 55 with chronic medical issues and pregnant people.
6. Plan and release protocol for testing and prevention for people coming home or going into transitional housing. This includes providing testing and personal protective equipment for CBO's and alternative community based housing.
7. Eliminate crime free housing ordinances or redefining what that means so conviction records do not bar access to housing and using all state, county, and city owned available property for emergency housing

Will you be dialing into the meeting or just submitting comments for the record?:

I will be calling in

Attachments (Must be .pdf, .doc, or .docx):

Riverside-County-Letter_COVID-19-moratorium_emergency-relief-resolution-4-6-20.pdf

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