

**SUBMITTAL TO THE FLOOD CONTROL AND  
WATER CONSERVATION DISTRICT  
BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM: 11.8  
(ID # 13595)

**MEETING DATE:**  
Tuesday, October 20, 2020

**FROM:** FLOOD CONTROL DISTRICT:

**SUBJECT:** FLOOD CONTROL DISTRICT: Adoption of Resolution No. F2020-30, Objecting to the Public Sale of Tax Defaulted Properties (Assessor's Parcel Numbers: 345-320-005, 485-163-027, 525-170-003, 525-170-004, 525-170-005 and 910-380-017) and Offer to Purchase for Public Use Those Fee Simple Interests in Real Property Located in Riverside County, State of California, from County of Riverside Treasurer-Tax Collector's Office, Districts 3 and 5. [\$63,529 - District Zones 4, 5 and 7 Funds 100%]

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Adopt Resolution No. F2020-30, Objecting to the Public Sale of Tax Defaulted Properties (Assessor's Parcel Numbers (APN): 345-320-005, 485-163-027, 525-170-003, 525-170-004, 525-170-005 and 910-380-017 (Properties)) and Offer to Purchase for Public Use Those Fee Simple Interests in Real Property Located in Riverside County, State of California; and
2. Authorize the General Manager-Chief Engineer or his designee to execute all the documents necessary to submit the Offer to Purchase for the Properties.

**ACTION: Policy**

Jason Uhley, GENERAL MGR-CHF FLD CNTRL ENG 10/7/2020

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Hewitt, seconded by Supervisor Jeffries and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt  
Nays: None  
Abstain: None  
Date: October 20, 2020  
xc: Flood

Kecia R. Harper  
Clerk of the Board

By:   
Deputy

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD  
OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$63,529	\$0	\$63,529	\$0
<b>NET COUNTY COST</b>	\$0	\$0	\$0	\$0
<b>SOURCE OF FUNDS:</b> 540040-25140-947460 Zone 4 Const-Maint-Misc Land 45%; 540040-25150-947480 Zone 5 Const-Maint-Misc Land 30%; 540040-25170-947520 Zone 7 Const-Maint-Misc Land 25%			<b>Budget Adjustment:</b> No	
			<b>For Fiscal Year:</b> 20/21	

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

The County of Riverside Tax Collector's Office (County) issued a list of tax-defaulted properties subject to public sale by auction. The Riverside County Flood Control and Water Conservation District (District) is interested in acquiring six (6) of these Properties through the California Revenue and Taxation Code tax sale process prior to the County's tax sale auction.

Although the District has notified the County of its intent to purchase the Properties, the District must formally object to the sale by Resolution from the Board of Supervisors of the District (Board) pursuant to California Revenue and Taxation Code Section 3695. A Resolution from the Board must be adopted stating that the Board objects to the public sale of these Properties along with related fees.

The six (6) Properties that the District has identified include APNs 345-320-005, 485-163-027, 525-170-003, 525-170-004, 525-170-005 and 910-380-017, which are all located within the County. The Properties are described and depicted in the attached legal descriptions and site maps. The District desires to purchase these Properties for public use, including environmental mitigation and to maximize public safety and better serve flood operational needs of surrounding facilities. The District has determined the total purchase price for the Properties is \$63,528.80 and is itemized as follows:

<b>Assessor Parcel Number</b>	<b>Zone</b>	<b>Purchase Price</b>
345-320-005	4	\$25,376.42
485-163-027	4	\$4,426.04
525-170-003	5	\$3,731.99
525-170-004	5	\$3,680.07
525-170-005	5	\$11,275.77
910-380-017	7	\$15,038.51
<b>Total Purchase Price</b>		<b>\$63,528.80</b>

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD  
OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

To purchase the Properties, the District shall pay for all notice costs of the sale in a newspaper of general circulation in the County pursuant to Section 3800 of the California Revenue and Taxation Code. Therefore, the total purchase price for the Properties is \$63,528.80, plus the cost of giving notice of the Agreement for Purchase and Sale. The District recommends that the Board adopt Resolution No. F2020-30

Under the County Tax Collector's rules, current Property owners may pay the back taxes and assessments at any time during the first year (one year) processing period, so it is possible that any of the Properties could be removed from the tax defaulted inventory prior to the District's purchase being consummated.

Resolution No. F2020-30 has been reviewed and approved as to form by County Counsel.


**Impact on Residents and Businesses**

This item will provide flood protection and environmental mitigation for the benefit of residents, businesses and the general public.

**ATTACHMENTS:**

- 1) Resolution No. F2020-30
- 2) 345-320-005 Legal - Exhibit A; Plat Map - Exhibit B; Regional Map - Exhibit C
- 3) 485-163-027 Legal - Exhibit A; Plat Map - Exhibit B; Regional Map - Exhibit C
- 4) 525-170-003 Legal - Exhibit A; Plat Map - Exhibit B; Regional Map - Exhibit C
- 5) 525-170-004 Legal - Exhibit A; Plat Map - Exhibit B; Regional Map - Exhibit C
- 6) 525-170-005 Legal - Exhibit A; Plat Map - Exhibit B; Regional Map - Exhibit C
- 7) 910-380-017 Legal - Exhibit A; Plat Map - Exhibit B; Regional Map - Exhibit C
- 8) Mission Statement

P8\233810  
JP:rlp

  
Jason Farin, Principal Management Analyst 10/14/2020

  
Gregory L. Priamos, Director County Counsel 10/8/2020

**BOARD OF SUPERVISORS**

**RIVERSIDE COUNTY FLOOD CONTROL  
AND WATER CONSERVATION DISTRICT**

**RESOLUTION NO. F2020-30**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE RIVERSIDE COUNTY  
FLOOD CONTROL AND WATER CONSERVATION DISTRICT  
OBJECTING TO THE PUBLIC SALE OF TAX-DEFAULTED PROPERTIES  
(ASSESSOR'S PARCEL NUMBERS: 345-320-005, 485-163-027,  
525-170-003, 525-170-004, 525-170-005 AND 910-380-017) AND  
OFFER TO PURCHASE FOR PUBLIC USE THOSE FEE SIMPLE INTERESTS IN  
REAL PROPERTY LOCATED IN RIVERSIDE COUNTY, STATE OF CALIFORNIA,  
FROM COUNTY OF RIVERSIDE TREASURER-TAX COLLECTOR'S OFFICE

**WHEREAS**, the County of Riverside Treasurer-Tax Collector's office has notified public agencies of its intent to sell tax-defaulted property for the purpose of collecting back taxes and penalties; and

**WHEREAS**, the Riverside County Flood Control and Water Conservation District (District) has reviewed the proposed parcels for sale in areas of Riverside County, State of California, and has determined that the fee interests in Assessor's Parcel Numbers (APN) 345-320-005, 485-163-027, 525-170-003, 525-170-004, 525-170-005 and 910-380-017 (Properties) are desirable for public use, including for environmental mitigation and for flood management operational purposes; and

**WHEREAS**, the Properties consist of approximately 6.78 acres of land, and the County of Riverside Treasurer-Tax Collector's office has determined the individual cost of acquisition per APN and is itemized as follows:

Assessor's Parcel Number	Purchase Price
345-320-005	\$25,376.42
485-163-027	\$4,426.04
525-170-003	\$3,731.99
525-170-004	\$3,680.07
525-170-005	\$11,275.77
910-380-017	\$15,038.51

FORM APPROVED COUNTY COUNSEL  
BY: WESLEY W. STANFIELD DATE: 10/27/2020

1           **WHEREAS**, the total cost for the Properties is \$63,528.80, including the non-refundable  
2 costs of the legal notices published in newspapers of general circulation published in Riverside  
3 County; and

4           **WHEREAS**, the District desires to purchase the Properties from the County of Riverside  
5 Treasurer-Tax Collector's office and has sufficient funds available to complete the purchase; and

6           **WHEREAS**, the acquisition of the Properties will assist the District in providing  
7 environmental mitigation, flood protection and drainage facilities to the residents of Riverside  
8 County;

9           **NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED** by the  
10 Board of Supervisors of the Riverside County Flood Control and Water Conservation District  
11 (Board), in regular session assembled on October 20, 2020 at 9:30 a.m. or soon thereafter, in the  
12 meeting room of the Board of Supervisors located on the 1<sup>st</sup> Floor of the County Administrative  
13 Center, 4080 Lemon Street, Riverside, California, that the Board:  
14

15           1.     Objects to the public sale of the Properties; and

16           2.     Offers to purchase the Properties for approximately \$63,528.80, plus all costs of  
17 the sale including the cost of giving notice; and  
18

19           3.     Identifies the legal descriptions for the Properties as described on Exhibits "A" and  
20 depicted in Exhibits "B" and "C", attached hereto by reference; and

21           4.     Declares that the purchase of the Properties is to be devoted to public use for the  
22 purpose of implementing environmental mitigation, flood protection and drainage facilities to the  
23 immediate areas; and  
24

25           5.     Authorizes the General Manager-Chief Engineer or his designee to execute all  
26 agreements or other documents necessary to submit the Offer to Purchase and consummate the  
27 purchase of the Properties.  
28

1 **BOARD OF SUPERVISORS**

**RIVERSIDE COUNTY FLOOD CONTROL  
AND WATER CONSERVATION DISTRICT**

2 **RESOLUTION NO. F2020-30**

3 **A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE RIVERSIDE COUNTY**  
4 **FLOOD CONTROL AND WATER CONSERVATION DISTRICT**  
5 **OBJECTING TO THE PUBLIC SALE OF TAX-DEFAULTED PROPERTIES**  
6 **(ASSESSOR'S PARCEL NUMBERS: 345-320-005, 485-163-027,**  
7 **525-170-003, 525-170-004, 525-170-005, AND 910-380-017) AND**  
8 **OFFER TO PURCHASE FOR PUBLIC USE THOSE FEE SIMPLE INTERESTS IN**  
9 **REAL PROPERTY LOCATED IN RIVERSIDE COUNTY, STATE OF CALIFORNIA,**  
10 **FROM COUNT OF RIVERSIDE TREASURER-TAX COLLECTOR'S OFFICE**

11 ADOPTED by Riverside County Board of Supervisors on October 20, 2020

12 **ROLL CALL:**

13 Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt  
14 Nays: None  
15 Absent:

16 The foregoing is certified to be a true copy of a resolution duly adopted by said Board of  
17 Supervisors on the date therein set forth.

18 KECIA R. HARPER, Clerk of said Board

19 By   
20 Deputy

21  
22  
23  
24 10.20.2020 11.8  
25

**EXHIBIT "A"**

**ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:**

**THE NORTHWEST QUARTER OF SECTION 13 AND THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 5 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.**

**EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE FORMER ATCHISON, TOPEKA AND SANTA FE RAILROAD RIGHT OF WAY LOCATED IN SECTION 13 AND**

**ALSO EXCEPTING THEREFROM, FOR RAILROAD CANYON RESERVOIR, THE PORTION THEREOF WHICH LIES BELOW AND ELEVATION OF 1,400 FEET ABOVE SEA LEVEL.**

**ALSO EXCEPTING THEREFROM THAT PORTION OF THE NORTHWEST QUARTER OF SAID SECTION 13 LYING BETWEEN THE NORTHWESTERLY LINE OF THE FORMER ATCHISON, TOPEKA AND SANTA FE RAILROAD RIGHT OF WAY, AND THE 1,400 FOOT ELEVATION LINE OF THE RAILROAD CANYON RESERVOIR.**

**ALSO EXCEPTING THEREFROM THAT PORTION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 13 LYING WESTERLY OF THE 1,400 FOOT ELEVATION ABOVE SEA LEVEL.**

**Assessor's Parcel Number: 345-320-005**

345-32  
345-12

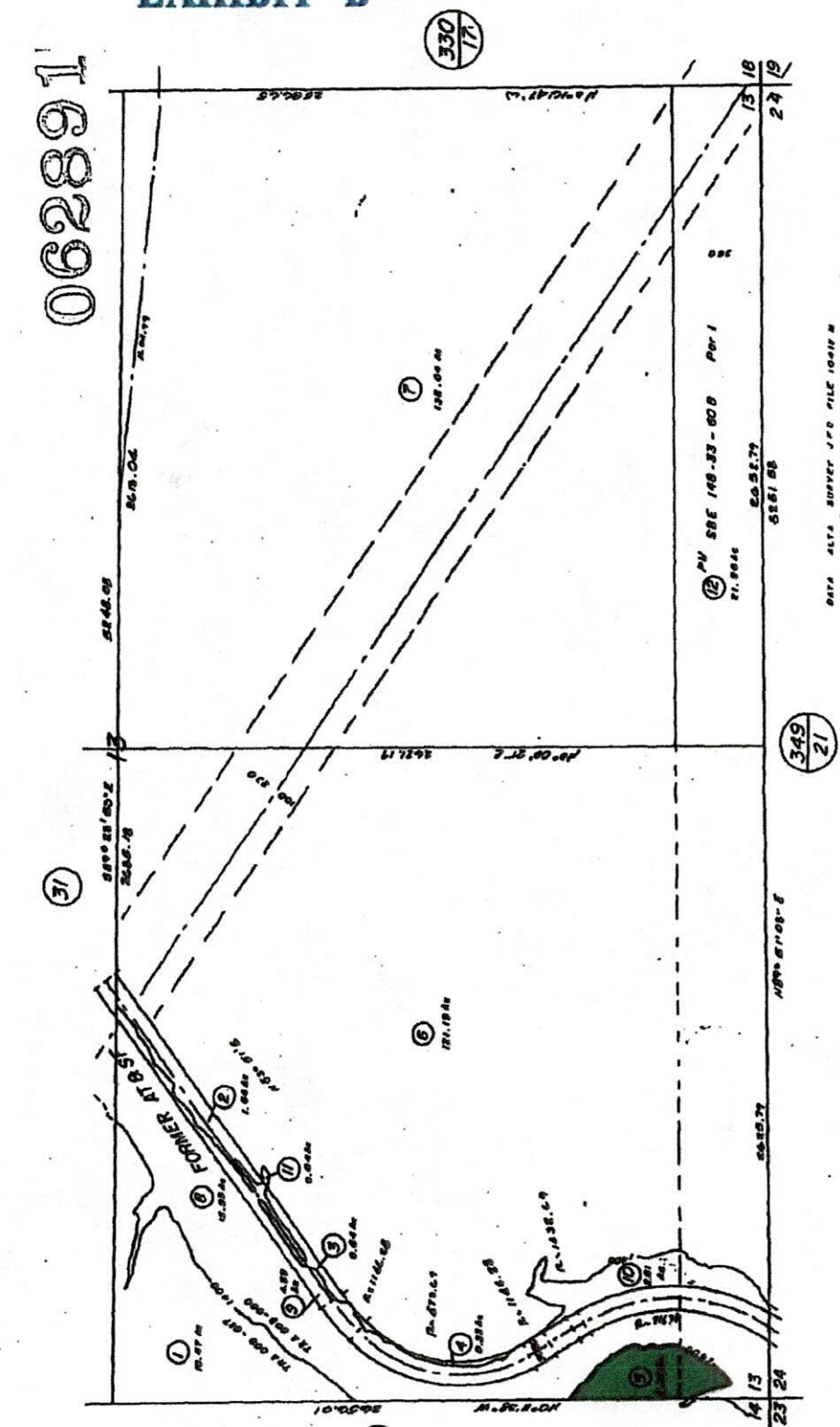
I.R.A. 008-000  
008-027

S1/4, SEC. 13 T. 5 S. R. 4 W.

THIS MAP IS FOR  
ASSESSMENT PURPOSES ONLY

062891

# EXHIBIT "B"




DATA ALTA SURVEY J.P.C. FILE 100117 M  
0328714  
06.09.2000  
10355074

ASSESSOR'S MAP BK 345 PG. 32  
RIVERSIDE COUNTY, CALIF.

JUNE '01

330  
17

349  
21

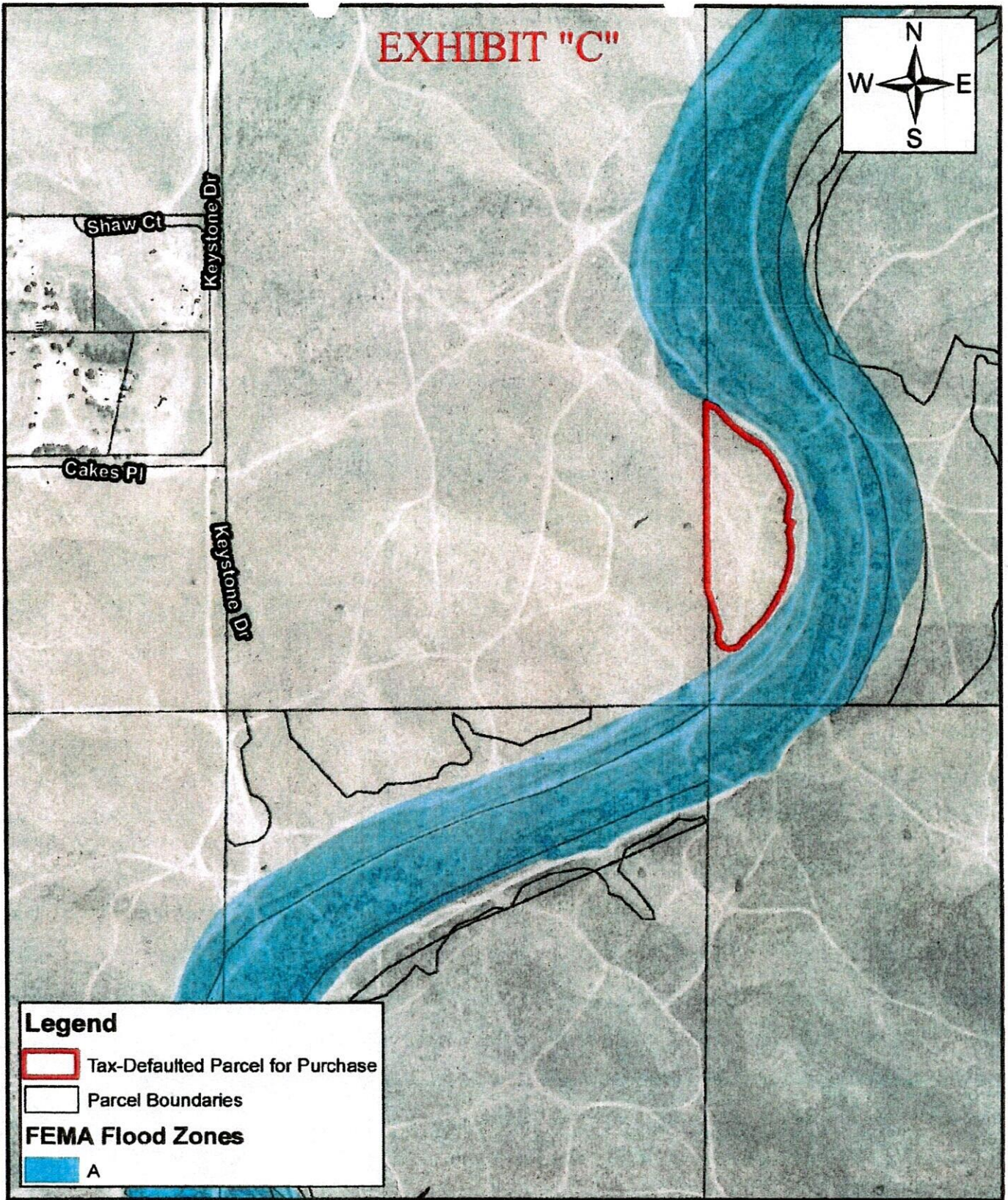
14

14 13  
23 24




13 18  
23 19



# EXHIBIT "C"



### Legend

-  Tax-Defaulted Parcel for Purchase
-  Parcel Boundaries
- FEMA Flood Zones**
-  A

**APN: 345-320-005**  
**San Jacinto River**  
**Unincorporated Riverside County**

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**EXHIBIT "A"**

**ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:**

**THE NORTHERLY 7 FEET OF THE SOUTHERLY 89 FEET OF LOT 13 IN BLOCK 3 OF RIVERSIDE ALFALFA ACRES, AS SHOWN BY MAP ON FILE IN BOOK 8, PAGE 21 OF MAPS, RECORDS OF RIVERSIDE COUNTY; EXCEPTING THEREFROM ANY PORTION IN STREET.**

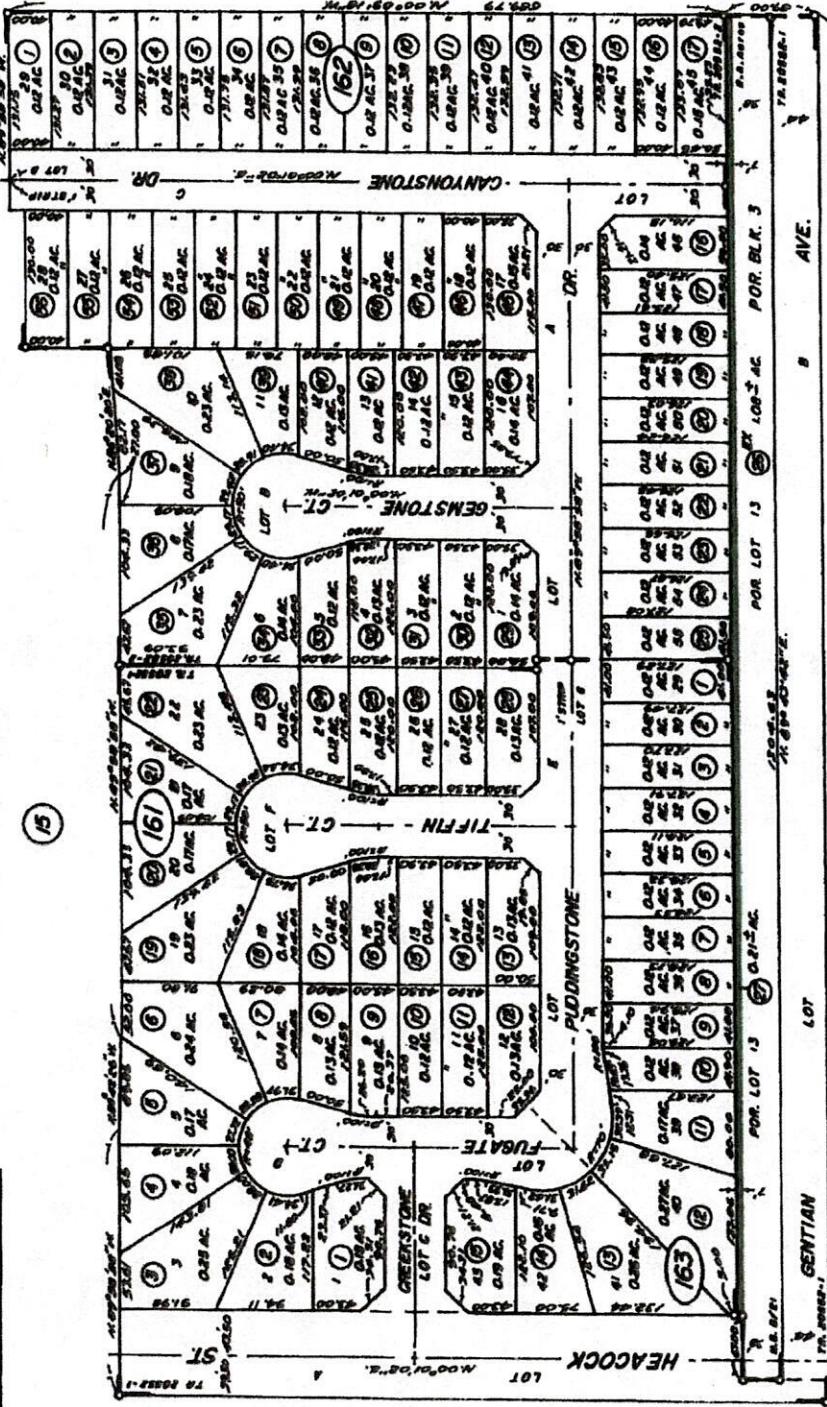
**Assessor's Parcel Number: 485-163-027.**

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483 - 73  
 T.R.A. 021 - 261, 485 - 16

POR. SW 1/4, NW 1/4 SEC. 19, T. 35 S., R. 3 W.  
 CITY OF MORENO VALLEY

THIS MAP IS FOR  
 ASSESSMENT PURPOSES ONLY

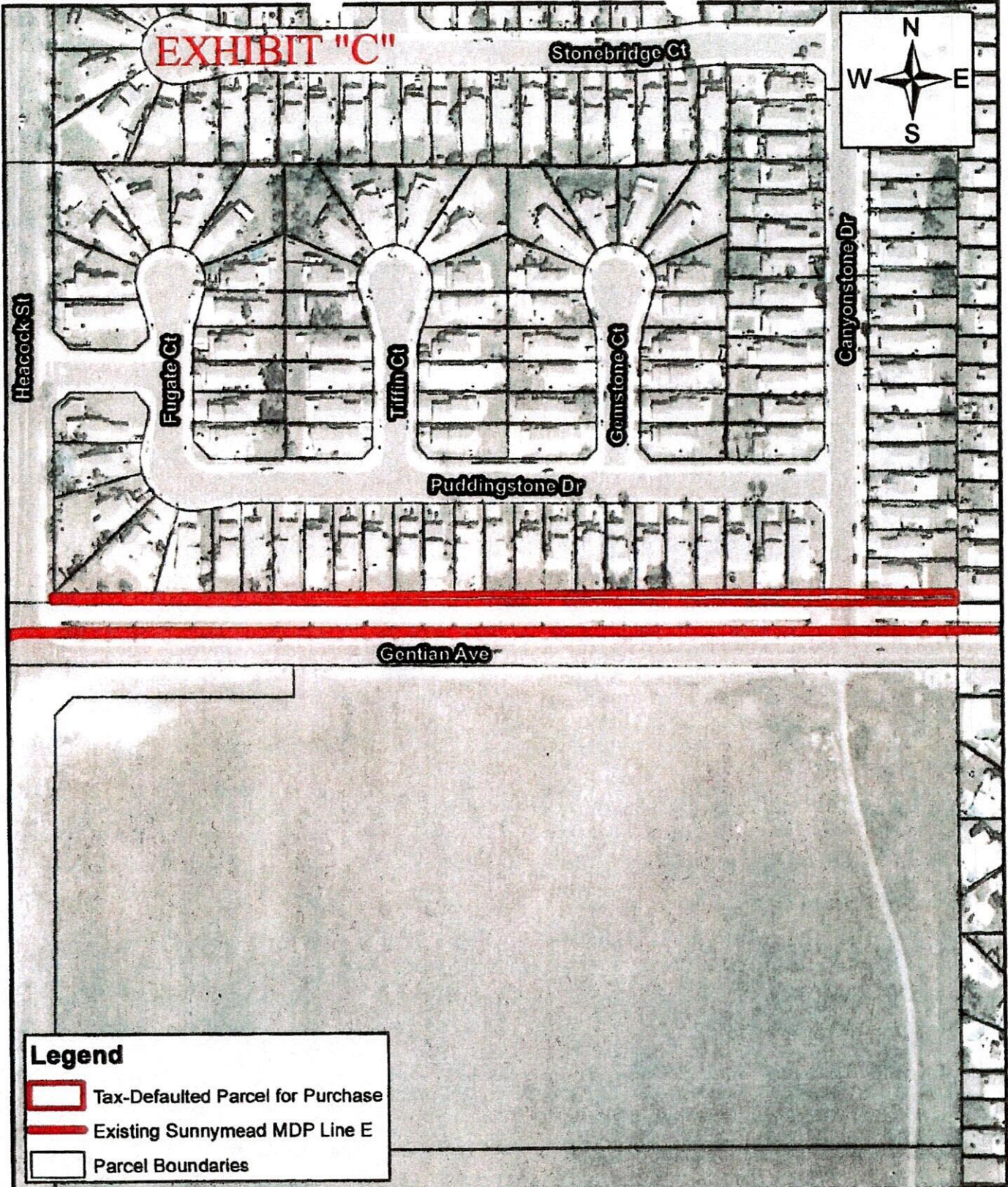
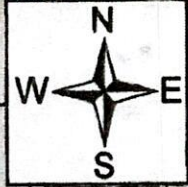


# EXHIBIT "B"


ASSESSOR'S MAP BK 485 PG. 16  
 RIVERSIDE COUNTY, CALIF.

MAY 88 '98

**EXHIBIT "C"**



**APN: 485-163-027**

**Sunnymead MDP Line E**

**City of Moreno Valley, Riverside County**

**EXHIBIT "A"**

**ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:**

**THE WEST 66 FEET OF THE EAST ONE HALF OF THE WEST ONE-HALF OF LOT 259 OF CABAZON RANCHO SUBDIVISION NO. 2 AS SHOWN BY MAP ON FILE IN BOOK 8, PAGE 63 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.**

**Assessor's Parcel Number: 525-170-003**

24-32  
525-17

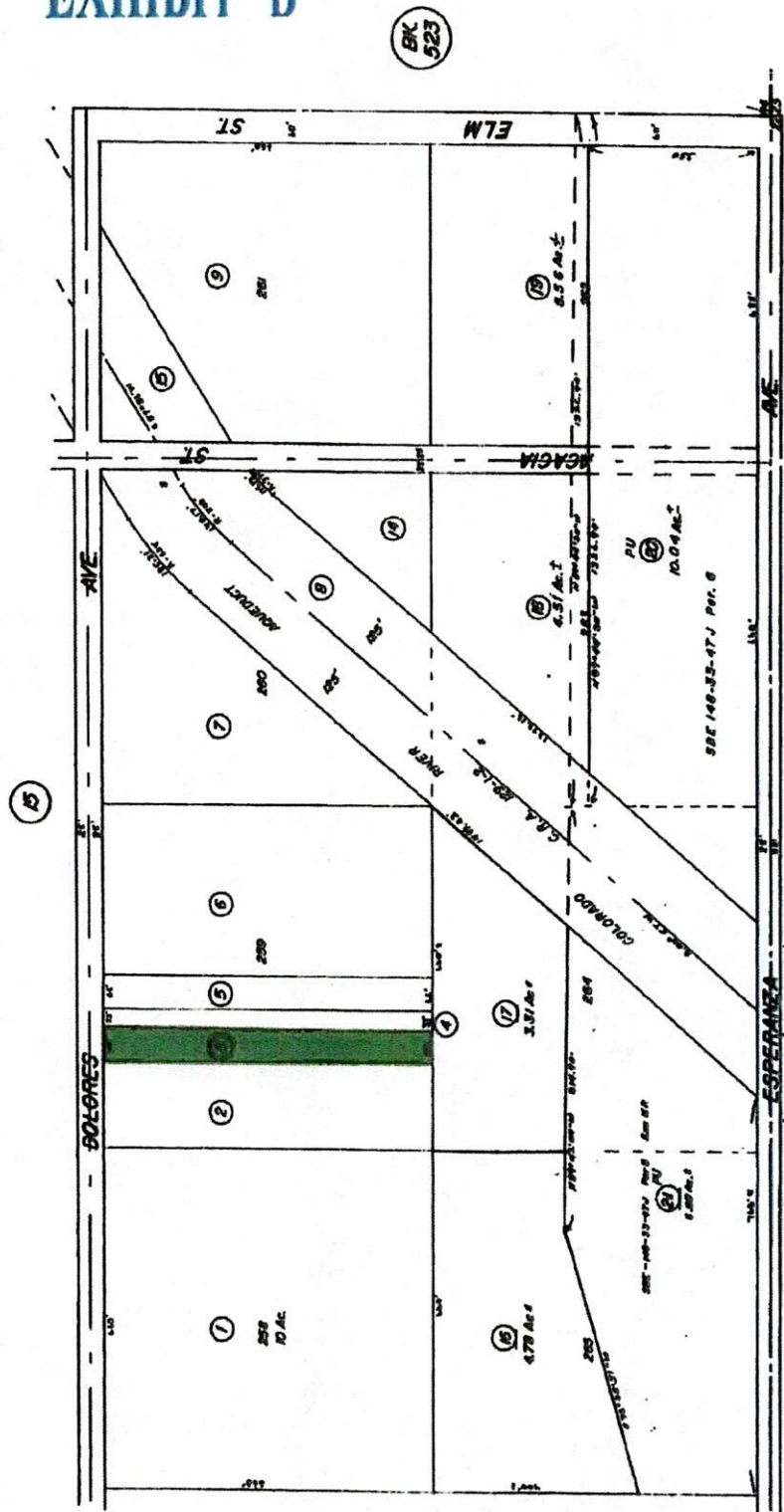
T.C.A. 3543

S.1/2 S.E.1/4 SEC. 15, T.3S, R.2E.

THIS MAP IS FOR  
ASSESSMENT PURPOSES ONLY.



# EXHIBIT "B"



BK 523

BK 528

TRACT	ACRES	AREA	PERCENT
1	4.78	4.78	100.00
2	3.51	3.51	100.00
3	3.51	3.51	100.00
4	3.51	3.51	100.00
5	3.51	3.51	100.00
6	3.51	3.51	100.00
7	3.51	3.51	100.00
8	3.51	3.51	100.00
9	3.51	3.51	100.00
10	3.51	3.51	100.00
11	3.51	3.51	100.00
12	3.51	3.51	100.00
13	3.51	3.51	100.00
14	3.51	3.51	100.00
15	3.51	3.51	100.00
16	3.51	3.51	100.00
17	3.51	3.51	100.00

CABAZON RANCHO SUB. No. 2 MB B/63

DATE: MAPS, MAPS, P.L. 1  
S.E.E. 1904 2/76  
1955 6/76  
1960/68-71

APRIL 1969

ACREAGE FIGURED TO CENTER OF STREETS.

ASSESSOR'S MAP BK. 525 PG. 17  
RIVERSIDE COUNTY, CALIF.  
84

# EXHIBIT "C"



Dolores Ave

Esther Ave

Adele Ave

## Legend

 Tax-Defaulted Parcel for Purchase

 Parcel Boundaries

## FEMA Flood Zones

 A

**APN: 525-170-003**  
**Cabazon**  
**Unincorporated Riverside County**

**EXHIBIT "A"**

**ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:**

**THE EAST 33 FEET OF THE WEST 99 FEET OF THE EAST ONE-HALF OF THE WEST ONE-HALF OF LOT 259 OF CABAZON RANCHO SUBDIVISION NO. 2 AS SHOWN BY MAP ON FILE IN BOOK 8, PAGE 63 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.**

**Assessor's Parcel Number: 525-170-004**



24-32  
525-17

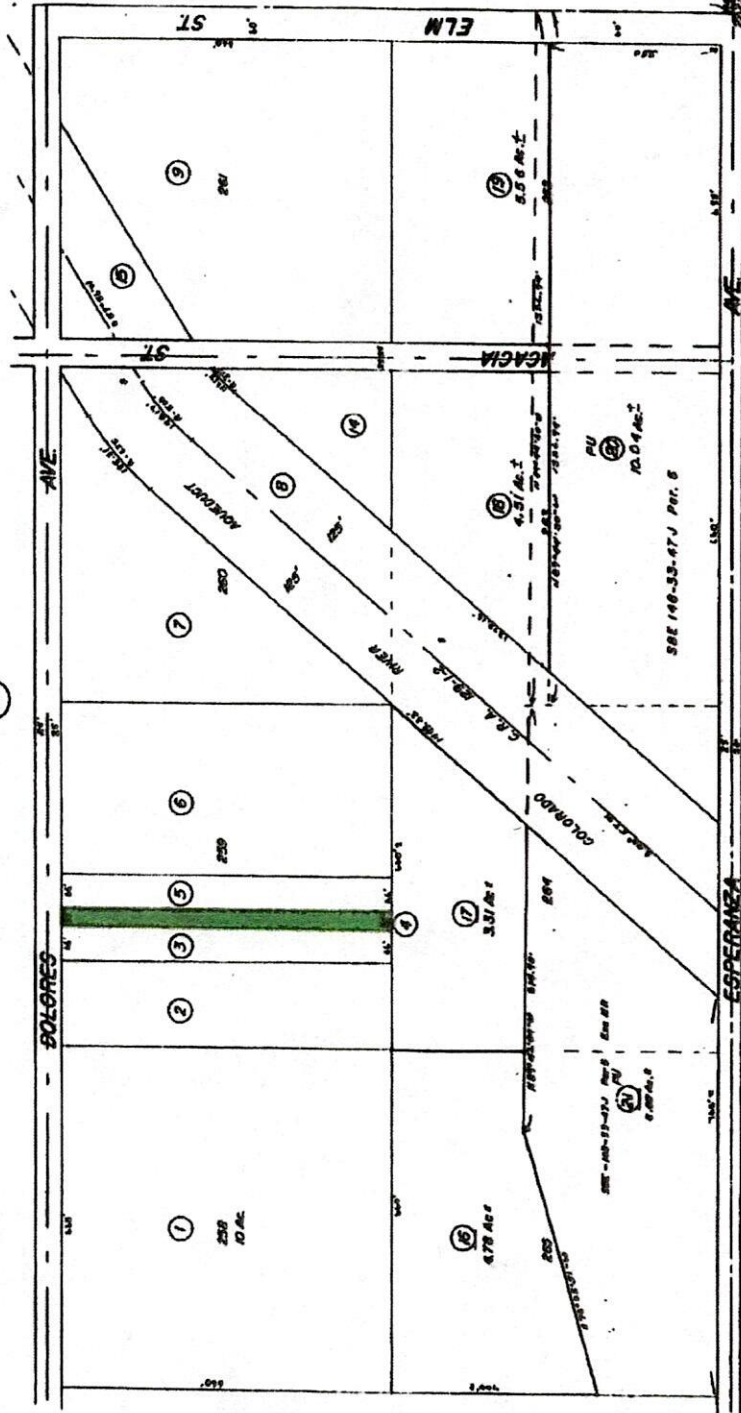
T.C.A. 3543

S 1/2 S.E. 1/4 SEC. 15, T. 3 S., R. 2 E.

THIS MAP IS FOR  
ASSESSMENT PURPOSES ONLY.

# EXHIBIT "B"

BK 523



BK 528

CABAZON RANCHO SUB. NO. 2 MB B/63

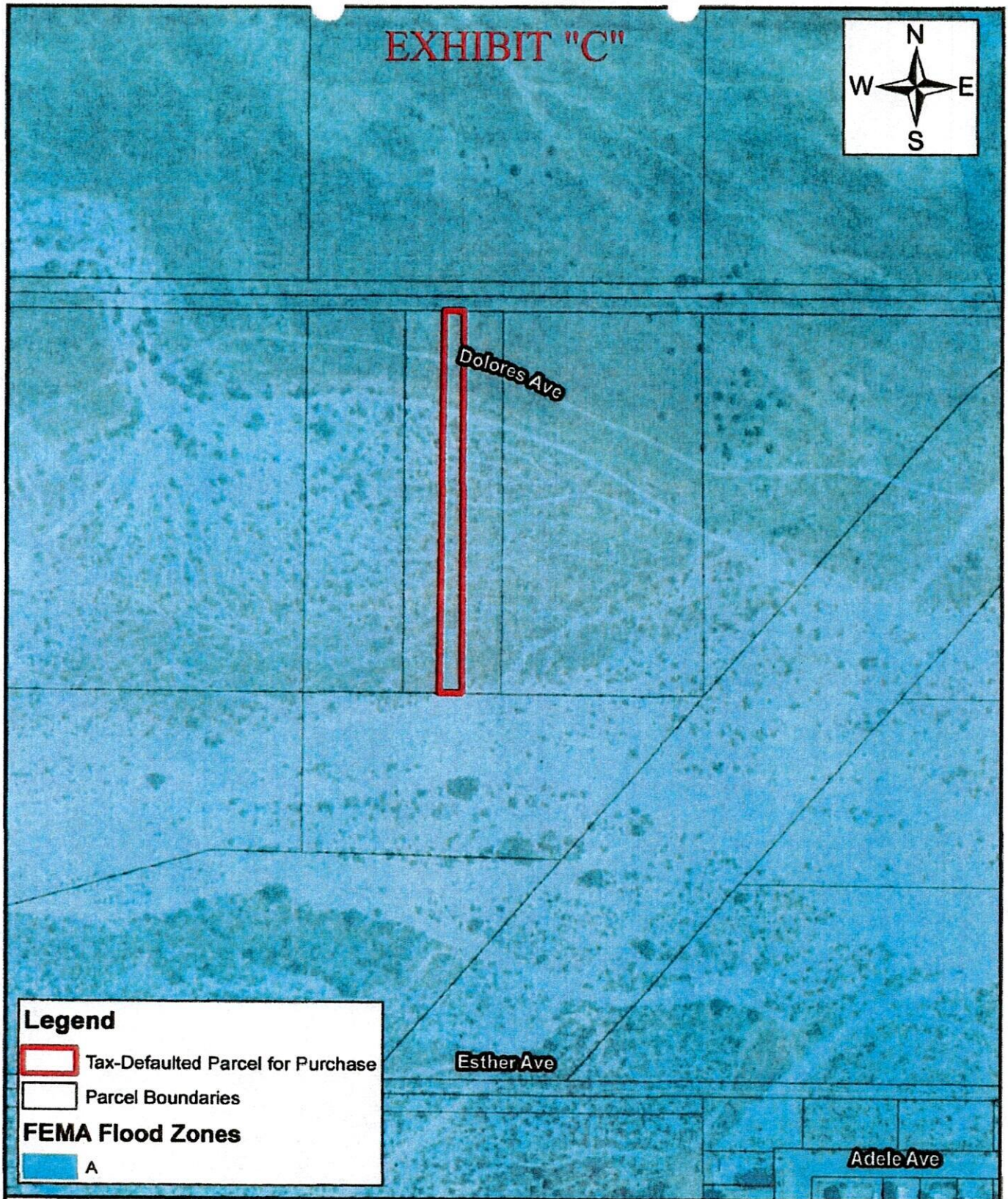
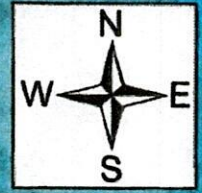
DATE: M.C.D. MAP NO. PG. 1  
S.E. 1/4, BLOCK 2/72  
1963/1/25  
1963/60-71  
APRIL 1969

ACREAGE FIGURED TO CENTER OF STREETS.

ASSESSOR'S MAP BK. 525 PG. 17  
RIVERSIDE COUNTY, CALIF.  
BH

LOT	ACREAGE	AREA	PERCENTAGE
1	2.59	10 AC.	
2	2.59		
3	2.59		
4	2.59		
5	2.59		
6	2.59		
7	2.59		
8	2.59		
9	2.59		
10	2.59		
11	2.59		
12	2.59		
13	2.59		
14	2.59		
15	2.59		
16	2.59		
17	2.59		
18	2.59		
19	2.59		
20	2.59		
21	2.59		

# EXHIBIT "C"



**APN: 525-170-004**  
**Cabazon**  
**Unincorporated Riverside County**

**EXHIBIT "A"**

**ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:**

**THE EAST 66 FEET OF THE EAST ONE HALF OF THE WEST ONE-HALF OF LOT 259 OF CABAZON RANCHO SUBDIVISION NO. 2 AS SHOWN BY MAP ON FILE IN BOOK 8, PAGE 63 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.**

**Assessor's Parcel Number: 525-170-005**

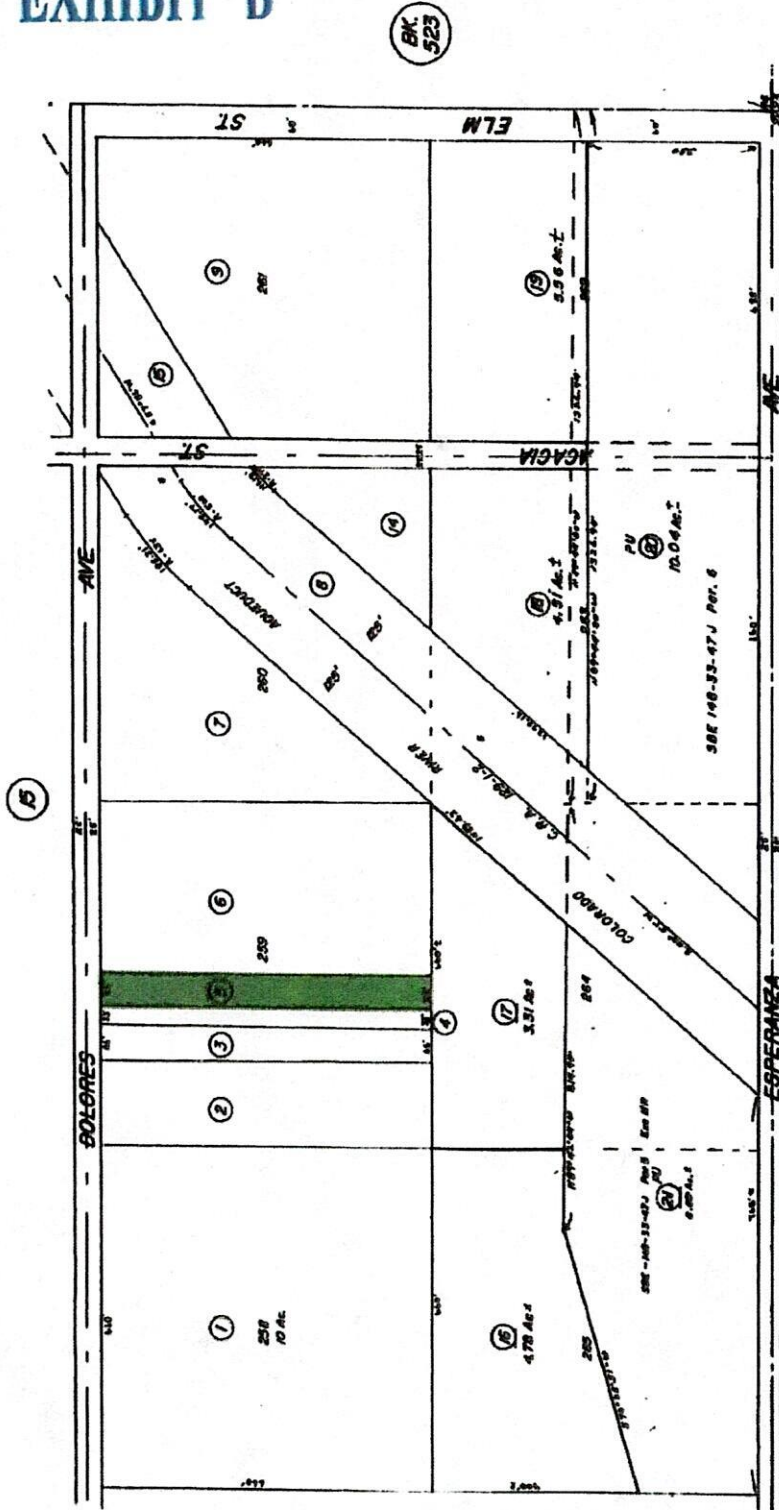
525-17

T.C.A. 5943

S. 1/2 S.E. 1/4 SEC. 15, T. 3S, R. 2E.

THIS MAP IS FOR  
ASSESSMENT PURPOSES ONLY.

# EXHIBIT "B"



LOT	ACRES	FRONT	REAR	SIDE	DIAGONAL
1	4.78	10 AC			
2					
3					
4					
5	3.37				
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					

CABAZON RANCHO SUB. NO. 2 MB 8/63

DATE: RECD. MAPS FOR  
S.E. 1/4 SEC. 15, T. 3S,  
R. 2E. 8/63

APRIL 1969

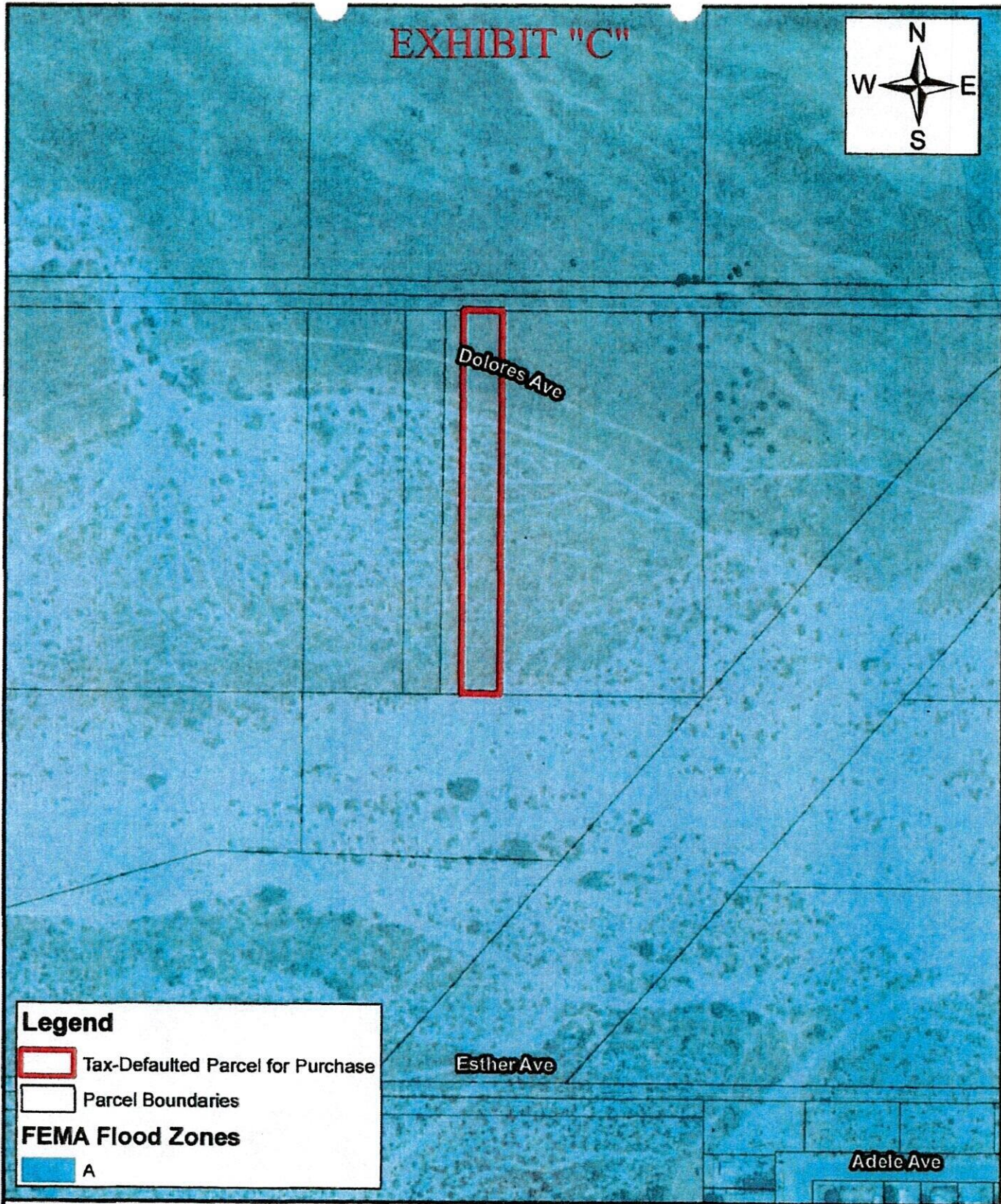
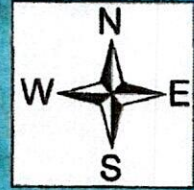
ACREAGE FIGURED TO CENTER OF STREETS.

ASSESSORS MAP BK. 525 PG. 17  
RIVERSIDE COUNTY, CALIF.  
BN




BK. 523

BK. 528

**EXHIBIT "C"**



**Legend**

-  Tax-Defaulted Parcel for Purchase
-  Parcel Boundaries
- FEMA Flood Zones**
-  A

**APN: 525-170-005**  
**Cabazon**  
**Unincorporated Riverside County**

**EXHIBIT "A"**

**ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:**

**LETTERED LOT "K" AS SHOWN ON PARCEL MAP NO. 20490-2 ON FILE IN BOOK 159, PAGES 76, 77, 78 AND 79 OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY.**

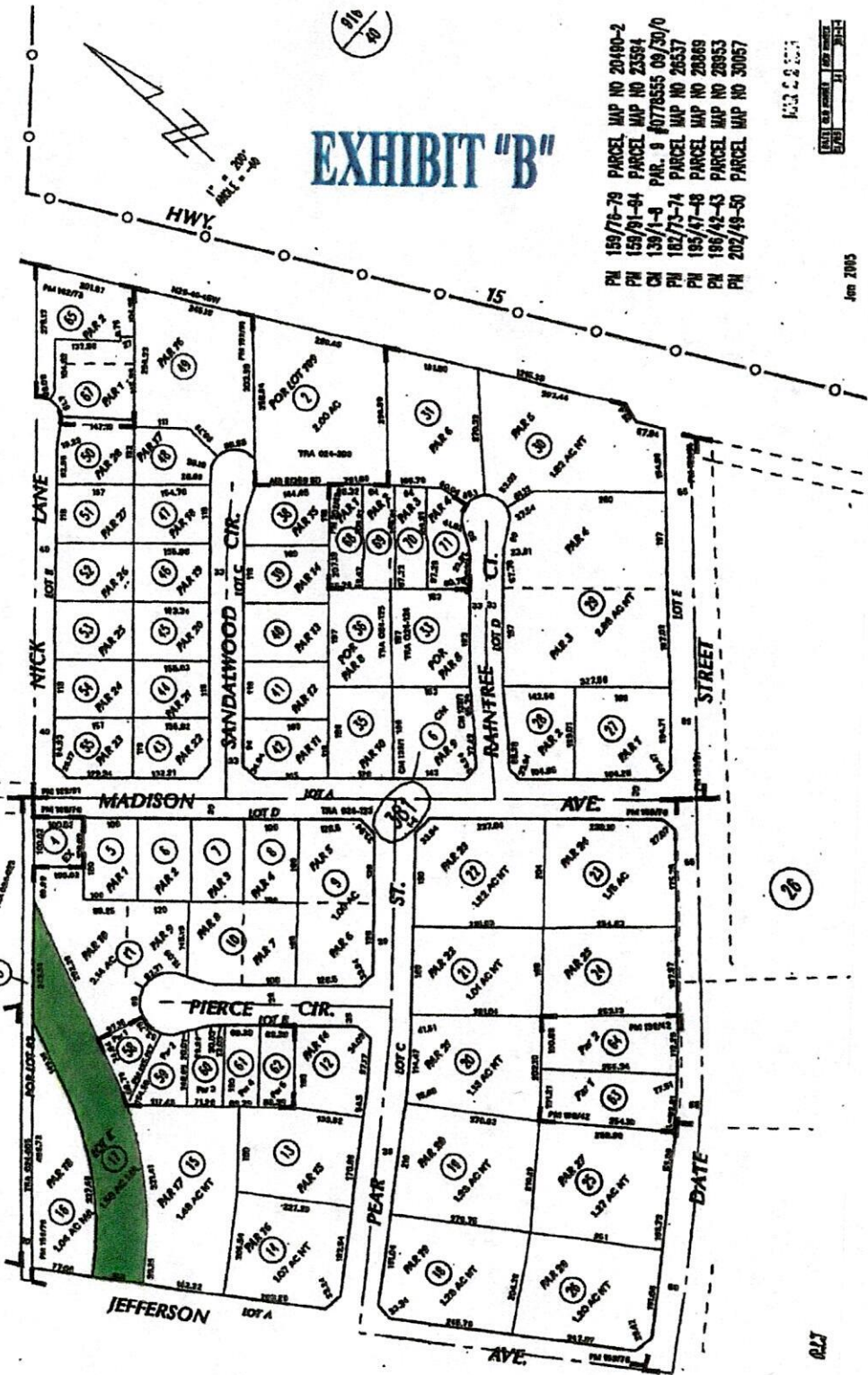
**Assessor's Parcel Number: 910-380-017**

910-38  
910-24  
SHEET 1 OF 2

T.R.A. 024-005  
024-023  
024-123  
024-124  
024-125  
024-200

SEC. 26 27 75, R. 3W  
CITY OF MARIETTA

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. PARCELS MAY NOT COMPLY WITH LOCAL LOT-SPLIT OR BUILDING SITE ORDINANCES.  
FEB 01 2005



# EXHIBIT "B"

159/76-79 PARCEL MAP NO 20490-2  
159/91-94 PARCEL MAP NO 23394  
139/1-9 PAR. 9 #0778555 09/20/0  
182/73-74 PARCEL MAP NO 26537  
195/47-48 PARCEL MAP NO 26969  
186/42-43 PARCEL MAP NO 28953  
202/49-50 PARCEL MAP NO 30057

1:25,000  
SCALE  
DATE: 02/01/05

Jan 2005

ASSESSOR'S MAP 06310 PG. 38  
Riverside County, Calif.

900/30

900/38

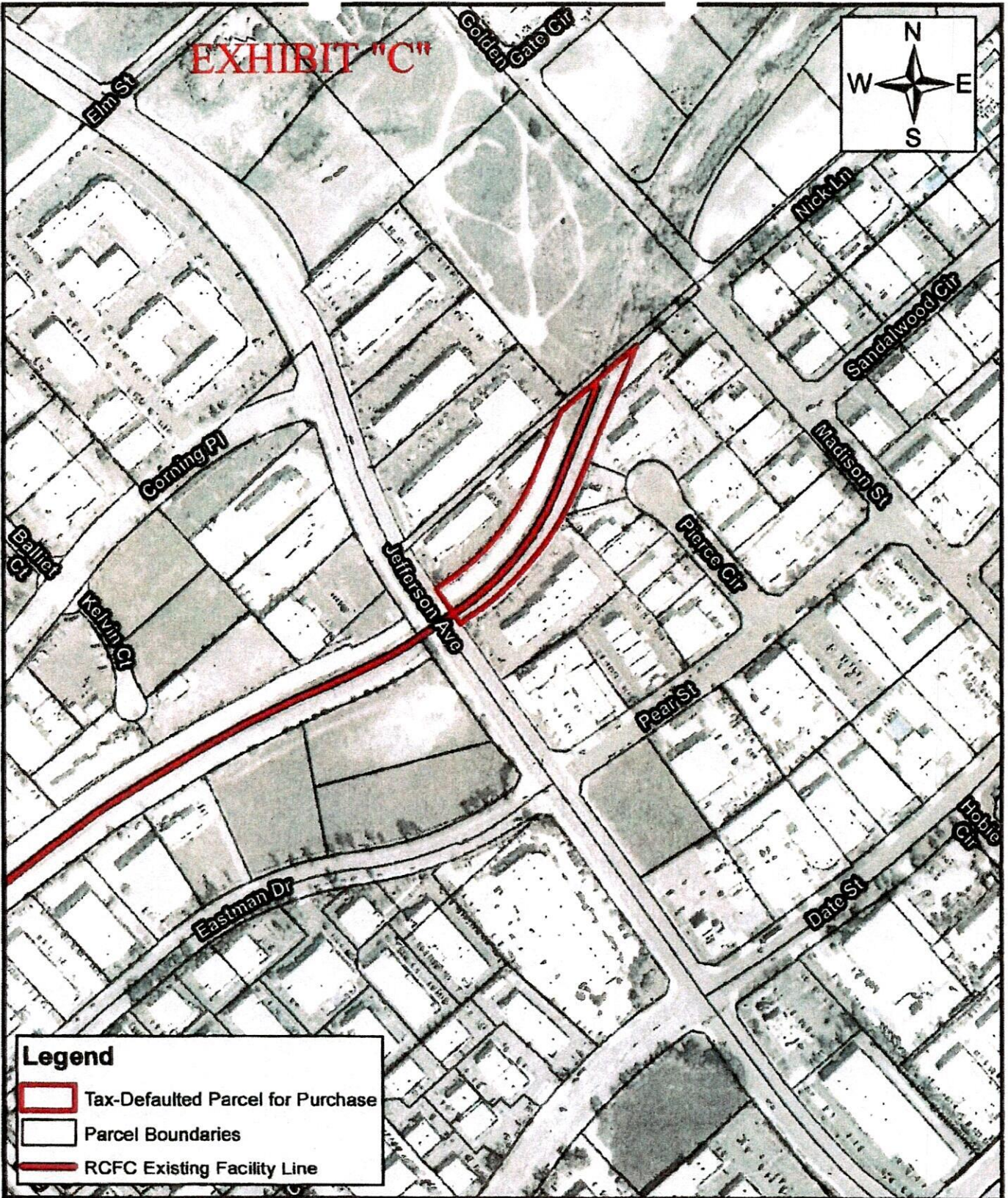
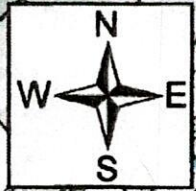
21

22

23

28

**EXHIBIT "C"**



**APN: 910-380-017**  
**Warm Springs Channel**  
**(City of Murrieta)**



JASON E. UHLEY  
General Manager-Chief Engineer



1995 MARKET STREET  
RIVERSIDE, CA 92501  
951.955.1200  
FAX 951.788.9965  
[www.rcflood.org](http://www.rcflood.org)

RIVERSIDE COUNTY FLOOD CONTROL  
AND WATER CONSERVATION DISTRICT

## **MISSION STATEMENT**

"We responsibly manage stormwater in service of safe,  
sustainable and livable communities."