

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**ITEM: 3.9**

**(ID # 12482)**

**MEETING DATE:**

**Tuesday, June 09, 2020**

**FROM: FACILITIES MANAGEMENT:**

**SUBJECT: FACILITIES MANAGEMENT-REAL ESTATE (FM-RE):** Adopt Resolution No. 2020-113, Notice of Intention to Convey Fee Simple Interest in Real Property located in the unincorporated area near the City of Blythe, County of Riverside, California, known as Peter McIntyre Park, identified by Assessor Parcel Numbers 875-202-003, to the Riverside County Regional Park & Open-Space District by Quitclaim Deed, District 4 [\$0] (Clerk to Post Notice of Intention)

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Adopt Resolution No. 2020-113, Notice of Intention to Convey Fee Simple Interest in Real Property located in the unincorporated area near the City of Blythe, County of Riverside, California, known as Peter McIntyre Park, identified by Assessor's Parcel Number 875-202-003, to the Riverside County Regional Park & Open-Space District by Quitclaim Deed; and
2. Direct the Clerk of the Board to give notice pursuant to Government Code Section 6061.

**ACTION: 4/5 Vote Required, Policy**

  
Rose Salgado, Director of Facilities Management 5/28/2020

---

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Spiegel, seconded by Supervisor Jeffries and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt  
Nays: None  
Absent: None  
Date: June 9, 2020  
xc: FM

Kecia R. Harper  
Clerk of the Board

By:   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS:</b> N/A			<b>Budget Adjustment:</b> No	
			<b>For Fiscal Year:</b> 2019/20	

**C.E.O. RECOMMENDATION:** Approve.

**BACKGROUND:**

**Summary**

On December 30, 1974, Minute Order 1.3., the Board of Supervisors approved a concession contract with California East Coast, Inc. (CEC) for Peter McIntyre Park (McIntyre Park). On October 7, 1985, per Minute Order 4.3, the County of Riverside (County) and CEC entered into a fifteen-year lease agreement for the maintenance and operations of McIntyre Park (Lease). The Lease has been amended three times and is now assigned to Destiny McIntyre LLC (Destiny).

In 1990, Riverside County Regional Park & Open-Space District (RivCoParks) was formed and assumed responsibility for McIntyre Park and concession agreement. RivCoParks has initiated a request to convey the subject parcel from the County to RivCoParks.

Pursuant to Government Code Section 25365, the County may transfer interests in real property or interest therein, belonging to the County to another public agency, upon the terms and conditions as agreed upon and without complying with any other provisions of the Government Code, if the property or interest therein to be conveyed is not required for County use. Finding that the fee simple interest is no longer necessary for use by the County, the County intends to transfer its fee simple interest in real property, located in the unincorporated area near the City of Blythe, consisting of 25.82 acres, identified by Assessor's parcel numbers 875-202-003, as more particularly described in Exhibit A, of Resolution 2020-113, by Quitclaim Deed to the RivCoParks.

Resolution No. 2020-113 has been reviewed and approved by County Counsel as to legal form.

**Impact on Citizens and Businesses**


This transfer will enable the RivCoParks to have a direct involvement in the Lease and leasehold of McIntyre Park. This transfer will provide efficiency and savings in the managing of this public asset.

**Attachments:**

SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA

- Resolution No. 2020-113
- Aerial Map

CAO:ar/052020/070PD/30.156

  
Steven Atkeson 5/31/2020

  
Gregory F. Priamos, Director County Counsel 5/28/2020



Board of Supervisors

County of Riverside

**RESOLUTION NO. 2020-113**

**NOTICE OF INTENTION TO CONVEY FEE SIMPLE INTEREST**

**IN REAL PROPERTY LOCATED IN THE UNINCORPORATED AREA NEAR THE CITY OF BLYTHE, COUNTY OF RIVERSIDE, CALIFORNIA, KNOWN AS PETER MCINTYRE PARK, IDENTIFIED AS ASSESSOR PARCEL NUMBER 875-202-003, TO THE RIVERSIDE COUNTY REGIONAL PARK & OPEN SPACE DISTRICT BY QUITCLAIM DEED**

**WHEREAS**, the County of Riverside ("County") acquired fee simple interest for Peter McIntyre Park, located in the unincorporated area near the City of Blythe, consisting of 25.82 acres, identified by Assessor's Parcel Numbers 875-202-003, as more particularly described in Exhibit A, attached hereto and made apart hereof ("Property");

**WHEREAS**, Riverside County Regional Park & Open-Space District ("RivCoParks"), as successor-in-interest to County of Riverside, and California East Coast, Inc., Destiny McIntyre, LLC's, ("Destiny McIntyre") predecessor-in-interest, entered into that certain Lease and Concession Agreement dated October 15, 1985, as amended by that certain First Amendment to Lease dated September 21, 1993, Second Amendment to Lease dated July 21, 1998, and Third Amendment to Lease dated July 28, 1998, (collectively "Original Agreement"), by which Destiny McIntyre is leasing from RivCoParks the Property for the purpose of operating and maintaining thereon a concession complex as set forth in the Original Agreement;

**WHEREAS**, RivCoParks and Destiny McIntyre desire to enter into an Amended and Restated Lease and Concession Agreement for Property;

**WHEREAS**, the Property has been determined as not required for County use or purposes;

**WHEREAS**, the County desires to convey the Property to RivCoParks;

**WHEREAS**, the County of Riverside and RivCoParks concur that it would be in both parties' best interest to transfer the Property to the District; now, therefore,

**BE IT RESOLVED, DETERMINED AND ORDERED and NOTICE IS HEREBY GIVEN**

06.09.2020 3.9



1 by the Board of Supervisors of the County of Riverside, in regular session assembled on June  
2 9, 2020, in the meeting room of the Board of Supervisors located on the 1<sup>st</sup> floor of the County  
3 Administrative Center, 4080 Lemon Street, Riverside, California, and pursuant to Section 25365  
4 of the Government Code, that this Board intends to convey on or after June 16, 2020, to the  
5 Riverside County Regional Park & Open Space District the following described real property:  
6 Certain fee interests in real property located in the unincorporated area near the City of Blythe,  
7 State of California, identified with Assessor's Parcel Number 875-202-003, as more particularly  
8 described in Exhibit "A", attached hereto and made a part hereof, by Quitclaim Deed.

9 The Board of Supervisors will meet to conclude the proposed transaction on or after June  
10 16, 2020, at 9:30 a.m. or thereafter, at the meeting room of the Board of Supervisors located on  
11 the 1<sup>st</sup> floor of the County Administrative Center, 4080 Lemon Street, Riverside, California.

12 **BE IT FURTHER RESOLVED AND DETERMINED** that the Clerk of the Board of  
13 Supervisors is directed to give notice hereof as provided in Section 6061 of the Government  
14 Code.

15 ROLL CALL:

16 Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt  
17 Nays: None  
18 Absent: None

19  
20 The foregoing is certified to be a true copy of a resolution duly  
21 adopted by said Board of Supervisors on the date therein set forth.

22 Kecia R. Harper, Clerk of said Board

23 By   
24 Deputy

25 COA:ar/04282020/070PD/30.156  
26  
27  
28



# Aerial Image

McIntyre Park



## Legend

- Parcel APNs
- Parcels
- Blueline Streams
- City Areas



**\*IMPORTANT\*** Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

0 376 752 Feet

REPORT PRINTED ON... 4/29/2020 9:02:03 AM

© Riverside County GIS

## Notes

APN:875-202-003



# THE PRESS-ENTERPRISE

DATE	ORDER NUMBER	PONumber	PRODUCT	SIZE	Amount		
6/13/20	0011390616		PE Riverside	5 x 158 Li	1,027.00		
<p><b>Invoice text:</b> NOH - Resolution No. 2020-113</p>							
					<p><i>Facilities Management Item 3.9 of 6/9/20</i></p>		
Placed by: Hannah Lumanauw					<table border="1"> <tr> <th>BALANCE DUE</th> </tr> <tr> <td>1,027.00</td> </tr> </table>	BALANCE DUE	1,027.00
BALANCE DUE							
1,027.00							
<b>Legal Advertising Memo Invoice</b>							
SALES/CONTACT INFORMATION		ADVERTISER INFORMATION					
Nick Eller 951-368-9229		BILLING DATE 06/13/2020	BILLED ACCOUNT NUMBER 5209148	ADVERTISER/CLIENT NUMBER 5209148	ADVERTISER/CLIENT NAME BOARD OF SUPERVISORS		



**THE PRESS-ENTERPRISE**

**Legal Advertising Memo Invoice**

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR REMITTANCE

ADVERTISER/CLIENT NAME		
BOARD OF SUPERVISORS		
BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER
06/13/2020	5209148	5209148
BALANCE DUE	ORDER NUMBER	TERMS OF PAYMENT
1,027.00	0011390616	DUE UPON RECEIPT

BILLING ACCOUNT NAME AND ADDRESS

REMITTANCE ADDRESS

BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
'PO BOX 1147'  
RIVERSIDE, CA 92502

CALIFORNIA NEWSPAPER PARTNERSHIP  
dba The Press-Enterprise  
PO Box 65210  
Colorado Springs, CO 80962-5210

# THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100  
Riverside, CA 92507  
951-684-1200  
951-368-9018 FAX

## PROOF OF PUBLICATION (2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

### PROOF OF PUBLICATION OF

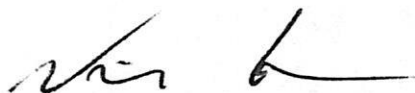
Ad Desc.: NOH - Resolution No. 2020-113 /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

**06/13/2020**

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: June 13, 2020  
At: Riverside, California



Legal Advertising Representative, The Press-Enterprise

BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
PO BOX 1147  
RIVERSIDE, CA 92502

Ad Number: 0011390616-01

P.O. Number:

Ad Copy:



NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF  
THE COUNTY OF RIVERSIDE

RESOLUTION NO. 2020-113  
NOTICE OF INTENTION TO CONVEY FEE SIMPLE INTEREST  
IN REAL PROPERTY LOCATED IN THE UNINCORPORATED AREA NEAR  
THE CITY OF BLYTHE, COUNTY OF RIVERSIDE, CALIFORNIA, KNOWN AS  
PETER MCINTYRE PARK, IDENTIFIED AS ASSESSOR PARCEL NUMBER  
875-202-003, TO THE RIVERSIDE COUNTY REGIONAL PARK & OPEN SPACE  
DISTRICT BY QUITCLAIM DEED

**WHEREAS**, the County of Riverside ("County") acquired fee simple interest for Peter McIntyre Park, located in the unincorporated area near the City of Blythe, consisting of 25.82 acres, identified by Assessor's Parcel Numbers 875-202-003, as more particularly described in Exhibit A, attached hereto and made apart hereof ("Property");

**WHEREAS**, Riverside County Regional Park & Open-Space District ("RivCoParks"), as successor-in-interest to County of Riverside, and California East Coast, Inc., Destiny McIntyre, LLC's, ("Destiny McIntyre") predecessor-in-interest, entered into that certain Lease and Concession Agreement dated October 15, 1985, as amended by that certain First Amendment to Lease dated September 21, 1993, Second Amendment to Lease dated July 21, 1998, and Third Amendment to Lease dated July 28, 1998, (collectively "Original Agreement"), by which Destiny McIntyre is leasing from RivCoParks the Property for the purpose of operating and maintaining thereon a concession complex as set forth in the Original Agreement;

**WHEREAS**, RivCoParks and Destiny McIntyre desire to enter into an Amended and Restated Lease and Concession Agreement for Property;

**WHEREAS**, the Property has been determined as not required for County use or purposes;

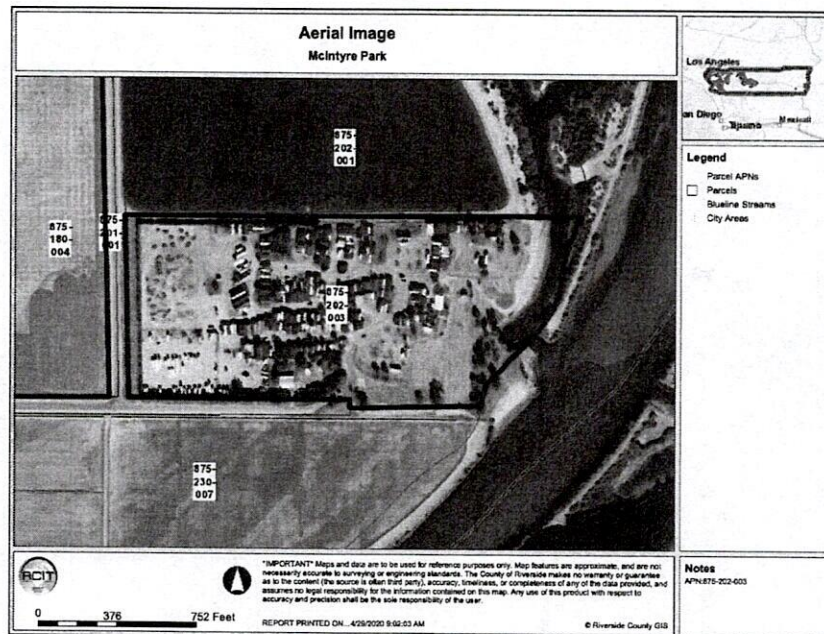
**WHEREAS**, the County desires to convey the Property to RivCoParks;

**WHEREAS**, the County of Riverside and RivCoParks concur that it would be in both parties' best interest to transfer the Property to the District; now, therefore,

**BE IT RESOLVED, DETERMINED AND ORDERED and NOTICE IS HEREBY GIVEN** by the Board of Supervisors of the County of Riverside, in regular session assembled on June 9, 2020, in the meeting room of the Board of Supervisors located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California, and pursuant to Section 25365 of the Government Code, that this Board intends to convey on or after June 16, 2020, to the Riverside County Regional Park & Open Space District the following described real property: Certain fee interests in real property located in the unincorporated area near the City of Blythe, State of California, identified with Assessor's Parcel Number 875-202-003, as more particularly described in Exhibit "A", attached hereto and made a part hereof, by Quitclaim Deed.

The Board of Supervisors will meet to conclude the proposed transaction on or after June 16, 2020, at 9:30 a.m. or thereafter, at the meeting room of the Board of Supervisors located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California.

**BE IT FURTHER RESOLVED AND DETERMINED** that the Clerk of the Board of Supervisors is directed to give notice hereof as provided in Section 6061 of the Government Code.



**ROLL CALL:**

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt  
Nays: None  
Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on June 09, 2020.

KECIA R. HARPER, Clerk of said Board  
By: Hannah Lumanauw, Board Assistant

Any person affected by the above matter(s) may submit written comments to the Clerk of the Board before the public meeting or may appear and be heard in support of or opposition to the project at the time of the meeting. If you challenge the above item(s) in court, you may be limited to raising only those issues you or someone else raised at the public meeting described in this notice, or in written correspondence, to the Board of Supervisors at, or prior to, the public meeting.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor,  
Post Office Box 1147, Riverside, CA 92502-1147 or email [cob@rivco.org](mailto:cob@rivco.org)

Alternative formats available upon request to individuals with disabilities. If you require  
reasonable accommodation, please contact Clerk of the Board at (951) 955-1063, at least 72  
hours prior to the hearing.

Dated: June 10, 2020      Kecia R. Harper, Clerk of the Board  
By: Hannah Lumanauw, Board Assistant

6/13





OFFICE OF THE  
CLERK OF THE BOARD OF SUPERVISORS  
1st FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060 FAX: (951) 955-1071

KECIA R. HARPER  
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR  
Assistant Clerk of the Board

June 10, 2020

THE PRESS ENTERPRISE  
P.O. BOX 792  
RIVERSIDE, CA 92501

PH: (951) 368-9225  
E-MAIL: [legals@pe.com](mailto:legals@pe.com)

**RE: NOTICE OF PUBLIC HEARING: RESOLUTION NO. 2020-113 INTENT TO  
CONVEY FEE SIMPLE INTEREST IN REAL PROPERTY LOCATED IN THE  
UNINCORPORATED AREA NEAR THE CITY OF BLYTHE, COUNTY OF  
RIVERSIDE**

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME** on **Saturday, June 13, 2020.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, **WITH TWO CLIPPINGS OF THE PUBLICATION.**

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

*Hannah Lumanauw*

Board Assistant to:  
KECIA R. HARPER, CLERK OF THE BOARD



OFFICE OF THE  
CLERK OF THE BOARD OF SUPERVISORS  
1st FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060 FAX: (951) 955-1071

KECIA R. HARPER  
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR  
Assistant Clerk of the Board

June 10, 2020

THE DESERT SUN  
P.O. BOX 2734  
PALM SPRINGS, CA 92263

PH: (760) 778-4731  
E-MAIL: [legals@desertsun.com](mailto:legals@desertsun.com)

**RE: NOTICE OF PUBLIC HEARING: RESOLUTION NO. 2020-113 INTENT TO  
CONVEY FEE SIMPLE INTEREST IN REAL PROPERTY LOCATED IN THE  
UNINCORPORATED AREA NEAR THE CITY OF BLYTHE, COUNTY OF  
RIVERSIDE**

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME** on **Saturday, June 13, 2020.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, **WITH TWO CLIPPINGS OF THE PUBLICATION.**

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN  
FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

*Hannah Lumanauw*

Board Assistant to:  
KECIA R. HARPER, CLERK OF THE BOARD



**NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF THE COUNTY  
OF RIVERSIDE**

**RESOLUTION NO. 2020-113**

**NOTICE OF INTENTION TO CONVEY FEE SIMPLE INTEREST  
IN REAL PROPERTY LOCATED IN THE UNINCORPORATED AREA NEAR THE CITY OF  
BLYTHE, COUNTY OF RIVERSIDE, CALIFORNIA, KNOWN AS PETER MCINTYRE PARK,  
IDENTIFIED AS ASSESSOR PARCEL NUMBER 875-202-003, TO THE  
RIVERSIDE COUNTY REGIONAL PARK & OPEN SPACE DISTRICT BY QUITCLAIM DEED**

**WHEREAS**, the County of Riverside ("County") acquired fee simple interest for Peter McIntyre Park, located in the unincorporated area near the City of Blythe, consisting of 25.82 acres, identified by Assessor's Parcel Numbers 875-202-003, as more particularly described in Exhibit A, attached hereto and made apart hereof ("Property");

**WHEREAS**, Riverside County Regional Park & Open-Space District ("RivCoParks"), as successor-in-interest to County of Riverside, and California East Coast, Inc., Destiny McIntyre, LLC's, ("Destiny McIntyre") predecessor-in-interest, entered into that certain Lease and Concession Agreement dated October 15, 1985, as amended by that certain First Amendment to Lease dated September 21, 1993, Second Amendment to Lease dated July 21, 1998, and Third Amendment to Lease dated July 28, 1998, (collectively "Original Agreement"), by which Destiny McIntyre is leasing from RivCoParks the Property for the purpose of operating and maintaining thereon a concession complex as set forth in the Original Agreement;

**WHEREAS**, RivCoParks and Destiny McIntyre desire to enter into an Amended and Restated Lease and Concession Agreement for Property;

**WHEREAS**, the Property has been determined as not required for County use or purposes;

**WHEREAS**, the County desires to convey the Property to RivCoParks;

**WHEREAS**, the County of Riverside and RivCoParks concur that it would be in both parties' best interest to transfer the Property to the District; now, therefore,

**BE IT RESOLVED, DETERMINED AND ORDERED and NOTICE IS HEREBY GIVEN** by the Board of Supervisors of the County of Riverside, in regular session assembled on June 9, 2020, in the meeting room of the Board of Supervisors located on the 1<sup>st</sup> floor of the County Administrative Center, 4080 Lemon Street, Riverside, California, and pursuant to Section 25365 of the Government Code, that this Board intends to convey on or after June 16, 2020, to the Riverside County Regional Park & Open Space District the following described real property: Certain fee interests in real property located in the unincorporated area near the City of Blythe, State of California, identified with Assessor's Parcel Number 875-202-003, as more particularly described in Exhibit "A", attached hereto and made a part hereof, by Quitclaim Deed.

The Board of Supervisors will meet to conclude the proposed transaction on or after June 16, 2020, at 9:30 a.m. or thereafter, at the meeting room of the Board of Supervisors located on the 1<sup>st</sup> floor of the County Administrative Center, 4080 Lemon Street, Riverside, California.

**BE IT FURTHER RESOLVED AND DETERMINED** that the Clerk of the Board of Supervisors is directed to give notice hereof as provided in Section 6061 of the Government Code.

**(Insert Exhibit A)**

**ROLL CALL:**

Ayes:	Jeffries, Spiegel, Washington, Perez and Hewitt
Nays:	None
Absent:	None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors

on June 09, 2020.

KECIA R. HARPER, Clerk of said Board  
By: Hannah Lumanauw, Board Assistant

Any person affected by the above matter(s) may submit written comments to the Clerk of the Board before the public meeting or may appear and be heard in support of or opposition to the project at the time of the meeting. If you challenge the above item(s) in court, you may be limited to raising only those issues you or someone else raised at the public meeting described in this notice, or in written correspondence, to the Board of Supervisors at, or prior to, the public meeting.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147 or email [cob@rivco.org](mailto:cob@rivco.org)

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1063, at least 72 hours prior to the hearing.

Dated: June 10, 2020

Kecia R. Harper, Clerk of the Board  
By: Hannah Lumanauw, Board Assistant



# Aerial Image

## McIntyre Park



### Legend

- Parcel APNs
- Parcels
- Blueline Streams
- City Areas



**\*IMPORTANT\*** Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

### Notes

APN:875-202-003

0 376 752 Feet

REPORT PRINTED ON... 4/29/2020 9:02:03 AM

© Riverside County GIS





**PROOF OF  
PUBLICATION**

**STATE OF CALIFORNIA SS.  
COUNTY OF RIVERSIDE**

RIVERSIDE COUNTY-BOARD OF SUPV  
ATTN: Hannah Lumanauw  
4080 LEMON STREET  
RIVERSIDE, CA 92501

I am over the age of 18 years old, a citizen of the United States and not a party to, or have interest in this matter. I hereby certify that the attached advertisement appeared in said newspaper (set in type not smaller than non paniel) in each and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

6/13/20

I acknowledge that I am a principal clerk of the printer of The Desert Sun, printed and published weekly I the City of Palm Springs, County of Riverside, State of California. The Desert Sun was adjudicated a Newspaper of general circulation on March 24, 1988 by the Superior Court of the County of Riverside, State of California Case No. 191236.

I certify under penalty of perjury, under the laws of the State of California, that the foregoing is true and correct. Executed on this 18th of June 2020 in Green Bay, Wisconsin, County of Brown

*Ana Kanitz*  
DECLARANT

*Facilities Management -  
Real Estate*

Ad#: 0004232685  
P O: 2020-113

# of Affidavits: 1

*Item 3.9 of 6/9/20*

**NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF THE  
COUNTY OF RIVERSIDE**

**RESOLUTION NO. 2020-113**

**NOTICE OF INTENTION TO CONVEY FEE SIMPLE INTEREST  
IN REAL PROPERTY LOCATED IN THE UNINCORPORATED AREA NEAR THE CITY  
OF BLYTHE, COUNTY OF RIVERSIDE, CALIFORNIA, KNOWN AS PETER MCINTYRE  
PARK, IDENTIFIED AS ASSESSOR PARCEL NUMBER 875-202-003, TO THE  
RIVERSIDE COUNTY REGIONAL PARK & OPEN SPACE DISTRICT BY  
QUITCLAIM DEED**

WHEREAS, the County of Riverside ("County") acquired fee simple interest for Peter McIntyre Park, located in the unincorporated area near the City of Blythe, consisting of 25.82 acres, identified by Assessor's Parcel Numbers 875-202-003, as more particularly described in Exhibit A, attached hereto and made apart hereof ("Property");

WHEREAS, Riverside County Regional Park & Open-Space District ("RivCoParks"), as successor-in-interest to County of Riverside, and California East Coast, Inc., Destiny McIntyre, LLC's, ("Destiny McIntyre") predecessor-in-interest, entered into that certain Lease and Concession Agreement dated October 15, 1985, as amended by that certain First Amendment to Lease dated September 21, 1993, Second Amendment to Lease dated July 21, 1998, and Third Amendment to Lease dated July 28, 1998, (collectively "Original Agreement"), by which Destiny McIntyre is leasing from RivCoParks the Property for the purpose of operating and maintaining thereon a concession complex as set forth in the Original Agreement;

WHEREAS, RivCoParks and Destiny McIntyre desire to enter into an Amended and Restated Lease and Concession Agreement for Property;

WHEREAS, the Property has been determined as not required for County use or purposes;

WHEREAS, the County desires to convey the Property to RivCoParks;

WHEREAS, the County of Riverside and RivCoParks concur that it would be in both parties' best interest to transfer the Property to the District; now, therefore,

BE IT RESOLVED, DETERMINED AND ORDERED and NOTICE IS HEREBY GIVEN by the Board of Supervisors of the County of Riverside, in regular session assembled on June 9, 2020, in the meeting room of the Board of Supervisors located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California, and pursuant to Section 25365 of the Government Code, that this Board intends to convey on or after June 16, 2020, to the Riverside County Regional Park & Open Space District the following described real property: Certain fee interests in real property located in the unincorporated area near the City of Blythe, State of California, identified with Assessor's Parcel Number 875-202-003, as more particularly described in Exhibit "A", attached hereto and made a part hereof, by Quitclaim Deed.

The Board of Supervisors will meet to conclude the proposed transaction on or after June 16, 2020, at 9:30 a.m. or thereafter, at the meeting room of the Board of Supervisors located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California.

BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of Supervisors is directed to give notice hereof as provided in Section 6061 of the Government Code.



**ROLL CALL:**

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt  
Nays: None  
Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on June 09, 2020.

Kecia R. HARPER, Clerk of said Board  
By: Hannah Lumanauw, Board Assistant

Any person affected by the above matter(s) may submit written comments to the Clerk of the Board before the public meeting or may appear and be heard in support of or opposition to the project at the time of the meeting. If you challenge the above item(s) in court, you may be limited to raising only those issues you or someone else raised at the public meeting described in this notice, or in written correspondence, to the Board of Supervisors at, or prior to, the public meeting.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147 or email [cob@ivco.org](mailto:cob@ivco.org)

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1063, at least 72 hours prior to the hearing.

Dated: June 10, 2020 Kecia R. Harper, Clerk of the Board  
By: Hannah Lumanauw, Board Assistant

Pub: 6/13/2020



NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF THE  
COUNTY OF RIVERSIDE

RESOLUTION NO. 2020-113

NOTICE OF INTENTION TO CONVEY FEE SIMPLE INTEREST  
IN REAL PROPERTY LOCATED IN THE UNINCORPORATED AREA NEAR THE CITY  
OF BLYTHE, COUNTY OF RIVERSIDE, CALIFORNIA, KNOWN AS PETER MCINTYRE  
PARK, IDENTIFIED AS ASSESSOR PARCEL NUMBER 875-202-003, TO THE  
RIVERSIDE COUNTY REGIONAL PARK & OPEN SPACE DISTRICT BY  
QUITCLAIM DEED

WHEREAS, the County of Riverside ("County") acquired fee simple interest for Peter McIntyre Park, located in the unincorporated area near the City of Blythe, consisting of 25.82 acres, identified by Assessor's Parcel Numbers 875-202-003, as more particularly described in Exhibit A, attached hereto and made apart hereof ("Property");

WHEREAS, Riverside County Regional Park & Open-Space District ("RivCoParks"), as successor-in-interest to County of Riverside, and California East Coast, Inc., Destiny McIntyre, LLC's, ("Destiny McIntyre") predecessor-in-interest, entered into that certain Lease and Concession Agreement dated October 15, 1985, as amended by that certain First Amendment to Lease dated September 21, 1993, Second Amendment to Lease dated July 21, 1998, and Third Amendment to Lease dated July 28, 1998, (collectively "Original Agreement"), by which Destiny McIntyre is leasing from RivCoParks the Property for the purpose of operating and maintaining thereon a concession complex as set forth in the Original Agreement;

WHEREAS, RivCoParks and Destiny McIntyre desire to enter into an Amended and Restated Lease and Concession Agreement for Property;

WHEREAS, the Property has been determined as not required for County use or purposes;

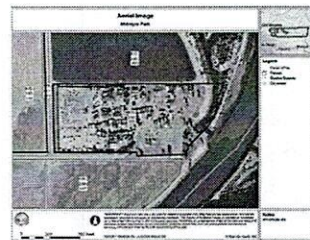
WHEREAS, the County desires to convey the Property to RivCoParks;

WHEREAS, the County of Riverside and RivCoParks concur that it would be in both parties' best interest to transfer the Property to the District; now, therefore,

BE IT RESOLVED, DETERMINED AND ORDERED and NOTICE IS HEREBY GIVEN by the Board of Supervisors of the County of Riverside, in regular session assembled on June 9, 2020, in the meeting room of the Board of Supervisors located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California, and pursuant to Section 25365 of the Government Code, that this Board intends to convey on or after June 16, 2020, to the Riverside County Regional Park & Open Space District the following described real property: Certain fee interests in real property located in the unincorporated area near the City of Blythe, State of California, identified with Assessor's Parcel Number 875-202-003, as more particularly described in Exhibit "A", attached hereto and made a part hereof, by Quitclaim Deed.

The Board of Supervisors will meet to conclude the proposed transaction on or after June 16, 2020, at 9:30 a.m. or thereafter, at the meeting room of the Board of Supervisors located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California.

BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of Supervisors is directed to give notice hereof as provided in Section 6061 of the Government Code.



ROLL CALL:

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt  
Nays: None  
Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on June 09, 2020.

KECIA R. HARPER, Clerk of said Board  
By: Hannah Lumanauw, Board Assistant

Any person affected by the above matter(s) may submit written comments to the Clerk of the Board before the public meeting or may appear and be heard in support of or opposition to the project at the time of the meeting. If you challenge the above item(s) in court, you may be limited to raising only those issues you or someone else raised at the public meeting described in this notice, or in written correspondence, to the Board of Supervisors at, or prior to, the public meeting.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147 or email [cb@ivco.org](mailto:cb@ivco.org)

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1063, at least 72 hours prior to the hearing.

Dated: June 10, 2020 Kecia R. Harper, Clerk of the Board  
By: Hannah Lumanauw, Board Assistant  
Pub: 6/13/2020



# THE PRESS-ENTERPRISE **PE.com**

CALL: (951) 368-9222  
EMAIL: [legals@pe.com](mailto:legals@pe.com)

DATE	ORDER NUMBER	PONumber	PRODUCT	SIZE	Amount
06/30/20	0011394414		PE Riverside	4 x 126 Li	655.20
07/07/20	0011394414		PE Riverside	4 x 126 Li	604.80

**Invoice text:** NOH - Lakeland Village Community Center Master Planning Project

*Facilities Management -  
Real Estate  
Item 3.9 of 6/9/20*

**Place by:** Hannah Lumanauw

## Legal Advertising Memo Invoice

**BALANCE DUE**

**\$1,260.00**

SALES/CONTACT INFO		ADVERTISER INFORMATION		
Nick Eller 951-368-9229	BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER	ADVERTISER/CLIENT NAME
	7/7/2020	5209148	5209148	BOARD OF SUPERVISORS

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR REMITTANCE



**THE PRESS-ENTERPRISE **PE.com****

**Legal Advertising Memo Invoice**

ADVERTISER/CLIENT NAME		
BOARD OF SUPERVISORS		
BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER
7/7/2020	5209148	5209148
BALANCE DUE	ORDER NUMBER	TERMS OF PAYMENT
\$1,260.00	0011394414	DUE UPON RECEIPT

BILLING ACCOUNT NAME AND ADDRESS

BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
PO BOX 1147  
RIVERSIDE, CA 92502

REMITTANCE ADDRESS

CALIFORNIA NEWSPAPERS PARTNERSHIP  
dba The Press-Enterprise  
PO Box 65210  
COLORADO SPRINGS, CO 80962-5210



# THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100  
Riverside, CA 92507  
951-684-1200  
951-368-9018 FAX

**PROOF OF PUBLICATION  
(2010, 2015.5 C.C.P.)**

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: NOH - Lakeland Village Community Center Master Planning

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

**06/30, 07/07/2020**

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: July 07, 2020  
At: Riverside, California

  
Legal Advertising Representative, The Press-Enterprise

BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
PO BOX 1147  
RIVERSIDE, CA 92502

Ad Number: 0011394414-01

P.O. Number:

Ad Copy:

## NOTICE INVITING BIDS

**NOTICE IS HEREBY GIVEN** that the County of Riverside ("County") invites sealed Bids for the construction of the following project ("Work"): **LAKELAND VILLAGE COMMUNITY CENTER MASTER PLANNING PROJECT PHASE 2 CONSTRUCTION**. Bids shall be prepared in conformance with the Instructions to Bidders and other Bidding Documents. Bids must be received, by hand delivery or mail, by the Clerk of the Board located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, CA 92501, no later than the Bid Closing Deadline of 1:00 p.m. on 7/23/2020, to be thereafter on said date and at said location publicly opened and read aloud. The Bidder assumes sole responsibility for timely receipt of its Bid. On and after 6/09/2020, and up to twenty-four (24) hours prior to the Bid Closing Deadline, copies of Bidding Documents will be available to Bidders for pick-up by Bidder at, or for mailing to Bidder upon written request by Bidder submitted to, Mission Reprographics, 2050 East La Cadena Dr. Suite L, Riverside, CA 92507. At the time of such pick-up or request for mailing, a non-refundable fee of One Hundred Twenty-Five dollars (\$125) for each hard copy set or Twenty-Five dollars (\$25) for a digital download of Bidding Documents shall be paid by Bidder by cash or by check or money order made payable to Mission Reprographics. The Bidding Documents may also be viewed in person between the hours of 8:00 a.m. and 4:00 p.m. Monday through Friday (except Holidays) at Facilities Management, 3133 Mission Inn Avenue, Riverside, CA 92507. Pursuant to Labor Code section 1771.1, any contractor bidding, or subcontractor to be listed on a bid proposal subject to Public Contract Code section 4104, shall not be qualified to bid after March 1, 2015, unless currently registered and qualified to perform public works pursuant to Labor Code section 1725.5. No Contractor or subcontractor may enter into a contract (after April 1, 2015) without proof of current registration to perform public works. A non-mandatory Pre-Bid Conference will be conducted on 7/9/2020, commencing promptly at 10:00 a.m., at 16275 Grand Ave, Lake Elsinore, CA 92530. Attendance at the non-mandatory Pre-Bid Conference is not required as a condition of bidding but is highly recommended. Sign language services are available for the Pre-Bid Conference upon written request received by Erik Sydow at [esydow@rivco.org](mailto:esydow@rivco.org) at least three (3) business days prior to the Pre-Bid Conference. The Bidder receiving the Award by the County is required: (1) to furnish a Performance Bond and Payment Bond as provided in the Instructions to Bidders and other Bidding Documents; (2) both at the time Bidder submits its Bid and other Bid Submittals and at the time of Award, to: (a) hold a contracting license, active and in good standing, issued by the Contractors State License Board for the State of California for the following license classification(s): license classification(s); and (b) hold, or designate a Subcontractor that holds, the certification(s) required by Applicable Laws to perform the following work: General A or General B with the following specialty contractors: C8, C12, C13, C27, in addition to those identified within the plans; and (3) to comply with the provisions of the California Labor Code, including, without limitation, Sections 1771.4, 1773.1, 1774, 1775 and 1776 of the California Labor Code and including, without limitation, the obligations to pay the general prevailing rates of wages in the locality in which the Work is to be performed and comply with Section 1777.5 of the California Labor Code governing employment of apprentices. Copies of the prevailing rates of per diem wages are on file at California State Department of Industrial Relations, 464 West Fourth St., Suite 348, San Bernardino, CA 92401, and are available to any interested party on request. (4) **FEDERAL FUNDING**: This project is being financed with Community Development Block Grant funds from the U.S. Department of Housing and Urban Development (24 CFR Part 570) and subject to certain requirements including: compliance with Section 3 (24 CFR Part 135) Economic Opportunities requirements; payment of Federal Davis-Bacon prevailing wages; Federal Labor Standards Provisions (HUD 4010); Executive Order #11246; and others. Information pertaining to the Federal requirements is on file with the County of Riverside Economic Development Agency. (5) **PREVAILING WAGES** The Federal minimum wage rate requirements, as predetermined by the Secretary of Labor, are set forth in the books issued for bidding purposes, referred to herein as Project Bid Documents (Special Federal Provisions), and in copies of this book which may be examined at the office described above where the project plans, special provisions, and proposal forms may be seen. Addenda to modify the minimum wage rates, if necessary, will be issued to holders of the Project Bid Documents. **THIS IS A PUBLIC WORKS PROJECT AND SUBJECT TO COMPLIANCE MONITORING AND ENFORCEMENT BY THE DEPARTMENT OF INDUSTRIAL RELATIONS**. The awarded prime contractor shall post job site notices as prescribed by regulation starting January 1, 2015. Contractor or subcontractor shall furnish records specified in Labor Code section 1776 to the Labor Commissioner. Substitution of securities for any moneys withheld by County shall be permitted as provided for by Section 22300 of the California Public Contract Code. Capitalized terms used herein shall have the meanings assigned to them in the Bidding Documents. For information contact: Facilities Management, 3133 Mission Inn Avenue, Riverside, CA 92507.

Alternative formats available upon request to individuals with disabilities.

Dated: June 26, 2020

KECIA R. HARPER

Clerk of the Board

By: Hannah Lumanauw, Board Assistant

Press-Enterprise, 6/30, 7/07



OFFICE OF THE  
CLERK OF THE BOARD OF SUPERVISORS  
1st FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060 FAX: (951) 955-1071

**KECIA R. HARPER**  
Clerk of the Board of Supervisors

**KIMBERLY A. RECTOR**  
Assistant Clerk of the Board

June 26, 2020

PRESS ENTERPRISE  
ATTN: LEGALS  
P.O. BOX 792  
RIVERSIDE, CA 92501

E-MAIL: [legals@pe.com](mailto:legals@pe.com)  
FAX: (951) 368-9018

**RE: NOTICE INVITING BIDS: LAKELAND VILLAGE COMMUNITY CENTER MASTER PLANNING PROJECT PHASE 2 CONSTRUCTION**

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **TWO (2) CONSECUTIVE SATURDAYS: JUNE 30, 2020 AND JULY 07, 2020.**

We require your affidavit of publication immediately upon completion of the last publication.

**NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.**

Thank you in advance for your assistance and expertise.

Sincerely,

*Hannah Lumanauw*

Board Assistant to:  
KECIA R. HARPER, CLERK OF THE BOARD



## NOTICE INVITING BIDS

**NOTICE IS HEREBY GIVEN** that the County of Riverside ("County") invites sealed Bids for the construction of the following project ("Work"): LAKELAND VILLAGE COMMUNITY CENTER MASTER PLANNING PROJECT PHASE 2 CONSTRUCTION. Bids shall be prepared in conformance with the Instructions to Bidders and other Bidding Documents. Bids must be received, by hand delivery or mail, by the Clerk of the Board located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, CA 92501, no later than the Bid Closing Deadline of **1:00 p.m. on 7/23/2020**, to be thereafter on said date and at said location publicly opened and read aloud. The Bidder assumes sole responsibility for timely receipt of its Bid. On and after 6/09/2020, and up to twenty-four (24) hours prior to the Bid Closing Deadline, copies of Bidding Documents will be available to Bidders for pick-up by Bidder at, or for mailing to Bidder upon written request by Bidder submitted to, Mission Reprographics, 2050 East La Cadena Dr. Suite L, Riverside, CA 92507. At the time of such pick-up or request for mailing, a non-refundable fee of One Hundred Twenty-Five dollars (\$125) for each hard copy set or Twenty-Five dollars (\$25) for a digital download of Bidding Documents shall be paid by Bidder by cash or by check or money order made payable to Mission Reprographics. The Bidding Documents may also be viewed in person between the hours of 8:00 a.m. and 4:00 p.m. Monday through Friday (except Holidays) at Facilities Management, 3133 Mission Inn Avenue, Riverside, CA 92507. Pursuant to Labor Code section 1771.1, any contractor bidding, or subcontractor to be listed on a bid proposal subject to Public Contract Code section 4104, shall not be qualified to bid after March 1, 2015, unless currently registered and qualified to perform public works pursuant to Labor Code section 1725.5. No Contractor or subcontractor may enter into a contract (after April 1, 2015) without proof of current registration to perform public works. A non-mandatory Pre-Bid Conference will be conducted **on 7/9/2020**, commencing promptly at **10:00 a.m.**, at **16275 Grand Ave, Lake Elsinore, CA 92530. Attendance at the non-mandatory Pre-Bid Conference is not required as a condition of bidding but is highly recommended.** Sign language services are available for the Pre-Bid Conference upon written request received by **Erik Sydow at [esydow@rivco.org](mailto:esydow@rivco.org)** at least three (3) business days prior to the Pre-Bid Conference. The Bidder receiving the Award by the County is required: **(1)** to furnish a Performance Bond and Payment Bond as provided in the Instructions to Bidders and other Bidding Documents; **(2)** both at the time Bidder submits its Bid and other Bid Submittals and at the time of Award, to: (a) hold a contracting license, active and in good standing, issued by the Contractors State License Board for the State of California for the following license classification(s): license classification(s); and (b) hold, or designate a Subcontractor that holds, the certification(s) required by Applicable Laws to perform the following work: General A or General B with the following specialty contractors: C8, C12, C13, C27, in addition to those identified within the plans; and **(3)** to comply with the provisions of the California Labor Code, including, without limitation, Sections 1771.4, 1773.1, 1774, 1775 and 1776 of the California Labor Code and including, without limitation, the obligations to pay the general prevailing rates of wages in the locality in which the Work is to be performed and comply with Section 1777.5 of the California Labor Code governing employment of apprentices. Copies of the prevailing rates of per diem wages are on file at California State Department of Industrial Relations, 464 West Fourth St., Suite 348, San Bernardino, CA 92401, and are available to any interested party on request. **(4) FEDERAL FUNDING:** This project is being financed with Community Development Block Grant funds from the U.S. Department of Housing and Urban Development (24 CFR Part 570) and subject to certain requirements including: compliance with *Section 3 (24 CFR Part 135)* Economic Opportunities requirements; payment of Federal Davis-Bacon prevailing wages; Federal Labor Standards Provisions (HUD 4010); Executive Order #11246; and others. Information pertaining to the Federal requirements is on file with the County of Riverside Economic Development Agency. **(5) PREVAILING WAGES** The Federal minimum wage rate requirements, as predetermined by the Secretary of Labor, are set forth in the books issued for bidding purposes, referred to herein as Project Bid Documents (Special Federal Provisions), and in copies of this book which may be examined at the office described above where the project plans, special provisions, and proposal forms may be seen. Addenda to modify the minimum wage rates, if necessary, will be issued to holders of the Project Bid Documents. **THIS IS A PUBLIC WORKS PROJECT AND SUBJECT TO COMPLIANCE MONITORING AND ENFORCEMENT BY THE DEPARTMENT OF INDUSTRIAL RELATIONS.** The awarded prime contractor shall post job site notices as prescribed by regulation starting January 1, 2015. Contractor or subcontractor shall furnish records specified in Labor Code section 1776 to the Labor Commissioner. Substitution of securities for any moneys withheld by County shall be permitted as provided for by Section 22300 of the California Public Contract Code. Capitalized terms used

herein shall have the meanings assigned to them in the Bidding Documents. For information contact: Facilities Management, 3133 Mission Inn Avenue, Riverside, CA 92507.

Alternative formats available upon request to individuals with disabilities.

Dated: June 26, 2020

KECIA R. HARPER

Clerk of the Board

By: Hannah Lumanauw, Board Assistant