SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 11.3 (ID # 13230) MEETING DATE:

Tuesday, August 25, 2020

FROM: FLOOD CONTROL DISTRICT AND General Manager-Chief Engineer:

SUBJECT: FLOOD CONTROL DISTRICT: Approve Annual Report on Financial Status of Area Drainage Plans, Districts 1, 2, 3 and 5. [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:

 Approve the attached report "Area Drainage Plan Report for the Fiscal Year Ending June 30, 2020" pursuant to Section 66000 of the Government Code requiring local agencies to make financial information related to development fees available to the public.

ACTION: Policy

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Spiegel, seconded by Supervisor Hewitt and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:

Spiegel, Washington, Perez and Hewitt

Nays:

None

Absent:

Jeffries

Date:

August 25, 2020

XC:

Flood

Kecia R. Harper

Clerk of the Board

Deputy

SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

| FINANCIAL DATA | Current Fiscal Year: | Next Fiscal Year: | Total Cost: | Ongoing Cost | | |
|-----------------|----------------------|-------------------|-----------------------|--------------|--|--|
| COST | \$0 | \$0 | \$0 | \$0 | | |
| NET COUNTY COST | \$0 | \$0 | \$0 | \$0 | | |
| SOURCE OF FUNDS | S: N/A | Budget Adjus | Budget Adjustment: No | | | |
| | | | For Fiscal Ye | ar: 19/20 | | |

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

Section 66006(b) of the Government Code requires the Riverside County Flood Control and Water Conservation District (District), on behalf of the County, to prepare an annual report of fees collected for development projects within 180 days after the last day of each fiscal year. Pursuant to the cited government code, the attached report provides to the public the following financial information on each of the County's currently adopted Area Drainage Plans for the Fiscal Year ending June 30, 2020: the beginning and ending balances, fees collected, interest earned, transfers to zones, refunds and expenditures.

Impact on Residents and Businesses

The Annual Report on Financial Status of Area Drainage Plans provides a report on fees imposed on new development within the plan area. The residents and businesses will benefit from the fees as it is a funding mechanism to ensure that existing residents do not bear the entire tax burden for facilities needed to accommodate future development proposals.

ATTACHMENTS:

1. Area Drainage Plan Report for Fiscal Year Ending June 30, 2020

SJ:mc P8/232808 MT #13230

Jason Farin, Principal Management Analyst 8/17/2020

RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT AREA DRAINAGE PLAN REPORT FOR THE FISCAL YEAR ENDING JUNE 30, 2020* *Report Prepared on a Cash Basis

| ADP NO | Description | BALANCE @ 7/1/2019 | BALANCE @ 6/30/2020 | Difference | Fees Collected | Interest | Transfer Out | Refunds | Charges | Net Gain/(Loss) |
|-----------|-------------------------------|-----------------------|-------------------------|-------------------|---|------------|-------------------|----------------|--------------------------|---|
| | Zone 1 | | | | | | | | | |
| 1 | DAY CREEK | \$ 575,115.58 | \$586,588.24 | \$ 11,472.66 | \$ - | 11,472.66 | s - s | - | s - | \$ 11,472.66 |
| 6 | SOUTHWEST RIVERSIDE | 552,375.33 | \$563,394.36 | \$ 11,019.03 | Y | 11,019.03 | | - | | 11,019.03 |
| 9 | RECHE CANYON | 16,748.26 | \$17,082.37 | \$ 334.11 | P. O. S. | 334.11 | 311 0 12 | 10 year | • | 334.11 |
| 30 | SAN SEVAINE | 0.50 1,144,239.67 | \$0.50 1,167,065.47 | s - | | | | | | |
| | Zone 2 | - | | | | | | | | |
| 5 | MOCKINGBIRD CANYON | 1,107,801.10 | \$1,131,731.75 | 23,930.65 | | 23,930.65 | A1 82 E | - 12 | | 23,930.65 |
| 28 | EASTVALE | 3,971,673.41 | \$0.00 | \$ (3,971,673.41) | 371,814.80 | 55,838.31 | 584,000.00 | 3,815,326.52 | 100 | (3,971,673.41 |
| 29 | LAKE MATHEWS | 40.33 5,079,514.84 | \$47.95 5,079,514.84 | \$ 7.62 | 3,815.00 | 19.36 | • | 3,826.74 | - | 7.62 |
| | Zone 3 | | | 7 | | | | | | |
| 23 | WEST ELSINORE | 1,919.64 | \$1,957.92 | 38.28 | 68 <u>-</u> | 38.28 | | man age of | real Property | 38.28 |
| | | 1,919.64 | 1,957.92 | 1000 | | | | | | |
| | Zone 4 | | 1.25 | | | | | | | 2 2 20 20 20 20 20 20 20 20 20 20 20 20 |
| 2 | LITTLE LAKE | * | 11.100 | | | | | | | |
| 3 | SUNNYMEAD | 680.61 | \$689,981.59 | 689,300.98 | 682,234.92 | 7,066.06 | • | | | 689,300.98 |
| 4 | LAKEVIEW - NUEVO | 20,130.35 | \$20,535.68 | 405.33 | | 405.33 | · · | TOTAL TOTAL | - v 18 * * on | 405.33 |
| 7 | MORENO | 479,457.87 | \$533,271.06 | 53,813.19 | 43,848.95 | 9,964.24 | | 4 | aper in real | 53,813.19 |
| 10 | HEMET REGIONAL | 6,944.61 | \$7,084.43 | 139.82 | | 139.82 | • | ed tella el | - | 139.83 |
| 11 | SAN JACINTO REGIONAL | 15,692.80 | \$7,567.95 | (8,124.85) | 1 | 300.98 | 8,425.83 | | | (8,124.8 |
| 12 | LOWER PERRIS VALLEY | | \$0.00 | | | - | | - | - | - |
| 24 | PERRIS VALLEY | 4,409,785.45 | \$4,556,968.85 | 147,183.40 | 64,100.76 | 89,243.70 | | 6,161.06 | - | 147,183.4 |
| 25 | SAN JACINTO RIVER | 10,565.58 | \$10,778.31 | 212.73 | 100 | 212.73 | - | - | (1) | 212.7 |
| 26 | HOMELAND/ROMOLAND | Maria . | \$0.00 | | - Share | | S.= | - | • | |
| 31 | WINCHESTER/NORTH HEMET | 68,373.97 | \$72,059.33 | 3,685.36 | 2,292.50 | 1,392.86 | - Carlotte - 1975 | nordin . | - | 3,685.36 |
| 32 | SOUTH HEMET | 649.69 | \$662.76 | 13.07 | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | 13.07 | | | | 13.07 |
| 33 | PERRIS VALLEY CHANNEL | 764,913.69 | \$883,383.70 | 118,470.01 | 102,915.54 | 15,554.47 | | 100 | | 118,470.0 |
| 34 | MORENO VALLEY - WEST END | 10,109.91 | \$68,198.30 | 58,088.39 | 57,871.95 | 216.44 | | - | * - XIII - XIII - * XIII | 58,088.39 |
| 35 | HOMELAND/ROMOLAND+ LOCAL | 691.65 | \$705.57 | 13.92 | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | 13.92 | | | | 13.93 |
| 36 | HOMELAND/ROMOLAND- MAINLINE | 2.29 | \$2.32 | 0.03 | | 0.03 | | | - | 0.03 |
| 37 | HOMELAND/ROMOLAND- LINE A | 5,219.24 | \$2.37 | (5,216.87) | 11 × 1 × 13 ± 1 | 105.10 | 5,321.97 | | - | (5,216.8 |
| 38 | HOMELAND/ROMOLAND- LINE B | 34,754.82 | \$35,925.52 | 1,170.70 | 465.15 | 705.55 | | | • | 1,170.70 |
| - | Zone 7 | 5,827,972.53 | 6,887,127.74 | | | | | | | |
| 8 | WILDOMAR | | \$0.00 | 2.5 | | | | | | - |
| 13 | WILDOMAR VALLEY, LOCAL | 138,389.57 | \$141,157.24 | 2,767.67 | | 2,767.67 | Legal Control | | | 2,767.6 |
| 14 | MURRIETA VALLEY, LOCAL | 61,156.23 | \$62,379.31 | 1,223.08 | | 1,223.08 | | 5. s 1 1 1 2 1 | | 1,223.0 |
| 15 | TEMECULA VALLEY, LOCAL | 466,361.77 | \$475,688.60 | 9,326.83 | 1 2 1 | 9,326.83 | | | . A | 9,326.8 |
| 16 | SANTA GERTRUDIS VALLEY, LOCAL | 184,488.30 | \$188,574.28 | 4,085.98 | 391.79 | 3,694.19 | | | 07 7 2 | 4,085.9 |
| 17 | WARM SPRINGS VALLEY, LOCAL | 122,612.02 | \$128,332.28 | 5,720.26 | 3,245.59 | 2,474.67 | | | 20 2 | 5,720.20 |
| 18 | MURRIETA CREEK, A | 214,241.01 | \$218,525.66 | 4,284.65 | 3,213.37 | 4,284.65 | A46 | | | 4,284.65 |
| 19 | MURRIETA CREEK, B | 193,358.75 | \$284,153.56 | 90,794.81 | 86,328.48 | 4,466.33 | | | | 90,794.8 |
| 20 | MURRIETA CREEK, C | 90,852.12 | \$98,193.57 | 7,341.45 | 5,460.76 | 1,880.69 | 7 | 5 5 8 4 2 | 24 | 7,341.45 |
| 20 21 | SANTA GERTRUDIS | 90,748.45 | \$96,124.92 | 5,376,47 | 3,520.50 | 1,855.97 | | | | 5,376.4 |
| 21 22 | WARM SPRINGS | 554,799.88 | \$583,203.62 | 28,403.74 | 17,188.83 | 11,214.91 | | 시 선생님 그 | | 28,403.74 |
| 27 | ANZA | 5,420.14 | \$5,528.55 | 108.41 | 17,100.03 | 108.41 | | | 11 × 87/4 | 108.4 |
| 21 | ANLA | 2,122,428.24 | 2,281,861.59 | 100.41 | | 100.41 | | | | 100.4 |
| | | CHANGE II | | | | | | 2.025.214.22 | • | 0.707.000.5 |
| 17-15 | | \$ 14,176,074.92 | \$ 11,469,792.42 | \$ (2,706,282.50) | \$ 1,445,495.52 \$ | 271,284.10 | \$ 597,747.80 | 3,825,314.32 | \$ - | \$ (2,706,282. |

| | Fees Collected | | Interest Earned | Transfer To Zones | | Refunds | | Charges | | | | NET GAIN/(LOSS) |
|--------|-------------------|--------|--------------------|-------------------|----|--------------|----|---------|-----|--|-----|--------------------|
| ZONE 1 | s | - s | 22,825.80 | \$ | s | | s | | | | \$ | 22,825.80 |
| ZONE 2 | 375,629 | .80 | 79,788.32 | 584,000.00 | | 3,819,153.26 | | | | | | (3,947,735.14) |
| ZONE 3 | | | 38.28 | | | | | - | | | | 38.28 |
| ZONE 4 | 953,729 | .77 | 125,334.30 | 13,747.80 | | 6,161.06 | | | | | | 1,059,155.21 |
| ZONE 7 | 116,135 | .95 | 43,297.40 | | | | | - | | | 1 | 159,433.35 |
| - 2 | - 770 15 51-1 | | Nevertella. | | | | | | (0) | | 100 | |
| Total | \$ 1,445,495 | .52 \$ | 271,284.10 | \$ 597,747.80 | \$ | 3,825,314.32 | \$ | - | | | \$ | (2,706,282.50) |