

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



21.3
(MT 11862)

On motion of Supervisor Spiegel, seconded by Supervisor Jeffries and duly carried by unanimous vote, IT WAS ORDERED that the recommendation from the Planning Department regarding the Public Hearing on GPA No. 1154, Change of Zone No. 7878 and Tentative Tract No. 36902, is continued to Tuesday, June 9, 2020 at 10:00 a.m. or as soon as possible thereafter.

Roll Call:

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt
Nays: None
Absent: None

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on April 7, 2020 of Supervisors Minutes.

(seal) WITNESS my hand and the seal of the Board of Supervisors
Dated: April 7, 2020
Kecia R. Harper, Clerk of the Board of Supervisors, in
and for the County of Riverside, State of California.

By: *Kecia R. Harper* Deputy

AGENDA NO.
21.3

xc: COB

2020 MAY -7 AM 11:11

STATE OF CALIFORNIA - THE RESOURCES AGENCY
DEPARTMENT OF FISH AND GAME
ENVIRONMENTAL FILING FEE CASH RECEIPT

Receipt #: 20-99762

State Clearinghouse # (if applicable): _____

Lead Agency: CLERK OF THE BOARD Date: 03/23/2020

County Agency of Filing: RIVERSIDE Document No: E-202000311

Project Title: EA 42813, GPA 1154, CZ 7878, TTM 36902

Project Applicant Name: CLERK OF THE BOARD Phone Number: _____

Project Applicant Address: P.O. BOX 1147, RIVERSIDE, CA 92502

Project Applicant: LOCAL PUBLIC AGENCY

CHECK APPLICABLE FEES:

- Environmental Impact Report _____
- Negative Declaration _____
- Application Fee Water Diversion (State Water Resources Control Board Only) _____
- Project Subject to Certified Regulatory Programs _____
- County Administration Fee _____ \$0.00
- Project that is exempt from fees (DFG No Effect Determination (Form Attached)) _____
- Project that is exempt from fees (Notice of Exemption) _____

Total Received _____ **\$0.00**

Signature and title of person receiving payment: R Anderson Deputy

Notes:

4/7/20 21.3
2020-8-147478

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON ADOPTION OF MITIGATED NEGATIVE DECLARATION, GENERAL PLAN AMENDMENT, CHANGE OF ZONE, AND TENTATIVE TRACT MAP IN THE LOWER COACHELLA VALLEY ZONING DISTRICT AREA, FOURTH SUPERVISORIAL DISTRICT

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, April 07, 2020 at 10:00 A.M.** or as soon as possible thereafter, to consider the Planning Commission's recommended approval on **General Plan Amendment No. 1154** (Entitlement/Policy Amendment), which proposes to change the General Plan Land Use Designation on properties totaling 40 gross acres from Community Development: Very Low Density Residential (1 acre minimum) to Community Development: Medium Density Residential (2-5 D.U./Ac). **Change of Zone No. 7878**, which proposes to amend the zoning classification on properties totaling 40 acres from One-Family Dwellings – 30,000 square feet minimum to One-Family Dwellings – 10,000 square feet minimum. **Tentative Tract Map No. 36902**, which proposes a Schedule A subdivision to divide 40 gross acres into 80 single family residential lots with lot sizes ranging from approximately 10,000 square feet to 39,700 square feet including private street. This project is north of Airport Boulevard, south of Avenue 55, east of Monroe Street, and west of Oasis Street of Fourth Supervisorial District.

The Planning Commission recommends that the Board of Supervisors tentatively approve the project and adopt a Mitigated Negative Declaration for **Environmental Assessment No. 42813**.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT JAY OLIVAS, URBAN REGIONAL PLANNER, AT (760)-863-7050 OR EMAIL [jolivas@rivco.org](mailto:joliv@rivco.org)

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1063, at least 72 hours prior to hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147 or email cob@rivco.org

Dated: March 23, 2020

Kecia R. Harper, Clerk of the Board
By: Hannah Lumanauw, Board

FILED / POSTED

County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder

E-20200311
03/23/2020 11:49 AM Fee: \$ 0.00
Page 1 of 1

Removed: MAY 04 2020 By: **SZ** Deputy

