

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 3.10
(ID # 12211)

MEETING DATE:
Tuesday, May 19, 2020

FROM : ENVIRONMENTAL HEALTH:

SUBJECT: ENVIRONMENTAL HEALTH: Set a Public Hearing for the Annual Rate Adjustment to Waste Collection for Waste Management of Inland Empire, A Division of USA Waste of California, Inc. Waste Management Collections and Recycling, Inc. within Riverside County Waste Franchise Areas 1, 3 and 4, Districts 1, 2, 3 and 5. [\$0] (Clerk to Advertise - Set for Hearing June 9, 2020)

RECOMMENDED MOTION: That the Board of Supervisors:

1. Set the public hearing to receive public comments on the annual adjustment to the waste collection rates within the County Franchise Areas 1, 3 and 4;
2. Direct the Clerk of the Board to advertise said public hearing for June 9, 2020 at the hour of 9:30 a.m. or as soon as possible thereafter; and
3. At the conclusion of the public hearing, adopt Resolution No. 2020-073 adjusting the rates by the Consumer Price Index (CPI).

ACTION: Policy, Set for Hearing

Keith Jones

Keith Jones, Director Environmental Health 4/22/2020

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Hewitt and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended and is set for hearing on Tuesday, June 9, 2020 at 9:30 a.m. or as soon as possible thereafter.

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt
Nays: None
Absent: None
Date: May 19, 2020
xc: Env. Health, COB

Kecia R. Harper
Clerk of the Board
By: *[Signature]*
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 0	\$ 0	\$ 0	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS:			Budget Adjustment:	No
			For Fiscal Year:	20/21

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

Waste Collection Franchise Agreements covering most unincorporated portions of Riverside County were phased in between 1997 and 1998. Within each of the existing eleven Franchise Agreements is a provision for an annual adjustment of the rates effective each July 1st. The franchise areas (Areas) are spread throughout the entire county unincorporated area and are present within each Supervisor's District.

This adjustment allows a pass through for any changes to landfill costs including the Alternative Daily Cover surcharge or transfer station fees, plus an increase based on Consumer Price Index (CPI) for the balance of the rate. Costs are adjusted by the CPI for the Riverside/San Bernardino/Ontario, California, as published by the United States Department of Labor, Bureau of Labor Statistics. The proposed rates were adjusted as delineated in the franchise agreement using a CPI of 3.0% for the twelve (12) month period January 2019 through December 2019.

The detailed rate calculation worksheets factoring in the CPI increase have been reviewed for accuracy and the updated rate sheets are maintained by the Department of Environmental Health.

Impact on Residents and Businesses

The current typical residential account pays between \$23.04 to \$25.70 a month. The approval of the proposed 3.0% CPI increase and recycling processing fee would result in an increased rate ranging from \$23.82 to \$26.56 per month. Commercial customers rates vary based on the size of bins and frequency of services provided. Waste service would increase by 3.0% of the base rate.

The approval of this change will result in no cost to the County; implementation expenses are borne by the franchisee.

ATTACHMENTS

Attachment A – Resolution 2020-073

SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA

Attachment B – WMI Rates for Franchise Areas 1, 3 and 4 for FY 20/21



Jason Farin, Senior Management Analyst

5/13/2020



Gregory V. Priamos, Director County Counsel

4/22/2020

2 **RESOLUTION NO. 2020-073**

3 **A RESOLUTION OF THE COUNTY OF RIVERSIDE ESTABLISHING WASTE HAULER FEES**
4 **FOR WASTE MANAGEMENT OF INLAND EMPIRE, A DIVISION OF USA WASTE OF**
5 **CALIFORNIA, INC. WASTE MANAGEMENT COLLECTION AND RECYCLING, INC., IN**
6 **FRANCHISE AREAS 1, 3 AND 4**

7 WHEREAS, California Government Code section 25827 authorizes the Board of Supervisors to
8 prescribe terms and conditions for the collection of solid waste in the unincorporated areas of Riverside County;
9 and

10 WHEREAS, California Public Resources Code section 40059 authorizes the County of Riverside to
11 determine all aspects of solid waste handling which are of local concern, including whether the services are to
12 be provided by nonexclusive franchise, and the charges and fees for such service; and

13 WHEREAS, Riverside County Ordinance 745 has established that a solid waste hauler, duly permitted
14 or franchised by the County of Riverside, shall be entitled to payment for services rendered in the amounts as
15 specified in a Resolution adopted by the Board of Supervisors; and

16 WHEREAS, the Board of Supervisors recognizes the benefits of entering into Waste Hauler Franchise
17 Agreements for the efficiency of solid waste management; and

18 WHEREAS, the County of Riverside has entered into Waste Hauler Franchise Agreements with Waste
19 Management of Inland Empire, A Division of USA Waste of California, Inc. Waste Management Collections
20 and Recycling, Inc. (WMI) to cover Franchise Areas 1, 3 and 4; and

21 WHEREAS, the Waste Collection Franchise Agreements covering Franchise Areas 1, 3 and 4, contain
22 a provision for an annual adjustment of the rates customers are charged based on the consumer price index
23 (“CPI”);

24 WHEREAS, the Board of Supervisors acknowledges the need for the CPI increase of the hauler fees to
25 provide a cost of living increase to address the costs of providing these services; and

26 BE IT RESOLVED AND ORDERED that the Board of Supervisors of the County of Riverside, State
27 of California, in regular session assembled on June 9, 2020 finds that the waste hauler fees in Franchise Areas

1 | 1, 3 and 4 shall receive an increase, based on the CPI of 3.0% to the service component of their fees for fiscal
2 | year 2020-2021.



CALL (951) 368-9222
EMAIL legals@pe.com

THE PRESS-ENTERPRISE

DATE	ORDER NUMBER	PONumber	PRODUCT	SIZE	Amount
5/27/20	0011386202		PE Riverside	4 x 85 Li	442.00

Invoice text: Resolution No. 2020-073

*Environmental
Health Dept.
Item 3.10 of 5/19/20*

Placed by: Hannah Lumanauw

Legal Advertising Memo Invoice

BALANCE DUE
442.00

SALES/CONTACT INFORMATION		ADVERTISER INFORMATION		
SALES/CONTACT INFORMATION	BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER	ADVERTISER/CLIENT NAME
Nick Eller 951-368-9229	05/27/2020	5209148	5209148	BOARD OF SUPERVISORS



THE PRESS-ENTERPRISE

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442.00	0011386202	DUE UPON RECEIPT

BILLING ACCOUNT NAME AND ADDRESS

REMITTANCE ADDRESS

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
'PO BOX 1147'
RIVERSIDE, CA 92502

CALIFORNIA NEWSPAPER PARTNERSHIP
dba The Press-Enterprise
PO Box 65210
Colorado Springs, CO 80962-5210

THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100
Riverside, CA 92507
951-684-1200
951-368-9018 FAX

**PROOF OF PUBLICATION
(2010, 2015.5 C.C.P)**

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: Resolution No. 2020-073 /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

05/27/2020

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: May 27, 2020
At: Riverside, California



Legal Advertising Representative, The Press-Enterprise

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
PO BOX 1147
RIVERSIDE, CA 92502

Ad Number: 0011386202-01

P.O. Number:

Ad Copy:

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, June 09, 2020, at 9:30 a.m.**, or as soon as possible thereafter, to consider the following Annual Rate Adjustment for Waste Collection within Riverside County Waste Franchise Areas:

RESOLUTION NO. 2020-073 A RESOLUTION OF THE COUNTY OF RIVERSIDE ESTABLISHING WASTE HAULER FEES FOR WASTE MANAGEMENT OF INLAND EMPIRE, A DIVISION OF USA WASTE OF CALIFORNIA, INC. WASTE MANAGEMENT COLLECTION AND RECYCLING, INC., IN FRANCHISE AREAS 1, 3 AND 4

WHEREAS, California Government Code section 25827 authorizes the Board of Supervisors to prescribe terms and conditions for the collection of solid waste in the unincorporated areas of Riverside County; and

WHEREAS, California Public Resources Code section 40059 authorizes the County of Riverside to determine all aspects of solid waste handling which are of local concern, including whether the services are to be provided by nonexclusive franchise, and the charges and fees for such service; and

WHEREAS, Riverside County Ordinance 745 has established that a solid waste hauler, duly permitted or franchised by the County of Riverside, shall be entitled to payment for services rendered in the amounts as specified in a Resolution adopted by the Board of Supervisors; and

WHEREAS, the Board of Supervisors recognizes the benefits of entering into Waste Hauler Franchise Agreements for the efficiency of solid waste management; and

WHEREAS, the County of Riverside has entered into Waste Hauler Franchise Agreements with Waste Management of Inland Empire, A Division of USA Waste of California, Inc. Waste Management Collections and Recycling, Inc. (WMI) to cover Franchise Areas 1, 3 and 4; and

WHEREAS, the Waste Collection Franchise Agreements covering Franchise Areas 1, 3 and 4, contain a provision for an annual adjustment of the rates customers are charged based on the consumer price index ("CPI");

WHEREAS, the Board of Supervisors acknowledges the need for the CPI increase of the hauler fees to provide a cost of living increase to address the costs of providing these services; and

BE IT RESOLVED AND ORDERED that the Board of Supervisors of the County of Riverside, State of California, in regular session assembled on June 9, 2020 finds that the waste hauler fees in Franchise Areas 1, 3 and 4 shall receive an increase, based on the CPI of 3.0% to the service component of their fees for fiscal year 2020-2021.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1063, at least 72 hours prior to hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147 or email cob@rivco.org

Dated: May 21, 2020 Kecia R. Harper, Clerk of the Board
By: Hannah Lumanauw, Board Assistant

5/27



OFFICE OF THE
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060 FAX: (951) 955-1071

KECIA R. HARPER
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

May 21, 2020

PRESS ENTERPRISE
ATTN: LEGALS
P.O. BOX 792
RIVERSIDE, CA 92501

E-MAIL: legals@pe.com
FAX: (951) 368-9018

RE: NOTICE OF PUBLIC HEARING: Annual Rate Adjustment for Waste Collection
within Riverside County Waste Franchise Areas Resolution 2020-073

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME on Wednesday, May 27, 2020.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, **WITH TWO CLIPPINGS OF THE PUBLICATION.**

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Hannah Lumanauw

Board Assistant to:
KECIA R. HARPER, CLERK OF THE BOARD



OFFICE OF THE
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060 FAX: (951) 955-1071

KECIA R. HARPER
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

May 21, 2020

THE DESERT SUN
ATTN: LEGALS
P.O. BOX 2734
PALM SPRINGS, CA 92263

E-MAIL: legals@thedesertsun.com
FAX: (760) 778-4731

RE: NOTICE OF PUBLIC HEARING: Annual Rate Adjustment for Waste Collection
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Board Assistant to:
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Dated: May 21, 2020

Kecia R. Harper, Clerk of the Board
By: Hannah Lumanauw, Board Assistant



PROOF OF PUBLICATION

STATE OF CALIFORNIA SS.
COUNTY OF RIVERSIDE

RIVERSIDE COUNTY-BOARD OF SUPV
ATTN: Hannah Lumanauw
4080 LEMON STREET
RIVERSIDE, CA 92501

I am over the age of 18 years old, a citizen of the United States and not a party to, or have interest in this matter. I hereby certify that the attached advertisement appeared in said newspaper (set in type not smaller than non pariel) in each and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

5/27/20

I acknowledge that I am a principal clerk of the printer of The Desert Sun, printed and published weekly I the City of Palm Springs, County of Riverside, State of California. The Desert Sun was adjudicated a Newspaper of general circulation on March 24, 1988 by the Superior Court of the County of Riverside, State of California Case No. 191236.

I certify under penalty of perjury, under the laws of the State of California, that the foregoing is true and correct. Executed on this 18th of June 2020 in Green Bay, Wisconsin, County of Brown


DECLARANT

Environmental Health
Item 3.10 of 5/19/20

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Dated: May 21, 2020
Kecia R. Harper, Clerk of the Board
By: Hannah Lumanauw, Board Assistant

Pub: 5/27/2020

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