

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



3.24

(MT 13438)

On motion of Supervisor Jeffries, seconded by Supervisor Perez and duly carried by unanimous vote, IT WAS ORDERED that the recommendation from the Facilities Management regarding the approval License and Operating Agreement between the County of Riverside and Cowboys for a Cause, a California nonprofit corporation, for the license and operations of the Twin Pines Ranch located in Banning, California, is deleted.

Roll Call:

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt
Nays: None
Absent: None

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on October 6, 2020 of Supervisors Minutes.

WITNESS my hand and the seal of the Board of Supervisors
Dated: October 6, 2020
Kecia R. Harper, Clerk of the Board of Supervisors, in
and for the County of Riverside, State of California.

By: *Priscilla Passo* Deputy

AGENDA NO.
3.24

xc: FM

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Gar Calhoun

Address: 4053 Chestnut Street

City: Bldg B "Riverside" Zip: 92501

Phone #: 951.313.2783

Date: 10/6/2020 Agenda # 3-24

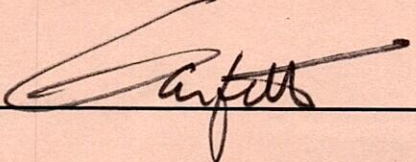
PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support Oppose Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

Support Oppose Neutral

I give my 3 minutes to: 

Public Comment
~~3-24~~
~~(3.24)~~
~~3.24 Deleted~~

3.24 Deleted

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: MICHAEL DRAKE

Address: 1553 PACIFIC AVE

City: NORCO Zip: 92860

Phone #: 480-262-3585

Date: 10-6-20 Agenda # 3.24

Public Comment
3.24 Deleted

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support Oppose Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

Support Oppose Neutral

I give my 3 minutes to: _____

Item deleted: Rose Sanguino Fauth