

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM: 3.8
(ID # 12395)

MEETING DATE:
Tuesday, June 09, 2020

FROM: FACILITIES MANAGEMENT:

SUBJECT: FACILITIES MANAGEMENT- REAL ESTATE (FM-RE): Adopt Resolution No. 2020-110, Notice of Intention to Convey Fee Simple Interests in Real Property to the City of Jurupa Valley, Located in the City of Jurupa Valley, County of Riverside, State of California, by Quitclaim Deeds, Assessor's Parcel Numbers 181-052-004, 181-052-016, 181-052-017, 181-052-018, 182-290-023, and 182-290-025, District 2 [\$0] (Clerk to Post Notice of Intention)

RECOMMENDED MOTION: That the Board of Supervisors:

1. Adopt Resolution No. 2020-110, Notice of Intention to Convey Fee Simple Interests in Real Property to the City of Jurupa Valley, Located in the City of Jurupa Valley, County of Riverside, State of California, by Quitclaim Deeds, Assessor's Parcel Numbers 181-052-004, 181-052-016, 181-052-017, 181-052-018, 182-290-023, and 182-290-025; and
2. Direct the Clerk of the Board to give notice pursuant to Government Code Section 6061.

ACTION: 4/5 Vote Required, Policy



Rose Salgado, Director of Facilities Management 5/13/2020

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Spiegel, seconded by Supervisor Jeffries and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt
Nays: None
Absent: None
Date: June 9, 2020
xc: FM

Kecia R. Harper
Clerk of the Board

By: 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 0	\$ 0	\$ 0	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: N/A			Budget Adjustment: No	
			For Fiscal Year: 2019/20	

C.E.O. RECOMMENDATION: Approve.

BACKGROUND:

Summary

The County of Riverside (County) owns the following two properties (collectively, the Property): (1) The Jurupa Valley Boxing Club, located at 5626 Mission Blvd, Jurupa Valley, California, identified by Assessor Parcel Numbers 181-052-004, 181-052-016, 181-052-017 and 181-052-018 (Boxing Club), and (2) The Eddie Dee Smith Senior Center, located at 5888 Mission Blvd, Jurupa Valley, California, identified by Assessor Parcel Numbers 182-290-023 and 182-290-025 (Senior Center), both of which are more particularly described in Exhibit A attached to Resolution No. 2020-110.

The Boxing Club, located in the City, is improved with a 4,800 square foot boxing gymnasium and has been operated by Riverside County Regional Park and Open Space District since 2009 and has been occasionally funded by community grants and Net County Cost (NCC) Funds. All programming and training at the Boxing Club have been provided by volunteer coaches and trainers.

The Senior Center, located in the City, is improved with a 9,120 square foot multi-purpose building and is open to the public with an emphasis on senior activities. Family Service Association (FSA) currently operates the Eddie Dee Smith Senior Center pursuant to a Master License Agreement dated May 9, 2017 entered between the County and FSA (License Agreement). The License Agreement is set to expire on June 30, 2020. Through this transfer the County will find cost savings and efficiencies.

Pursuant to Government Code Section 25365, the County, by four-fifths vote of the Board of Supervisors, may transfer real property, or any interest therein, belonging to the County to another city, upon the terms and conditions as agreed upon and without complying with any other provisions of the Government Code, if the property or interest therein to be conveyed is not required for County use. The County intends to convey fee simple interests in the Property to the City of Jurupa Valley.

Resolution No. 2020-110 has been reviewed and approved by County Counsel as to legal form.

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

Impact on Citizens and Businesses

The transfer will enable the City to have direct ownership and involvement in both the facilities and the programming within the facilities and for the benefit of the community and families of Jurupa Valley.

SUPPLEMENTAL:


Additional Fiscal Information

No net County cost will be incurred and no budget adjustment are necessary; however, the Facilities Management - Real Estate (FM-RE) has absorbed all costs associated with this transaction. This transaction will provide efficiencies to both the County and City. FM-RE currently oversees the Community Center Budget and recommends this transfer as it pursues budget and operational savings.

Attachments:

- Resolution No. 2020-110
- Aerial Maps

CAO:ar/052020


Steven Atkeson 5/31/2020


Gregory L. Priamos, Director County Counsel 5/28/2020

RESOLUTION NO. 2020-110

NOTICE OF INTENTION TO CONVEY FEE SIMPLE INTERESTS IN REAL PROPERTY TO
THE CITY OF JURUPA VALLEY, LOCATED IN THE CITY OF JURUPA VALLEY, COUNTY
OF RIVERSIDE, STATE OF CALIFORNIA, BY QUITCLAIM DEEDS
(Assessor's Parcel Numbers 181-052-004, 181-052-016, 181-052-017, 181-052-018, 182-
290-023, and 182-290-025)

WHEREAS, the County of Riverside is the owner of the following two properties:
(1) The Jurupa Valley Boxing Club, located at 5626 Mission Blvd., Jurupa Valley,
California, identified by Assessor's Parcel Numbers 181-052-004, 181-052-016, 181-
052-017 and 181-052-018 ("Boxing Club"), and (2) The Eddie Dee Smith Senior
Center, located at 5888 Mission Blvd., Jurupa Valley, California, identified by
Assessor's Parcel Numbers 182-290-023 and 182-290-025 ("Senior Center"), both of
which are more particularly described in Exhibit "A", attached hereto and made a part
hereof (collectively, the "Property"); and

WHEREAS, the Property is no longer required for County use or purposes; and

WHEREAS, the County desires to convey the Property to the City of Jurupa
Valley ("City").

WHEREAS, the County of Riverside and the City of Jurupa Valley concur that
it would be in both parties best interest to transfer the Property to the City; now,
therefore,

**BE IT RESOLVED, DETERMINED AND ORDERED and NOTICE IS HEREBY
GIVEN** by the Board of Supervisors of the County of Riverside, in regular session
assembled on June 9, 2020, that this Board intends to convey on or after June 16,
2020, to the City of Jurupa Valley, pursuant to Section 25365 of the Government Code,
the following described real property: Certain fee interests in real property located in
the City of Jurupa Valley, State of California, identified with Assessor's Parcel Numbers

1 181-052-004, 181-052-016, 181-052-017, 181-052-018, 182-290-023, and 182-290-
2 025, as more particularly described in Exhibit "A", attached hereto and made a part
3 hereof, by Quitclaim Deed.

4 The Board of Supervisors will meet to conclude the proposed transaction on or
5 after June 16, 2020, at 9:30 a.m. or thereafter, at the meeting room of the Board of
6 Supervisors located on the 1st floor of the County Administrative Center, 4080 Lemon
7 Street, Riverside, California.

8 BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of
9 Supervisors is directed to give notice hereof as provided in Section 6061 of the
10 Government Code.


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13 ROLL CALL:

14 Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt
15 Nays: None
16 Absent: None

17 The foregoing is certified to be a true copy of a resolution duly
18 adopted by said Board of Supervisors on the date therein set forth.

19 Kecia R. Harper, Clerk of said Board

20 By



Deputy

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28 CAO:dr/05182020/30.146

EXHIBIT "A"

Parcel A:

Lots 6 and 7 of First Addition to Fort Freemont, in the County of Riverside, State of California, as shown by Map on file in Book 13, Page 93 of Maps, Riverside County Records.

APN: 181-052-004

Parcel B :

Lot 5 of First Addition to Fort Freemont, as shown by Map on file in Book 13, Page 93 of Maps, Records of Riverside County, California.

APN: 181-052-016

Parcel C:

Lots 1, 2, 3 and 4 of First Addition to Fort Freemont, in the County of Riverside, State of California, as shown by Map recorded in Book 13, Page 93 in the Office of the Riverside County.

APN: 181-052-017 & 018

EXHIBIT "A"

All that certain real property situated in the County of Riverside, State of California, described as follows:

PARCEL 1: APN 182-290-025

Parcel B of Notice of Lot Line Adjustment for the Smith Center and adjacent land, recorded July 30, 2001 as Instrument No. 2001-354646 of Official Records of Riverside County, California, and more particularly described as follows:

That portion of Parcel 2 of Parcel Map No. 4932, in the City of Jurupa Valley, County of Riverside, State of California, on file in Book 8 of Parcel Maps, Page 60 thereof, Records of Riverside County, California, described as follows:

BEGINNING at the most easterly corner of said Parcel 2, said corner being a point in the southwesterly line of Mission Boulevard as shown by said Parcel Map No. 4932;

Thence S.29°37'42"W. along the southeasterly line of said Parcel 2, a distance of 150.68 feet;
Thence N.60°22'18"W., a distance of 4.55 feet;
Thence S.29°37'42"W., a distance of 62.94 feet;
Thence N.60°22'18"W., a distance of 15.08 feet;
Thence westerly along a tangent curve concave southerly, having a radius of 2.00 feet, through an angle of 90°00'00", an arc length of 3.14 feet;
Thence S.29°37'42"W., a distance of 2.06 feet;
Thence southerly along a tangent curve concave easterly, having a radius of 2.00 feet, through an angle of 90°00'00", an arc length of 3.14 feet;
Thence S.60°22'18"E., a distance of 15.20 feet;
Thence S.29°37'42"W., a distance of 53.97 feet;
Thence N.60°22'18"W., a distance of 17.40 feet;
Thence westerly along a tangent curve concave southerly, having a radius of 2.00 feet, through an angle of 90°00'00", an arc length of 3.14 feet;
Thence S.29°37'42"W., a distance of 14.11 feet;
Thence N.60°23'58"W., a distance of 56.03 feet, to the northwesterly line of said Parcel 2;
Thence N.29°37'42"E. along said northwesterly line, a distance of 292.18 feet, to the most northerly corner of said Parcel 2, said corner being a point in the southwesterly line of said Mission Boulevard.
Thence S.58°39'15"E. along the northeasterly line of said Parcel 2, also being along said southwesterly line of Mission Boulevard, a distance of 79.91 feet, to the Point of Beginning.

PARCEL 2: APN 182-290-023

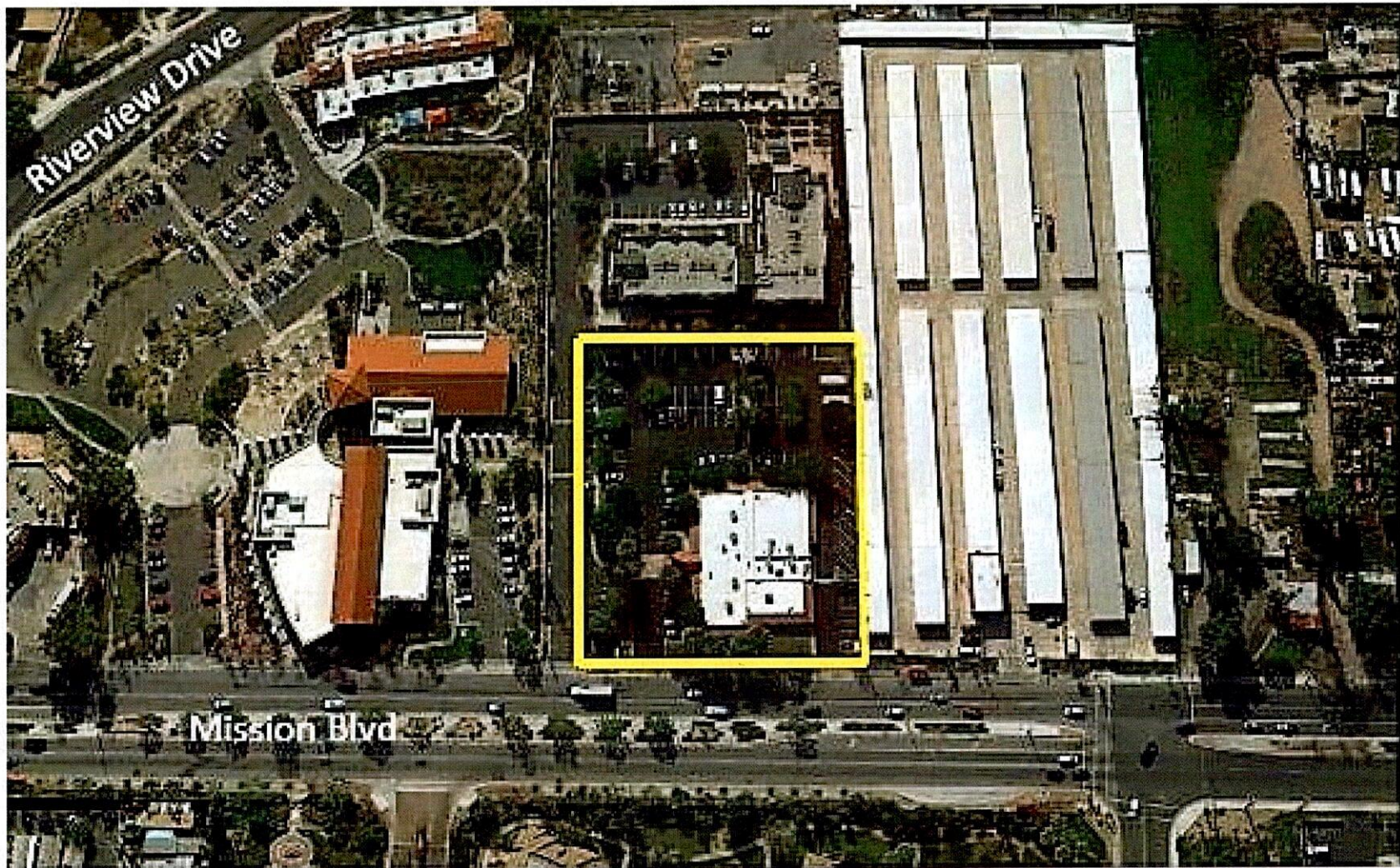
Parcel C of Notice of Lot Line Adjustment for the Smith Center and adjacent land, recorded July 30, 2001 as Instrument No. 2001-354646 of Official Records of Riverside County, California, and more particularly described as follows:

That portion of Parcel 1 of Parcel Map No. 4932, in the City of Jurupa Valley, County of Riverside, State of California, on file in Book 8 of Parcel Maps, Page 60 thereof, Records of Riverside County, California, described as follows:

COMMENCING at the most easterly corner of said Parcel 2 of said Parcel Map No. 4932, said corner being a point in the southwesterly line of Mission Boulevard as shown by said Parcel Map;
Thence S.29°37'42"W. along the southeasterly line of said Parcel 2, a distance of 150.68 feet;
Thence N.60°22'18"W., a distance of 4.55 feet;

Thence S.29°37'42"W., a distance of 62.94 feet;
Thence N.60°22'18"W., a distance of 15.08 feet;
Thence westerly along a tangent curve concave southerly, having a radius of 2.00 feet, through an angle of 90°00'00", an arc length of 3.14 feet;
Thence S.29°37'42"W., a distance of 2.06 feet;
Thence southerly along a tangent curve concave easterly, having a radius of 2.00 feet, through an angle of 90°00'00", an arc length of 3.14 feet;
Thence S.60°22'18"E., a distance of 15.20 feet;
Thence S.29°37'42"W. a distance of 53.97 feet;
Thence N.60°22'18"W., a distance of 17.40 feet;
Thence westerly along a tangent curve concave southerly, having a radius of 2.00 feet, through an angle of 90°00'00", an arc length of 3.14 feet;
Thence S.29°37'42"W., a distance of 14.11 feet;
Thence N.60°23'58"W., a distance of 56.03 feet, to the northwesterly line of said Parcel 2, also being the southeasterly line of said Parcel 1, being the True POINT OF BEGINNING;
Thence continuing N.60°23'58"W., a distance of 118.01 feet;
Thence N.28°37'21"E a distance of 15.63 feet;
Thence northerly along a tangent curve concave westerly, having a radius of 2.00 feet, through an angle of 89°58'20", an arc length of 3.11 feet;
Thence N.60°22'18"W., a distance of 29.05 feet, to the northwesterly line of said Parcel 1;
Thence N.29°37'42"E. along said northwesterly line, a distance of 279.13 feet, to the most northerly corner of said Parcel 1, said corner being a point in the southwesterly line of said Mission Boulevard.
Thence S.58°39'15"E. along the northeasterly line of said Parcel 2, also being along said southwesterly line of Mission Boulevard, a distance of 149.40 feet, to the Point of Beginning.

Eddie Dee Smith Senior Center
5888 Mission Boulevard, Riverside, CA 92509



APN's: 182-290-023
182-290-025

Eddie Dee Smith Senior Center
5888 Mission Boulevard, Riverside, CA 92509

182-290-025

Jurupa Valley Boxing Club
5626 Mission Boulevard, Riverside, CA 92509



APN: 181-052-004
181-052-016
181-052-017
181-052-018

THE PRESS-ENTERPRISE

DATE	ORDER NUMBER	PO Number	PRODUCT	SIZE	Amount
6/13/20	0011390553		PE Riverside	4 x 263 Li	1,367.60

Invoice text: Resolution No. 2020-110

*Facilities Management -
Real Estate
Item 3.8 of 6/9/20*

Placed by: Hannah Lumanauw

Legal Advertising Memo Invoice

BALANCE DUE
1,367.60

SALES/CONTACT INFORMATION	ADVERTISER INFORMATION			
Nick Eller 951-368-9229	BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER	ADVERTISER/CLIENT NAME
	06/13/2020	5209148	5209148	BOARD OF SUPERVISORS



THE PRESS-ENTERPRISE
Legal Advertising Memo Invoice

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR REMITTANCE

ADVERTISER/CLIENT NAME		
BOARD OF SUPERVISORS		
BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER
06/13/2020	5209148	5209148
BALANCE DUE	ORDER NUMBER	TERMS OF PAYMENT
1,367.60	0011390553	DUE UPON RECEIPT

BILLING ACCOUNT NAME AND ADDRESS

REMITTANCE ADDRESS

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
'PO BOX 1147'
RIVERSIDE, CA 92502

CALIFORNIA NEWSPAPER PARTNERSHIP
dba The Press-Enterprise
PO Box 65210
Colorado Springs, CO 80962-5210

THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100
Riverside, CA 92507
951-684-1200
951-368-9018 FAX

PROOF OF PUBLICATION (2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: Resolution No. 2020-110 /


I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

06/13/2020

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: June 13, 2020

At: Riverside, California


Legal Advertising Representative, The Press-Enterprise

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
PO BOX 1147
RIVERSIDE, CA 92502

Ad Number: 0011390553-01

P.O. Number:

Ad Copy:

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE

RESOLUTION NO. 2020-110

NOTICE OF INTENTION TO CONVEY FEE SIMPLE INTERESTS IN REAL PROPERTY TO THE CITY OF JURUPA VALLEY, LOCATED IN THE CITY OF JURUPA VALLEY, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY QUITCLAIM DEEDS

(Assessor's Parcel Numbers 181-052-004, 181-052-016, 181-052-017, 181-052-018, 182-290-023, and 182-290-025)

WHEREAS, the County of Riverside is the owner of the following two properties: (1) The Jurupa Valley Boxing Club, located at 5626 Mission Blvd., Jurupa Valley, California, identified by Assessor's Parcel Numbers 181-052-004, 181-052-016, 181-052-017 and 181-052-018 ("Boxing Club"), and (2) The Eddie Dee Smith Senior Center, located at 5888 Mission Blvd., Jurupa Valley, California, identified by Assessor's Parcel Numbers 182-290-023 and 182-290-025 ("Senior Center"), both of which are more particularly described in Exhibit "A", attached hereto and made a part hereof (collectively, the "Property"); and

WHEREAS, the Property is no longer required for County use or purposes; and

WHEREAS, the County desires to convey the Property to the City of Jurupa Valley ("City");

WHEREAS, the County of Riverside and the City of Jurupa Valley concur that it would be in both parties best interest to transfer the Property to the City; now, therefore,

BE IT RESOLVED, DETERMINED AND ORDERED and **NOTICE IS HEREBY GIVEN** by the Board of Supervisors of the County of Riverside, in regular session assembled on June 9, 2020, that this Board intends to convey on or after June 16, 2020, to the City of Jurupa Valley, pursuant to Section 25365 of the Government Code, the following described real property: Certain fee interests in real property located in the City of Jurupa Valley, State of California, identified with Assessor's Parcel Numbers 181-052-004, 181-052-016, 181-052-017, 181-052-018, 182-290-023, and 182-290-025, as more particularly described in Exhibit "A", attached hereto and made a part hereof, by Quitclaim Deed.

The Board of Supervisors will meet to conclude the proposed transaction on or after June 16, 2020, at 9:30 a.m. or thereafter, at the meeting room of the Board of Supervisors located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California.

BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of Supervisors is directed to give notice hereof as provided in Section 6061 of the Government Code.

EXHIBIT "A"

Parcel A:

Lots 6 and 7 of First Addition to Fort Freemont, in the County of Riverside, State of California, as shown by Map on file in Book 13, Page 93 of Maps, Riverside County Records.

APN: 181-052-004

Parcel B:

Lot 5 of First Addition to Fort Freemont, as shown by Map on file in Book 13, Page 93 of Maps, Records of Riverside County, California.

APN: 181-052-016

Parcel C:

Lots 1, 2, 3, and 4 of First Addition to Fort Freemont, in the County of Riverside, State of California, as shown by Map recorded in Book 13, Page 93 in the Office of the Riverside County.

APN: 181-052-017 & 018

EXHIBIT "A"

All that certain real property situated in the County of Riverside, State of California, described as follows:

PARCEL 1: APN 182-290-025

Parcel B of nOffice of Lot Line Adjustment for the Smith Center and adjacent land, recorded July 30, 2001 as Instrument No. 2001-354646 of Official Records of Riverside County, California, and more particularly described as follows:

That portion of Parcel 2 of Parcel Map No. 4932, in the City of Jurupa Valley, County of Riverside, State of California, on file in Book 8 of Parcel Maps, Page 60 thereof, Records of Riverside County, California, described as follows:

BEGINNING at the most easterly corner of said Parcel 2, said corner begin a point in the southwesterly line of Mission Boulevard as shown by said Parcel Map No. 4932;

Thence S. 29°37'42" W. Along the southeasterly line of said Parcel 2, a distance of 150.65 feet;

Thence N. 60°22'18" W., a distance of 4.55 feet;

Thence S. 29°37'41" W., a distance of 62.94 feet;

Thence N. 60°22'18" W., a distance of 15.05 feet;

Thence westerly along a tangent curve concave southerly, having a radius of 2.00 feet, through an angle of 90°00'00", an arc length of 3.14 feet;

Thence S. 29°37'42" W., a distance of 2.06 feet;

Thence southerly along a tangent curve concave easterly, having a radius of 2.00 feet, through an angle of 90°00'00", an arc length of 3.14 feet;

Thence S. 60°22'18" W., a distance of 17.40 feet;

Thence westerly along a tangent curve concave southerly, having a radi-

us of 2.00 feet, through an angle of 90°00'00", an arc length of 3.14 feet;
Thence S. 29°37'42" W., a distance of 14.11 feet;
Thence N. 60°23'58" W., a distance of 56.06 feet, to the northwesterly line of said Parcel 2;
Thence N. 29°37'42" E. along said northwesterly line, a distance of 292.18 feet, to the most northerly corner of said Parcel 2, said corner begin a point in the southwesterly line of said Mission Boulevard.
Thence S. 58°29'15" E. along the northeasterly line of said Parcel 2, also begin said southwesterly line of Mission Boulevard, a distance of 79.91 feet, to the Point of Beginning.

PARCEL 2: APN 182-290-023

Parcel C of Notice of Lot Line Adjustment for the Smith Center and adjacent land, recorded July 30, 2001, as Instrument No. 2001-354646 of Official Records of Riverside County, California, and more particularly described as follows:

That portion of Parcel 1 of Parcel Map No. 4932, in the City of Jurupa Valley, County of Riverside, State of California, on file in Book 8 of Parcel Maps, Page 60 thereof, Records of Riverside County, California, described as follows:

COMMENCING at the most easterly corner of said Parcel 2 of said Parcel Map No. 4932, said corner being a point in the southwesterly line of Mission Boulevard as shown by said Parcel Map;
Thence S. 29°37'42" W. along the southeasterly line of said Parcel 2, a distance of 150.68 feet;
Thence N. 60°22'18" W., a distance of 4.55 feet;
Thence S. 29°37'42" W., a distance of 62.94 feet;
Thence N. 60°22'18" W., a distance of 15.05 feet;
Thence westerly along a tangent curve concave southerly, having a radius of 2.00 feet, through an angle of 90°00'00", an arc length of 3.14 feet;
Thence S. 29°37'42" W., a distance of 2.06 feet;
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Thence S. 60°22'18" E., a distance of 15.20 feet;
Thence S. 29°37'42" W., a distance of 53.97 feet;
Thence N. 60°22'18" W., a distance of 17.40 feet;
Thence westerly along a tangent curve concave southerly, having a radius of 2.00 feet, through an angle of 90°00'00", an arc length of 3.14 feet;
Thence S. 29°37'42" W., a distance of 14.11 feet;
Thence 60°23'58" W., a distance of 56.03 feet, to the northwesterly line of said Parcel 2, also being the southeasterly line of said Parcel 1, being the True POINT OF BEGINNING;
Thence continuing N. 60°23'58" W., a distance of 118.01 feet;
Thence N. 28°37'21" E. a distance of 15.63 feet;
Thence northerly along a tangent curve concave westerly, having a radius of 2.00 feet, through an angle of 89°58'20", an arc length of 3.11 feet;
Thence N. 60°22'18" W., a distance of 29.05 feet, to the northwesterly line of said Parcel 1;
Thence N. 29°37'42" E. along said northwesterly line, a distance of 279.13 feet, to the most northerly corner of said Parcel 1, said corner being a point in the southwesterly line of said Mission Boulevard.
Thence S. 58°29'15" E. along the northeasterly line of said Parcel 2, also begin along said southwesterly line of Mission Boulevard, a distance of 149.40 feet, to the Point of Beginning.

ROLL CALL:

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt
Nays: None
Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on June 09, 2020.

KECIA R. HARPER, Clerk of said Board
By: Hannah Lumanauw, Board Assistant

Any person affected by the above matter(s) may submit written comments to the Clerk of the Board before the public meeting or may appear and be heard in support of or opposition to the project at the time of the meeting. If you challenge the above item(s) in court, you may be limited to raising only those issues you or someone else raised at the public meeting described in this notice, or in written correspondence, to the Board of Supervisors at, or prior to, the public meeting.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147 or email cob@rivco.org

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1063, at least 72 hours prior to the hearing.

Dated: June 10, 2020
Kecia R. Harper, Clerk of the Board
By: Hannah Lumanauw, Board Assistant



OFFICE OF THE
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060 FAX: (951) 955-1071

KECIA R. HARPER
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

June 10, 2020

THE PRESS ENTERPRISE
P.O. BOX 792
RIVERSIDE, CA 92501

PH: (951) 368-9225
E-MAIL: legals@pe.com

**RE: NOTICE OF PUBLIC HEARING: RESOLUTION NO. 2020-110 INTENT TO
CONVEY FEE SIMPLE INTERESTS IN REAL PROPERTY TO THE CITY OF
JURUPA VALLEY**

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME** on **Saturday, June 13, 2020.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, **WITH TWO CLIPPINGS OF THE PUBLICATION.**

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN
FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Hannah Lumanauw

Board Assistant to:
KECIA R. HARPER, CLERK OF THE BOARD

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE

RESOLUTION NO. 2020-110

NOTICE OF INTENTION TO CONVEY FEE SIMPLE INTERESTS IN REAL PROPERTY TO THE CITY OF JURUPA VALLEY, LOCATED IN THE CITY OF JURUPA VALLEY, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY QUITCLAIM DEEDS (Assessor's Parcel Numbers 181-052-004, 181-052-016, 181-052-017, 181-052-018, 182-290-023, and 182-290-025)

WHEREAS, the County of Riverside is the owner of the following two properties: (1) The Jurupa Valley Boxing Club, located at 5626 Mission Blvd., Jurupa Valley, California, identified by Assessor's Parcel Numbers 181-052-004, 181-052-016, 181-052-017 and 181-052-018 ("Boxing Club"), and (2) The Eddie Dee Smith Senior Center, located at 5888 Mission Blvd., Jurupa Valley, California, identified by Assessor's Parcel Numbers 182-290-023 and 182-290-025 ("Senior Center"), both of which are more particularly described in Exhibit "A", attached hereto and made a part hereof (collectively, the "Property"); and

WHEREAS, the Property is no longer required for County use or purposes; and

WHEREAS, the County desires to convey the Property to the City of Jurupa Valley ("City").

WHEREAS, the County of Riverside and the City of Jurupa Valley concur that it would be in both parties best interest to transfer the Property to the City; now, therefore,

BE IT RESOLVED, DETERMINED AND ORDERED and NOTICE IS HEREBY GIVEN by the Board of Supervisors of the County of Riverside, in regular session assembled on June 9, 2020, that this Board intends to convey on or after June 16, 2020, to the City of Jurupa Valley, pursuant to Section 25365 of the Government Code, the following described real property: Certain fee interests in real property located in the City of Jurupa Valley, State of California, identified with Assessor's Parcel Numbers 181-052-004, 181-052-016, 181-052-017, 181-052-018, 182-290-023, and 182-290-025, as more particularly described in Exhibit "A", attached hereto and made a part hereof, by Quitclaim Deed.

The Board of Supervisors will meet to conclude the proposed transaction on or after June 16, 2020, at 9:30 a.m. or thereafter, at the meeting room of the Board of Supervisors located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California.

BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of Supervisors is directed to give notice hereof as provided in Section 6061 of the Government Code.

(Insert Exhibit A)

ROLL CALL:

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt
Nays: None
Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on June 09, 2020.

KECIA R. HARPER, Clerk of said Board
By: Hannah Lumanauw, Board Assistant

Any person affected by the above matter(s) may submit written comments to the Clerk of the Board before the public meeting or may appear and be heard in support of or opposition to the project at the time of the meeting. If you challenge the above item(s) in court, you may be limited to raising only those issues you or someone else raised at the public meeting described in this notice, or in written correspondence, to the Board of Supervisors at, or prior to, the public meeting.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147 or email cob@rivco.org

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1063, at least 72 hours prior to the hearing.

Dated: June 10, 2020

Kecia R. Harper, Clerk of the Board
By: Hannah Lumanauw, Board Assistant

EXHIBIT "A"

Parcel A:

Lots 6 and 7 of First Addition to Fort Freemont, in the County of Riverside, State of California, as shown by Map on file in Book 13, Page 93 of Maps, Riverside County Records.

APN: 181-052-004

Parcel B :

Lot 5 of First Addition to Fort Freemont, as shown by Map on file in Book 13, Page 93 of Maps, Records of Riverside County, California.

APN: 181-052-016

Parcel C:

Lots 1, 2, 3 and 4 of First Addition to Fort Freemont, in the County of Riverside, State of California, as shown by Map recorded in Book 13, Page 93 in the Office of the Riverside County.

APN: 181-052-017 & 018

EXHIBIT "A"

All that certain real property situated in the County of Riverside, State of California, described as follows:

PARCEL 1: APN 182-290-025

Parcel B of Notice of Lot Line Adjustment for the Smith Center and adjacent land, recorded July 30, 2001 as Instrument No. 2001-354646 of Official Records of Riverside County, California, and more particularly described as follows:

That portion of Parcel 2 of Parcel Map No. 4932, in the City of Jurupa Valley, County of Riverside, State of California, on file in Book 8 of Parcel Maps, Page 60 thereof, Records of Riverside County, California, described as follows:

BEGINNING at the most easterly corner of said Parcel 2, said corner being a point in the southwesterly line of Mission Boulevard as shown by said Parcel Map No. 4932;

Thence S.29°37'42"W. along the southeasterly line of said Parcel 2, a distance of 150.68 feet;
Thence N.60°22'18"W., a distance of 4.55 feet;
Thence S.29°37'42"W., a distance of 62.94 feet;
Thence N.60°22'18"W., a distance of 15.08 feet;
Thence westerly along a tangent curve concave southerly, having a radius of 2.00 feet, through an angle of 90°00'00", an arc length of 3.14 feet;
Thence S.29°37'42"W., a distance of 2.06 feet;
Thence southerly along a tangent curve concave easterly, having a radius of 2.00 feet, through an angle of 90°00'00", an arc length of 3.14 feet;
Thence S.60°22'18"E., a distance of 15.20 feet;
Thence S.29°37'42"W., a distance of 53.97 feet;
Thence N.60°22'18"W., a distance of 17.40 feet;
Thence westerly along a tangent curve concave southerly, having a radius of 2.00 feet, through an angle of 90°00'00", an arc length of 3.14 feet;
Thence S.29°37'42"W., a distance of 14.11 feet;
Thence N.60°23'58"W., a distance of 56.03 feet, to the northwesterly line of said Parcel 2;
Thence N.29°37'42"E. along said northwesterly line, a distance of 292.18 feet, to the most northerly corner of said Parcel 2, said corner being a point in the southwesterly line of said Mission Boulevard.
Thence S.58°39'15"E. along the northeasterly line of said Parcel 2, also being along said southwesterly line of Mission Boulevard, a distance of 79.91 feet, to the Point of Beginning.

PARCEL 2: APN 182-290-023

Parcel C of Notice of Lot Line Adjustment for the Smith Center and adjacent land, recorded July 30, 2001 as Instrument No. 2001-354646 of Official Records of Riverside County, California, and more particularly described as follows:

That portion of Parcel 1 of Parcel Map No. 4932, in the City of Jurupa Valley, County of Riverside, State of California, on file in Book 8 of Parcel Maps, Page 60 thereof, Records of Riverside County, California, described as follows:

COMMENCING at the most easterly corner of said Parcel 2 of said Parcel Map No. 4932, said corner being a point in the southwesterly line of Mission Boulevard as shown by said Parcel Map;
Thence S.29°37'42"W. along the southeasterly line of said Parcel 2, a distance of 150.68 feet;
Thence N.60°22'18"W., a distance of 4.55 feet;

Thence S.29°37'42"W., a distance of 62.94 feet;
Thence N.60°22'18"W., a distance of 15.08 feet;
Thence westerly along a tangent curve concave southerly, having a radius of 2.00 feet, through an angle of 90°00'00", an arc length of 3.14 feet;
Thence S.29°37'42"W., a distance of 2.06 feet;
Thence southerly along a tangent curve concave easterly, having a radius of 2.00 feet, through an angle of 90°00'00", an arc length of 3.14 feet;
Thence S.60°22'18"E., a distance of 15.20 feet;
Thence S.29°37'42"W. a distance of 53.97 feet;
Thence N.60°22'18"W., a distance of 17.40 feet;
Thence westerly along a tangent curve concave southerly, having a radius of 2.00 feet, through an angle of 90°00'00", an arc length of 3.14 feet;
Thence S.29°37'42"W., a distance of 14.11 feet;
Thence N.60°23'58"W., a distance of 56.03 feet, to the northwesterly line of said Parcel 2, also being the southeasterly line of said Parcel 1, being the True POINT OF BEGINNING;
Thence continuing N.60°23'58"W., a distance of 118.01 feet;
Thence N.28°37'21"E a distance of 15.63 feet;
Thence northerly along a tangent curve concave westerly, having a radius of 2.00 feet, through an angle of 89°58'20", an arc length of 3.11 feet;
Thence N.60°22'18"W., a distance of 29.05 feet, to the northwesterly line of said Parcel 1;
Thence N.29°37'42"E. along said northwesterly line, a distance of 279.13 feet, to the most northerly corner of said Parcel 1, said corner being a point in the southwesterly line of said Mission Boulevard.
Thence S.58°39'15"E. along the northeasterly line of said Parcel 2, also being along said southwesterly line of Mission Boulevard, a distance of 149.40 feet, to the Point of Beginning.
