

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**ITEM: 13.1
(ID # 13381)**

MEETING DATE:

Tuesday, September 15, 2020

FROM: Regional Parks and Open Space District:

SUBJECT: REGIONAL PARK & OPEN-SPACE DISTRICT: Notice of Completion and Release of Retention for the Rancho Jurupa Regional Park Splash Pad Improvement Project, Jurupa Valley, California; District 2; [\$0]

RECOMMENDED MOTION: That the Board of Directors:

1. Accept Construction of the Rancho Jurupa Regional Park Splash Pad Improvement Project as complete and authorize the Chairman of the Board of Directors to execute the Notice of Completion on behalf of the Riverside County Regional Park & Open-Space District;
2. Authorize the release of the undisputed project retention funds in the amount of \$41,551.65 to Senitica Construction, Inc. in accordance with the contract terms and Public Contract Code;
3. Direct the Clerk of the Board to record the Notice of Completion for the Construction of Rancho Jurupa Regional Park Splash Pad Improvement Project; and
4. Direct the Clerk of the Board to return a confirmed copy of said Notice of Completion after recording to the Riverside County Regional Park & Open-Space District

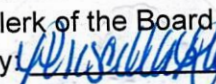
ACTION: Consent


Kyla R. Brown, General Manager 9/1/2020

MINUTES OF THE BOARD OF DIRECTORS

On motion of Supervisor Jeffries, seconded by Supervisor Hewitt and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt
Nays: None
Absent: None
Date: September 15, 2020
xc: Parks

Kecia R. Harper
Clerk of the Board
By: 
Deputy

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STATE OF CALIFORNIA**

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$0	\$0	\$0	\$0
NET COUNTY COST	\$0	\$0	\$0	\$0
SOURCE OF FUNDS:			Budget Adjustment:	No
			For Fiscal Year:	20/21

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

On January 28, 2020 per Minute Order 13.2 the Board of Directors approved a contract between the Riverside County Regional Park & Open-Space District (RivCoParks) and Senitica Construction, Inc. (Senitica) for the construction of PKARC-245 Rancho Jurupa Regional Park Splash Pad Improvement Project (Project).

The project was awarded with a Base Bid and two accepted bid alternates for a total cost of \$809,651 and with a contingency allowance of \$80,966 for a total approved amount of \$890,617.

The work has been satisfactorily completed and is in compliance with the contract documents. It has been accepted as complete by RivCoParks staff and County of Riverside reviewing and permitting agencies.

IMPACT ON CITIZENS AND BUSINESSES

The completed improvements to the splash pad and surrounding areas will provide park patrons with a more functional, ADA Compliant and safe place for years to come.

OTHER FINANCIAL INFORMATION

On January 28, 2020 per M.O 13.2, you Honorable Board awarded the construction contract to Senitica in the amount of \$890,651. The final contract amount is \$809,651 plus \$21,382.00 in RivCoParks approved Change Orders totaling \$831,033. The project was completed without using \$59,584 of the originally approved contingency. As of August 5, 2020, payments to Senitica on this contract totals \$789,481.35. The remaining balance due to Senitica as release of retention is \$41,551.65.


Douglas Ordóñez Jr.


9/8/2020


Gregory V. Priarios, Director County Counsel 9/4/2020

PLEASE COMPLETE THIS INFORMATION
RECORDING REQUESTED BY:

KECIA HARPER,
CLERK OF THE BOARD
4080 LEMON STREET, 1ST FLOOR CAC
P O BOX 1147 - RIVERSIDE, CA 92502

MAIL STOP # 1010

AND WHEN RECORDED MAIL TO:

RETURN TO: STOP #1010
RIVERSIDE COUNTY CLERK OF THE BOARD
P. O. BOX 1147 - RIVERSIDE, CA 92502

2020-0545614

11/05/2020 12:58 PM Fee: \$ 0.00

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Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder



Exempt from recording fees

NOTICE OF COMPLETION

(California Civil Code §§ 8100-8118, 8180-8190, 9200-9208)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: PKARC-0245 CONSTRUCTION IMPROVEMENTS RANCHO JURUPA PARK SPLASH PAD IMPROVEMENT PROJECT

Date of Completion: Upon the date this document is recorded

Nature of owner: Public Entity - Riverside County Regional Parks and Open-Space District

Interest or estate of owner: Fee Simple

Address of owner: 4600 Crestmore Road, Jurupa Valley, CA 92509

Name/address of direct contractor: Senitica Construction, Inc.
12523 Limonite Avenue Ste 440-345, Mira Loma, CA 91752

Street or legal description of site: 4800 Crestmore Road, Riverside, CA 92509

Dated: Owner: Riverside County Regional Parks and Open-Space District
(Name of Public Entity)

By: [Signature]
, Chairman, Board of Directors

STATE OF CALIFORNIA)

COUNTY OF RIVERSIDE)

I am the Chairman of the governing board of the Riverside County Regional Parks and Open-Space District, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia Harper, Clerk

Executed at Riverside, California on September 15, 2020

By: [Signature]
Deputy

[Signature]
, Chairman, Board of Directors

FORM APPROVED COUNTY COUNSEL,
BY [Signature] DATE 9/15/2020
KRISTINE BELL-VALDEZ

SEP 15 2020 13.1

PETER ALDANA
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000

www.riversideacr.com

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION FOR SEAL for the Riverside County Board of Supervisors
(EMBOSSSED ON DOCUMENT)



Date:

September 15, 2020

Signature:

Priscilla Rasso

Print Name: Priscilla Rasso, Board Assistant