

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM: 3.9
(ID # 12093)

MEETING DATE:
Tuesday, April 21, 2020

FROM : FACILITIES MANAGEMENT:

SUBJECT: FACILITIES MANAGEMENT (FM): United States Bankruptcy Court Lease Amendment and Renovation Project – Acceptance of the Notice of Completion for Phase III for Angeles Contractor, Inc., District 2. [\$84,821 - Lease Payments from General Services Administration – 100%] (Clerk to Record Notice of Completion)

RECOMMENDED MOTION: That the Board of Supervisors:

1. Accept the United States Bankruptcy Court Renovation (US Bankruptcy Court) Project constructed by Angeles Contractor, Inc. (Angeles) as complete, and authorize the Chairman of the Board (Chairman) to execute and the Clerk of the Board to record the attached Notice of Completion; and
2. Authorize the release of the undisputed retained funds for Phase III of the Project in the amount of \$84,821 to Angeles in accordance with the contract terms and applicable law.

ACTION:Policy, CIP


Rose Salgado, Director of Facilities Management 3/24/2020

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Washington and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt
Nays: None
Absent: None
Date: April 21, 2020
xc: FM

Kecia R. Harper
Clerk of the Board

By: 
Deputy

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FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 84,821	\$ 0	\$ 84,821	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: Lease Payments from General Services Administration – 100% (Previously approved budget)			Budget Adjustment: No	
			For Fiscal Year: 2019/20	

C.E.O. RECOMMENDATION: Approve.

BACKGROUND:

Summary

On July 23, 2019, Item 3.22, the Board of Supervisors (Board) approved the construction contract between the County of Riverside (County) and Angeles through the use of the Easy Indefinite Quantity Construction (EZIQC) contract for the US Bankruptcy Court Phase III Project in the amount of \$1,678,005.

The Project construction included renovation of a portion of the first and second floor for the U.S. Probation Department. During construction, one change order was issued in the amount of \$18,393, or one percent (1%) of the total construction contract, increasing the contract value to \$1,696,398. The change order did not exceed the 10% contingency allowance nor single change order dollar authority; therefore, no Board action was required. The change order added seven (7) calendar days to the schedule, and the base scope was completed within the established contract schedule of two hundred forty (240) calendar days.

Angeles has completed the work under the approved budget. The Project has been inspected and found to comply with the contract requirements. This Board action will release the undisputed contract retention funds in the amount of \$84,821 to Angeles, after the Notice of Completion has been recorded and the 35-day lien period has expired per contract terms and applicable law. This action will conclude all phases of the project.

Impact on Residents and Businesses

The U.S. Bankruptcy Court continues to provide valuable legal services to the citizens of Riverside County and at the same time positive economic impact to the downtown Riverside area. Continuing our long-established partnership through Court occupancy and tenant improvement upgrades, ensures that these vital facilities and high-income jobs stay within the County.

Additional Fiscal Information

(Commences on Page 3)

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Additional Fiscal Information

All costs associated with this Board action were previously approved on July 23, 2019 (Item 3.22) and are 100% funded by the Riverside County Executive Office to be reimbursed by Lease payments from GSA.

Attachment:

- Notice of Completion for Angeles Contractor, Inc.

RS:VC:SP:RM:ES:to FM08000008649 12093 14062
S:\Project Management Office\FORM 11'S\FORM 11's_In Process\12093 - 14062_D2 - 008649 - US Bankruptcy Court Phase III, Renovation_NOC for Angeles -EZIQC_042120.doc


Steven Atkeson 4/9/2020 
Gregory V. Priapros, Director County Counsel 4/6/2020

COUNTY OF RIVERSIDE FACILITIES MANAGEMENT

CHANGE ORDER NO. 1

Date: 3/5/2020

Project Name: U.S. Bankruptcy Court Renovation Project

To Contractor:

PeopleSoft Project No: FM 8000008649

Angeles Contractor Inc.
783 Phillips Drive
City of Industry, CA 91748

Distribution:

- | | |
|---------------------|--------------------------|
| (1) Project Manager | (4) Construction Manager |
| (2) Contractor | (5) Inspector |
| (3) Fiscal | (6) Architect/Engineer |

You are directed to make the following changes. Changes shall include labor, material and equipment; each item to include all charges or indirect arising out of this work:

DESCRIPTION OF CHANGE	REASON FOR CHANGE ORDER	COR#	TYPE	AMOUNT
1) Federal Gov. Changes during construction	Owner Requested	1	ADD	\$18,392.93
2)				
3)				
4)				
5)				
6)				
7)				
8)				
9)				
10)				

TOTAL \$18,392.93

The specifications, where pertinent, shall apply to these changes.

This Change Order provides for a time extension of

Original Contract Duration (calendar days):	7	calendar days
Prior Authorized Time Extension (calendar days):	240	
Revised Construction Duration (calendar days):	0	
Original Contract Completion Date:	247	
Revised Contract Completion Date:	1/30/2020	
	2/6/2020	

NOTE: This change order is not effective until ALL signatures below are obtained, and if applicable, signature authority approval by Form 11 as indicated per Change Order Guidelines.

The undersigned contractor has given careful consideration to the change proposed, including its effect on other work already contracted for, and hereby agrees, if this change order is approved, that he will provide all equipment, furnish all materials, except as may otherwise be noted above, and perform all services necessary for the work above specified, and will accept as full payment for all costs related in any way thereto the prices shown above. Contractor expressly waives any contract right to pursue any further claim related to this change order work.

1) _____
Contractor (Signature) *Date*

 Contractor's Printed Name

Original Contract	\$	1,678,005.00
Prior Authorized <input type="checkbox"/> ADD <input type="checkbox"/> DEDUCT	\$	0.00
Total Contract Prior to this Change	\$	1,678,005.00

Authorized Changes on this Change Order: \$ 18,392.93

2) _____
Assistant Director (Signature) *Date*

 Vincent Coffeen
 Assistant Director
 Printed Name

Amount of Contract Authorized Including this Change Order	\$	1,696,397.93
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Pursuant to: Board Policy B-11 M.O. and Date 7/23/2019

3) _____
Architect (Signature) *Date*

 Architect's Printed Name

4) _____
Project Manager (Signature) *Date*

 Project Manager's Printed Name

PLEASE COMPLETE THIS INFORMATION
RECORDING REQUESTED BY:

KECIA R. HARPER, CLERK OF THE BOARD
4080 LEMON STREET, 1ST FLOOR CAC
P O BOX 1147 - RIVERSIDE, CA 92502

MAIL STOP # 1010

AND WHEN RECORDED MAIL TO:

RETURN TO: STOP #1010
RIVERSIDE COUNTY CLERK OF THE BOARD
P. O. BOX 1147 - RIVERSIDE, CA 92502

2020-0177820

04/23/2020 12:42 PM Fee: \$ 0.00

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Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder



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THIS SPACE FOR RECORDERS USE ONLY

NOTICE OF COMPLETION

(California Civil Code §§ 8100-8118, 9200-9208)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: United States Bankruptcy Court Renovation Project – Phase III (FM08000008649)

Date of Completion: Date Hereof 04/21/2020

Nature of owner: Public Entity

Interest or estate of owner: In Fee

Address of owner: Clerk of the Board of Supervisors, County Administrative Center, 4080 Lemon St., Riverside, CA 92501

Name/address of direct contractor: Angeles Contractor, Inc., 783 Phillips Drive, City of Industry, CA 91748

Street or legal description of site: 3420 12th St, Riverside, CA 92501

Dated: April 21, 2020

Owner: County of Riverside
(Name of Public Entity)

By: V. Manuel Perez
V. Manuel Perez, Chairman, Board of Supervisors

STATE OF CALIFORNIA)

ss

COUNTY OF RIVERSIDE)

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia R. Harper, Clerk

Executed at Riverside, California on 04/21/2020

By: [Signature]
Deputy

[Signature]
V. Manuel Perez, Chairman, Board of Supervisors

FORM APPROVED COUNTY COUNSEL
BY [Signature] 3/18/2020 DATE
KRISTINE BELL-VALDEZ

04.21.2020 3.9



**PETER ALDANA
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER**

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000

www.riversideacr.com

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION FOR SEAL for the Riverside County Board of Supervisors
(EMBOSSSED ON DOCUMENT)



Date:

4-21-2020

Signature:

Karen Barton

Print Name: Karen Barton, Deputy Clerk of the Board