

**SUBMITTAL TO THE FLOOD CONTROL AND
WATER CONSERVATION DISTRICT
BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM: 11.2
(ID # 13271)

MEETING DATE:
Tuesday, September 01, 2020

FROM : FLOOD CONTROL DISTRICT:

SUBJECT: FLOOD CONTROL DISTRICT: Accept Notice of Completion for Jurupa-Pyrite MDP Line A-2, Stage 1, Project No. 1-0-00234-01, District 2. [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Accept as complete the Jurupa-Pyrite MDP Line A-2, Stage 1 project as constructed;
2. Authorize the Chairwoman of the Board of Supervisors for the Riverside County Flood Control and Water Conservation District (District) to execute the attached Notice of Completion;
3. Authorize the release of \$16,964 in retained funds to Southwest General Engineering in accordance with the contract terms and applicable law; and
4. Direct the Clerk of the Board to record the executed Notice of Completion with the Riverside County Clerk and Recorder's Office and return.

ACTION:Policy


Jason Uhley, GENERAL MGR-CHF FLD CNTRL ENG

8/20/2020

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Spiegel and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt
Nays: None
Absent: None
Date: September 1, 2020
xc: Flood

Kecia R. Harper
Clerk of the Board
By: 
Deputy

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD
OF SUPERVISORS
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FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 0	\$ 0	\$ 0	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS:			Budget Adjustment: No	
			For Fiscal Year: N/A	

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

The Board approved a contract with Southwest General Engineering, in the amount of \$361,156 as Agenda Item Number 11.3 on February 25, 2020.

Final inspection of the above-referenced project was made, and the project was found to be complete according to plans and specifications. A brief project description and location map is attached. The final price for the contract is \$339,284, which is 3% under the contract amount.

The District does not anticipate any claims for additional compensation from the Contractor.

The Jurupa-Pyrite MDP Line A-2, Stage 1 project is located in the city of Jurupa Valley, in the County of Riverside. The project starts from the southern terminus of Bellmore Street and outlets on the western side of Agate Street. The project will remove an existing crushed corrugated metal pipe and replace it with approximately 498 feet of concrete swale between Bellmore and Agate Streets and will construct 66 feet of grated trench drain to convey flows across Agate Street. The project is designed to provide improved drainage to residents and reduce localized ponding. This system is considered interim until a much larger 100-year underground storm drain can be budgeted and constructed in the future.

Prev. Agn. Ref.: MT#6440 11.2 of 04/10/18 (CEQA Exempt)
 MT#10580 11.1 of 10/22/19 (Advertise)
 MT#11881 11.3 of 02/25/20 (Award)

Impact on Residents and Businesses

This project retrofitted an older, built-out neighborhood with drainage infrastructure to reduce street and property flooding and will increase the public safety and quality of life for the local residents.

Contract History and Price Reasonableness

Pursuant to Public Contract Code 21091, invitation of sealed bids was solicited by advertising in print and digital media.

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The final price for the contract is \$350,637, which is 3% under the contract amount.

ATTACHMENTS:

1. Notice of Completion
2. Project Description and Location Map



Jason Farin, Principal Management Analyst

8/24/2020



Gregory P. Priamos, Director County Counsel

8/24/2020

To be recorded with County Recorder.
No recording fee.

Recording requested by:
Kecia Harper, Clerk of the Board
Riverside County Clerk of the Board
Stop No. 1010
Post Office Box 1147, Riverside, CA 92502-1147

When recorded return to:
CLERK OF THE BOARD
Stop No. 1010
Post Office Box 1147, Riverside, CA 92502-1147

NOTICE OF COMPLETION
(Civil Code § 9204 – Public Works)

COPY

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

- Project title or description of work: **Jurupa-Pyrite MDP Line A-2, Stage 1, Project No. 1-0-00234-01**
- Date of completion: **On the Date Hereof**
- Nature of owner: **Public Agency**
- Interest or estate of owner: **Easement / Street Right of Way**
- Address of owner: **1995 Market Street, Riverside, CA 92501**
- Name and address of contractor: **Southwest General Engineering, 3625 Placentia Lane, Riverside, CA 92501**
- Street address or legal description of site: **The Jurupa-Pyrite MDP Line A-2, Stage 1 project is located in the city of Jurupa Valley and will serve to alleviate recurring flooding issues experienced by adjacent residents. The project will construct a 9"Hx6'W concrete trapezoidal swale with 2H:1V sideslopes that will convey flows west from the terminus of Bellmore Street and outlet through a grated trench drain system across Agate Street.**

FORM APPROVED COUNTY COUNSEL
 BY: Synthia M. Gunzel
 DATE: SEP 01 2020

Dated: SEP 01 2020

Owner: RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT
(Name of public entity)

By: Karen S. Spiegel

Title: Chairwoman, Board of Supervisors for the District

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE)

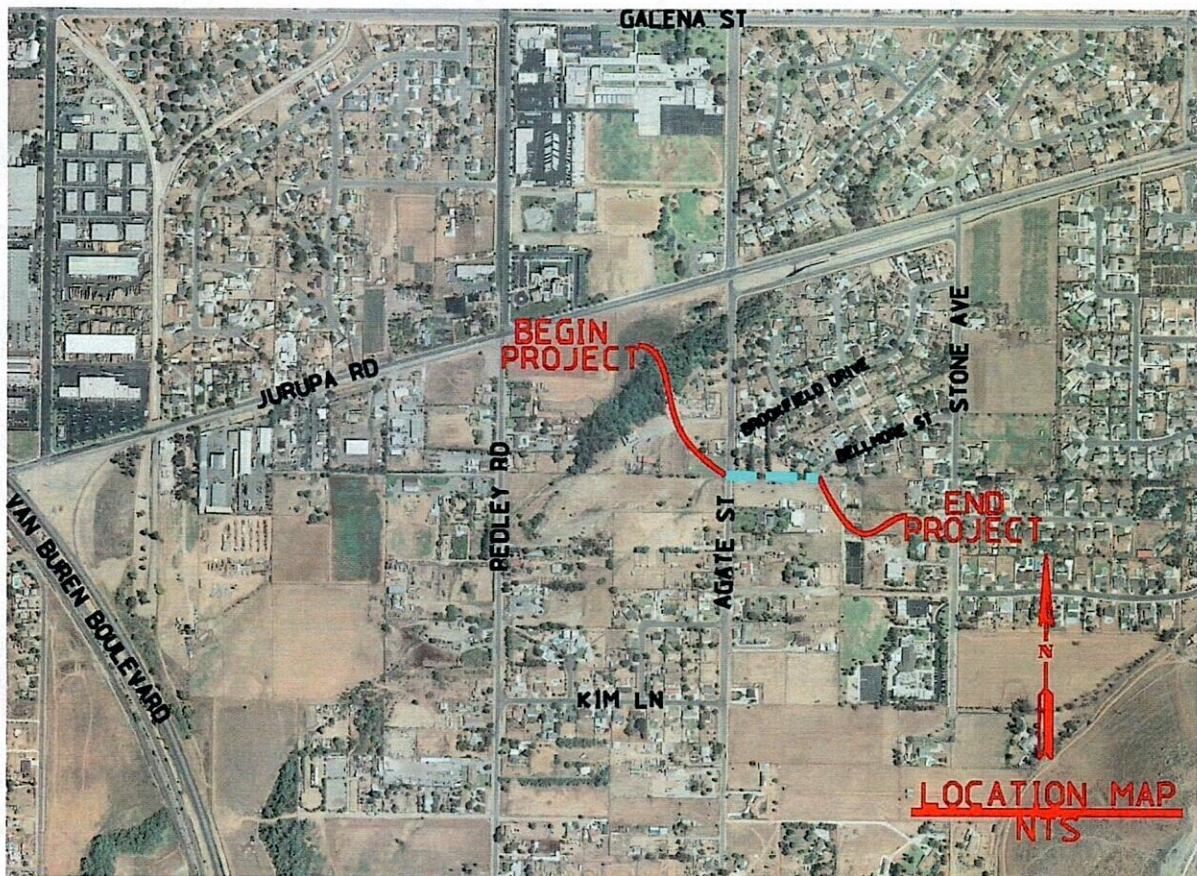
I am the Chairwoman of the governing board of the Riverside County Flood Control and Water Conservation District, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST:
Kecia Harper
Clerk of the Board
By: [Signature]
Deputy
County Counsel Form 1 (Rev. 5-71)

Executed at Riverside, California on SEP 01 2020 (Date)
Karen S. Spiegel
Chairwoman, Board of Supervisors for the District

SEP 01 2020 11.2

JURUPA-PYRITE MDP LINE A-2, STAGE 1 PROJECT NO. 1-0-00234



THE JURUPA-PYRITE MDP LINE A-2 PROJECT IS LOCATED IN THE CITY OF JURUPA VALLEY AND WILL SERVE TO ALLEVIATE RECURRING FLOODING ISSUES EXPERIENCED BY ADJACENT RESIDENTS. THE PROJECT WILL CONSTRUCT A 9"H X 6"W CONCRETE TRAPEZOIDAL SWALE WITH 2H:1V SIDESLOPES THAT WILL CONVEY FLOWS WEST FROM THE TERMINUS OF BELLMORE STREET AND OUTLETS THROUGH A GRATED TRENCH DRAIN SYSTEM ACROSS AGATE STREET.

To be recorded with County Recorder.
No recording fee.

Recording requested by:

Kecia Harper, Clerk of the Board
Riverside County Clerk of the Board
Stop No. 1010
Post Office Box 1147, Riverside, CA 92502-1147

When recorded return to:

CLERK OF THE BOARD
Stop No. 1010
Post Office Box 1147, Riverside, CA 92502-1147

NOTICE OF COMPLETION

(Civil Code § 9204 – Public Works)

2020-0506115

10/21/2020 11:09 AM Fee: \$ 0.00

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Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder



309

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: **Jurupa-Pyrite MDP Line A-2, Stage 1, Project No. 1-0-00234-01**

Date of completion: **On the Date Hereof**

Nature of owner: **Public Agency**

Interest or estate of owner: **Easement / Street Right of Way**

Address of owner: **1995 Market Street, Riverside, CA 92501**

Name and address of contractor: **Southwest General Engineering, 3625 Placentia Lane, Riverside, CA 92501**

Street address or legal description of site: **The Jurupa-Pyrite MDP Line A-2, Stage 1 project is located in the city of Jurupa Valley and will serve to alleviate recurring flooding issues experienced by adjacent residents. The project will construct a 9"Hx6'W concrete trapezoidal swale with 2H:1V sideslopes that will convey flows west from the terminus of Bellmore Street and outlet through a grated trench drain system across Agate Street.**

FORM APPROVED COUNTY COUNSEL
BY: *Synthia M. Gunzel*
DATE: *SEP 01 2020*

Dated: **SEP 01 2020**

Owner: RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT
(Name of public entity)

By: *Karen S. Spiegel*

Title: Chairwoman, Board of Supervisors for the District

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE)

I am the Chairwoman of the governing board of the Riverside County Flood Control and Water Conservation District, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST:
Kecia Harper
Clerk of the Board

By: *Priscilla Passer*
Deputy

County Counsel Form 1 (Rev. 5-71)

Executed at Riverside, California on **SEP 01 2020** (Date)

Karen S. Spiegel
Chairwoman, Board of Supervisors for the District

P8232861
MT#13271

SEP 01 *11.2*