

**SUBMITTAL TO THE FLOOD CONTROL AND
WATER CONSERVATION DISTRICT
BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM: 11.5
(ID # 13327)

MEETING DATE:
Tuesday, August 25, 2020

FROM: FLOOD CONTROL DISTRICT:

SUBJECT: FLOOD CONTROL DISTRICT: Adopt Resolution No. F2020-23, Amending Resolution No. F2020-03 by Changing the Date on Which the Board Intends to Declare District Right of Way as Surplus and Summarily Vacate Those Portions of Right of Way, Located in the City of Riverside, County of Riverside, RCFC Parcel No. 6-1040-3B, APN 253-240-030, Project No. 1-0-00041, District 1. [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Adopt Resolution No. F2020-23, Amending Resolution No. F2020-03 by Changing the Date on Which the Board Intends to Declare District Right of Way as Surplus and Summarily Vacate Those Portions of Right of Way, Located in the City of Riverside, County of Riverside, RCFC Parcel No. 6-1040-3B, APN 253-240-030, Project No. 1-0-00041; and
2. Direct the Clerk of the Board to give notice pursuant to Section 6061 of the Government Code.

ACTION: Policy

Jason Uhley, GENERAL MGR-CHF FLD CNTRL ENG 8/18/2020

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Spiegel, seconded by Supervisor Hewitt and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Spiegel, Washington, Perez and Hewitt
Nays: None
Absent: Jeffries
Date: August 25, 2020
xc: Flood

Kecia R. Harper
Clerk of the Board

By: 
Deputy

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD
OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 0	\$ 0	\$ 0	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: N/A			Budget Adjustment:	No
			For Fiscal Year:	20/21

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

Quail Run is the fee owner of Assessor's Parcel Number 253-240-030 (Property), which is located adjacent to Riverside County Flood Control and Water Conservation District (District) owned property containing the Box Springs Dam. The Property is encumbered by an inundation easement for the Box Springs Dam in favor of the District. Quail Run requested portions of the District's easement to be vacated for their development (Portions). The District's easement, identified as RCFC Parcel No. 6-1040-3B (District Easement), was acquired in a Grant Deed recorded on October 21, 1959, in Book 2566, Page 464 of the Official Records of the County of Riverside. The District Easement is a necessary component of the Box Springs Dam system.

In order to grant Quail Run's request, the District has determined it would be necessary to expand the footprint of the District Easement. As a result and in exchange for the District's vacation of the Portions, Quail Run proposes to grant additional inundation easement area adjacent to the existing District Easement at no additional cost to the District. The District would be able to exchange those Portions for the additional area needed to expand the current easement boundaries. This transaction will be memorialized in an Easement Modification Agreement between the District and Quail Run, which shall be brought before the Board for approval on September 1, 2020. The Portions are no longer necessary for the District's use and purposes and should be summarily vacated by adoption of a resolution on September 1, 2020, pursuant to California Code – Appendix, Chapter 48, Subsection 5, and Chapter 48-13 (Water Code).

The Property encumbered by the District Easement is now in the process of being developed by Quail Run as described in District Encroachment Permit No. 3453 (EP). Plan Check approvals were granted through the District's Encroachment Permit Section.

Additionally, Quail Run will grant an access easement (Canyon Crest Access Easement) over a portion of the Property in favor of the District for the purposes of ingress/egress through the proposed development, which will serve as a secondary access point for the District to operate and maintain their facilities at the Box Springs Dam.

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD
OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

On August 4, 2020, the Board adopted Resolution No. F2020-03 to notice the Board's intent to declare the Portions as surplus, expand the Current Easement Area and summarily vacate the Portions on or after September 15, 2020. Adoption of Resolution No. F2020-23 will amend Resolution No. F2020-03 by changing the date on which the Board intends to declare the Portions as surplus, expand the Current Easement Area and summarily vacate the Portions to September 1, 2020.

Resolution No. F2020-23 has been approved as to form by County Counsel.

Impact on Residents and Businesses

This transaction is the vacation of portions of a District Easement to be replaced with additional easement area, including a new access easement. The requestor is also the underlying fee owner so there is no impact to residents or businesses.

ATTACHMENTS:

1. Resolution No. F2020-23 with Exhibits A and B
2. Vicinity Map of the subject area

P8V233093



Jason Farin, Principal Management Analyst 8/20/2020



Gregory L. Priamos, Director County Counsel 8/19/2020

1 Board of Supervisors

**RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT**

3 RESOLUTION NO. F2020-23

5 AMENDING RESOLUTION NO. F2020-03 BY CHANGING THE DATE ON WHICH THE BOARD
6 INTENDS TO DECLARE DISTRICT RIGHT OF WAY AS SURPLUS AND SUMMARILY VACATE
7 THOSE PORTIONS OF RIGHT OF WAY, LOCATED IN THE CITY OF RIVERSIDE, COUNTY OF
8 RIVERSIDE, RCFC PARCEL NO. 6-1040-3B, APN 253-240-030, PROJECT NO. 1-0-00041

10 **WHEREAS**, Quail Run is the fee owner of certain real property identified with Assessor's Parcel
11 Number 253-240-030 (Property), which is located adjacent to Riverside County Flood Control and Water
12 Conservation District (District) owned property containing the Box Springs Dam; and

13 **WHEREAS**, by a Grant Deed recorded October 21, 1959 in Book 2566, Page 464 of the Official
14 Records of the County of Riverside, Sun Gold, Inc., a California corporation and predecessor-in-interest to
15 Quail Run, conveyed a perpetual inundation easement (Current Easement) to the District identified as RCFC
16 Parcel No. 6-1040-3B, over and across portions of the Property; and

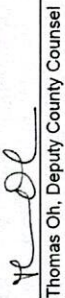
17 **WHEREAS**, Quail Run desires to improve certain portions of the Property by constructing apartment
18 buildings and related improvements (Improvements) for residential purposes; and

19 **WHEREAS**, Quail Run has requested the District to vacate certain portions of the Current Easement
20 area to make way for their Improvements (Portions), and the District has determined that, in order to grant
21 that request, Quail Run will need to grant additional easement area on the Property to the District (Additional
22 Easement Area); and

23 **WHEREAS**, Quail Run and the District desire to modify the Current Easement by excepting the
24 Portions from the Current Easement area and adding the Additional Easement Area, as described and depicted
25 in Exhibits "A" and "B", both of which are attached hereto and incorporated herein by reference (Modified
26 Easement), which will be memorialized in an Easement Modification Agreement between the District and
27 Quail Run; and

28 08.25.2020 11.5

APPROVED AS TO FORM:
Gregory P. Priamos, County Counsel


Thomas Oh, Deputy County Counsel

1 **WHEREAS**, Quail Run will also grant a new access easement to the District to allow the District
2 continued access to its facilities at the Box Springs Dam; and

3 **WHEREAS**, upon the execution of the Easement Modification Agreement, the Portions will no
4 longer be necessary for District uses and purposes; and

5 **WHEREAS**, pursuant to California Code – Appendix, Chapter 48-9, Subsection 5, and Chapter 48-
6 13, the District may dispose of any interest in real property determined to be no longer necessary to be
7 retained for the use and purposes of the District; and

8 **WHEREAS**, on August 4, 2020, the Board of Supervisors of the District (Board) adopted Resolution
9 No. F2020-03 to notice the Board's intent to declare the Portions as surplus, expand the Current Easement
10 Area and summarily vacate the Portions on or after September 15, 2020; and

11 **WHEREAS**, the District and Quail Run desire to amend Resolution No. F2020-03 by changing the
12 date on which the Board intends to declare the Portions as surplus, expand the Current Easement Area and
13 summarily vacate the Portions to September 1, 2020.

14 **NOW THEREFORE, BE IT RESOLVED, DETERMINED, AND ORDERED** by the Board of
15 Supervisors of the District (Board), in regular session assembled on August 25, 2020 at 9:30 a.m. or soon
16 thereafter, in the meeting room of the Board of Supervisors of the District, located on the 1st floor of the
17 County Administrative Center, 4080 Lemon Street, Riverside, California, that Resolution No. F2020-03 is
18 hereby amended by changing the date on which the Board intends to declare the Portions of the Property, as
19 described and depicted in the Exhibit "B" attached hereto, as surplus, to expand the Current Easement Area
20 and to summarily vacate those Portions from September 15, 2020 to September 1, 2020.

21 **NOTICE IS HEREBY GIVEN** that this Board intends to declare the Portions as surplus, expand
22 the Current Easement area and summarily vacate the Portions when the Board meets to conclude the proposed
23 transaction on or after September 1, 2020 at 9:30 a.m. or soon thereafter in the meeting room of the Board of
24 Supervisors.

25 **BE IT FURTHER RESOLVED, DETERMINED, AND ORDERED** by this Board that the Clerk
26 of the Board is directed to give notice pursuant to Section 6061 of the Government Code.

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1 **BOARD OF SUPERVISORS**

**RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT**

2 **RESOLUTION NO. F2020-23**

3 **AMENDING RESOLUTION NO. F2020-03 BY CHANGING THE DATE ON WHICH THE BOARD**
4 **INTENDS TO DECLARE DISTRICT RIGH OF WAY AS SURPLUS AND SUMMARILY VACATE**
5 **THOSE PORTIONS OF RIGHT OF WAY, LOCATED IN THE CITY OF RIVERSIDE, COUNTY OF**
6 **RIVERSIDE, RCFC PARCEL NO. 6-1040-3B, APN 253-240-030,**
7 **PROJECT NO. 1-0-00041**

8 ADOPTED by Riverside County Board of Supervisors on August 25, 2020

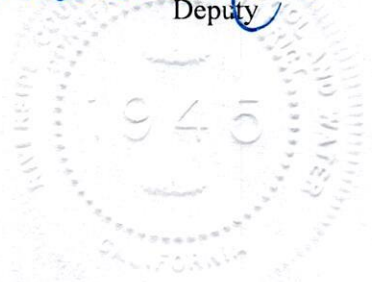
9 **ROLL CALL:**

10 Ayes: Spiegel, Washington, Perez and Hewitt
11 Nays: None
12 Absent: Jeffries

13
14 The foregoing is certified to be a true copy of a resolution duly adopted by said Board of
Supervisors on the date therein set forth.

15 KECIA R. HARPER, Clerk of said Board

16 By: *Priscilla Raso*
17 Deputy



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**LEGAL DESCRIPTION
DAM INUNDATION EASEMENT****In the City of Riverside, County of Riverside, State of California****PARCEL A:**

THAT CERTAIN PARCEL DESCRIBED BY PARCEL MAP WAIVER - CERTIFICATE OF COMPLIANCE RECORDED JUNE 2, 1990 AS INSTRUMENT NO. 232042, OFFICIAL RECORDS, TOGETHER WITH PARCEL 4 OF PARCEL MAP 22871, AS SHOWN BY MAP IN FILE IN PARCEL MAP BOOK 156, PAGES 50 THROUGH 54, TOGETHER WITH THAT PORTION OF QUAIL RUN ROAD VACATED BY RESOLUTION NO. 18737, RECORDED JULY 21, 1995 AS INSTRUMENT NO. 235834, OFFICIAL RECORDS, INCLUSIVE, ALL RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

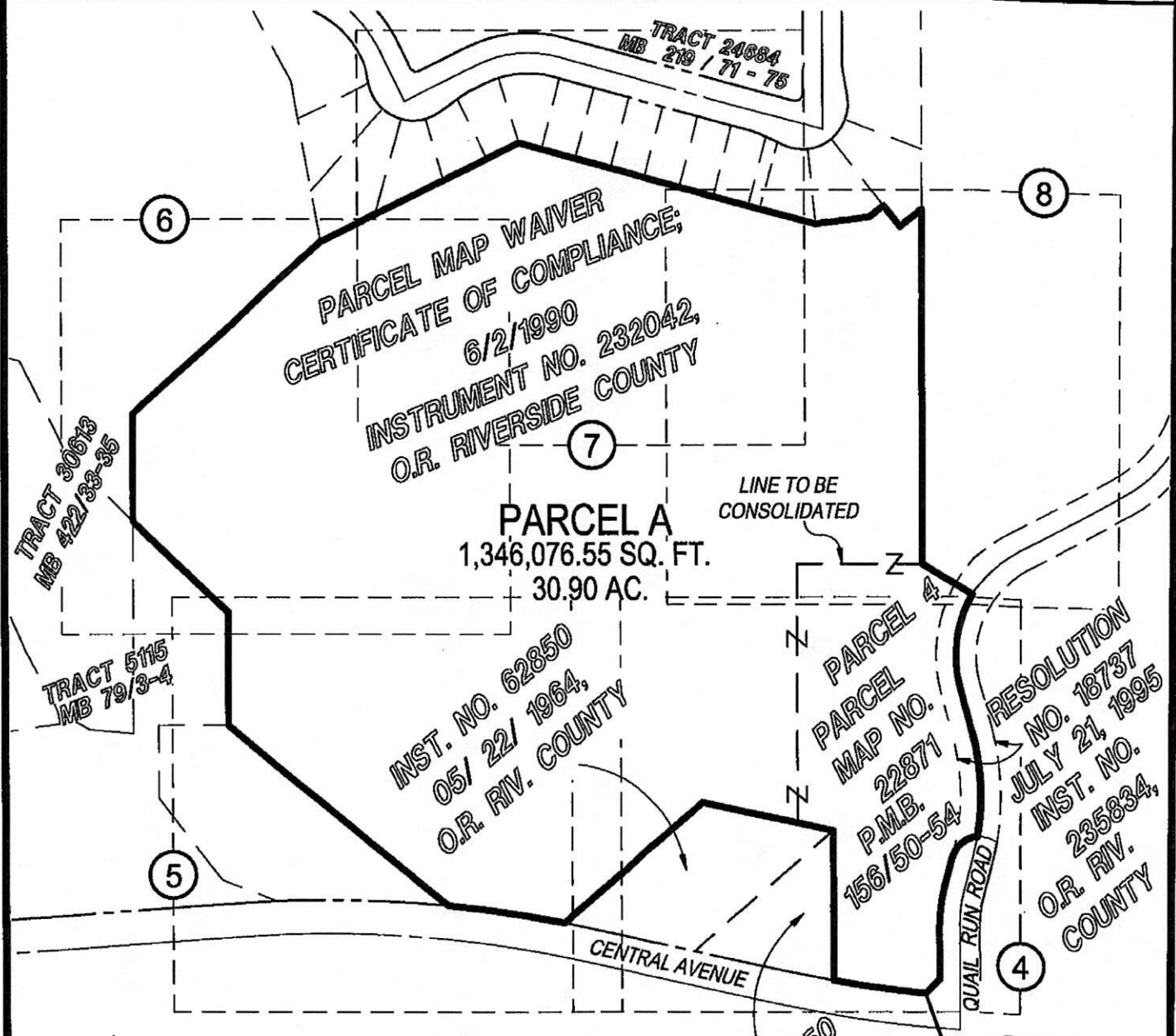
BEGINNING AT THE MOST SOUTHERLY CORNER OF PARCEL 4 OF SAID PARCEL MAP; THENCE ALONG THE SOUTHERLY LINE OF SAID PARCEL 4 AND THE NORTHERLY RIGHT-OF-WAY OF CENTRAL AVENUE, SAID COURSE BEING A CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 1945.00 FEET, A RADIAL LINE TO THE BEGINNING OF SAID CURVE BEARS SOUTH 5°21'25" WEST; THENCE WESTERLY 154.33 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 4°32'47"; THENCE ALONG THE EASTERLY LINE OF INSTRUMENT NO. 127550, RECORDED 09/22/1972, AND NON-TANGENT FROM SAID CURVE, NORTH 0°04'08" EAST 245.25 FEET; THENCE ALONG THE NORTHERLY AND NORTHWESTERLY LINE OF INSTRUMENT NO. 62850, RECORDED 5/22/1964, OFFICIAL RECORDS, THE FOLLOWING TWO COURSES, NORTH 77°57'34" WEST 222.90 FEET; THENCE SOUTH 49°38'05" WEST 305.10 FEET TO THE SOUTHERLY LINE OF PARCEL 3 OF SAID PARCEL MAP AND THE NORTHERLY RIGHT-OF-WAY OF SAID CENTRAL AVENUE AND TO A POINT ON A NON-TANGENT CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 2055.00 FEET, A RADIAL LINE TO SAID POINT BEARS NORTH 10°59'26" EAST; THENCE WESTERLY ALONG SAID SOUTHERLY LINE OF SAID PARCEL 3, 198.70 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 5°32'24"; THENCE NON-TANGENT FROM SAID CURVE AND NORTHWESTERLY, NORTHERLY, NORTHEASTERLY ALONG THE WESTERLY BOUNDARY OF SAID PARCEL 3, THE FOLLOWING 5 COURSES, NORTH 51°10'04" WEST 469.59 FEET; THENCE NORTH 0°04'39" EAST 185.43 FEET; THENCE NORTH 46°32'02" WEST 216.82 FEET; THENCE NORTH 0°04'39" EAST 175.85 FEET; THENCE NORTH 48°07'18" EAST 421.23 FEET; THENCE NORTHEASTERLY AND SOUTHEASTERLY ALONG THE NORTHERLY BOUNDARY OF SAID PARCEL 3, THE FOLLOWING TWO COURSES, NORTH 63°55'16" EAST 370.02 FEET; THENCE ALONG THE NORTHERLY LINE OF SAID PARCEL 3 AND A PORTION OF PARCEL 2 AS DESCRIBED IN SAID CERTIFICATE OF COMPLIANCE, INSTRUMENT NO. 232042, SOUTH 75°00'00" EAST 515.00 FEET; THENCE ALONG THE NORTHERLY LINE OF SAID PORTION, NORTH 82°46'08" EAST 91.93 FEET; THENCE NORTH 51°09'34" EAST 30.00 FEET; THENCE SOUTH 38°50'26" EAST 44.00 FEET; THENCE NORTH 51°09'34" EAST 45.20 FEET TO THE EASTERLY LINE OF SAID PARCEL 2; THENCE SOUTH 0°04'10" WEST 580.83 FEET, ALONG THE EASTERLY LINE OF SAID PORTION OF PARCEL 2; THENCE SOUTH 59°26'16" EAST 96.40 FEET TO THE CENTERLINE OF QUAIL RUN ROAD, VACATED, AS SHOWN ON SAID RESOLUTION NO. 18737, TO A POINT ON A NON-TANGENT CURVE CONCAVE EASTERLY HAVING A RADIUS OF 200.00 FEET, A RADIAL LINE TO SAID POINT BEARS NORTH 59°26'18" WEST; THENCE SOUTHERLY 158.80 FEET ALONG SAID CURVE, AND ALONG SAID CENTERLINE THROUGH A CENTRAL ANGLE OF 45°29'32"; THENCE TANGENT FROM SAID CURVE, SOUTH 14°55'50" EAST 75.60 FEET TO A TANGENT CURVE CONCAVE WESTERLY HAVING A RADIUS OF 400.00 FEET; THENCE SOUTHERLY 172.35 FEET ALONG SAID CURVE THROUGH A CENTRAL

ANGLE OF 24°41'16" TO A POINT ON A NON-TANGENT CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 51.00 FEET A RADIAL LINE TO SAID POINT BEARS NORTH 7°40'32" WEST; THENCE SOUTHWESTERLY 59.86 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 67°15'18"; THENCE ALONG THE WESTERLY RIGHT OF WAY OF QUAIL RUN ROAD AND THE EASTERLY BOUNDARY OF THE LAND DESCRIBED IN SAID PARCEL MAP WAIVER- CERTIFICATE OF COMPLIANCE, THE FOLLOWING FOUR COURSES, TANGENT FROM SAID CURVE SOUTH 15°04'10" WEST 46.99 FEET TO A TANGENT CURVE CONCAVE EASTERLY HAVING A RADIUS OF 233.00 FEET; THENCE SOUTHERLY 61.00 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 15°00'00"; THENCE TANGENT FROM SAID CURVE SOUTH 0°04'10" WEST 90.15 FEET; THENCE SOUTH 46°32'51" WEST 33.26 FEET TO THE **POINT OF BEGINNING**.

Said easement area noted above shall specifically exclude the buildings pads of each residential structure, as depicted on Exhibit B.

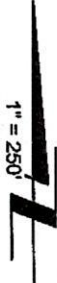
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EXHIBIT MAP
DAM INUNDATION EASEMENT



LEGEND:

- NEW PARCEL BOUNDARY
- (X) INDICATES SHEET NUMBER



SCALE: 1" = 250'
ASSESSOR'S PARCEL #'s: 253-240-020, 028; 253-260-020
SECTION 32, TOWNSHIP 2S., RANGE 4W.
EXHIBIT PREPARED BY: G. R. ANDERSON
DATE EXHIBIT PREPARED: 09/31/2017

PREPARED UNDER THE DIRECTION OF:

Gerald R. Anderson 9/05/2018
GERALD R. ANDERSON
LS 4400
REG. EXPIRES 09/30/2019

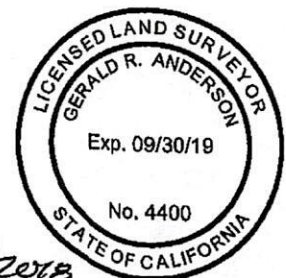


EXHIBIT B

LEGAL DESCRIPTION

In the City of Riverside, County of Riverside, State of California

PORTIONS OF PARCEL MAP WAIVER - CERTIFICATE OF COMPLIANCE RECORDED JUNE 2, 1990 AS INSTRUMENT NO. 232042, OFFICIAL RECORDS, TOGETHER WITH PARCEL 4 OF PARCEL MAP 22871, AS SHOWN BY MAP ON FILE IN PARCEL MAP BOOK 156, PAGES 50 THROUGH 54, INCLUSIVE, BOTH RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

PARCEL B:

COMMENCING AT THE MOST EASTERLY CORNER OF PARCEL 4 OF SAID PARCEL MAP 22871, SAID POINT BEING THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN COURSE SHOWN AS "NORTH 59°26'16" WEST 63.40 FEET"; THENCE NORTH 77°07'55" WEST 271.07 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE NORTH 0°06'53" EAST 67.00 FEET; THENCE NORTH 89°53'07" WEST 170.82 FEET TO A NON-TANGENT CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 19.00 FEET, A RADIAL LINE TO SAID POINT BEARS NORTH 30°27'49" WEST; THENCE SOUTHWESTERLY 10.93 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 32°56'55"; THENCE NON-TANGENT FROM SAID CURVE SOUTH 0°06'53" WEST 59.11 FEET; THENCE SOUTH 89°53'07" EAST 178.17 FEET TO THE **TRUE POINT OF BEGINNING**.

SAID PARCEL CONTAINS 0.273 ACRES GROSS, MORE OR LESS.

SUBJECT TO COVENANTS, RESTRICTIONS, EASEMENTS AND RIGHTS OF WAY OF RECORD, IF ANY.

PARCEL C:

COMMENCING AT THE MOST EASTERLY CORNER OF PARCEL 4 OF SAID PARCEL MAP 22871, SAID POINT BEING THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN COURSE SHOWN AS "NORTH 59°26'16" WEST 63.40 FEET"; THENCE SOUTH 75°34'44" WEST 430.75 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE NORTH 0°06'53" EAST 136.17 FEET; THENCE NORTH 89°53'07" WEST 62.01 FEET; THENCE SOUTH 42°13'25" WEST 10.23 FEET TO A TANGENT CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 66.00 FEET; THENCE SOUTHWESTERLY 15.87 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 13°46'40"; THENCE NON-TANGENT FROM SAID CURVE SOUTH 0°06'53" WEST 115.64 FEET; THENCE SOUTH 89°53'07" EAST 78.00 FEET TO THE **TRUE POINT OF BEGINNING**.

SAID PARCEL CONTAINS 0.240 ACRES GROSS, MORE OR LESS.

SUBJECT TO COVENANTS, RESTRICTIONS, EASEMENTS AND RIGHTS OF WAY OF RECORD, IF ANY.

PARCEL D:

COMMENCING AT THE MOST EASTERLY CORNER OF PARCEL 4 OF SAID PARCEL MAP 22871, SAID POINT BEING THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN COURSE SHOWN AS "NORTH 59°26'16" WEST 63.40 FEET"; THENCE NORTH 83°44'27" WEST 320.80 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE SOUTH 0°06'53" WEST 136.17 FEET; THENCE NORTH 89°53'07" WEST 78.00 FEET; THENCE NORTH 0°06'53" EAST 136.17 FEET; THENCE SOUTH 89°53'07" EAST 78.00 FEET TO THE **TRUE POINT OF BEGINNING**.

SAID PARCEL CONTAINS 0.244 ACRES GROSS, MORE OR LESS.

SUBJECT TO COVENANTS, RESTRICTIONS, EASEMENTS AND RIGHTS OF WAY OF RECORD, IF ANY.

PARCEL E:

COMMENCING AT THE MOST EASTERLY CORNER OF PARCEL 4 OF SAID PARCEL MAP 22871, SAID POINT BEING THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN COURSE SHOWN AS "NORTH 59°26'16" WEST 63.40 FEET"; THENCE SOUTH 74°21'17" WEST 129.45 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE NORTH 89°53'07" WEST 169.83 FEET; THENCE NORTH 0°06'53" EAST 78.00 FEET; THENCE SOUTH 89°53'07" EAST 169.83 FEET; THENCE SOUTH 0°06'53" WEST 78.00 FEET TO THE **TRUE POINT OF BEGINNING**.

SAID PARCEL CONTAINS 0.304 ACRES GROSS, MORE OR LESS.

SUBJECT TO COVENANTS, RESTRICTIONS, EASEMENTS AND RIGHTS OF WAY OF RECORD, IF ANY.

PARCEL F:

COMMENCING AT THE MOST EASTERLY CORNER OF PARCEL 4 OF SAID PARCEL MAP 22871, SAID POINT BEING THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN COURSE SHOWN AS "NORTH 59°26'16" WEST 63.40 FEET"; THENCE SOUTH 44°23'38" WEST 178.45 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE NORTH 89°53'07" WEST 169.83 FEET; THENCE NORTH 0°06'53" EAST 78.67 FEET; THENCE SOUTH 89°53'07" EAST 169.83 FEET; THENCE SOUTH 0°06'53" WEST 78.67 FEET TO THE **TRUE POINT OF BEGINNING**.

SAID PARCEL CONTAINS 0.307 ACRES GROSS, MORE OR LESS.

SUBJECT TO COVENANTS, RESTRICTIONS, EASEMENTS AND RIGHTS OF WAY OF RECORD, IF ANY.

PARCEL G:

COMMENCING AT THE MOST EASTERLY CORNER OF PARCEL 4 OF SAID PARCEL MAP 22871, SAID POINT BEING THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN COURSE SHOWN AS "NORTH 59°26'16" WEST 63.40 FEET"; THENCE SOUTH 50°43'00" WEST 314.73 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE SOUTH 89°53'07" EAST 159.83 FEET; THENCE SOUTH 0°06'53" WEST 68.00 FEET; THENCE NORTH 89°53'07" WEST 159.83 FEET; THENCE NORTH 0°06'53" EAST 68.00 FEET TO THE **TRUE POINT OF BEGINNING**.

SAID PARCEL CONTAINS 0.250 ACRES GROSS, MORE OR LESS.

SUBJECT TO COVENANTS, RESTRICTIONS, EASEMENTS AND RIGHTS OF WAY OF RECORD, IF ANY.

PARCEL H:

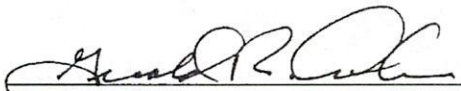
COMMENCING AT THE MOST EASTERLY CORNER OF PARCEL 4 OF SAID PARCEL MAP 22871, SAID POINT BEING THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN COURSE SHOWN AS "NORTH 59°26'16" WEST 63.40 FEET"; THENCE SOUTH 41°49'55" WEST 370.89 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE SOUTH 89°53'07" EAST 63.67 FEET; THENCE SOUTH 0°06'53" WEST 52.50 FEET; THENCE SOUTH 89°53'07" EAST 81.00 FEET; THENCE SOUTH 0°06'53" WEST 40.67 FEET; THENCE NORTH 89°53'07" WEST 77.98 FEET; THENCE NORTH 0°06'53" EAST 16.83 FEET; THENCE NORTH 89°53'07" WEST 66.69 FEET; THENCE NORTH 0°06'53" EAST 76.33 FEET TO THE **TRUE POINT OF BEGINNING**.

SAID PARCEL CONTAINS 0.186 ACRES GROSS, MORE OR LESS.

SUBJECT TO COVENANTS, RESTRICTIONS, EASEMENTS AND RIGHTS OF WAY OF RECORD, IF ANY.

AS SHOWN ON EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.



 11/30/2018
GERALD R. ANDERSON, L.S. 4400 **DATE:**
LICENSE EXPIRES: SEPTEMBER 30, 2019

[MALD- 393]

EXHIBIT B

LEGAL DESCRIPTION

In the City of Riverside, County of Riverside, State of California

PORTIONS OF PARCEL MAP WAIVER - CERTIFICATE OF COMPLIANCE RECORDED JUNE 2, 1990 AS INSTRUMENT NO. 232042, OFFICIAL RECORDS, TOGETHER WITH PARCEL 4 OF PARCEL MAP 22871, AS SHOWN BY MAP ON FILE IN PARCEL MAP BOOK 156, PAGES 50 THROUGH 54, INCLUSIVE, BOTH RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

PARCEL I:

COMMENCING AT THE MOST EASTERLY CORNER OF PARCEL 4 OF SAID PARCEL MAP 22871, SAID POINT BEING THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN COURSE SHOWN AS "NORTH 59°26'16" WEST 63.40 FEET"; THENCE SOUTH 62°00'04" WEST 361.63 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE SOUTH 0°06'53" WEST 169.83 FEET; THENCE NORTH 89°53'07" WEST 78.00 FEET; THENCE NORTH 0°06'53" EAST 169.83 FEET; THENCE SOUTH 89°53'07" EAST 78.00 FEET TO THE **TRUE POINT OF BEGINNING**.

SAID PARCEL CONTAINS 0.304 ACRES GROSS, MORE OR LESS.

SUBJECT TO COVENANTS, RESTRICTIONS, EASEMENTS AND RIGHTS OF WAY OF RECORD, IF ANY.

PARCEL J:

COMMENCING AT THE MOST EASTERLY CORNER OF PARCEL 4 OF SAID PARCEL MAP 22871, SAID POINT BEING THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN COURSE SHOWN AS "NORTH 59°26'16" WEST 63.40 FEET"; THENCE SOUTH 67°15'19" WEST 452.50 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE SOUTH 0°06'53" WEST 136.17 FEET; THENCE NORTH 89°53'07" WEST 78.00 FEET; THENCE NORTH 0°06'53" EAST 136.17 FEET; THENCE SOUTH 89°53'07" EAST 78.00 FEET TO THE **TRUE POINT OF BEGINNING**.

SAID PARCEL CONTAINS 0.244 ACRES GROSS, MORE OR LESS.

SUBJECT TO COVENANTS, RESTRICTIONS, EASEMENTS AND RIGHTS OF WAY OF RECORD, IF ANY.

PARCEL K:

COMMENCING AT THE MOST EASTERLY CORNER OF PARCEL 4 OF SAID PARCEL MAP 22871, SAID POINT BEING THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN COURSE SHOWN AS "NORTH 59°26'16" WEST 63.40 FEET"; THENCE SOUTH 53°57'57" WEST 621.49 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE SOUTH 49°38'05" WEST 89.83 FEET; THENCE NORTH 40°21'55" WEST 30.79 FEET; THENCE NORTH 18°45'15" WEST 47.73 FEET; THENCE NORTH 49°38'05" EAST 72.25 FEET; THENCE SOUTH 40°21'55" EAST 75.17 FEET TO THE **TRUE POINT OF BEGINNING**.

SAID PARCEL CONTAINS 0.146 ACRES GROSS, MORE OR LESS.

SUBJECT TO COVENANTS, RESTRICTIONS, EASEMENTS AND RIGHTS OF WAY OF RECORD, IF ANY.

PARCEL L:

COMMENCING AT THE MOST EASTERLY CORNER OF PARCEL 4 OF SAID PARCEL MAP 22871, SAID POINT BEING THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN COURSE SHOWN AS "NORTH 59°26'16" WEST 63.40 FEET"; THENCE SOUTH 64°25'17" WEST 947.16 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE SOUTH 51°15'45" EAST 89.83 FEET; THENCE SOUTH 38°44'15" WEST 75.17 FEET; THENCE NORTH 51°15'45" WEST 89.83 FEET; THENCE NORTH 38°44'15" EAST 75.17 FEET TO THE **TRUE POINT OF BEGINNING**.

SAID PARCEL CONTAINS 0.155 ACRES GROSS, MORE OR LESS.

SUBJECT TO COVENANTS, RESTRICTIONS, EASEMENTS AND RIGHTS OF WAY OF RECORD, IF ANY.

PARCEL M:

COMMENCING AT THE MOST EASTERLY CORNER OF PARCEL 4 OF SAID PARCEL MAP 22871, SAID POINT BEING THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN COURSE SHOWN AS "NORTH 59°26'16" WEST 63.40 FEET"; THENCE SOUTH 87°06'3" WEST 1082.69 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE SOUTH 0°04'39" WEST 169.83 FEET; THENCE NORTH 89°55'21" WEST 78.00 FEET; THENCE NORTH 0°04'39" EAST 169.83 FEET; THENCE SOUTH 89°55'21" EAST 78.00 FEET TO THE **TRUE POINT OF BEGINNING**.

SAID PARCEL CONTAINS 0.304 ACRES GROSS, MORE OR LESS.

SUBJECT TO COVENANTS, RESTRICTIONS, EASEMENTS AND RIGHTS OF WAY OF RECORD, IF ANY.

PARCEL N:

COMMENCING AT THE MOST EASTERLY CORNER OF PARCEL 4 OF SAID PARCEL MAP 22871, SAID POINT BEING THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN COURSE SHOWN AS "NORTH 59°26'16" WEST 63.40 FEET"; THENCE NORTH 88°46'56" WEST 1089.84 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE SOUTH 43°33'23" WEST 78.67 FEET; THENCE NORTH 46°26'37" WEST 169.83 FEET; THENCE NORTH 43°33'23" EAST 78.67 FEET; THENCE SOUTH 46°26'37" EAST 169.83 FEET TO THE **TRUE POINT OF BEGINNING**.

SAID PARCEL CONTAINS 0.307 ACRES GROSS, MORE OR LESS.

SUBJECT TO COVENANTS, RESTRICTIONS, EASEMENTS AND RIGHTS OF WAY OF RECORD, IF ANY.

PARCEL O:

COMMENCING AT THE MOST EASTERLY CORNER OF PARCEL 4 OF SAID PARCEL MAP 22871, SAID POINT BEING THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN COURSE SHOWN AS "NORTH 59°26'16" WEST 63.40 FEET"; THENCE SOUTH 06°05'11" WEST 567.10 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE NORTH 83°05'18" WEST 129.50 FEET; THENCE SOUTH 6°54'42" WEST 51.00 FEET; THENCE SOUTH 83°05'18" EAST 10.17 FEET; THENCE SOUTH 6°54'42" WEST 19.36 FEET; THENCE SOUTH 83°05'18" EAST 119.33 FEET; THENCE NORTH 6°54'42" EAST 70.36 FEET TO THE **TRUE POINT OF BEGINNING**.

SAID PARCEL CONTAINS 0.205 ACRES GROSS, MORE OR LESS.

SUBJECT TO COVENANTS, RESTRICTIONS, EASEMENTS AND RIGHTS OF WAY OF RECORD, IF ANY.

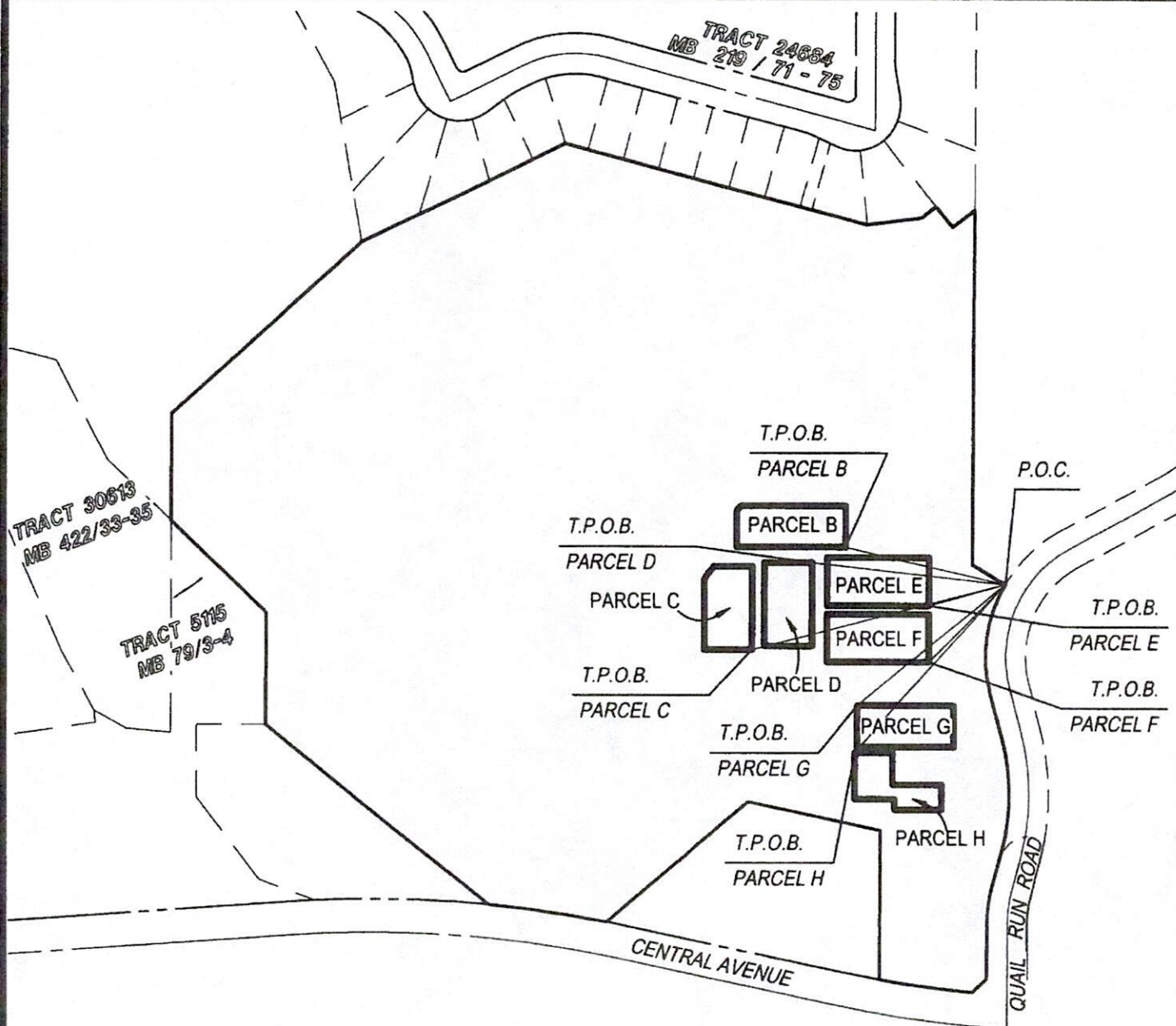
AS SHOWN ON EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.






Gerald R. Anderson 11/30/2018
GERALD R. ANDERSON, L.S. 4400 **DATE:**
LICENSE EXPIRES: SEPTEMBER 30, 2019

[MALD- 399]

EXHIBIT "B" - MAP INDEX SHEET

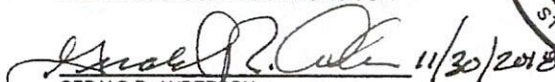


LEGEND:

-  PROJECT BOUNDARY
-  PARCEL LINE
-  TIE-IN LINE

SCALE: 1" = 250'
 ASSESSOR'S PARCEL #'s: 253-240-020, 028; 253-260-020
 SECTION 32, TOWNSHIP 2S., RANGE 4W.
 EXHIBIT PREPARED BY: G. R. ANDERSON
 DATE REVISED: 12/30/2018

PREPARED UNDER THE DIRECTION OF:


 GERALD R. ANDERSON
 LS 4400
 REG. EXPIRES 09/30/2019

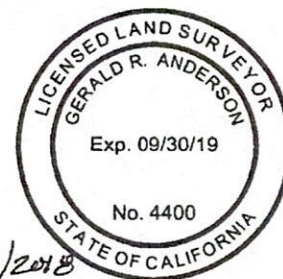
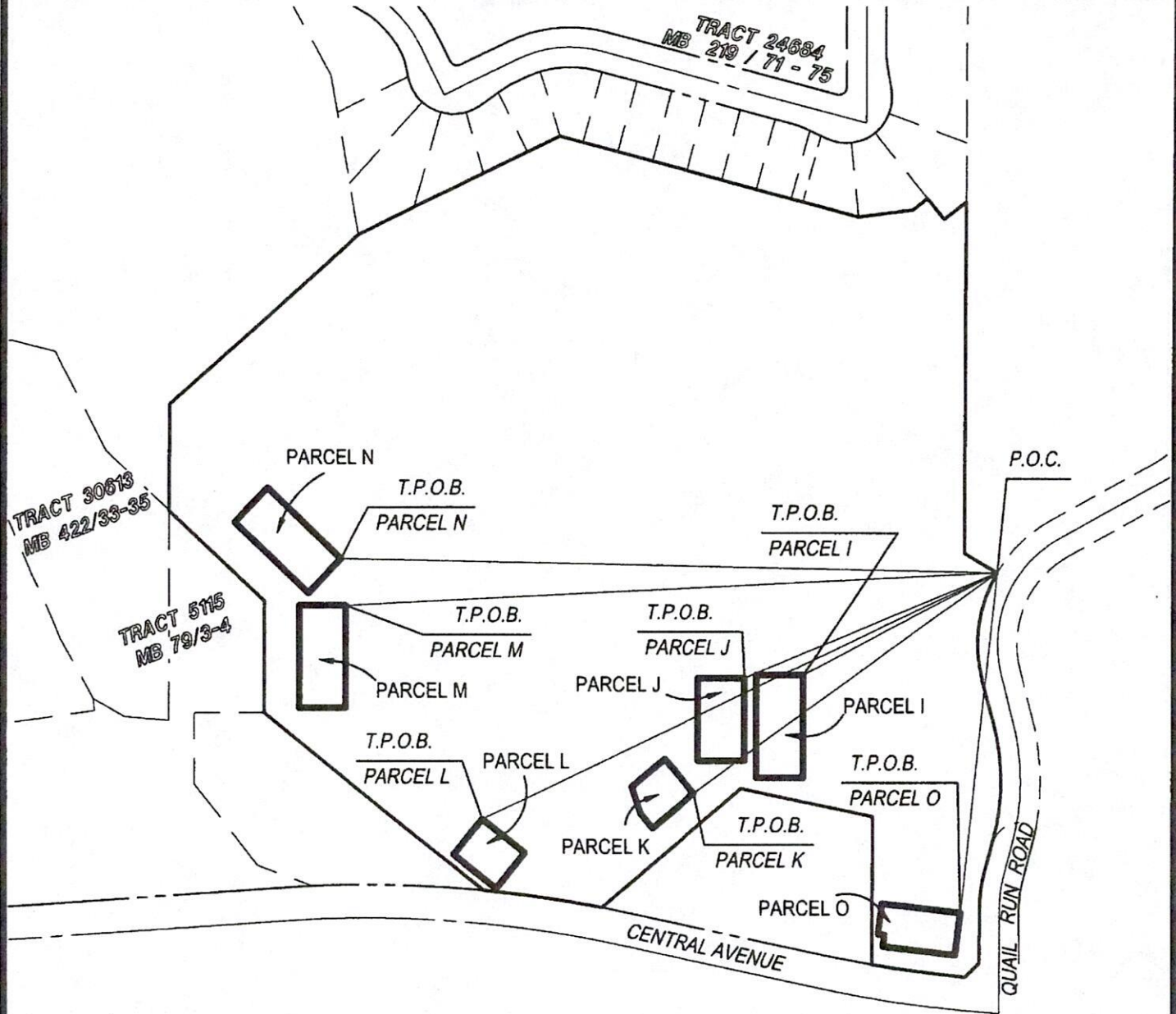





EXHIBIT "B" - MAP INDEX SHEET



- LEGEND:**
-  PROJECT BOUNDARY
 -  PARCEL LINE
 -  TIE-IN LINE

SCALE: 1" = 250'
 ASSESSOR'S PARCEL #'s: 253-240-020, 028; 253-260-020
 SECTION 32, TOWNSHIP 2S., RANGE 4W.
 EXHIBIT PREPARED BY: G. R. ANDERSON
 DATE EXHIBIT REVISED: 11/29/2018

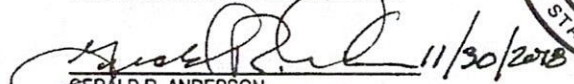
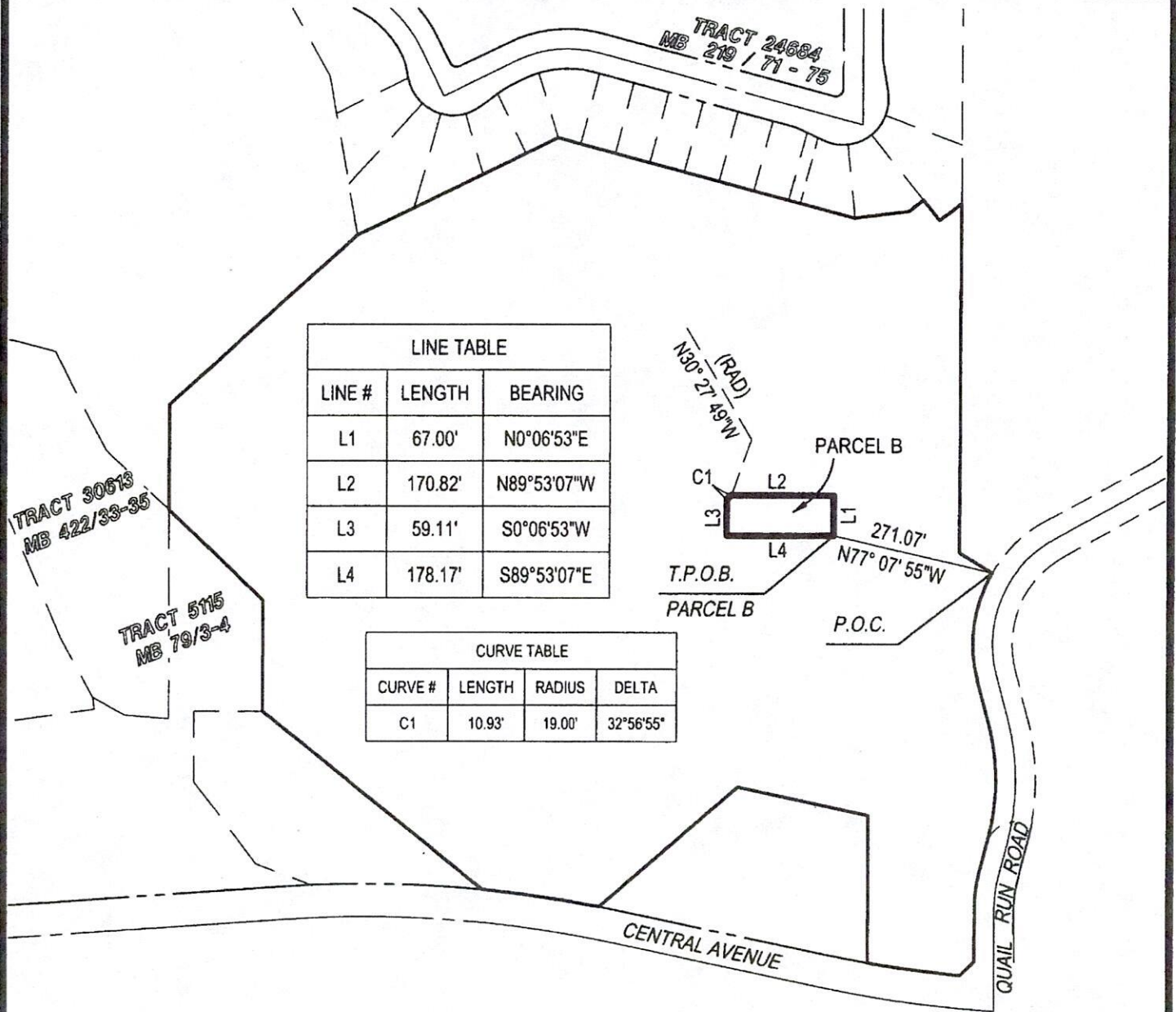
PREPARED UNDER THE DIRECTION OF:

 GERALD R. ANDERSON
 LS 4400
 REG. EXPIRES 09/30/2019



EXHIBIT "B" - MAP PARCEL B



LINE TABLE		
LINE #	LENGTH	BEARING
L1	67.00'	N0°06'53"E
L2	170.82'	N89°53'07"W
L3	59.11'	S0°06'53"W
L4	178.17'	S89°53'07"E

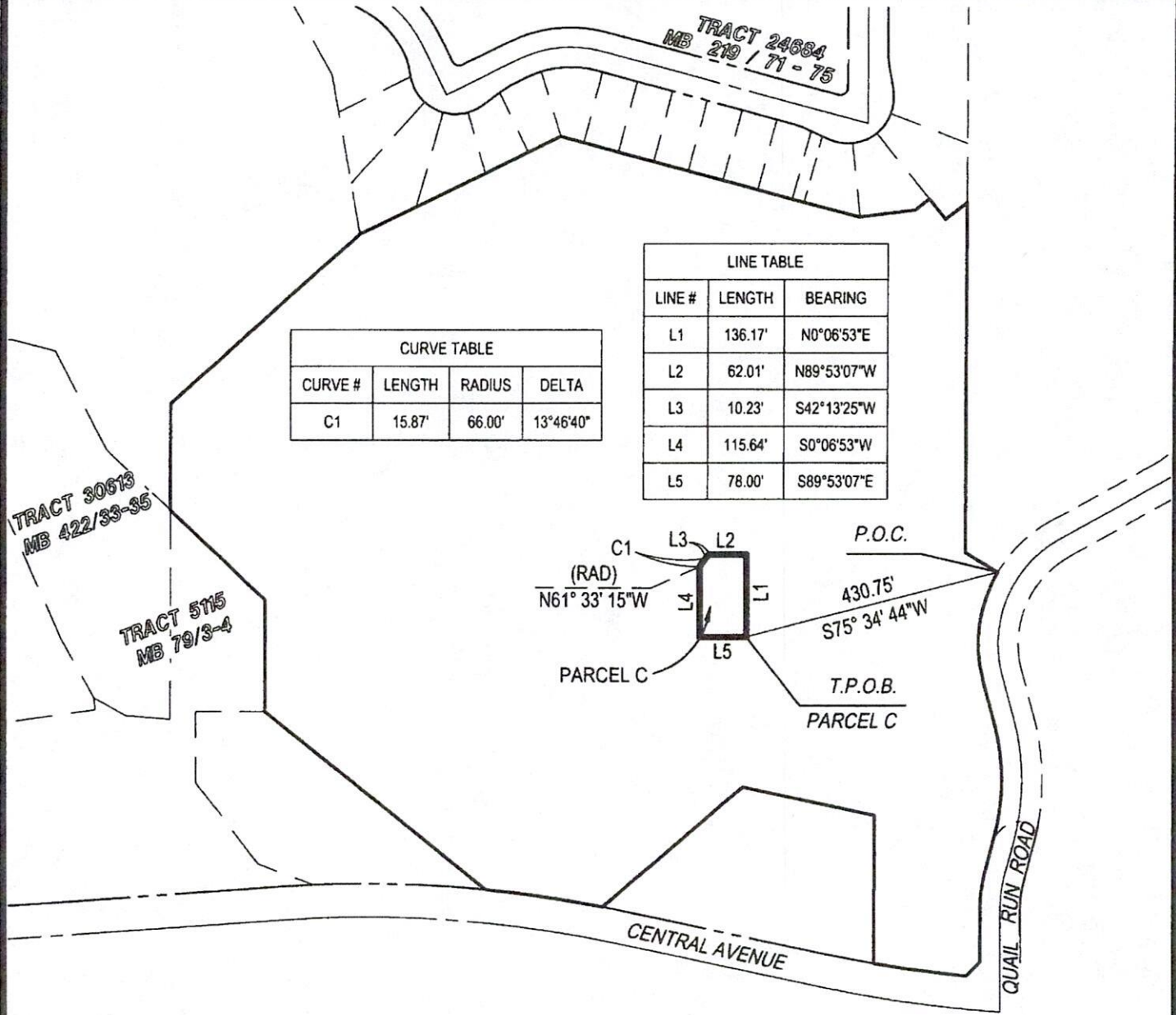
CURVE TABLE			
CURVE #	LENGTH	RADIUS	DELTA
C1	10.93'	19.00'	32°56'55"

- LEGEND:**
- PROJECT BOUNDARY
 - PARCEL B
 - TIE-IN LINE



SCALE: 1" = 250'
 ASSESSOR'S PARCEL #'s: 253-240-020, 028; 253-260-020
 SECTION 32, TOWNSHIP 2S., RANGE 4W.
 EXHIBIT PREPARED BY: G. R. ANDERSON
 DATE REVISED: 12/30/2018

EXHIBIT "B" - MAP PARCEL C



CURVE TABLE			
CURVE #	LENGTH	RADIUS	DELTA
C1	15.87'	66.00'	13°46'40"

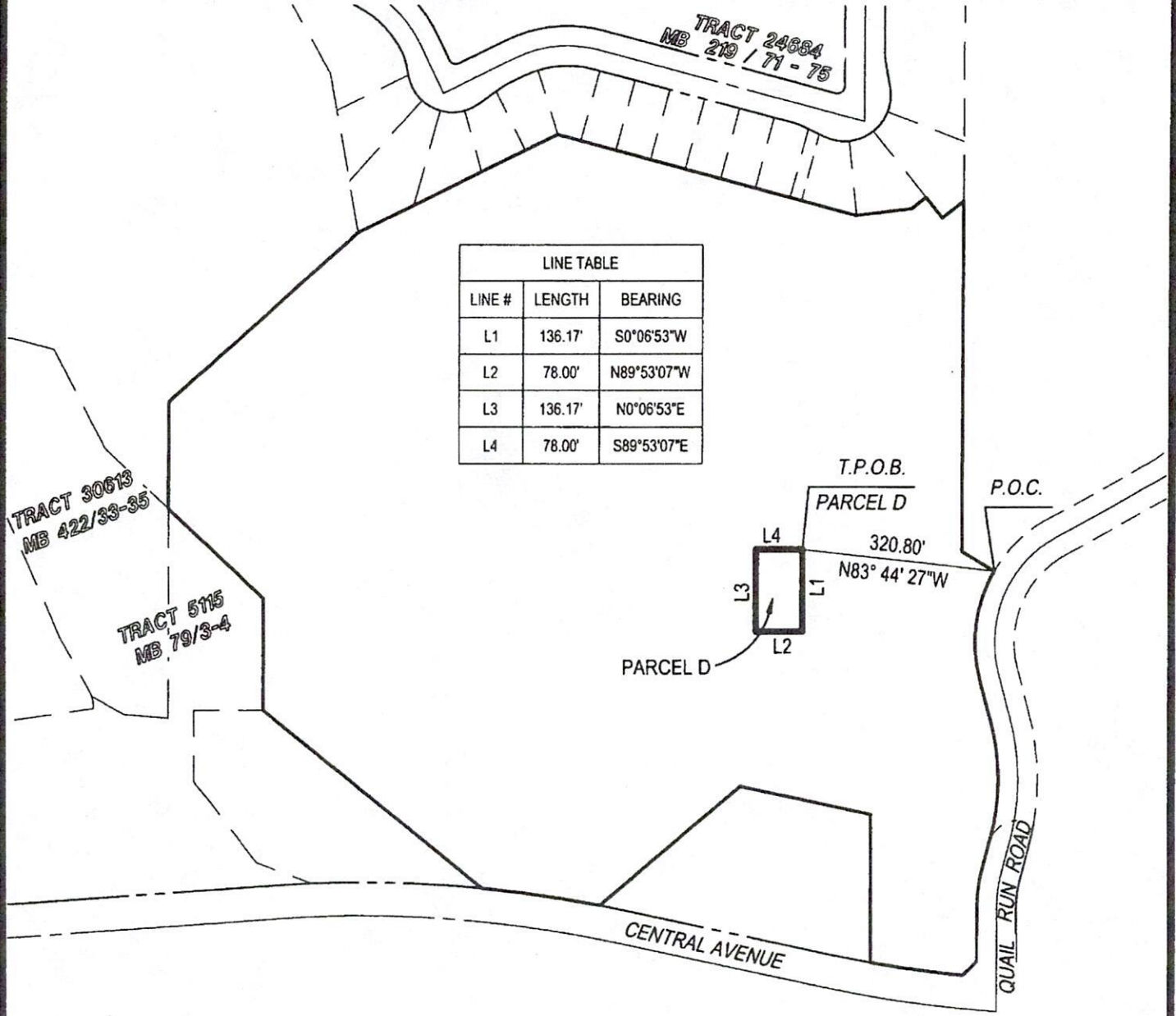
LINE TABLE		
LINE #	LENGTH	BEARING
L1	136.17'	N0°06'53"E
L2	62.01'	N89°53'07"W
L3	10.23'	S42°13'25"W
L4	115.64'	S0°06'53"W
L5	78.00'	S89°53'07"E

- LEGEND:
- PROJECT BOUNDARY
 - PARCEL C
 - TIE-IN LINE



SCALE: 1" = 250'
 ASSESSOR'S PARCEL #'s: 253-240-020, 028; 253-260-020
 SECTION 32, TOWNSHIP 2S., RANGE 4W.
 EXHIBIT PREPARED BY: G. R. ANDERSON
 DATE REVISED: 12/30/2018

EXHIBIT "B" - MAP PARCEL D



LINE TABLE		
LINE #	LENGTH	BEARING
L1	136.17'	S0°06'53"W
L2	78.00'	N89°53'07"W
L3	136.17'	N0°06'53"E
L4	78.00'	S89°53'07"E

LEGEND:

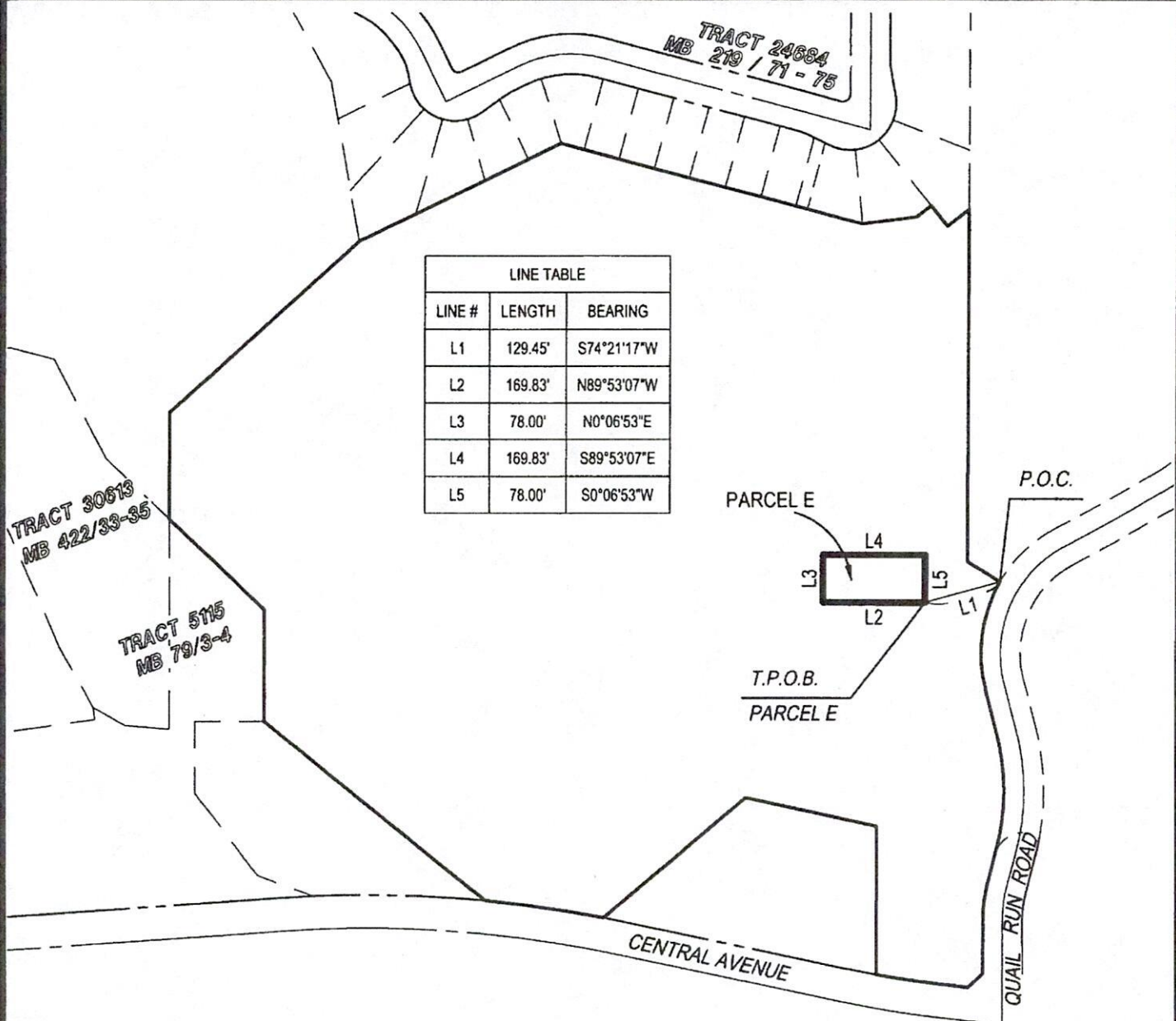


- PROJECT BOUNDARY
- PARCEL D
- TIE-IN LINE

SCALE: 1" = 250'
 ASSESSOR'S PARCEL #'s: 253-240-020, 028; 253-260-020
 SECTION 32, TOWNSHIP 2S., RANGE 4W.
 EXHIBIT PREPARED BY: G. R. ANDERSON
 DATE REVISED: 12/30/2018

EXHIBIT "B" - MAP PARCEL E

SHEET 6 OF 16



LINE TABLE		
LINE #	LENGTH	BEARING
L1	129.45'	S74°21'17"W
L2	169.83'	N89°53'07"W
L3	78.00'	N0°06'53"E
L4	169.83'	S89°53'07"E
L5	78.00'	S0°06'53"W

TRACT 30613
MB 422/33-35

TRACT 5115
MB 79/3-4

TRACT 24684
MB 219 / 71 - 75

PARCEL E

P.O.C.

T.P.O.B.
PARCEL E

CENTRAL AVENUE

QUAIL RUN ROAD

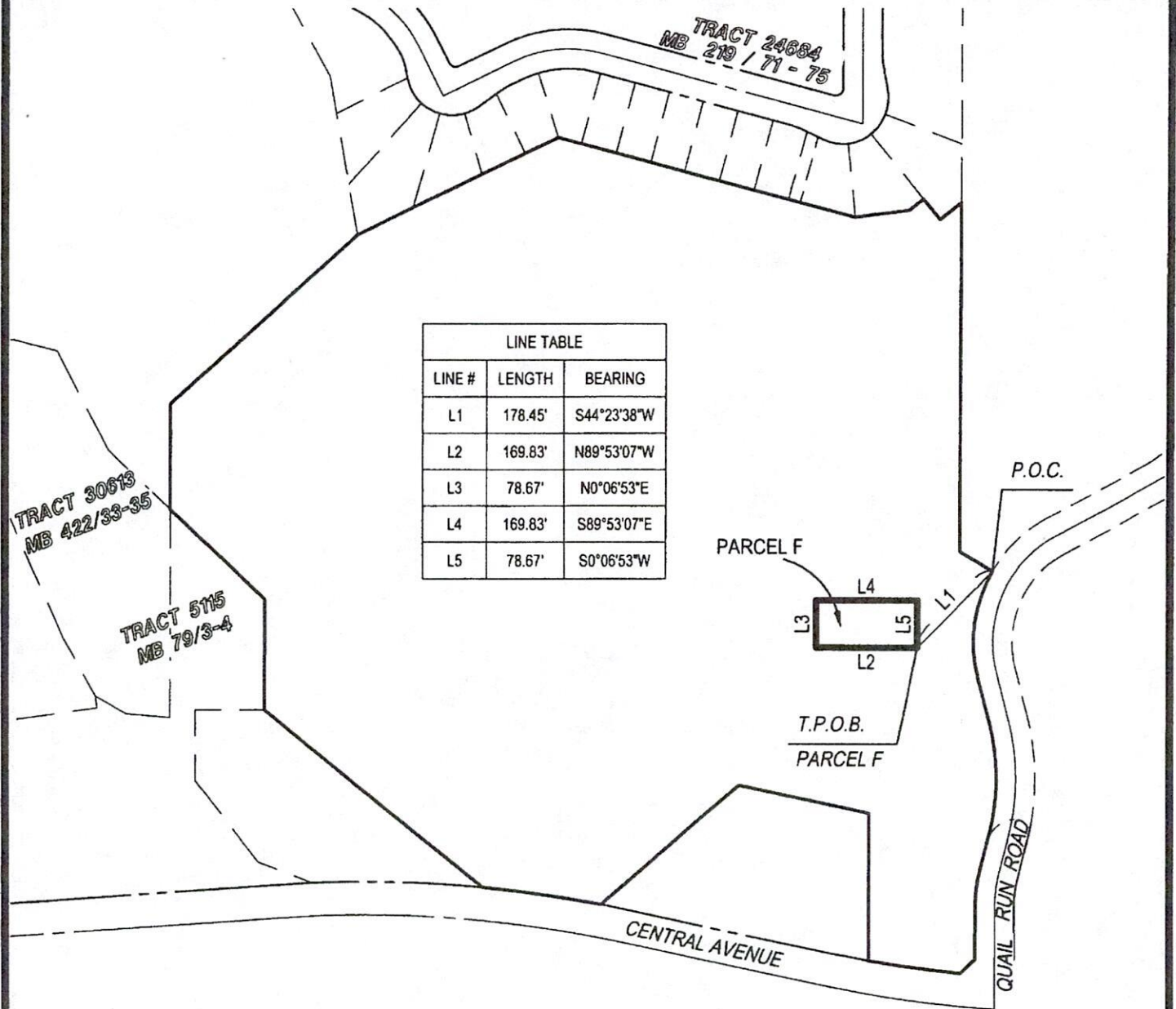


LEGEND:

- PROJECT BOUNDARY
- PARCEL E
- TIE-IN LINE

SCALE: 1" = 250'
 ASSESSOR'S PARCEL #'s: 253-240-020, 028; 253-260-020
 SECTION 32, TOWNSHIP 2S., RANGE 4W.
 EXHIBIT PREPARED BY: G. R. ANDERSON
 DATE REVISED: 12/30/2018

EXHIBIT "B" - MAP PARCEL F



LINE TABLE		
LINE #	LENGTH	BEARING
L1	178.45'	S44°23'38"W
L2	169.83'	N89°53'07"W
L3	78.67'	N0°06'53"E
L4	169.83'	S89°53'07"E
L5	78.67'	S0°06'53"W

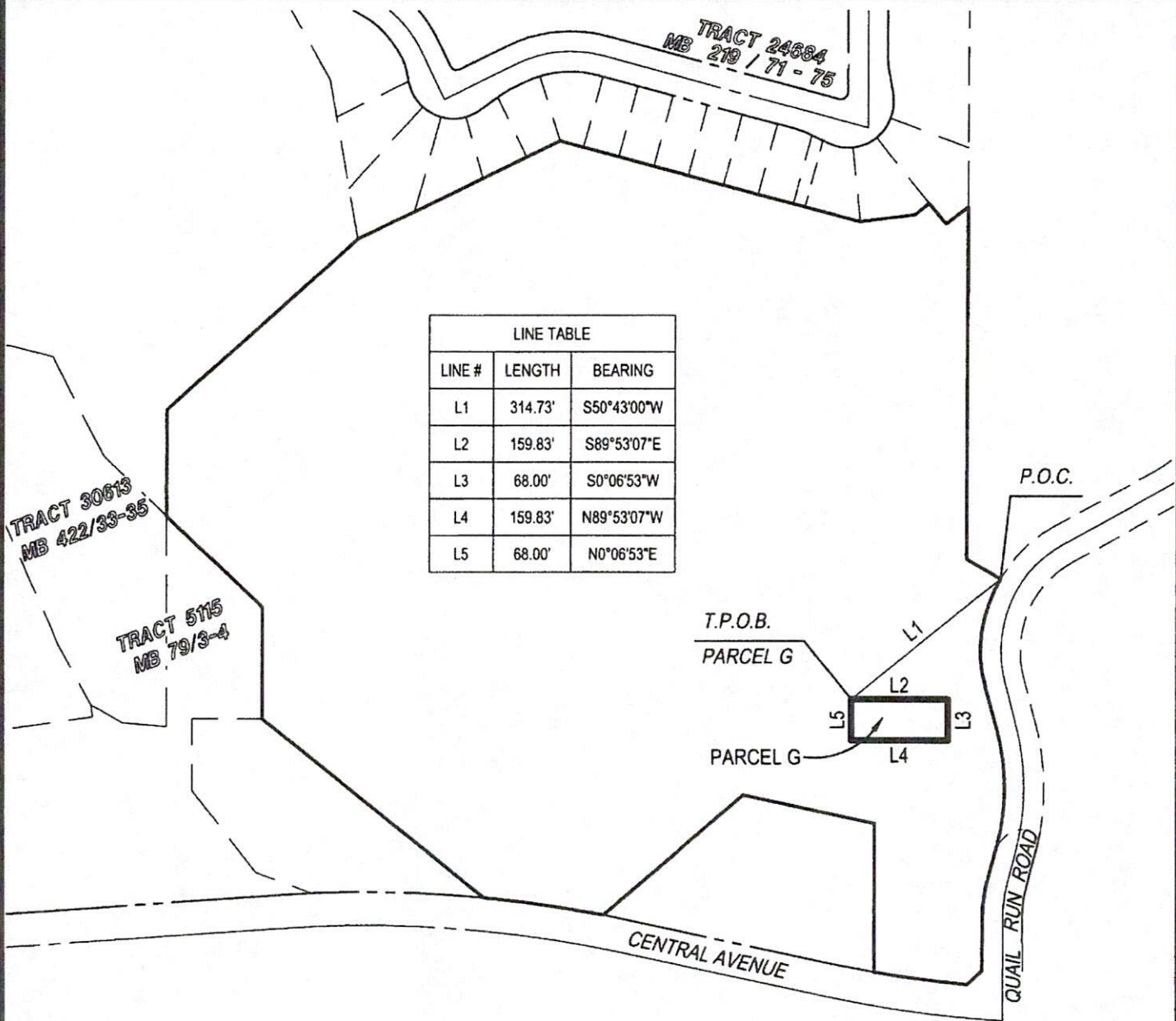


LEGEND:

- PROJECT BOUNDARY
- PARCEL F
- TIE-IN LINE

SCALE: 1" = 250'
 ASSESSOR'S PARCEL #'s: 253-240-020, 028; 253-260-020
 SECTION 32, TOWNSHIP 2S., RANGE 4W.
 EXHIBIT PREPARED BY: G. R. ANDERSON
 DATE REVISED: 12/30/2018

EXHIBIT "B" - MAP PARCEL G



LINE TABLE		
LINE #	LENGTH	BEARING
L1	314.73'	S50°43'00"W
L2	159.83'	S89°53'07"E
L3	68.00'	S0°06'53"W
L4	159.83'	N89°53'07"W
L5	68.00'	N0°06'53"E

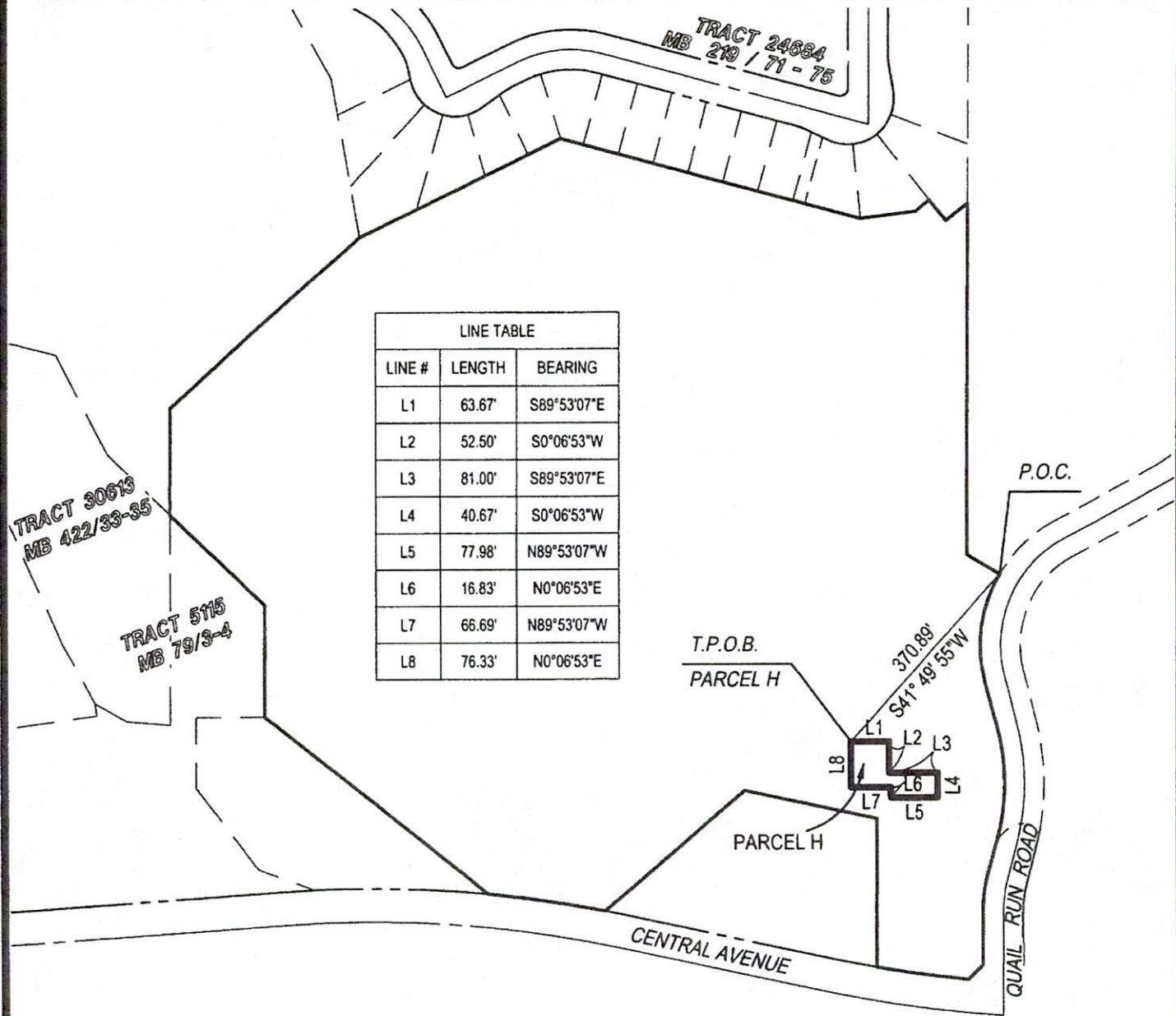


LEGEND:

- PROJECT BOUNDARY
- PARCEL G
- TIE-IN LINE

SCALE: 1" = 250'
 ASSESSOR'S PARCEL #'s: 253-240-020, 028; 253-260-020
 SECTION 32, TOWNSHIP 2S., RANGE 4W.
 EXHIBIT PREPARED BY: G. R. ANDERSON
 DATE REVISED: 12/30/2018

EXHIBIT "B" - MAP PARCEL H



LINE TABLE		
LINE #	LENGTH	BEARING
L1	63.67'	S89°53'07"E
L2	52.50'	S0°06'53"W
L3	81.00'	S89°53'07"E
L4	40.67'	S0°06'53"W
L5	77.98'	N89°53'07"W
L6	16.83'	N0°06'53"E
L7	66.69'	N89°53'07"W
L8	76.33'	N0°06'53"E



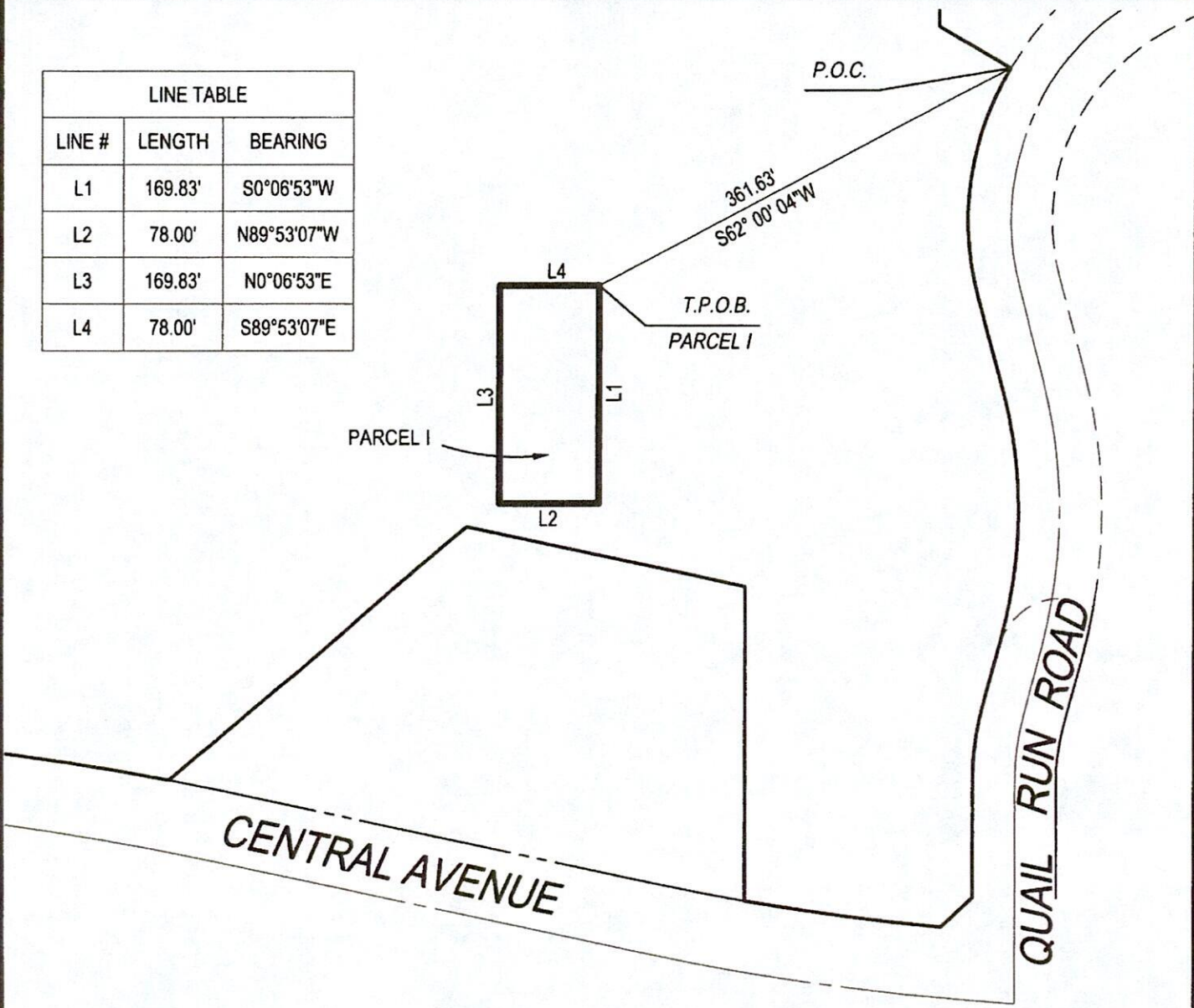
- LEGEND:**
- PROJECT BOUNDARY
 - PARCEL H
 - TIE-IN LINE

SCALE: 1" = 250'
 ASSESSOR'S PARCEL #'s: 253-240-020, 028; 253-260-020
 SECTION 32, TOWNSHIP 2S., RANGE 4W.
 EXHIBIT PREPARED BY: G. R. ANDERSON
 DATE REVISED: 12/30/2018

EXHIBIT "B" - MAP PARCEL I

SHEET 100 OF 166

LINE TABLE		
LINE #	LENGTH	BEARING
L1	169.83'	S0°06'53"W
L2	78.00'	N89°53'07"W
L3	169.83'	N0°06'53"E
L4	78.00'	S89°53'07"E

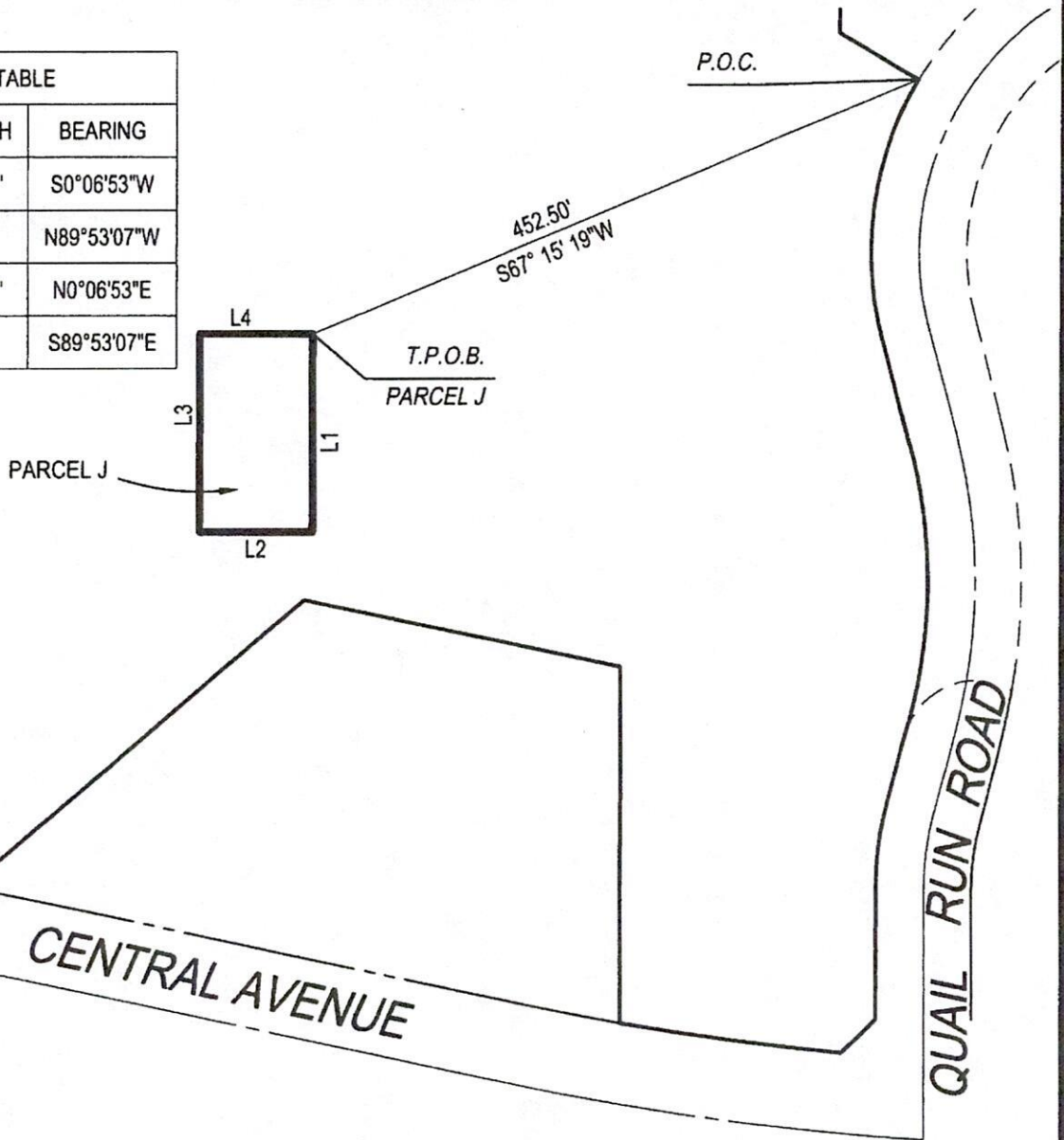


- LEGEND:**
- PROJECT BOUNDARY
 - PARCEL I
 - TIE-IN LINE

SCALE: 1" = 120'
 ASSESSOR'S PARCEL #'s: 253-240-020, 028; 253-260-020
 SECTION 32, TOWNSHIP 2S., RANGE 4W.
 EXHIBIT PREPARED BY: G. R. ANDERSON
 DATE EXHIBIT REVISED: 11/29/2018

EXHIBIT "B" - MAP PARCEL J

LINE TABLE		
LINE #	LENGTH	BEARING
L1	136.17'	S0°06'53"W
L2	78.00'	N89°53'07"W
L3	136.17'	N0°06'53"E
L4	78.00'	S89°53'07"E



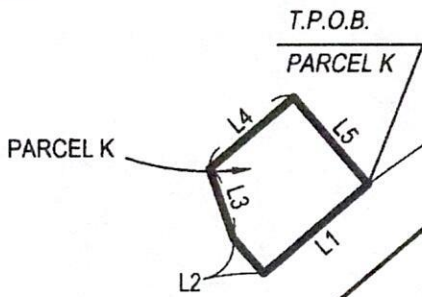
- LEGEND:**
- PROJECT BOUNDARY
 - PARCEL J
 - TIE-IN LINE

SCALE: 1" = 120'
 ASSESSOR'S PARCEL #'s: 253-240-020, 028; 253-260-020
 SECTION 32, TOWNSHIP 2S., RANGE 4W.
 EXHIBIT PREPARED BY: G. R. ANDERSON
 DATE EXHIBIT REVISED: 11/29/2018

EXHIBIT "B" - MAP PARCEL K

LINE TABLE		
LINE #	LENGTH	BEARING
L1	89.83'	S49°38'05"W
L2	30.79'	N40°21'55"W
L3	47.73'	N18°45'15"W
L4	72.25'	N49°38'05"E
L5	75.17'	S40°21'55"E

P.O.C.






621.49'
S53° 57' 57"W

CENTRAL AVENUE

QUAIL RUN ROAD



LEGEND:

-  PROJECT BOUNDARY
-  PARCEL K
-  TIE-IN LINE

SCALE: 1" = 120'

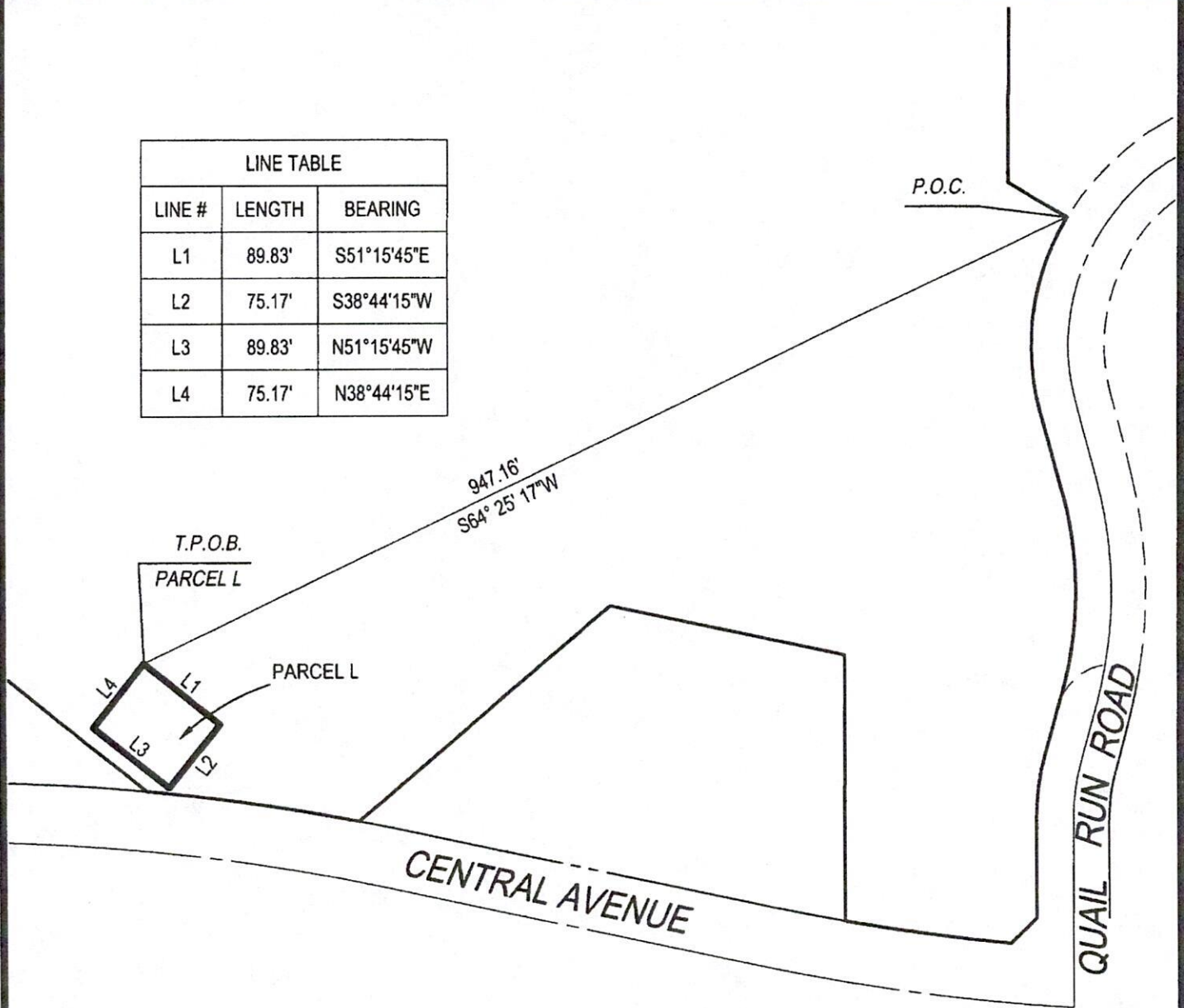
ASSESSOR'S PARCEL #'s: 253-240-020, 028; 253-260-020
SECTION 32, TOWNSHIP 2S., RANGE 4W.




EXHIBIT PREPARED BY: G. R. ANDERSON

DATE EXHIBIT REVISED: 11/29/2018

EXHIBIT "B" - MAP PARCEL L

LINE TABLE		
LINE #	LENGTH	BEARING
L1	89.83'	S51°15'45"E
L2	75.17'	S38°44'15"W
L3	89.83'	N51°15'45"W
L4	75.17'	N38°44'15"E

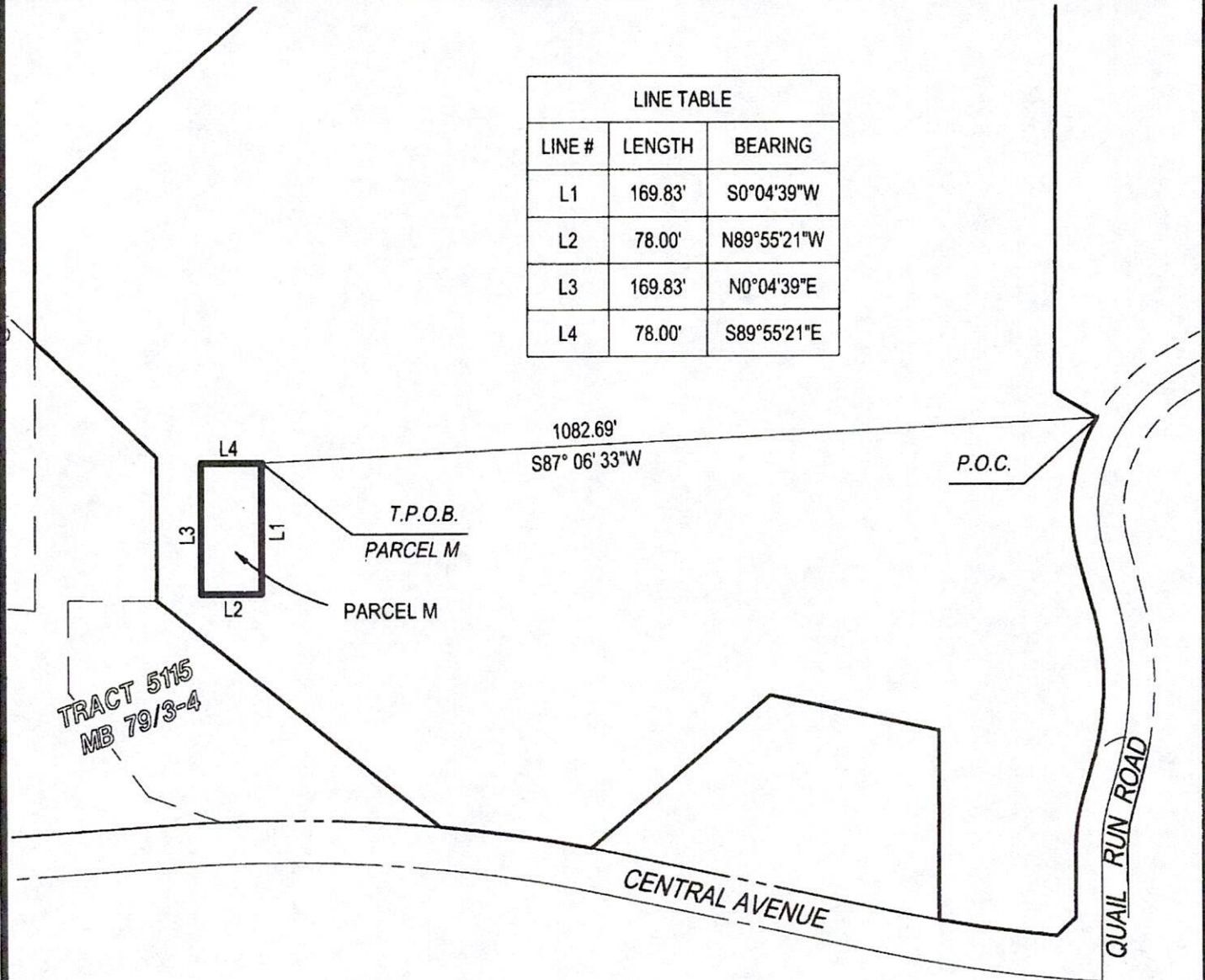


- LEGEND:
-  PROJECT BOUNDARY
 -  PARCEL L
 -  TIE-IN LINE

SCALE: 1" = 140'
 ASSESSOR'S PARCEL #'s: 253-240-020, 028; 253-260-020
 SECTION 32, TOWNSHIP 2S., RANGE 4W.
 EXHIBIT PREPARED BY: G. R. ANDERSON
 DATE EXHIBIT REVISED: 11/29/2018

EXHIBIT "B" - MAP PARCEL M

LINE TABLE		
LINE #	LENGTH	BEARING
L1	169.83'	S0°04'39"W
L2	78.00'	N89°55'21"W
L3	169.83'	N0°04'39"E
L4	78.00'	S89°55'21"E



TRACT 515
MB 79/3-4

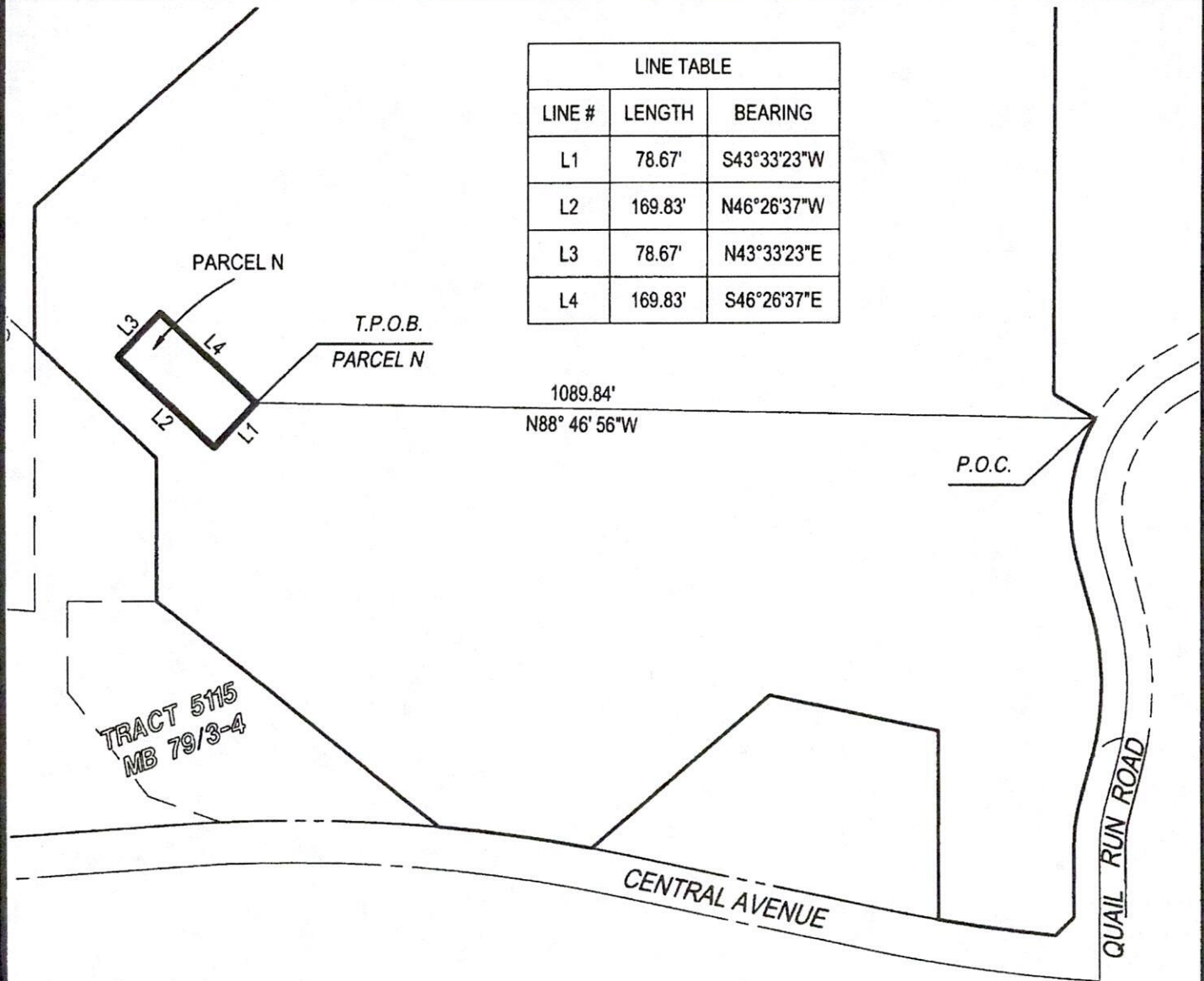





- LEGEND:**
- PROJECT BOUNDARY
 - PARCEL M
 - TIE-IN LINE

SCALE: 1" = 200'
 ASSESSOR'S PARCEL #'s: 253-240-020, 028; 253-260-020
 SECTION 32, TOWNSHIP 2S., RANGE 4W.
 EXHIBIT PREPARED BY: G. R. ANDERSON
 DATE EXHIBIT REVISED: 11/29/2018

EXHIBIT "B" - MAP PARCEL N

LINE TABLE		
LINE #	LENGTH	BEARING
L1	78.67'	S43°33'23"W
L2	169.83'	N46°26'37"W
L3	78.67'	N43°33'23"E
L4	169.83'	S46°26'37"E

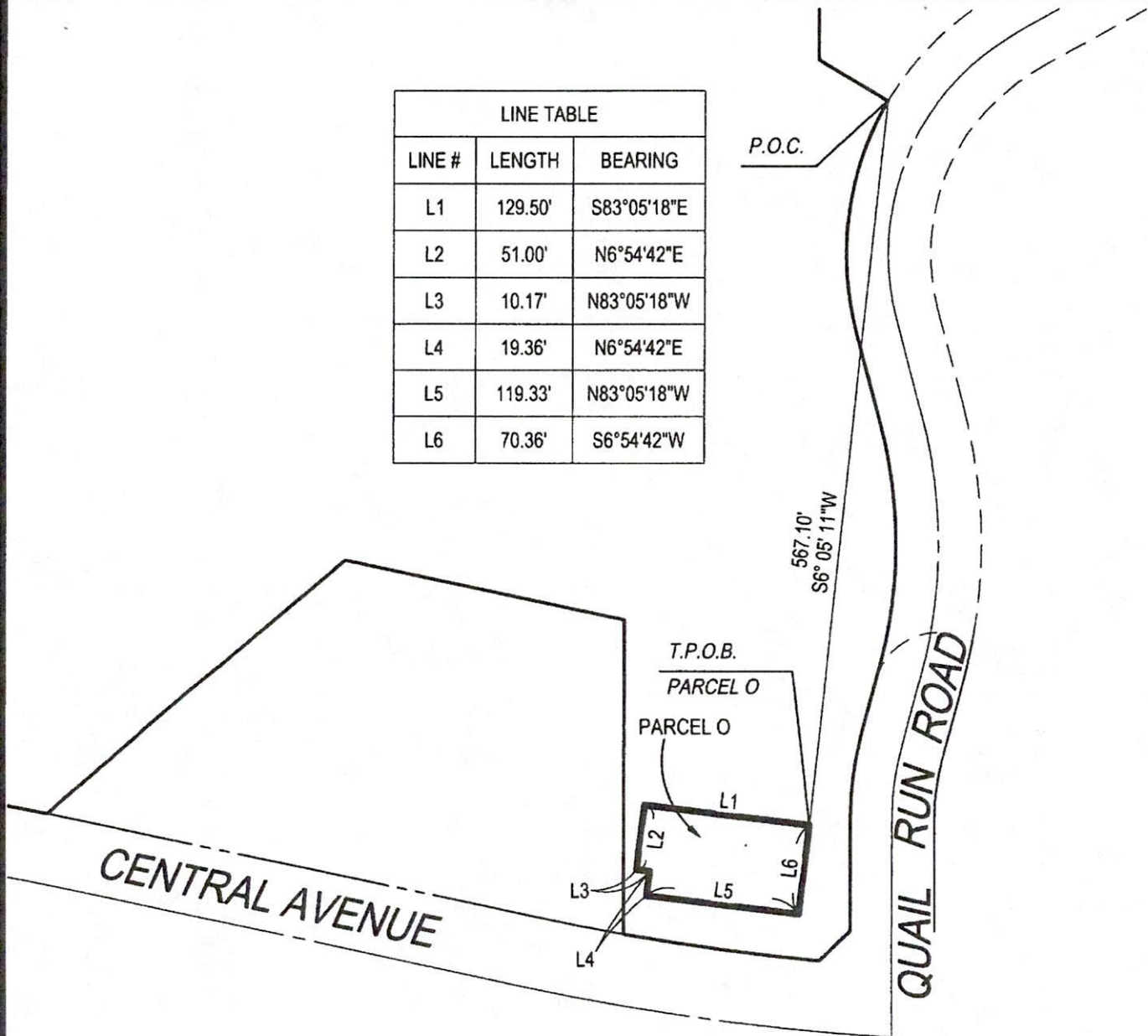


- LEGEND:
-  PROJECT BOUNDARY
 -  PARCEL N
 -  TIE-IN LINE

SCALE: 1" = 200'
 ASSESSOR'S PARCEL #'s: 253-240-020, 028; 253-260-020
 SECTION 32, TOWNSHIP 2S., RANGE 4W.
 EXHIBIT PREPARED BY: G. R. ANDERSON
 DATE EXHIBIT REVISED: 11/29/2018

EXHIBIT "B" - MAP PARCEL 0

LINE TABLE		
LINE #	LENGTH	BEARING
L1	129.50'	S83°05'18"E
L2	51.00'	N6°54'42"E
L3	10.17'	N83°05'18"W
L4	19.36'	N6°54'42"E
L5	119.33'	N83°05'18"W
L6	70.36'	S6°54'42"W



- LEGEND:**
- PROJECT BOUNDARY
 - PARCEL 0
 - TIE-IN LINE

SCALE: 1" = 200'
 ASSESSOR'S PARCEL #'s: 253-240-020, 028; 253-260-020
 SECTION 32, TOWNSHIP 2S., RANGE 4W.
 EXHIBIT PREPARED BY: G. R. ANDERSON
 DATE EXHIBIT REVISED: 11/29/2018



CALL (951) 368-9222
EMAIL legals@pe.com

THE PRESS-ENTERPRISE

DATE	ORDER NUMBER	PONumber	PRODUCT	SIZE	Amount
8/28/20	0011407207		PE Riverside	4 x 149 Li	774.80

Invoice text: NOH - Resolution No. F2020-23

*Flood Control District
Item 11.5 of 08/25/20*

Placed by: Hannah Lumanauw

Legal Advertising Memo Invoice

BALANCE DUE

774.80

SALES/CONTACT INFORMATION	ADVERTISER INFORMATION			
	BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER	ADVERTISER/CLIENT NAME
Nick Eller 951-368-9229	08/28/2020	5209148	5209148	BOARD OF SUPERVISORS



THE PRESS-ENTERPRISE

Legal Advertising Memo Invoice

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR REMITTANCE

ADVERTISER/CLIENT NAME		
BOARD OF SUPERVISORS		
BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER
08/28/2020	5209148	5209148
BALANCE DUE	ORDER NUMBER	TERMS OF PAYMENT
774.80	0011407207	DUE UPON RECEIPT

BILLING ACCOUNT NAME AND ADDRESS

REMITTANCE ADDRESS

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
'PO BOX 1147'
RIVERSIDE, CA 92502

CALIFORNIA NEWSPAPER PARTNERSHIP
dba The Press-Enterprise
PO Box 8012
Willoughby, OH 44096-8012



OFFICE OF THE
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060 FAX: (951) 955-1071

KECIA R. HARPER
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

August 26, 2020

THE PRESS ENTERPRISE
P.O. BOX 792
RIVERSIDE, CA 92501

PH: (951) 368-9225
E-MAIL: legals@pe.com

**RE: NOTICE OF PUBLIC HEARING: RESOLUTION NO. F2020-23 AMENDING
RESOLUTION NO. F2020-03 BY CHANGING THE DATE ON WHICH THE
BOARD INTENDS TO DECLARE DISTRICT RIGHT OF WAY AS SURPLUS
AND SUMMARILY VACATE THOSE PORTIONS OF RIGHT OF WAY**

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME** on **Friday, August 28, 2020**.

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, **WITH TWO CLIPPINGS OF THE PUBLICATION**.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Hannah Lumanauw

Board Assistant to:
KECIA R. HARPER, CLERK OF THE BOARD

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT OF THE COUNTY OF RIVERSIDE

RESOLUTION NO. F2020-23
AMENDING RESOLUTION NO. F2020-03 BY CHANGING THE DATE ON WHICH THE BOARD INTENDS TO DECLARE DISTRICT RIGHT OF WAY AS SURPLUS AND SUMMARILY VACATE THOSE PORTIONS OF RIGHT OF WAY, LOCATED IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, RCFC PARCEL NO. 6-1040-3B, APN 253-240-030, PROJECT NO. 1-0-00041

WHEREAS, Quail Run is the fee owner of certain real property identified with Assessor's Parcel Number 253-240-030 (Property), which is located adjacent to Riverside County Flood Control and Water Conservation District (District) owned property containing the Box Springs Dam; and

WHEREAS, by a Grant Deed recorded October 21, 1959 in Book 2566, Page 464 of the Official Records of the County of Riverside, Sun Gold, Inc., a California corporation and predecessor-in-interest to Quail Run, conveyed a perpetual inundation easement (Current Easement) to the District identified as RCFC Parcel No. 6-1040-3B, over and across portions of the Property; and

WHEREAS, Quail Run desires to improve certain portions of the Property by constructing apartment buildings and related improvements (Improvements) for residential purposes; and

WHEREAS, Quail Run has requested the District to vacate certain portions of the Current Easement area to make way for their Improvements (Portions), and the District has determined that, in order to grant that request, Quail Run will need to grant additional easement area on the Property to the District (Additional Easement Area); and

WHEREAS, Quail Run and the District desire to modify the Current Easement by excepting the Portions from the Current Easement area and adding the Additional Easement Area, as described and depicted in Exhibits "A" and "B", both of which are attached hereto and incorporated herein by reference (Modified Easement), which will be memorialized in an Easement Modification Agreement between the District and Quail Run; and

WHEREAS, Quail Run will also grant a new access easement to the District to allow the District continued access to its facilities at the Box Springs Dam; and

WHEREAS, upon the execution of the Easement Modification Agreement, the Portions will no longer be necessary for District uses and purposes; and

WHEREAS, pursuant to California Code – Appendix, Chapter 48-9, Subsection 5, and Chapter 48-13, the District may dispose of any interest in real property determined to be no longer necessary to be retained for the use and purposes of the District; and

WHEREAS, on August 4, 2020, the Board of Supervisors of the District (Board) adopted Resolution No. F2020-03 to notice the Board's intent to declare the Portions as surplus, expand the Current Easement Area and summarily vacate the Portions on or after September 15, 2020; and

WHEREAS, the District and Quail Run desire to amend Resolution No. F2020-03 by changing the date on which the Board intends to declare the Portions as surplus, expand the Current Easement Area and summarily vacate the Portions to September 1, 2020.

NOW THEREFORE, BE IT RESOLVED, DETERMINED, AND ORDERED by the Board of Supervisors of the District (Board), in regular session assembled on August 25, 2020 at 9:30 a.m. or soon thereafter, in the meeting room of the Board of Supervisors of the District, located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California, that Resolution No. F2020-03 is hereby amended by changing the date on which the Board intends to declare the Portions of the Property, as described and depicted in the Exhibit "B" attached hereto, as surplus, to expand the Current Easement Area and to summarily vacate those Portions from September 15, 2020 to September 1, 2020.

NOTICE IS HEREBY GIVEN that this Board intends to declare the Portions as surplus, expand the Current Easement area and summarily vacate the Portions when the Board meets to conclude the

proposed transaction on or after September 1, 2020 at 9:30 a.m. or soon thereafter in the meeting room of the Board of Supervisors.

BE IT FURTHER RESOLVED, DETERMINED, AND ORDERED by this Board that the Clerk of the Board is directed to give notice pursuant to Section 6061 of the Government Code.

Please visit <https://rcflood.org/Home/BoxSpringsDam> to view the exhibits.

ROLL CALL:

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt
Nays: None
Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on August 25, 2020.

KECIA R. HARPER, Clerk of said Board
By: Hannah Lumanauw, Board Assistant

Any person affected by the above matter(s) may submit written comments to the Clerk of the Board before the public meeting or may appear and be heard in support of or opposition to the project at the time of the meeting. If you challenge the above item(s) in court, you may be limited to raising only those issues you or someone else raised at the public meeting described in this notice, or in written correspondence, to the Board of Supervisors at, or prior to, the public meeting.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147 or email cob@rivco.org

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1063, at least 72 hours prior to the hearing.

Dated: August 26, 2020

Kecia R. Harper, Clerk of the Board
By: Hannah Lumanauw, Board Assistant