

SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 3.14  
(ID # 12054)

MEETING DATE:  
Tuesday, April 21, 2020

**FROM :** FACILITIES MANAGEMENT AND SHERIFF'S DEPARTMENT :

**SUBJECT:** FACILITIES MANAGEMENT (FM) AND SHERIFF'S DEPARTMENT: Larry D. Smith Correctional Facility Housing Units 15-17 Healthcare Enhancement Project - Approval of Notice of Completion for GKK Works, Inc., District 5. [\$20,603 - Capital Improvement Program Fund - 100%] (Clerk to Record Notice of Completion)

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Accept the Smith Correctional Facility Housing Units 15-17 Healthcare Enhancement (SCF HU 15-17) Project constructed by GKK Works, Inc. (GKK) as complete, and authorize the Chairman of the Board (Chairman) to execute the same;
2. Direct the Clerk of the Board to record the attached Notice of Completion; and
3. Authorize the release of the undisputed retained funds in the amount of \$20,603 to GKK in accordance with the contract terms and applicable law.

**ACTION:** Policy, CIP

  
Rose Salgado, Director of Facilities Management 3/30/2020

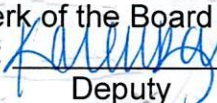
  
Robert Gunzel, Assistant Sheriff 3/30/2020

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Jeffries, seconded by Supervisor Washington and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt  
Nays: None  
Absent: None  
Date: April 21, 2020  
xc: FM

Kecia R. Harper  
Clerk of the Board  
By:   
Deputy

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<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 20,603	\$ 0	\$ 20,603	\$ 0
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS:</b> Capital Improvement Program Fund 30700 – 100% (Previously approved budget)			<b>Budget Adjustment:</b> No	
			<b>For Fiscal Year:</b> 2019/20	

**C.E.O. RECOMMENDATION:** Approve.

**BACKGROUND:**  
**Summary**

On April 9, 2019, Item 3.8, the Board of Supervisors (Board) approved the construction contract between the County of Riverside (County) and GKK through the use of the Easy Indefinite Quantity Construction (EZIQC) contract for the SCF HU 15-17 Project in the amount of \$399,453.

During construction, one change order was approved in the amount of \$12,612, increasing the contract value to \$412,065. Change Order No. 1 did not exceed the 10% contingency allowance nor single change order dollar authority; therefore, no Board action was required.

GKK has completed the work to the Project which has been inspected and found to comply with the contract requirements. This Board action will release the undisputed contract retention funds in the amount of \$20,603 to GKK after the Notice of Completion has been recorded and the 35-day lien period has expired per contract terms and applicable law.

**Impact on Residents and Businesses**

The Project will improve the frequency and quality of medical and behavioral health treatment provided to inmates within the facility. In addition, the Project will provide a cost savings to the County by reducing the need to transport inmates to outlying County care facilities for health care needs.

**Additional Fiscal Information**

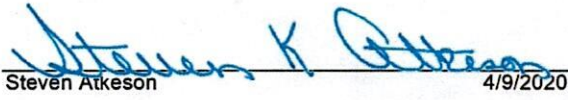
All costs associated with this Board action were previously approved on April 9, 2019 (Item 3.8) and are 100% funded with Capital Improvement Program Fund 30700. Monies will be expended in FY 2019/20

Attachment:

- Notice of Completions for GKK Works, Inc.

RS:VC:SP:JA:FG:to      FM08250008456      12054 – 14059  
S:\Project Management Office\FORM 11'S\FORM 11's\_In Process\12054 - 14059\_D2 - 008456 - LDS HU 15-17 Healthcare Enhcmt  
Proj\_NOC for GKK\_042120.doc

SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA

  
Steven Atkeson 4/9/2020

  
Gregory H. Priamos, Director County Counsel 4/8/2020

PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

KECIA R. HARPER, CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 – RIVERSIDE, CA 92502

**MAIL STOP # 1010**

AND WHEN RECORDED MAIL TO:

**RETURN TO: STOP #1010**  
**RIVERSIDE COUNTY CLERK OF THE BOARD**  
**P. O. BOX 1147 – RIVERSIDE, CA 92502**

**2020-0177821**

04/23/2020 12:42 PM Fee: \$ 0.00

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Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



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**THIS SPACE FOR RECORDERS USE ONLY**

**NOTICE OF COMPLETION**

(California Civil Code §§ 8100-8118, 9200-9208)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

**Project title or description of work:** Smith Correctional Facility Clinic Improvements Housing Units 15-17 (FM08250008456)

**Date of Completion:** Date Hereof 04/21/2020

**Nature of owner:** Public Entity County of Riverside

**Interest or estate of owner:** In Fee

**Address of owner:** Clerk of the Board of Supervisors, County Administrative Center, 4080 Lemon St., Riverside, CA 92501

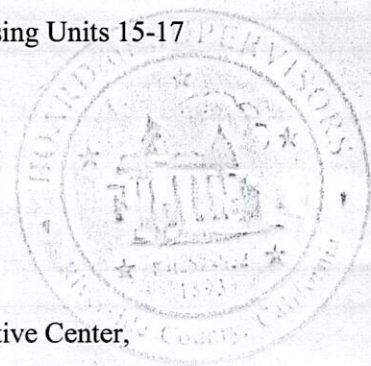
**Name/address of direct contractor:** GKK Works, Inc., 2355 Main Street, Suite 200, Irvine, CA 92614

**Street or legal description of site:** 1627 S. Hargrave Street, Banning, CA 92220

**Dated:** April 21, 2020

**Owner:** County of Riverside  
(Name of Public Entity)

**By:** V. Manuel Perez  
V. Manuel Perez, Chairman, Board of Supervisors



**STATE OF CALIFORNIA )**

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**COUNTY OF RIVERSIDE )**

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

**ATTEST:** Kecia R. Harper, Clerk

Executed at Riverside, California on 04/21/2020

**By:** Kecia R. Harper  
Deputy

V. Manuel Perez  
V. Manuel Perez, Chairman, Board of Supervisors

FORM APPROVED COUNTY COUNSEL  
**BY** Kristine Bell-Valdez 3/30/2020  
KRISTINE BELL-VALDEZ DATE

04.21.2020 3.14



**PETER ALDANA  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER**

**Recorder**  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

www.riversideacr.com

**CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION FOR SEAL for the Riverside County Board of Supervisors  
(EMBOSSSED ON DOCUMENT)



Date:

4-21-2020

Signature:

*Karen Barton*

Print Name: Karen Barton, Deputy Clerk of the Board