

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 3.56
(ID # 12780)

MEETING DATE:

Tuesday, August 04, 2020

FROM: TLMA-TRANSPORTATION:

SUBJECT: TRANSPORTATION AND LAND MANAGEMENT AGENCY/TRANSPORTATION:
Adoption of Resolution No. 2020-160 Summarily Vacating portions of Hilton Road and a One-Foot Barrier Strip in the Winchester area, CEQA Exempt, District 3. [Applicant Fees 100%]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Find that Summarily Vacating portions of Hilton Road and a One-Foot Barrier Strip is categorically exempt from CEQA pursuant to Section 15060 (c)(2), and Section 15061 (b)(3) of the State CEQA Guidelines;
2. Adopt Resolution No. 2020-160, Summarily Vacating portions of Hilton Road and a One-Foot Barrier Strip in the Winchester area;
3. Direct the Clerk of the Board to deliver the Notice of Exemption to the Office of the County Clerk for filing within five (5) working days of this Board hearing; and
4. Direct the Clerk of the Board to cause a certified copy of this resolution to be recorded in the office of the Recorder of the County of Riverside, California.

ACTION: Policy


Patricia Romo, Director of Transportation 8/12/2020

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Spiegel and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt
Nays: None
Absent: None
Date: August 4, 2020
xc: Transp.

Kecia R. Harper
Clerk of the Board

By: 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 0	\$ 0	\$ 0	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: Applicant Fees 100% No General Fund will be used.			Budget Adjustment: N/A	
			For Fiscal Year: 2020/2021	

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

The applicant for FSM37646 is requesting the vacation of portions of Hilton Road and a One-Foot Barrier Strip in the Winchester area. Existing right of way on Hilton Road exceeds what is required. Hilton Road and the One-Foot Barrier Strip were dedicated and accepted for public use by Tract No. 37053-2 on file in Book 464, Page 92 through 109, inclusive, of Tract Maps, records of the Recorder of Riverside County, California. The applicant has provided Vacation/Abandonment Approval Letters from the local utility companies. Due to no existing utilities within Parcel 2 of this vacation the attached Resolution No. 2020-160 will only reserve a utility easement over Parcel 1. The Transportation Department has reviewed this vacation and has no objections.

As determined in the attached Notice of Exemption, the vacation is exempt for the provisions of CEQA pursuant to Categorical Exemptions 15060(c) and 15061(b)(3) of the State CEQA Guidelines. The vacation will not result in any specific or general exceptions to the use of the categorical exemption and will not cause any direct or indirect physical environmental impacts.

County Counsel has approved Resolution Number 2020-160 as to form.

Impact on Residents and Businesses


The vacation of these portions of Hilton Road and a One-Foot Barrier Strip will not impact residents or businesses.


Additional Fiscal Information

All fees are paid by the applicant. There is no General Fund obligation.

ATTACHMENTS:

Resolution No. 2020-160
Resolution Exhibits "A" and "B" (Legal Description and Plat)
Notice of CEQA Exemption
Attachment "A" (Vicinity Map)
Authorization to Bill

 Jason Farin, Principal Management Analyst 7/28/2020

 Gregory L. Priamos, Director County Counsel 7/14/2020

FILING REQUESTED BY AND WHEN FILED
RETURN TO: STOP NO. 1080
RIVERSIDE COUNTY SURVEYOR'S OFFICE
4080 LEMON STREET, 8TH FLOOR
RIVERSIDE, CA 92501

Original Negative Declaration/Notice of
Determination was routed to County
Clerks for posting on.

8/5/20
Date

HP
Initial

NOTICE OF EXEMPTION

Project Name: Resolution No. 2020-160, Summarily Vacating portions of Hilton Road and a One-Foot Barrier Strip in the Winchester area.

Project Number: ABS20004, SU14

Project Location– See Exhibits "A" & "B"

Description of Project: Resolution No. 2020-160, Summarily Vacating portions of Hilton Road and a One-Foot Barrier Strip in the Winchester area.

Name of Public Agency Approving Project: Riverside County Transportation Department, Survey Division, County of Riverside.

Name of Person or Agency Carrying Out Project: David L. McMillan, Riverside County Transportation Department, Survey Division, County of Riverside.

Exempt Status: California Environmental Quality Act (CEQA) Guidelines, Section 15061(b)(3), General Rule "Common Sense" Exemption. Not a "project" as defined under State CEQA Guidelines, Section 15060(c).

Reasons Why Project is Exempt: The vacation of a street has been determined to not be a "project" as defined under State CEQA Guidelines section 15060(c). However, even if it was determined to be a project under CEQA for analysis purposes, the project is exempt from the provisions of CEQA specifically by the State CEQA Guidelines as identified below. The vacation of the existing roadway will not result in any specific or general exceptions to the use of the categorical exemption as detailed under State CEQA Guidelines Section 15300.2. The project will not cause any impacts to scenic resources, historic resources, or unique sensitive environments. Further, no unusual circumstances or potential cumulative impacts would occur that may reasonably create an environmental impact. The vacation of this street will not have an effect on the environment; thus, the County has deemed this does not meet the definition of a "project" under CEQA and no environmental impacts are anticipated to occur.

- Section 15061(b)(3) - General Rule "Common Sense" Exemption. With certainty, there is no possibility that the proposed project may have a significant effect on the environment. Vacating a street will not require any construction activities, change the use or intensity of the existing site to create a physical environmental impact, and would not lead to any direct or reasonably foreseeable indirect physical environmental impacts. Therefore, in no way would vacating a street have the potential to cause a significant environmental impact and the vacation is exempt from further CEQA analysis.

- Section 15060(c) – for purposes of analysis under CEQA, Vacating a street is not a “project” under CEQA pursuant to Section 15060(c). An action by a public agency is only a “project” subject to CEQA if the action might result in a physical change in the environment. Based upon a review of the whole action undertaken, supported, or authorized by the County, in no way will Vacating a street increase the use of the site, result in increased development or construction impacts, or lead to any direct, indirect, or cumulative physical environmental impacts.

Based upon the identified exemptions above, the County of Riverside hereby concludes that no physical environmental impacts are anticipated to occur and the project as proposed is exempt under CEQA. No further environmental analysis is warranted.

Signed:  Date: 6/3/2020
David L. McMillan, Riverside County Surveyor

EXHIBIT "A"
VACATION OF A PORTION OF HILTON ROAD
LEGAL DESCRIPTION

BEING A PORTION OF LOT "R" (HILTON ROAD 33.00 FOOT HALF-WIDTH) & A PORTION OF LOT "FF" (1.00 FOOT WIDE BARRIER STRIP) OF TRACT MAP 37053-2 AS SHOWN BY MAP ON FILE IN BOOK 464, PAGES 92 THROUGH 109, INCLUSIVE, OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 6 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1:

BEGINNING AT THE NORTHEASTERLY CORNER OF LOT "R" OF SAID TRACT MAP 37053-2, SAID POINT BEING ON THE NORTHERLY LINE OF LOT "R" AND THE NORTHERLY RIGHT OF WAY LINE OF HILTON ROAD (66.00 FEET IN WIDTH) PER SAID TRACT 37053-2;

THENCE ALONG THE NORTHERLY LINE OF SAID LOT "R" AND THE NORTHERLY RIGHT OF WAY LINE OF SAID HILTON ROAD THE FOLLOWING FIVE (5) COURSES:

1. SOUTH 89°46'14" WEST 9.64 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 367.00 FEET,
2. WESTERLY 104.58 FEET ALONG SAID TANGENT CURVE THROUGH A CENTRAL ANGLE OF 16°19'38",
3. TANGENT FROM SAID CURVE NORTH 73°54'08" WEST 128.44 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 833.00 FEET,
4. WESTERLY 237.31 FEET ALONG SAID TANGENT CURVE THROUGH A CENTRAL ANGLE OF 16°19'22", TO A POINT HEREINAFTER REFERRED TO AS **POINT "A"**,
5. TANGENT FROM SAID CURVE SOUTH 89°46'30" WEST 27.46 FEET;

THENCE DEPARTING SAID NORTHERLY LINE OF LOT "R" AND THE NORTHERLY RIGHT OF WAY LINE SOUTH 49°18'39" EAST 9.16 FEET TO A LINE BEING 27.00 FEET NORTHERLY AND PARALLEL WITH MEASURED AT RIGHT ANGLES FROM THE CENTERLINE OF SAID HILTON ROAD AS SHOWN ON SAID TRACT 37053-2;

THENCE ALONG SAID PARALLEL LINE AND A CONCENTRIC CURVE AND LINE ALL BEING 27.00 FEET NORTHERLY OF SAID CENTERLINE OF HILTON ROAD THE FOLLOWING THREE COURSES:

EXHIBIT "A"
VACATION OF A PORTION OF HILTON ROAD
LEGAL DESCRIPTION

1. NORTH 89°46'30" EAST 20.54 FEET (CENTERLINE BEING N89°46'30"E 107.04') TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 827.00 FEET,
2. EASTERLY 235.60 FEET ALONG SAID TANGENT CURVE THROUGH A CENTRAL ANGLE OF 16°19'22" (CENTERLINE BEING L=227.91', $\Delta=16^{\circ}19'22''$),
3. TANGENT FROM SAID CURVE SOUTH 73°54'08" EAST 117.76 FEET (CENTERLINE BEING N73°54'08"W 128.44') TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 373.00 FEET;

THENCE EASTERLY 106.29 FEET ALONG SAID TANGENT CURVE THROUGH A CENTRAL ANGLE OF 16°19'38";

THENCE TANGENT FROM SAID CURVE NORTH 89°46'14" EAST 19.88 FEET TO A POINT ON THE EASTERLY LINE OF SAID TRACT 37053-2;

THENCE ALONG SAID EASTERLY LINE NORTH 00°13'03" WEST 3.00 FEET TO THE **TRUE POINT OF BEGINNING**.

Containing 2,818 Square Feet, more or less.

PARCEL 2:

COMMENCING AT THE AFOREMENTIONED **POINT "A"**, SAID POINT BEING A POINT ON THE NORTHERLY LINE OF LOT "R" AND THE NORTHERLY RIGHT OF WAY LINE OF SAID HILTON ROAD;

THENCE ALONG THE NORTHERLY LINE OF SAID LOT "R", SAID NORTHERLY RIGHT OF WAY LINE OF HILTON ROAD AND THE NORTHERLY LINE OF SAID LOT "FF" SOUTH 89°46'30" WEST 107.05 FEET TO THE NORTHWEST CORNER OF SAID LOT "FF" AS SHOWN ON SAID TRACT 37053-2, SAID POINT BEING THE **TRUE POINT OF BEGINNING**;

THENCE ALONG THE WESTERLY BOUNDARY LINE AND THE WESTERLY LINE OF LOT "FF" OF SAID TRACT 37053-2 SOUTH 00°13'55" EAST 6.00 FEET TO A LINE BEING 27.00 FEET NORTHERLY AND PARALLEL WITH MEASURED AT RIGHT ANGLES FROM THE CENTERLINE OF SAID HILTON ROAD AS SHOWN ON SAID TRACT 37053-2;

EXHIBIT "A"
VACATION OF A PORTION OF HILTON ROAD
LEGAL DESCRIPTION

THENCE DEPARTING SAID WESTERLY LINE ALONG SAID PARALLEL LINE NORTH
89°46'30" EAST 0.51 FEET;

THENCE NORTH 48°51'38" EAST 9.16 FEET TO A POINT ON THE AFOREMENTIONED
NORTHERLY RIGHT OF WAY LINE OF SAID HILTON ROAD;


THENCE ALONG SAID NORTHERLY RIGHT OF WAY LINE SOUTH 89°46'30" WEST 7.43
FEET TO THE **TRUE POINT OF BEGINNING.**

Containing 24 Square Feet, more or less.

See Exhibit "B", attached hereto and by this reference made a part hereof.

5/28/20
Date




Paul R. Huddleston Jr.
PLS 7083


THIS DOCUMENT REVIEWED BY RIVERSIDE COUNTY SURVEYOR.
BY: 
DATE: <u>6/2/2020</u>

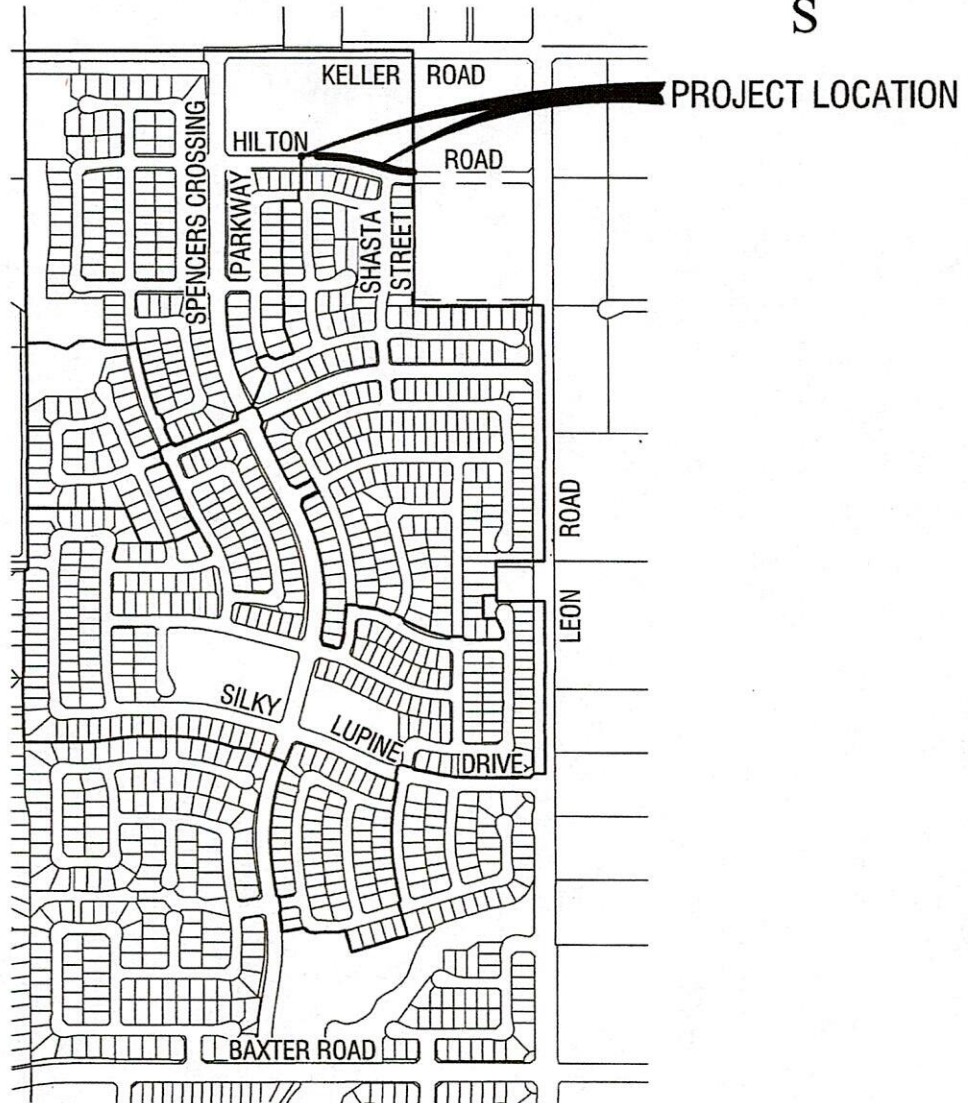
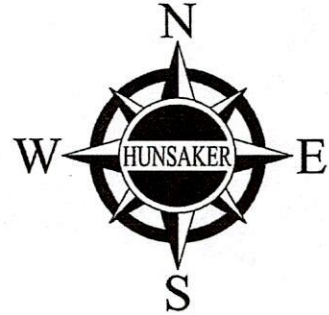
EXHIBIT "B"

VACATION OF R/W OF A PORTION OF HILTON ROAD

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

BY: *Paul R. Huddleston, Jr.*

DATE: 6/2/2020



VICINITY MAP



SECTION 30, T.6S., R.2W., S.B.M.

VACATION OF R/W OF A PORTION OF HILTON ROAD
BEING PORTIONS OF LOTS "R" & "FF" OF TRACT MAP 37053-2, M.B. 464/92-109

PREPARED BY R.Beuschlein	CHECKED BY P.HUDDLESTON, JR.	DATE 5/27/2020
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SHEET 1 OF 3



HUNSAKER & ASSOCIATES IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

W.O.:
1873-37646

SCALE:
NO SCALE

PAUL R. HUDDLESTON, JR.
PLS 7083

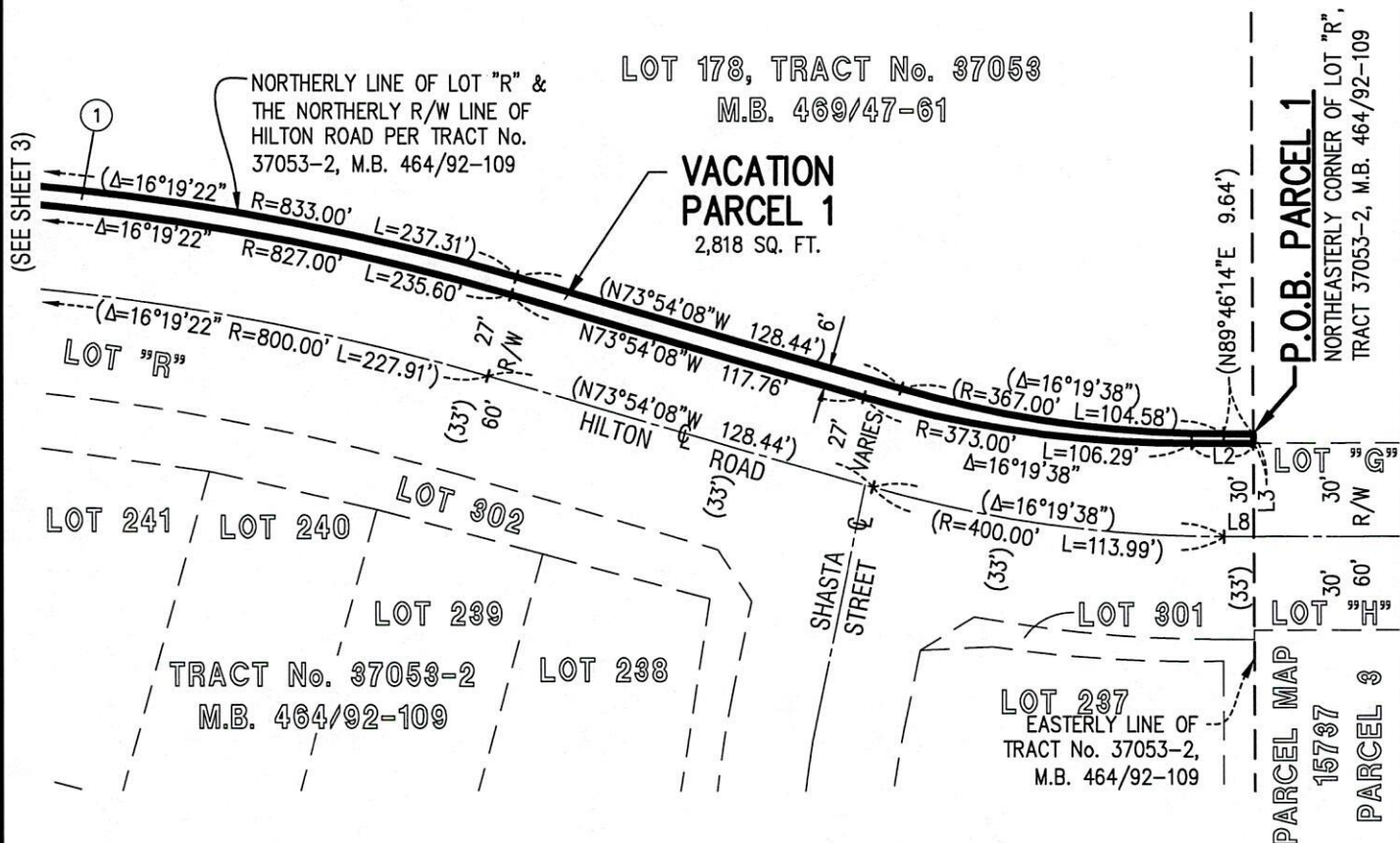
DATE 5/29/20

EXHIBIT "B"

VACATION OF R/W OF A PORTION OF HILTON ROAD

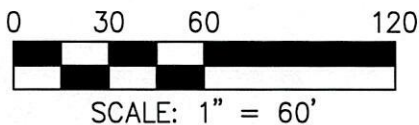
① INDICATES AN EASEMENT RESERVED HEREON FOR ANY EXISTING PUBLIC UTILITIES AND PUBLIC SERVICE FACILITIES, TOGETHER WITH THE RIGHT TO MAINTAIN, OPERATE, REPLACE, REMOVE, OR RENEW SUCH FACILITIES, PURSUANT TO DIVISION 9, PART 3, CHAPTER 5, SECTION 8340 OF THE STREETS AND HIGHWAYS CODE.

() INDICATES RECORD DATA PER TRACT 37053-2, M.B. 464/92-109



LINE DATA TABLE

NO	BEARING	LENGTH
L2	N89°46'14"E	19.88'
L3	(N00°13'03"W)	3.00'
L8	(N89°46'14"E	9.63')



SECTION 30, T.6S., R.2W., S.B.M.

VACATION OF R/W OF A PORTION OF HILTON ROAD
BEING PORTIONS OF LOTS "R" & "FF" OF TRACT MAP 37053-2, M.B. 464/92-109

PREPARED BY
R.Beuschlein

CHECKED BY
P.HUDDLESTON, JR.

DATE
5/27/2020

SHEET 2 OF 3

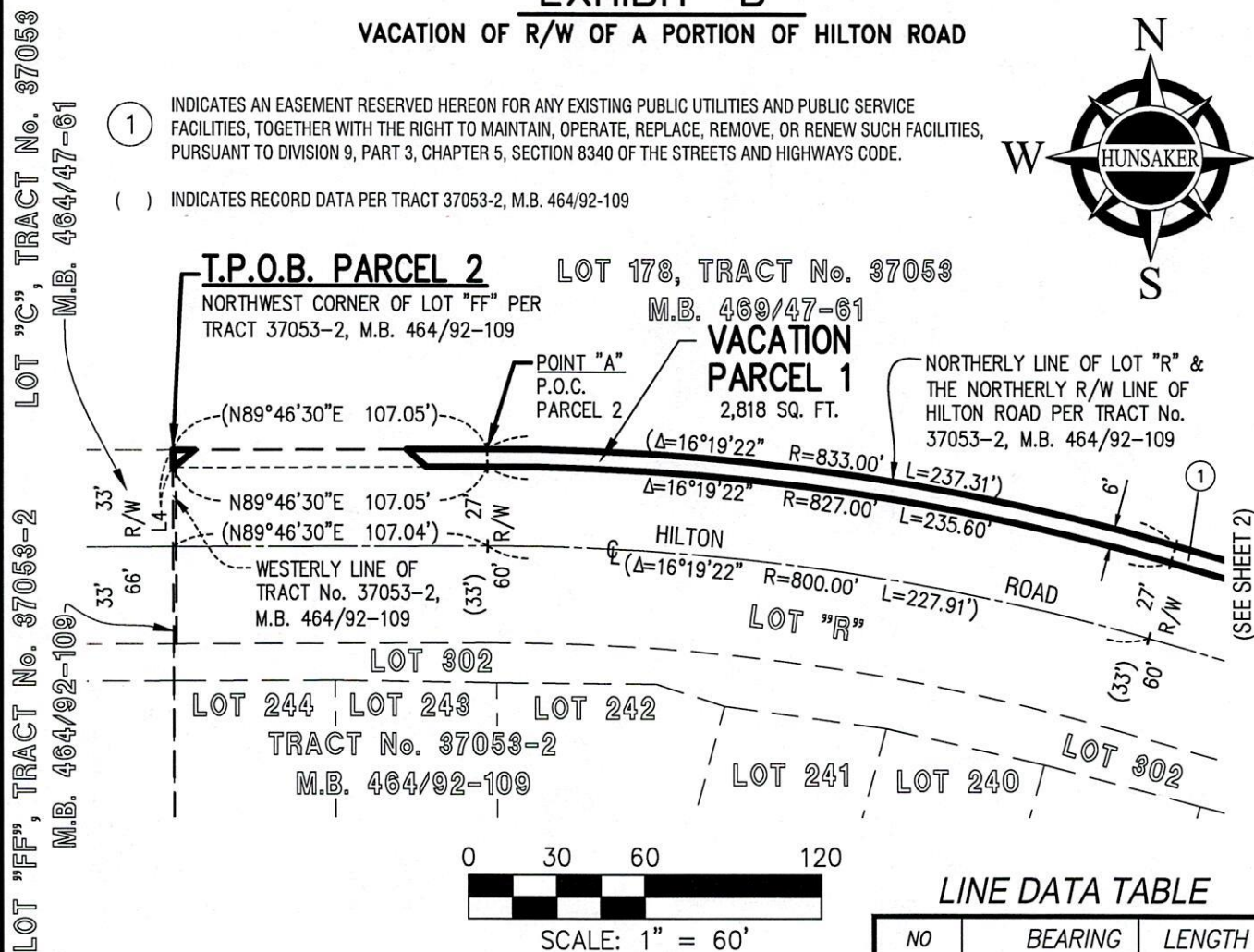


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INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

W.O.:
1873-37646

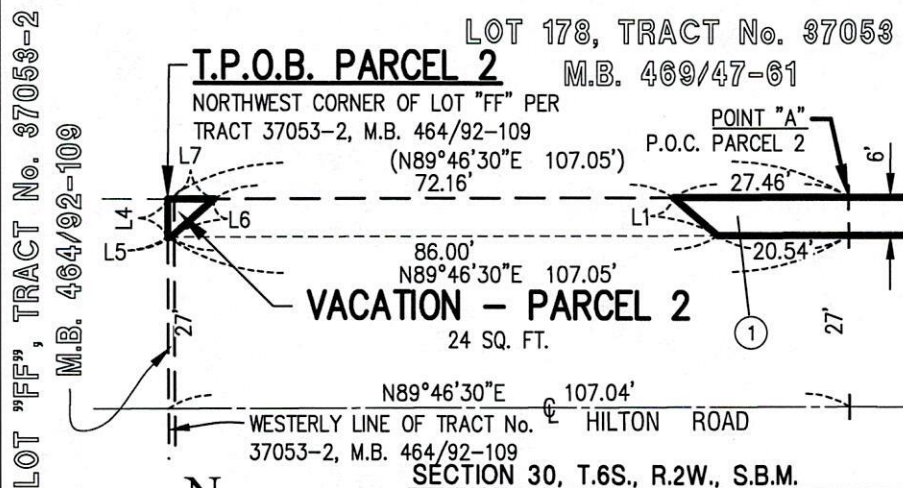
SCALE:
1" = 60'

() INDICATES RECORD DATA PER TRACT 37053-2, M.B. 464/92-109



LINE DATA TABLE

<i>NO</i>	<i>BEARING</i>	<i>LENGTH</i>
L1	N49°18'39"W	9.16'
L4	(N00°13'55"W)	6.00'
L5	N89°46'30"E	0.51'
L6	N48°51'38"E	9.16'
L7	N89°46'30"E	7.43'



VACATION OF R/W OF A PORTION OF HILTON ROAD
BEING PORTIONS OF LOTS "R" & "FF" OF TRACT MAP 37053-2, M.B. 464/92-109

PREPARED BY
R.Beuschlein

CHECKED BY
P. HUDDLESTON, JR.

DATE
5/27/2020

SHEET 3 OF 3



HUNSAKER & ASSOCIATES IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

W.O.:
1873-37646

SCALE: 1" = 60'

2
3
4 **RESOLUTION NO. 2020-160**

5
6 **SUMMARILY VACATING PORTIONS OF HILTON ROAD AND A ONE-FOOT**
7 **BARRIER STRIP IN THE WINCHESTER AREA**

8 (ABS20004)

9 (Third Supervisorial District)

10
11 **WHEREAS**, the hereinafter-described portions of Hilton Road and One-Foot
12 Barrier Strip were dedicated and accepted for public use as Lot "R" and Lot "FF" on Tract
13 No. 37053-2 on file in Book 464, Pages 92 through 109, inclusive, of Tract Maps, records
14 of the Recorder of Riverside County, California; and,

15
16 **WHEREAS**, the hereinafter-described portions of Hilton Road and One-Foot
17 Barrier Strip are excess right-of -way, and are not required for public street or highway
18 purposes; and,

19
20 **WHEREAS**, applicable procedures pertaining to summary vacations were followed
21 pursuant to the County's adopted "Resolutions for Fixing Procedures to Vacate and
22 Accept County Highways and Property Offered for Dedication," now, therefore;

23
24 **BE IT RESOLVED, DETERMINED AND ORDERED** by the Board of Supervisors of
25 the County of Riverside, State of California, in regular session assembled on
26 August 4, 2020, as follows:

27
28 08.04.2020 3.56

FORM APPROVED COUNTY COUNSEL
BY:  WESLEY W. STANFIELD
DATE: 7/13/2020

1 **RESOLUTION NO. 2020-160**

2
3
4 1. The vacation of portions of Hilton Road and One-Foot Barrier Strip are
5 categorically exempt from CEQA pursuant to Section 15060(c)(2) and
6 Section 15061(b)(3) of the State CEQA Guidelines.

7
8 2. Pursuant to Division 9, Part 3, Chapter 4, Section 8334(a) of the Streets
9 and Highways Code, the hereinafter-described portions of Hilton Road and
10 One-Foot Barrier Strip are excess right-of-way and are not required for
11 public street or highway purposes, and are hereby summarily vacated.

12
13 SEE LEGAL DESCRIPTION AND PLAT ATTACHED HERETO
14 AS EXHIBITS "A" AND "B" AND MADE A PART HEREOF;

15
16 3. That the hereinafter-described portions of Hilton Road and One-Foot Barrier
17 Strip are unnecessary for present or prospective public use, including use
18 as a non-motorized transportation facility.

19
20 4. From and after the date this resolution is recorded the hereinafter-described
21 portions of Hilton Road and One-Foot Barrier Strip no longer constitute
22 public streets or County highways.

23
24 **EXCEPTING AND RESERVING** from the vacation an easement over Parcel 1 as
25 described in attached Exhibits "A" and "B", for any existing public utilities and public
26 service facilities, together with the right to maintain, operate, replace, remove, or renew
27 such facilities, pursuant to Division 9, Part 3, Chapter 5, Section 8340 of the Streets and
28 Highways Code.

1 **RESOLUTION NO. 2020-160**

2
3 **BE IT FURTHER RESOLVED, DETERMINED AND ORDERED** that the Clerk of
4 the Board is directed to file with the Office of the County Clerk the Notice of Exemption
5 within five (5) working days of the Board hearing date.
6

7 **BE IT FURTHER RESOLVED, DETERMINED AND ORDERED** that the Clerk of
8 the Board is directed to cause a certified copy of this resolution to be recorded in the
9 office of the Recorder of the County of Riverside, California.
10

11 **ROLL CALL:**

12 Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt
13 Nays: None
14 Absent: None

15 The foregoing is certified to be a true copy of a resolution duly
16 adopted by said Board of Supervisors on the date therein set forth.

17 Kecia R. Harper, Clerk of said Board

18 By *Risella Russo*
19 Deputy
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JM W.O. # ABS20004

PLEASE COMPLETE THIS INFORMATION

RECORDING REQUESTED BY:

KECIA HARPER, CLERK OF THE BOARD
RIVERSIDE CO. CLERK OF THE BOARD
4080 LEMON STREET, 1ST FLOOR CAC
P O BOX 1147 – RIVERSIDE, CA 92502

MAIL STOP # 1010

AND WHEN RECORDED MAIL TO:

RETURN TO: STOP #1010
RIVERSIDE COUNTY CLERK OF THE BOARD
P. O. BOX 1147 – RIVERSIDE, CA 92502

THIS SPACE FOR RECORDERS USE ONLY

RESOLUTION NO. 2020-160

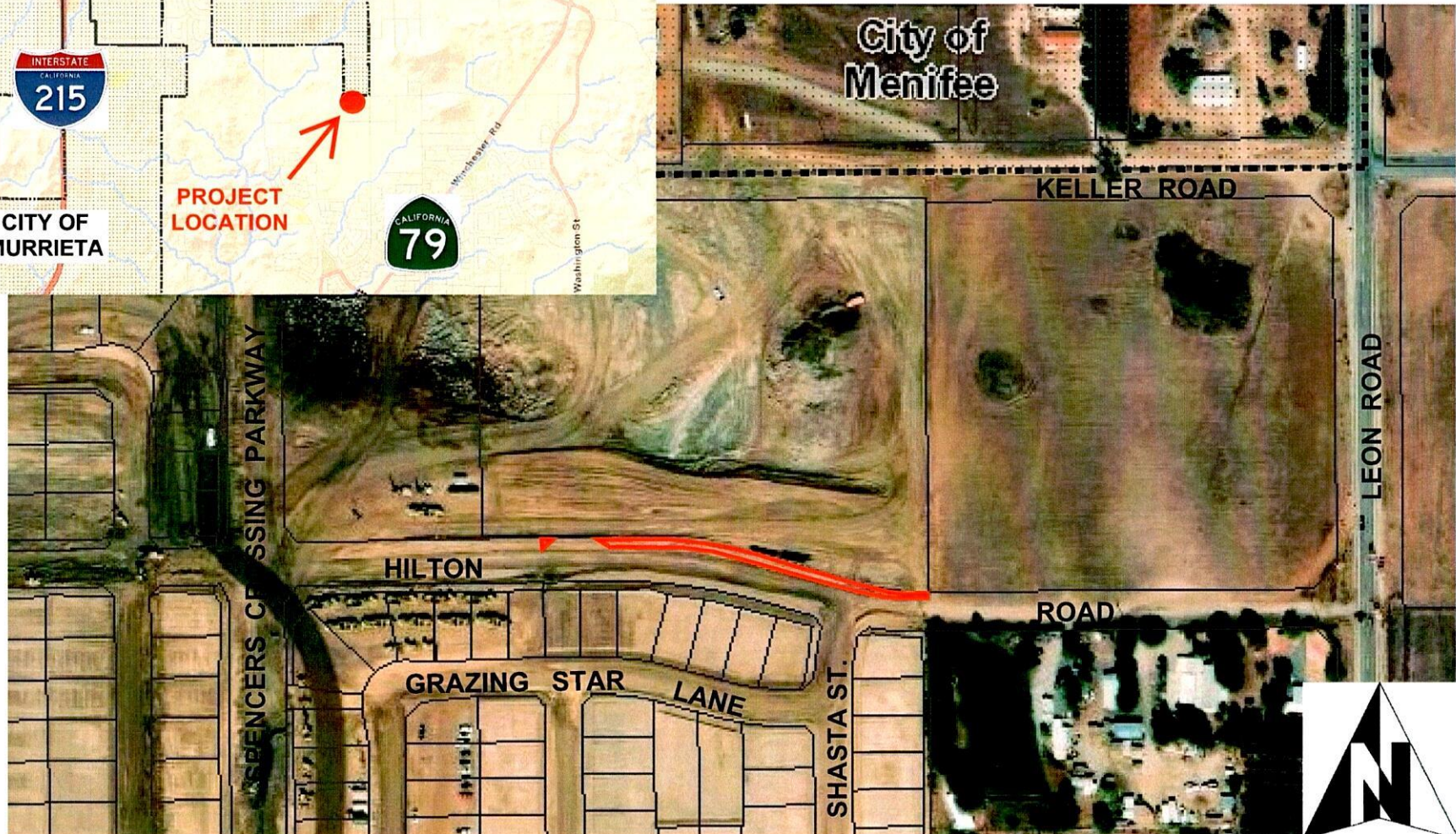
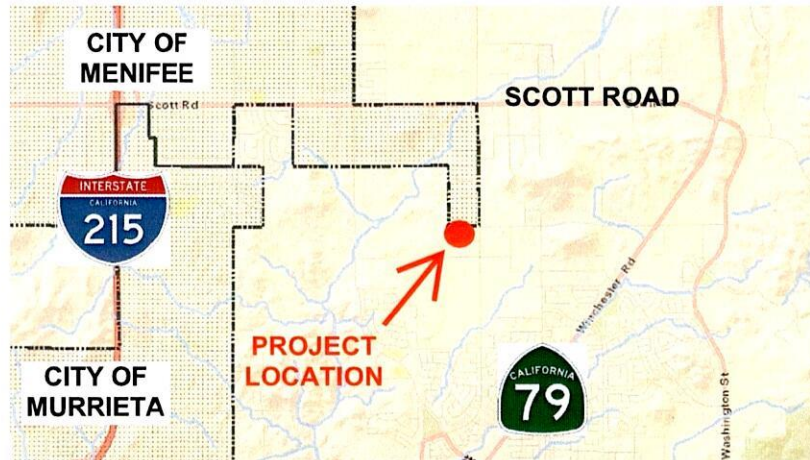
Title of Document

**SUMMARILY VACATING PORTIONS OF HILTON ROAD AND A ONE-FOOT BARRIER STRIP IN
THE WINCHESTER AREA
(ABS20004)
(Third Supervisorial District)**

(TLMA-Transportation Department ~ Item 3.56 of 08/04/2020)

ATTACHMENT "A"

SUMMARILY VACATING PORTIONS OF HILTON ROAD AND A ONE-FOOT BARRIER STRIP
IN THE WINCHESTER AREA



N.T.S.

 INDICATES AREAS TO BE VACATED

NOTE: TO BE REMOVED PRIOR TO RECORDING

PLEASE COMPLETE THIS INFORMATION

RECORDING REQUESTED BY:

KECIA HARPER, CLERK OF THE BOARD
RIVERSIDE CO. CLERK OF THE BOARD
4080 LEMON STREET, 1ST FLOOR CAC
P O BOX 1147 – RIVERSIDE, CA 92502

MAIL STOP # 1010

AND WHEN RECORDED MAIL TO:

RETURN TO: STOP #1010
RIVERSIDE COUNTY CLERK OF THE BOARD
P. O. BOX 1147 – RIVERSIDE, CA 92502

2020-0366753

08/12/2020 12:04 PM Fee: \$ 0.00

Page 1 of 10

Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder



THIS SPACE FOR RECORDERS USE ONLY

001

RESOLUTION NO. 2020-160

Title of Document

**SUMMARILY VACATING PORTIONS OF HILTON ROAD AND A ONE-FOOT BARRIER STRIP IN
THE WINCHESTER AREA
(ABS20004)
(Third Supervisorial District)**

(TLMA-Transportation Department ~ Item 3.56 of 08/04/2020)

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8 (ABS20004)

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28 08.04.2020 3.56

FORM APPROVED COUNTY COUNSEL
BY:  WESLEY W. STANFIELD
DATE: 7/13/2020

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11 **ROLL CALL:**

12 Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt
13 Nays: None
14 Absent: None

15 The foregoing is certified to be a true copy of a resolution duly
16 adopted by said Board of Supervisors on the date therein set forth.

17 Kecia R. Harper, Clerk of said Board

18 By

Priscilla Ross
Deputy

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26
27
28 **JM W.O. # ABS20004**

EXHIBIT "A"
VACATION OF A PORTION OF HILTON ROAD
LEGAL DESCRIPTION

BEING A PORTION OF LOT "R" (HILTON ROAD 33.00 FOOT HALF-WIDTH) & A PORTION OF LOT "FF" (1.00 FOOT WIDE BARRIER STRIP) OF TRACT MAP 37053-2 AS SHOWN BY MAP ON FILE IN BOOK 464, PAGES 92 THROUGH 109, INCLUSIVE, OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 6 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1:

BEGINNING AT THE NORTHEASTERLY CORNER OF LOT "R" OF SAID TRACT MAP 37053-2, SAID POINT BEING ON THE NORTHERLY LINE OF LOT "R" AND THE NORTHERLY RIGHT OF WAY LINE OF HILTON ROAD (66.00 FEET IN WIDTH) PER SAID TRACT 37053-2;

THENCE ALONG THE NORTHERLY LINE OF SAID LOT "R" AND THE NORTHERLY RIGHT OF WAY LINE OF SAID HILTON ROAD THE FOLLOWING FIVE (5) COURSES:

1. SOUTH 89°46'14" WEST 9.64 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 367.00 FEET,
2. WESTERLY 104.58 FEET ALONG SAID TANGENT CURVE THROUGH A CENTRAL ANGLE OF 16°19'38",
3. TANGENT FROM SAID CURVE NORTH 73°54'08" WEST 128.44 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 833.00 FEET,
4. WESTERLY 237.31 FEET ALONG SAID TANGENT CURVE THROUGH A CENTRAL ANGLE OF 16°19'22", TO A POINT HEREINAFTER REFERRED TO AS **POINT "A"**,
5. TANGENT FROM SAID CURVE SOUTH 89°46'30" WEST 27.46 FEET;

THENCE DEPARTING SAID NORTHERLY LINE OF LOT "R" AND THE NORTHERLY RIGHT OF WAY LINE SOUTH 49°18'39" EAST 9.16 FEET TO A LINE BEING 27.00 FEET NORTHERLY AND PARALLEL WITH MEASURED AT RIGHT ANGLES FROM THE CENTERLINE OF SAID HILTON ROAD AS SHOWN ON SAID TRACT 37053-2;

THENCE ALONG SAID PARALLEL LINE AND A CONCENTRIC CURVE AND LINE ALL BEING 27.00 FEET NORTHERLY OF SAID CENTERLINE OF HILTON ROAD THE FOLLOWING THREE COURSES:

EXHIBIT "A"
VACATION OF A PORTION OF HILTON ROAD
LEGAL DESCRIPTION

1. NORTH 89°46'30" EAST 20.54 FEET (CENTERLINE BEING N89°46'30"E 107.04') TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 827.00 FEET,
2. EASTERLY 235.60 FEET ALONG SAID TANGENT CURVE THROUGH A CENTRAL ANGLE OF 16°19'22" (CENTERLINE BEING L=227.91', $\Delta=16^{\circ}19'22''$),
3. TANGENT FROM SAID CURVE SOUTH 73°54'08" EAST 117.76 FEET (CENTERLINE BEING N73°54'08"W 128.44') TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 373.00 FEET;

THENCE EASTERLY 106.29 FEET ALONG SAID TANGENT CURVE THROUGH A CENTRAL ANGLE OF 16°19'38";

THENCE TANGENT FROM SAID CURVE NORTH 89°46'14" EAST 19.88 FEET TO A POINT ON THE EASTERLY LINE OF SAID TRACT 37053-2;

THENCE ALONG SAID EASTERLY LINE NORTH 00°13'03" WEST 3.00 FEET TO THE **TRUE POINT OF BEGINNING**.

Containing 2,818 Square Feet, more or less.

PARCEL 2:

COMMENCING AT THE AFOREMENTIONED **POINT "A"**, SAID POINT BEING A POINT ON THE NORTHERLY LINE OF LOT "R" AND THE NORTHERLY RIGHT OF WAY LINE OF SAID HILTON ROAD;

THENCE ALONG THE NORTHERLY LINE OF SAID LOT "R", SAID NORTHERLY RIGHT OF WAY LINE OF HILTON ROAD AND THE NORTHERLY LINE OF SAID LOT "FF" SOUTH 89°46'30" WEST 107.05 FEET TO THE NORTHWEST CORNER OF SAID LOT "FF" AS SHOWN ON SAID TRACT 37053-2, SAID POINT BEING THE **TRUE POINT OF BEGINNING**;

THENCE ALONG THE WESTERLY BOUNDARY LINE AND THE WESTERLY LINE OF LOT "FF" OF SAID TRACT 37053-2 SOUTH 00°13'55" EAST 6.00 FEET TO A LINE BEING 27.00 FEET NORTHERLY AND PARALLEL WITH MEASURED AT RIGHT ANGLES FROM THE CENTERLINE OF SAID HILTON ROAD AS SHOWN ON SAID TRACT 37053-2;

EXHIBIT "A"
VACATION OF A PORTION OF HILTON ROAD
LEGAL DESCRIPTION

THENCE DEPARTING SAID WESTERLY LINE ALONG SAID PARALLEL LINE NORTH
89°46'30" EAST 0.51 FEET;

THENCE NORTH 48°51'38" EAST 9.16 FEET TO A POINT ON THE AFOREMENTIONED
NORTHERLY RIGHT OF WAY LINE OF SAID HILTON ROAD;

THENCE ALONG SAID NORTHERLY RIGHT OF WAY LINE SOUTH 89°46'30" WEST 7.43
FEET TO THE **TRUE POINT OF BEGINNING**.

Containing 24 Square Feet, more or less.

See Exhibit "B", attached hereto and by this reference made a part hereof.

Date

5/26/20



Paul R. Huddleston Jr.
PLS 7083

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

BY: Paul R. Huddleston Jr.

DATE: 6/2/2020

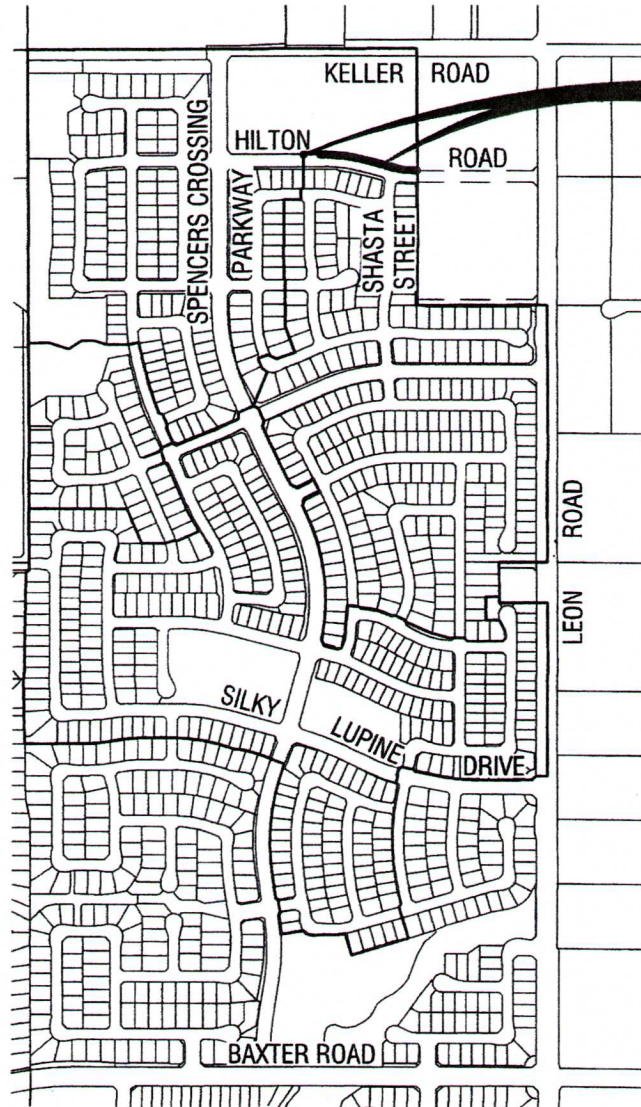
EXHIBIT "B"

VACATION OF R/W OF A PORTION OF HILTON ROAD

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

BY: *Paul R. Huddleston, Jr.*

DATE: 6/2/2020



PROJECT LOCATION

VICINITY MAP



Paul R. Huddleston, Jr.
PAUL R. HUDDLESTON, JR.
PLS 7083

DATE 5/29/20

SECTION 30, T.6S., R.2W., S.B.M.

VACATION OF R/W OF A PORTION OF HILTON ROAD
BEING PORTIONS OF LOTS "R" & "FF" OF TRACT MAP 37053-2, M.B. 464/92-109

PREPARED BY
R.Beuschlein

CHECKED BY
P.HUDDLESTON, JR.

DATE
5/27/2020

SHEET 1 OF 3



HUNSAKER & ASSOCIATES IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

W.O.:
1873-37646

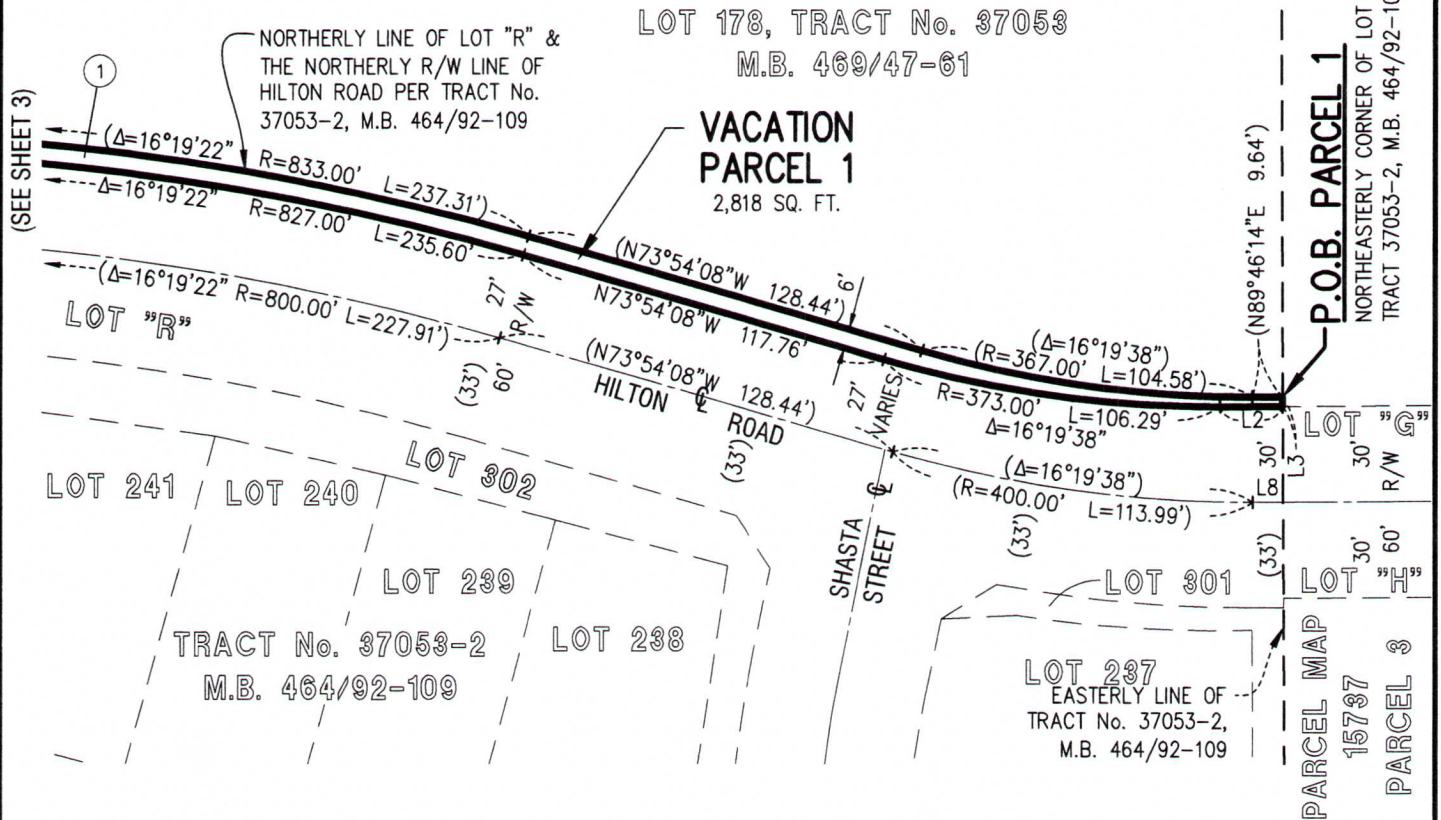
SCALE:
NO SCALE

EXHIBIT "B"

VACATION OF R/W OF A PORTION OF HILTON ROAD

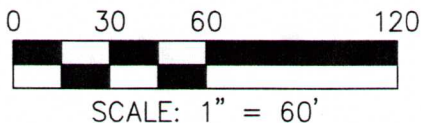
1 INDICATES AN EASEMENT RESERVED HEREON FOR ANY EXISTING PUBLIC UTILITIES AND PUBLIC SERVICE FACILITIES, TOGETHER WITH THE RIGHT TO MAINTAIN, OPERATE, REPLACE, REMOVE, OR RENEW SUCH FACILITIES, PURSUANT TO DIVISION 9, PART 3, CHAPTER 5, SECTION 8340 OF THE STREETS AND HIGHWAYS CODE.

() INDICATES RECORD DATA PER TRACT 37053-2, M.B. 464/92-109



LINE DATA TABLE

NO	BEARING	LENGTH
L2	N89°46'14"E	19.88'
L3	(N00°13'03"W)	3.00'
L8	(N89°46'14"E	9.63')



SECTION 30, T.6S., R.2W., S.B.M.

VACATION OF R/W OF A PORTION OF HILTON ROAD
BEING PORTIONS OF LOTS "R" & "FF" OF TRACT MAP 37053-2, M.B. 464/92-109

PREPARED BY
R.Beuschlein

CHECKED BY
P.HUDDLESTON, JR.

DATE
5/27/2020

SHEET 2 OF 3



HUNSAKER & ASSOCIATES IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

W.O.:
1873-37646

SCALE:
1" = 60'

EXHIBIT "B"

VACATION OF R/W OF A PORTION OF HILTON ROAD

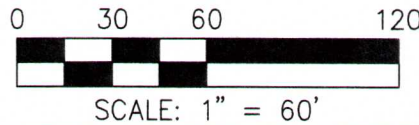
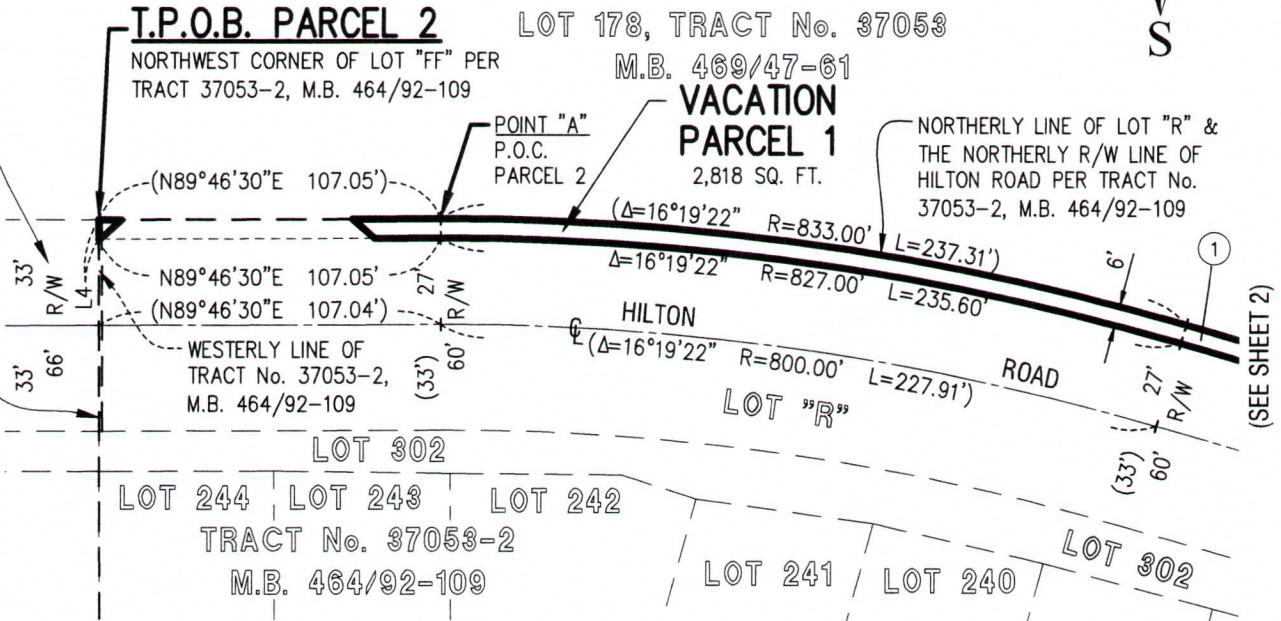
- (1) INDICATES AN EASEMENT RESERVED HEREON FOR ANY EXISTING PUBLIC UTILITIES AND PUBLIC SERVICE FACILITIES, TOGETHER WITH THE RIGHT TO MAINTAIN, OPERATE, REPLACE, REMOVE, OR RENEW SUCH FACILITIES, PURSUANT TO DIVISION 9, PART 3, CHAPTER 5, SECTION 8340 OF THE STREETS AND HIGHWAYS CODE.

() INDICATES RECORD DATA PER TRACT 37053-2, M.B. 464/92-109



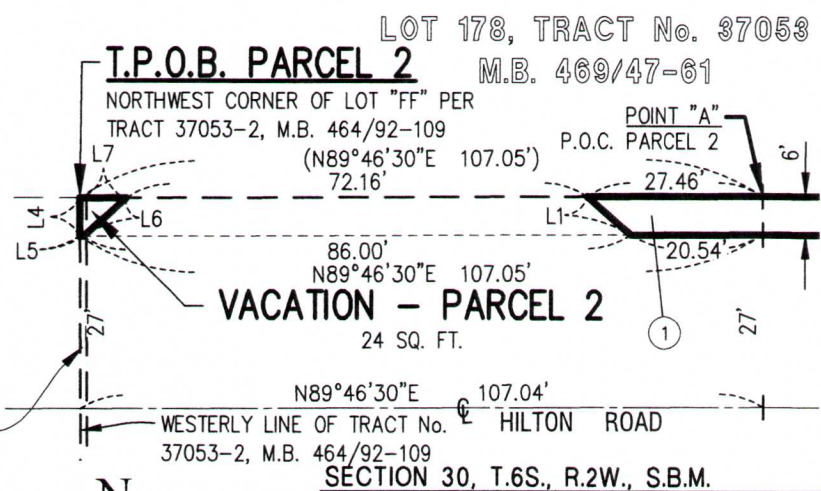
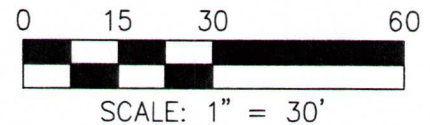
LOT "FF", TRACT No. 37053-2
M.B. 464/92-109

LOT "FF", TRACT No. 37053-2
M.B. 464/92-109



LINE DATA TABLE

NO	BEARING	LENGTH
L1	N49°18'39"W	9.16'
L4	(N00°13'55"W)	6.00'
L5	N89°46'30"E	0.51'
L6	N48°51'38"E	9.16'
L7	N89°46'30"E	7.43'



VACATION OF R/W OF A PORTION OF HILTON ROAD
BEING PORTIONS OF LOTS "R" & "FF" OF TRACT MAP 37053-2, M.B. 464/92-109

PREPARED BY
R.Beuschlein

CHECKED BY
P.HUDDLESTON, JR.

DATE
5/27/2020

SHEET 3 OF 3



HUNSAKER & ASSOCIATES IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

W.O.:
1873-37646

SCALE:
1" = 60'