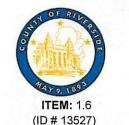
# SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



MEETING DATE:

Tuesday, October 06, 2020

FROM: TLMA-PLANNING:

SUBJECT: TRANSPORTATION & LAND MANAGEMENT AGENCY/PLANNING: RECEIVE AND FILE THE DIRECTOR'S HEARING DECISION TO APPROVE THE FIRST EXTENSION OF TIME for TENTATIVE PARCEL MAP NO. 36837 - Applicant: Dalton Bogel – Fourth Supervisorial District – Bermuda Dunes Zoning District – Western Coachella Valley Area Plan: Community Development: Commercial Office (CO) (0.35 - 1.0 FAR): Location: Northerly of Easthaven Road, Easterly of

Western Coachella Valley Area Plan: Community Development: Commercial Office (CO) (0.35 - 1.0 FAR): Location: Northerly of Easthaven Road, Easterly of Washington Street, Southerly of Avenue 41, Westerly of Sparkey Way – 4.17 Acres – Zoning: General Residential, Minimum 4,000 square foot lots (R-3-4000) – APPROVED PROJECT DESCRIPTION: A Schedule "H" Subdivision Of A 4.17 Acre Parcel Into Two Commercial Parcels To Accommodate Two (2) Office Buildings. – REQUEST: FIRST EXTENSION OF TIME FOR TENTATIVE PARCEL MAP NO. 36837, extending the expiration date to August 29, 2023.

APN: 607-070-018. District 4. [Applicant Fees 100%]

**RECOMMENDED MOTION:** That the Board of Supervisors:

 RECEIVE AND FILE the Director's Hearing Notice of Decision for the above referenced case acted on by the Hearing Officer on August 31, 2020. The Tentative Parcel Map No. 36837 will now expire on August 29, 2023.

**ACTION:Consent** 

### MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Perez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:

Jeffries, Spiegel, Washington, Perez and Hewitt

Nays:

Absent:

None None

Date:

October 06, 2020

XC:

Planning

1.6

Kecia R. Harper

Clerk of the Board

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FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A
NET COUNTY COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A
SOURCE OF FUNDS: Applicant Fees 100%			Budget Adjustment: N/A	
			For Fiscal Year:	: N/A

C.E.O. RECOMMENDATION: Approve

#### **BACKGROUND:**

#### Summary

Tentative Parcel No. 36837 was originally approved at a Director's Hearing on July 17, 2017. It proceeded to the Board of Supervisors along with Plot Plan No. 25686 where both applications were adopted on August 29, 2017.

The First Extension of Time application was received on June 16, 2020, ahead of the expiration date of August 18, 2020. The applicant and the County discussed conditions of approval and reached a consensus on July 11, 2020.

The County of Riverside Planning Department, as part of the review of this Extension of Time request, recommends the addition of seven (7) new conditions of approval, in order to be able to make a determination that the project does not adversely affect the general health, safety, and welfare of the public. The applicant was informed of these recommended conditions and has agreed to accept them. Included in this staff report package are the recommended condition of approval, and the correspondence from the Extension of Time applicant, indicating the acceptance of the seven (7) recommended conditions.

The First Extension of Time for Tentative Parcel Map No. 36837 was heard during the August 31, 2020, Director's Hearing. The Hearing Officer approved the extension of time, thereby extending the expiration date to August 29, 2023.

#### **Board Action**

The Planning Director's decision is final and no action by the Board of Supervisors is required unless the applicant or an interested person files a complete appeal application within 10 days of this notice appearing on the Board's agenda.

#### Impact on Residents and Businesses

The impacts of this project has been evaluated through the environmental review and public hearing process by the Planning Department and Planning Commission.

#### **Additional Fiscal Information**

All fees are paid by the applicant. There is no General Fund obligation.

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# **ATTACHMENTS:**

- A. <u>DIRECTOR'S HEARING REPORT OF ACTIONS</u>
- B. <u>DIRECTOR'S HEARING STAFF REPORT</u>

Jason Farin, Principal Management Analyst 9/30/2020