

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



21.1
(MT 12736)

On motion of Supervisor Jeffries, seconded by Supervisor Washington and duly carried by unanimous vote, IT WAS ORDERED that the recommendation from Supervisor Kevin Jeffries and Planning regarding the Public Hearing on Ordinance No. 348, is continued to Tuesday, July 7, 2020 at 9:30 a.m. or as soon as possible thereafter.

Roll Call:

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt
Nays: None
Absent: None

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on June 23, 2020 of Supervisors Minutes.

WITNESS my hand and the seal of the Board of Supervisors
Dated: June 23, 2020
Kecia R. Harper, Clerk of the Board of Supervisors, in
and for the County of Riverside, State of California.

(seal)

By:  Deputy

AGENDA NO.
21.1

xc: COB



PROOF OF PUBLICATION

STATE OF CALIFORNIA SS.
COUNTY OF RIVERSIDE

RIVERSIDE COUNTY-BOARD OF SUPV
ATTN: Hannah Lumanauw
4080 LEMON STREET
RIVERSIDE, CA 92501

I am over the age of 18 years old, a citizen of the United States and not a party to, or have interest in this matter. I hereby certify that the attached advertisement appeared in said newspaper (set in type not smaller than non pariel) in each and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

6/13/20

I acknowledge that I am a principal clerk of the printer of The Desert Sun, printed and published weekly I the City of Palm Springs, County of Riverside, State of California. The Desert Sun was adjudicated a Newspaper of general circulation on March 24, 1988 by the Superior Court of the County of Riverside, State of California Case No. 191236.

I certify under penalty of perjury, under the laws of the State of California, that the foregoing is true and correct. Executed on this 18th of June 2020 in Green Bay, Wisconsin, County of Brown


DECLARANT

Ad#: 0004231196
P O: 348.4926
of Affidavits: 1

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON AN ORDINANCE AND ASSOCIATED CHANGE OF ZONE, ALL SUPERVISORIAL DISTRICT

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on Tuesday, June 23, 2020 at 10:00 A.M. or as soon as possible thereafter, to consider the Planning Commission's recommended approval of Ordinance No. 348.4926, which is an amendment to Riverside County Ordinance No. 348 (the "Land Use Ordinance") that establishes requirements and development standards for the development of different dwelling types or living arrangements on a lot in addition to primary residence. This amendment specifically addresses state-mandated accessory dwelling units ("ADUs"), junior accessory dwelling units ("Junior ADUs"), and ranchets (related to ADUs) and locally-permitted second units and guest quarters; and specifically re-establishes and updates existing regulation for units under the Coachella Valley Multiple Owners Mobilehome Housing Overlay Zone, also known as MOG units, for all Supervisorial District.

The Riverside County Planning Commission recommends that the Board of Supervisors find that Ordinance No. 348.4926 is Exempt from CEQA and adopt Ordinance No. 348.4926, associated with Change of Zone No. 2000002.

The Planning Department's report package for the project may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT ROBERT FLORES, URBAN AND REGIONAL PLANNER IV, AT (951) 955-3200 OR EMAIL rflores@rivco.org.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Department or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1063, at least 72 hours prior to hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, and Post Office Box 1147, Riverside, CA 92502-1147 or email ob@rivco.org

Dated: June 10, 2020 Kecia R. Harper, Clerk of the Board
By: Hannah Lumanauw, Board Assistant
Pub: 6/13/2020

TCMA - Planning
Item 21.1 of 6/23/20

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Dated: June 10, 2020 Kecia R. Harper, Clerk of the Board
By: Hannah Lumanauw, Board Assistant

Pub: 6/13/2020

STATE OF CALIFORNIA - THE RESOURCES AGENCY
DEPARTMENT OF FISH AND GAME
ENVIRONMENTAL FILING FEE CASH RECEIPT

Receipt #: 20-179630

State Clearinghouse # (if applicable): _____

Lead Agency: CLERK OF THE BOARD Date: 06/11/2020

County Agency of Filing: RIVERSIDE Document No: E-202000641

Project Title: NOTICE OF PUBLIC HEARING ORDINANCE 348.4926

Project Applicant Name: CLERK OF THE BOARD Phone Number: (951) 955-1060

Project Applicant Address: 4080 LEMON STREET 1ST FLOOR ROOM 127, RIVERSIDE, CA 92501

Project Applicant: LOCAL PUBLIC AGENCY

CHECK APPLICABLE FEES:

- | | |
|---|---------------------|
| <input type="checkbox"/> Environmental Impact Report | _____ |
| <input type="checkbox"/> Negative Declaration | _____ |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | _____ |
| <input type="checkbox"/> Project Subject to Certified Regulatory Programs | _____ |
| <input type="checkbox"/> County Administration Fee | _____ \$0.00 |
| <input type="checkbox"/> Project that is exempt from fees (DFG No Effect Determination (Form Attached)) | _____ |
| <input type="checkbox"/> Project that is exempt from fees (Notice of Exemption) | _____ |
| Total Received | _____ \$0.00 |

Signature and title of person receiving payment:

U. Sandral

Deputy

Notes:

6/23/20 21.1
2020-8-147455

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Dated: June 11, 2020

Kecia R. Harper, Clerk of the Board
By: Hannah Lumanauw, Board Assistant

FILED / POSTED

County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder

E-202000641
06/11/2020 09:59 AM Fee: \$ 0.00
Page 1 of 1

Removed:  Deputy





ASSESSOR-COUNTY CLERK-RECORDER
PO BOX 751
RIVERSIDE CA 92502-0751

Clerk Of The Board
4080 Lemon Street, 1st Floor Room 127
Riverside CA 92501

FVI-SMB 92501

PRESORTED
FIRST CLASS



U.S. POSTAGE PITNEY BOWES
ZIP 92504 \$ 000.43⁹
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0000348202 JUL 17 2020

2020 JUL 20 AM 11:33

CLERK / BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE

