

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**ITEM: 3.12  
(ID # 12215)**

**MEETING DATE:**  
Tuesday, May 19, 2020

**FROM :** ENVIRONMENTAL HEALTH:

**SUBJECT:** ENVIRONMENTAL HEALTH: Set a Public Hearing for the Annual Rate Adjustment to Waste Collection for Desert Valley Disposal, Inc. within Riverside County Waste Franchise Area 10, Districts 4 and 5. [\$0] (Clerk to Advertise - Set for Hearing June 9, 2020)

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Set the public hearing to receive public comments on the annual adjustment to the waste collection rates within the County Franchise Area 10;
2. Direct the Clerk of the Board to advertise said public hearing for June 9, 2020 at the hour of 9:30 a.m. or as soon as possible thereafter; and
3. At the conclusion of the public hearing, adopt Resolution No. 2020-072 adjusting the rates by the Consumer Price Index (CPI) and approving the Recycling Fee increase.

**ACTION:**Policy, Set for Hearing

  
Keith Jones, Director Environmental Health 4/21/2020

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Jeffries, seconded by Supervisor Hewitt and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended and is set for hearing on Tuesday, June 9, 2020 at 9:30 a.m. or as soon as possible thereafter.

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt  
Nays: None  
Absent: None  
Date: May 19, 2020  
xc: Env. Health, COB

Kecia R. Harper  
Clerk of the Board

By:   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
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<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS:</b>			<b>Budget Adjustment:</b>	No
			<b>For Fiscal Year:</b>	20/21

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

Waste Collection Franchise Agreements covering most unincorporated portions of Riverside County were phased in between 1997 and 1998. Within each of the existing eleven Franchise Agreements is a provision for an annual adjustment of the rates effective each July 1<sup>st</sup>. The franchise areas (Areas) are spread throughout the entire county unincorporated area and are present within each Supervisor's District.

This adjustment allows a pass through for any changes to landfill costs including the Alternative Daily Cover surcharge or transfer station fees, plus an increase based on Consumer Price Index (CPI) for the balance of the rate. Costs are adjusted by the CPI for the Riverside/San Bernardino/Ontario, California, as published by the United States Department of Labor, Bureau of Labor Statistics. The proposed rates were adjusted as delineated in the franchise agreement using a CPI of 3.0% for the twelve (12) month period January 2019 through December 2019. DVD is subject to other increases that are dictated by their waste delivery agreements with Burrtec who operates the transfer stations at Edom Hill and Coachella and is reflected in the 3.61% increase in disposal costs noted on their rate sheets.

The detailed rate calculation worksheets factoring in the CPI increase have been reviewed for accuracy and the updated rate sheets are maintained by the Department of Environmental Health.

**Recycling Processing Fees**

California Law mandates each jurisdiction divert at least 50% of the waste material it generates. To meet that mandate, the waste haulers provide residential curbside recycling bins and commercial recycling bins to divert recyclables to processors and away for the landfill. In the past these programs provided the waste haulers with a marketable commodity that could be used to offset the costs associated with collection, processing and transporting recyclable materials to other markets. Recent changes in the global market for recyclable materials have had a negative impact on a large number of recyclable material types and raised the price of processing and moving material while also depressing the commodity prices of those materials. Foreign initiatives, such as Green Fence, National Sword and Blue Sky from China, have limited

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or removed markets for materials while also causing a ripple effect of similar limitations or bans in other countries where recyclable materials were previously accepted.

For the 20/21 fiscal year, Desert Valley Disposal, Inc. (DVD) is requesting a \$0.10 increase over the base \$0.86 monthly recycling offset fee approved last year for all residential customers with recycling bins. Commercial recycling accounts will be increased an equivalent rate based on bin sizes and frequency of pick-up.

**Impact on Residents and Businesses**


The current typical residential accounts pay \$25.21 a month. The approval of the proposed CPI increase and recycling processing fee increase would result in a rate of \$26.96 per month. Commercial customers rates vary based on the size of bins and frequency of services provided. Waste service would increase by 3.0% of the base rate. The recycling fees increase would only affect those commercial accounts that have subscribed to a recycling program.

The approval of this change will result in no cost to the County; implementation expenses are borne by the franchisee.


**ATTACHMENTS**

Attachment A – Resolution 2020-072

Attachment B – DVD FA 10 Rates FY 20/21

  
\_\_\_\_\_  
Jason Farin, Senior Management Analyst

5/13/2020

  
\_\_\_\_\_  
Gregory L. Priamos, Director County Counsel

4/22/2020

2 **RESOLUTION NO. 2020-072**

3 **A RESOLUTION OF THE COUNTY OF RIVERSIDE ESTABLISHING WASTE HAULER FEES**  
4 **FOR DESERT VALLEY DISPOSAL, INC. IN FRANCHISE AREA 10**

5 WHEREAS, California Government Code section 25827 authorizes the Board of Supervisors to  
6 prescribe terms and conditions for the collection of solid waste in the unincorporated areas of Riverside County;  
7 and

8 WHEREAS, California Public Resources Code section 40059 authorizes the County of Riverside to  
9 determine all aspects of solid waste handling which are of local concern, including whether the services are to  
10 be provided by nonexclusive franchise, and the charges and fees for such service; and

11 WHEREAS, Riverside County Ordinance 745 has established that a solid waste hauler, duly permitted  
12 or franchised by the County of Riverside, shall be entitled to payment for services rendered in the amounts as  
13 specified in a Resolution adopted by the Board of Supervisors; and

14 WHEREAS, the Board of Supervisors recognizes the benefits of entering into Waste Hauler Franchise  
15 Agreements for the efficiency of solid waste management; and

16 WHEREAS, the County of Riverside has entered into Waste Hauler Franchise Agreements with Desert  
17 Valley Disposal, Inc. (DVD) to cover Franchise Area 10; and

18 WHEREAS, the Waste Collection Franchise Agreement covering Franchise Area 10, contains a  
19 provision for an annual adjustment of the rates customers are charged based on the consumer price index ("CPI");

20 WHEREAS, the Board of Supervisors acknowledges the need for the CPI increase of the hauler fees to  
21 provide cost of living increase to address the costs of providing these services; and

22 WHEREAS, DVD has requested an increase to their Recycling Processing fee where applicable to cover  
23 the increased cost of recyclable processing State-wide;

24 BE IT RESOLVED AND ORDERED that the Board of Supervisors of the County of Riverside, State  
25 of California, in regular session assembled on June 9, 2020, finds that the waste hauler fees in Franchise Area  
26 10 shall receive an increase, based on the CPI of 3.0% to the service component of their fees for fiscal year 2020-  
27 2021 and approve the increase of the Recycling Processing fee to the existing rate sheets.

# THE PRESS-ENTERPRISE

DATE	ORDER NUMBER	PONumber	PRODUCT	SIZE	Amount
5/27/20	0011386265		PE Riverside	4 x 85 Li	442.00

**Invoice text:** Notice of Public Hearing: Resolution No. 2020-0072

*Environmental Health Dept.  
Item 3.12 of 5/19/20*

Placed by: Hannah Lumanauw

## Legal Advertising Memo Invoice

BALANCE DUE
442.00

SALES/CONTACT INFORMATION	ADVERTISER INFORMATION			
	BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER	ADVERTISER/CLIENT NAME
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PLEASE DETACH AND RETURN THIS PORTION WITH YOUR REMITTANCE

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442.00	0011386265	DUE UPON RECEIPT



## THE PRESS-ENTERPRISE

### Legal Advertising Memo Invoice

BILLING ACCOUNT NAME AND ADDRESS

REMITTANCE ADDRESS

BOARD OF SUPERVISORS  
 COUNTY OF RIVERSIDE  
 'PO BOX 1147'  
 RIVERSIDE, CA 92502

CALIFORNIA NEWSPAPER PARTNERSHIP  
 dba The Press-Enterprise  
 PO Box 65210  
 Colorado Springs, CO 80962-5210

# THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100  
Riverside, CA 92507  
951-684-1200  
951-368-9018 FAX

**PROOF OF PUBLICATION  
(2010, 2015.5 C.C.P)**

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

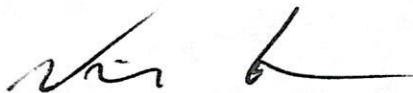
Ad Desc.: Notice of Public Hearing: Resolution No. 2020-0072 /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

**05/27/2020**

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: May 27, 2020  
At: Riverside, California



Legal Advertising Representative, The Press-Enterprise

BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
PO BOX 1147  
RIVERSIDE, CA 92502

Ad Number: 0011386265-01

P.O. Number:

Ad Copy:

## NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, June 09, 2020 at 9:30 a.m.**, or as soon as possible thereafter, to consider the following Annual Rate Adjustment for Waste Collection within Riverside County Waste Franchise Areas:

### **RESOLUTION NO. 2020-0072 A RESOLUTION OF THE COUNTY OF RIVERSIDE ESTABLISHING WASTE HAULER FEES FOR DESERT VALLEY DISPOSAL, INC. IN FRANCHISE AREA 10**

WHEREAS, California Government Code section 25827 authorizes the Board of Supervisors to prescribe terms and conditions for the collection of solid waste in the unincorporated areas of Riverside County; and

WHEREAS, California Public Resources Code section 40059 authorizes the County of Riverside to determine all aspects of solid waste handling which are of local concern, including whether the services are to be provided by nonexclusive franchise, and the charges and fees for such service; and

WHEREAS, Riverside County Ordinance 745 has established that a solid waste hauler, duly permitted or franchised by the County of Riverside, shall be entitled to payment for services rendered in the amounts as specified in a Resolution adopted by the Board of Supervisors; and

WHEREAS, the Board of Supervisors recognizes the benefits of entering into Waste Hauler Franchise Agreements for the efficiency of solid waste management; and

WHEREAS, the County of Riverside has entered into Waste Hauler Franchise Agreements with Desert Valley Disposal, Inc. (DVD) to cover Franchise Area 10; and

WHEREAS, the Waste Collection Franchise Agreement covering Franchise Area 10, contains a provision for an annual adjustment of the rates customers are charged based on the consumer price index ("CPI");

WHEREAS, the Board of Supervisors acknowledges the need for the CPI increase of the hauler fees to provide cost of living increase to address the costs of providing these services; and

WHEREAS, DVD has requested an increase to their Recycling Processing fee where applicable to cover the increased cost of recyclable processing State-wide;

**BE IT RESOLVED AND ORDERED** that the Board of Supervisors of the County of Riverside, State of California, in regular session assembled on June 9, 2020, finds that the waste hauler fees in Franchise Area 10 shall receive an increase, based on the CPI of 3.0% to the service component of their fees for fiscal year 2020-2021 and approve the increase of the Recycling Processing fee to the existing rate sheets.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1063, at least 72 hours prior to hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147 or email [cob@rivco.org](mailto:cob@rivco.org)

Dated: May 21, 2020

Kecia R. Harper, Clerk of the Board  
By: Hannah Lumanauw, Board Assistant

5/27



OFFICE OF THE  
CLERK OF THE BOARD OF SUPERVISORS  
1st FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060 FAX: (951) 955-1071

**KECIA R. HARPER**  
Clerk of the Board of Supervisors

**KIMBERLY A. RECTOR**  
Assistant Clerk of the Board

May 21, 2020

PRESS ENTERPRISE  
ATTN: LEGALS  
P.O. BOX 792  
RIVERSIDE, CA 92501

E-MAIL: [legals@pe.com](mailto:legals@pe.com)  
FAX: (951) 368-9018

RE: NOTICE OF PUBLIC HEARING: Annual Rate Adjustment for Waste Collection  
within Riverside County Waste Franchise Areas Resolution 2020-0072

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME on Wednesday, May 27, 2020.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, **WITH TWO CLIPPINGS OF THE PUBLICATION.**

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

*Hannah Lumanauw*

Board Assistant to:  
KECIA R. HARPER, CLERK OF THE BOARD



OFFICE OF THE  
CLERK OF THE BOARD OF SUPERVISORS  
1st FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060 FAX: (951) 955-1071

**KECIA R. HARPER**  
Clerk of the Board of Supervisors

**KIMBERLY A. RECTOR**  
Assistant Clerk of the Board

May 21, 2020

THE DESERT SUN  
ATTN: LEGALS  
P.O. BOX 2734  
PALM SPRINGS, CA 92263

E-MAIL: [legals@thedesertsun.com](mailto:legals@thedesertsun.com)  
FAX: (760) 778-4731

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Board Assistant to:  
KECIA R. HARPER, CLERK OF THE BOARD



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Dated: May 21, 2020

Kecia R. Harper, Clerk of the Board  
By: Hannah Lumanauw, Board Assistant



PROOF OF PUBLICATION

STATE OF CALIFORNIA SS.  
COUNTY OF RIVERSIDE

RIVERSIDE COUNTY-BOARD OF SUPV  
ATTN: Hannah Lumanauw  
4080 LEMON STREET  
RIVERSIDE, CA 92501

I am over the age of 18 years old, a citizen of the United States and not a party to, or have interest in this matter. I hereby certify that the attached advertisement appeared in said newspaper (set in type not smaller than non pariel) in each and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

5/27/20

I acknowledge that I am a principal clerk of the printer of The Desert Sun, printed and published weekly I the City of Palm Springs, County of Riverside, State of California. The Desert Sun was adjudicated a Newspaper of general circulation on March 24, 1988 by the Superior Court of the County of Riverside, State of California Case No. 191236.

I certify under penalty of perjury, under the laws of the State of California, that the foregoing is true and correct. Executed on this 18th of June 2020 in Green Bay, Wisconsin, County of Brown

  
DECLARANT

Ad#: 0004204505  
P O: 2020-072  
# of Affidavits: 1

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Dated: May 21, 2020  
Pub: 5/27/2020

Kecia R. Harper, Clerk of the Board  
By: Hannah Lumanauw, Board Assistant

Environmental Health  
Item 3.12 of 5/19/20

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Dated: May 21, 2020

Kecia R. Harper, Clerk of the Board  
By: Hannah Lumanauw, Board Assistant

Pub: 5/27/2020