SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 3.63 (ID # 12881)

MEETING DATE:

Tuesday, August 04, 2020

FROM: TLMA-TRANSPORTATION:

SUBJECT: TRANSPORTATION AND LAND MANAGEMENT AGENCY/TRANSPORTATION: Approval and execution of the Newport Road Community Facilities District No. 03-1 Partial Assignment and Assumption of Transportation Uniform Mitigation Fee Improvement Credit Agreement between Forestar (USA) Real Estate Group Inc., DR Horton Los Angeles Holding Company Inc., and the County of Riverside associated with Lot Nos. 19 through 43, 76 through 85, 99, and 109 through 114 of Tract No. 30809, District 3. [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:

- 1. Approve the Newport Road Community Facilities District No. 03-1 Partial Assignment and Assumption of Transportation Uniform Mitigation Fee Improvement Credit Agreement between Forestar (USA) Real Estate Group Inc., DR Horton Los Angeles Holding Company Inc., and the County of Riverside associated with Lot Nos. 19 through 43, 76 through 85, 99, and 109 through 114 of Tract No. 30809; and
- 2. Authorize the Chairman of the Board to execute the same.

ACTION:Policy

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Spiegel and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:

Jeffries, Spiegel, Washington, Perez and Hewitt

Nays:

None

Kecia R. Harper

Absent:

None

Transp.

Clerk of the Board

Deputy

Date: XC:

August 4, 2020

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FINANCIAL DATA	Current Fiscal Year:		Next Fiscal Year:		Total Cost:		Ongoing Cost	
COST	\$	0	\$	0	\$	0	\$	0
NET COUNTY COST	\$	0	\$	0	\$	0	\$	0
SOURCE OF FUNDS will be used on this project		per funded	100%. N	lo General F	unds	Budget Ad	ljustment	. No
						For Fiscal	Vear:	20/21

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

DR Horton Los Angeles Holding Company Inc. (Assignee) acquired Lot Nos. 19 through 43, 76 through 85, 99, and 109 through 114 (Assigned Property) of Tract No. 30809 (Tract) from Forestar (USA) Real Estate Group Inc. (Assignor). The Property consists of 42 single-family residential units and is located within the boundaries of the Newport Road Community Facilities District No. 03-1 (Newport Road CFD), which is administered by the County of Riverside (County).

On February 26, 2019 (Agenda Item 3-37), the County Board of Supervisors approved a Newport Road CFD Transportation Uniform Mitigation Fee (TUMF) Improvement Credit Agreement (TUMF Agreement) between Forestar (USA) Real Estate Group Inc. and the County which allows the developed lots of the Assigned Property within the Newport Road CFD to be eligible for fee credit against the applicable TUMF fee.

Forestar (USA) Real Estate Group Inc. now desires to assign to DR Horton Los Angeles Holding Company Inc. certain rights to TUMF credits under the TUMF Agreement relating to the Assigned Property. Each dwelling unit within the Assigned Property will be eligible to receive TUMF credit in an amount set forth in this Partial Assignment and Assumption Agreement (Assignment Agreement).

Assignee desires to assume all of the Assignor's rights and obligations under the TUMF Agreement relating to the Assigned Property.

Impact on Residents and Businesses

This Assignment Agreement represents a change in real property ownership and will have no impact upon local residents and businesses.

Additional Fiscal Information

N/A

ATTACHMENTS:

Vicinity Map

SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

Assignment Agreement

Jason Farin, Principal Management Analyst

7/27/2020 Gregory . Priamos, Director County Counsel

<u> Yeila Woshref Danesh</u> eila Moshref-Danesh

PARTIAL ASSIGNMENT AND ASSUMPTION OF IMPROVEMENT CREDIT AGREEMENT

This Partial Assignment and Assumption of Transportation Uniform Mitigation Fee Improvement Credit Agreement (this "Assignment") is made as of AUG 0 4 2020, by and between Forestar (USA) Real Estate Group Inc., a Delaware corporation ("Assignor"), DR Horton Los Angeles Holding Company, Inc., a California corporation ("Assignee") and the County of Riverside ("County").

RECITALS

- A. Assignor is a "Developer" under that certain agreement titled "Community Facilities District No. 03-1 (Newport Road CFD) Improvement Credit Agreement, Transportation Uniform Mitigation Fee Program" dated as of February 26, 2019 (Contract No. 18-12-003) (the "TUMF Agreement") with respect to that certain real property described on Exhibit A attached hereto (the "Assigned Property"), which is within the Final Tract Map 30809 (the "Tract") and comprises a portion of the Tract. The Assigned Property contains forty-two (42) single-family residential dwelling units. Any capitalized term used but not otherwise defined herein shall have the meaning ascribed thereto in the TUMF Agreement.
- B. Assignor and Assignee are parties to that Real Estate Purchase and Sale Contract (the "Contract") dated as of, September 18, 2018 respecting the sale of the Assigned Property. The ownership of said Assigned Property of TR 30809 was transferred to Assignee by Assignor via deed of trust dated December 23, 2019 (DOC# 2019-0531940).
- C. Assignor desires to assign to Assignee all of Assignor's rights to credit against the TUMF obligation under the TUMF Agreement relating to the Assigned Property, and Assignee desires to assume all of Assignor's obligations thereunder relating to the Assigned Property and such Credit, all on the terms and conditions set forth below.
- D. County is an express intended beneficiary of the rights, duties and obligations undertaken by Assignor and Assignee.

AGREEMENT

NOW, THEREFORE, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor and Assignee hereby agree as follows:

- 1. Assignor hereby assigns to Assignee all of Assignor's rights, title, interest, and obligations in and under the TUMF Agreement to the extent relating to the Assigned Property, including, without limitation, the TUMF Credit Amount of up to \$1,775 ("TUMF Credit") for each residential unit developed within the Assigned Property.
- 2. Assignee hereby accepts this Assignment and agrees to be bound by all applicable provisions of the TUMF Agreement with respect to the Assigned Property.
- 3. Assignor hereby covenants that it will, at any time and from time to time upon written request therefor, but at no out-of-pocket cost to Assignor, execute and deliver to

Partial Assignment & Assumption Agreement Forestar (USA) Real Estate Group Inc. & D.R. Horton Los Angeles Holding Company, Inc. Tract 30809 Lot Nos. 19-43, 76-85, 99, 109-114 Assignee, its nominees, successor and/or permitted assigns, any new or confirmatory instructions and do and perform any other acts which Assignee, its nominees, successors and/or assigns, may reasonably request in order to fully transfer and assign the rights of Assignor in and under the TUMF Agreement and the TUMF Credit Amount with respect to the Assigned Property.

- 4. This Assignment shall be binding upon and inure to the benefit of the successors and assignees of all respective parties hereto. All rights, title, and interest to all benefits accruing under this Assignment shall only be assigned to a subsequent assignee pursuant to the execution of an assignment and assumption agreement among the subsequent assignor, the subsequent assignee and the County, in a form acceptable to the County, whereby the parties consent to such assignment and the subsequent assignee expressly agrees to assume all duties, liabilities, obligations or responsibilities under the TUMF Agreement and to be bound thereby.
- 5. This Assignment shall be governed by and construed in accordance with the laws of the State of California.
- 6. This Assignment may be executed in counterparts, each of which shall constitute an original and which collectively shall constitute one instrument.

[Signatures on following page]

IN WITNESS WHEREOF, Assignor and Assignee have executed and delivered this Assignment as of the day and year first above written.

ASSIGNOR:

Forestar (USA) Real Estate Group Inc., a Delaware corporation

By: James D. Allen

Title: Executive Vice President

Name: Daniel C. Bartok

Title: Chief Executive Officer

ASSIGNEE:

D.R. Horton Los Angeles Holding Company, Inc., a California corporation

Name: Barbara M. Murakami

Title: Vice President

COUNTY OF RIVERSIDE:

8-

Chairman, County Board of Supervisors

APPROVED AS TO FORM:

County Counsel

Leila Moshref-Danesh

Deputy County Counsel

ATTEST:

Kecia Harper

Clerk of the Board

By:

IN WITNESS WHEREOF, Assignor and Assignee have executed and delivered this Assignment as of the day and year first above written.

ASSIGNOR:	ASSIGNEE:
Forestar (USA) Real Estate Group Inc., a Delaware corporation By:	D.R. Horton Los Angeles Holding Company, Inc., a California corporation By:
COUNTY OF RIVERSIDE:	
Ву:	
Chairman, County Board of Supervisors	
APPROVED AS TO FORM: County Counsel	
Ву:	
ATTEST: Kecia Harper Clerk of the Board	

STATE OF TEXAS COUNTY OF TARRANT

The foregoing instrumen	t was acknowledged b	efore me this	127	day of
Tupe	2020, by	James D.	Allen	of
Forestar (USA) Real Est	ate Group Inc.			
Notary Public Comm. Expir	TE NGUYEN , State of Texas res 11-07-2021 131343214		phonic Ngo olic of the State of	()
		Printed Na My Comm	ine: Stephano ission Expires: 1	Nguyun 1-07-21
STATE OF TEXAS				
COUNTY OF TARRAN	T			
The foressing instrument		6	187	
The foregoing instrumen				
June	2020, by	Daniel C.	Bartok	of
Forestar (USA) Real Esta	ate Group Inc.			
STEPHANIE Notary Public, S Comm. Expired Notary ID 1	state of Texas s 11-07-2021	Notary Pub	Chance Ngry olic of the State of	Texas
		Printed Na	me: Stephane ission Expires:	

California All-Purpose Certificate of Acknowledgment A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of ____ Riverside On May 28, 2020 before me, Angelyn Hale, Notary Public personally appeared Barbara M. Murakami Name of Signer (1) who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is ANGELYN HALE true and correct. Notary Public - California Riverside County Commission # 2232976 NESS my hand and official seal. My Comm. Expires Mar 8, 2022 OPTIONAL INFORMATION -Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this acknowledgment to an unauthorized document and may prove useful to persons relying on the attached document. Description of Attached Document Additional Information The preceding Certificate of Acknowledgment is attached to a Method of Signer Identification document titled/for the purpose of _____ Proved to me on the basis of satisfactory evidence: form(s) of identification credible witness(es) containing ____ pages, and dated Notarial event is detailed in notary journal on: Page # _____ Entry # _____ The signer(s) capacity or authority is/are as: ☐ Individual(s) Notary contact: ____ ☐ Attorney-in-fact ☐ Corporate Officer(s) _____ Other Additional Signer Signer(s) Thumbprints(s) ☐ Guardian/Conservator ☐ Partner - Limited/General ☐ Trustee(s)

 ${\bf MEDGMENT} {\bf ACKNOWLEDGMENTACKNOWLEDGMENTACKNOWLEDGMENTACKNOWLEDGMENT}$

Other: _____representing: _

EXHIBIT A

DESCRIPTION OF PROPERTY

Real property in the unincorporated area of the County of Riverside, State of California, described as follows:

LOTS 19 THROUGH 43, INCLUSIVE, 76 THROUGH 85, INCLUSIVE, 99 AND 109 THROUGH 114, INCLUSIVE, OF TRACT MAP NO. 30809, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 425 PAGES 30 THROUGH 36, INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

Feet 210 420 840 1 inch = 417 feet

Tract No. 30809 Orthophotos Flown 2/11 (WR, CV) or 4/07 (REMAP, Blythe) Lot Nos. 19-43, 76-85, 99, 109-114 Printed by almedina on 5/28/2020



