## SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 3.8 (ID # 13498)

**MEETING DATE:** 

Tuesday, October 27, 2020

FROM: FACILITIES MANAGEMENT AND RIVERSIDE UNIVERSITY HEALTH SYSTEM:

SUBJECT: FACILITIES MANAGEMENT (FM) AND RIVERSIDE UNIVERSITY HEALTH SYSTEM: Riverside University Health System - Public Health Laboratory Expansion Project - Approval of the Second Amendment to the Professional Services Agreement for Specialty Inspection Services with Converse Consultants, District 1. [\$94,500–Bond Interest-13.16%, Department Revenues-23.68%, Bond Proceeds-63.16%]

**RECOMMENDED MOTION:** That the Board of Supervisors:

- Approve the Second Amendment to the Professional Services Agreement for Specialty Inspection Services between the County of Riverside (County) and Converse Consultants (Converse) of Redlands, California, in the amount of \$94,500, for the Riverside University Health System - Public Health Laboratory Expansion (RUHS - PH Lab Expansion) Project and authorize the Chairman of the Board to execute the Amendment on behalf of the County; and
- 2. Authorize the Director of Facilities Management, or his/her designee, to administer the Second Amendment for Converse in accordance with applicable Board policies.

**ACTION: Policy, CIP** 

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Washington and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:

Jeffries, Spiegel, Washington, Perez and Hewitt

Nays:

None

Absent:

None

Date:

October 27, 2020

XC:

FM, RUHS

Deputy

Kecia R. Harper

Clerk of the Board

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| FINANCIAL DATA   | Curre   | nt Fiscal Year: | Next Fis   | cal Year: | Total Cost:              |        | Ongoing Cost |   |
|--|---------|-----------------|------------|-----------|--------------------------|--------|--------------|---|
| COST   | \$      | 94,500          | \$         | 0         | \$                       | 94,500 | \$           | 0 |
| NET COUNTY COST  | \$      | 0               | \$         | 0         | \$                       | 0      | \$           | 0 |
| SOURCE OF FUNDS: Bond Interest-13.16%, Department Revenues-23.68%, Bond Proceeds-63.16% (Previously approved |         |                 |            |           | Budget Adjustment: No    |        |              |   |
| budget)  | Toceeus | 5-03. 10 % (F16 | eviously a | pproved   | For Fiscal Year: 2020/21 |        |              |   |

C.E.O. RECOMMENDATION: Approve.

#### BACKGROUND:

#### Summary

On June 25, 2019, Item 3.17, the Board of Supervisors (Board) approved multi-prime contracts and a project budget in the amount of \$13,900,000 for the RUHS-PH Lab Expansion Project.

On June 19, 2018, Item 3.9, the Board approved a pre-qualified list of professional consulting firms to be retained on an as-needed basis. Based on their experience, Facilities Management (FM) selected Converse to provide specialty inspection services for the Project. On October 18, 2018, an agreement was executed between the County and Converse in the amount of \$24,245. An amendment was executed on March 13, 2020 in the amount of \$74,285, for a revised contract value of \$98,530.

The RUHS-PH Lab Expansion Project, as well as the availability of County inspectors, has necessitated more than expected services from Converse for soils testing, concrete testing, and continuous welding inspection and testing. The additional services include inspection for trench backfill for sewer trenches, field welding inspection (continuous), fireproofing inspection and steel inspection; sample pick-ups, maximum dry density testing (soil), rebar bend and tensile testing, fireproof and concrete compression testing; additional office support and project management. The Second Amendment will compensate Converse in the not-to-exceed amount of \$94,500 for a revised contract value of \$193,030, to provide these services through the successful completion of the Project.

#### Impact on Residents and Businesses

The RUHS – PH Laboratory Expansion Project will support the County's public health mission and make the facility adaptable for future testing programs. The upgrade from a biosafety level-2 to biosafety level-3 will greatly enhance safety for lab personnel, meet the Centers for Disease Control and Prevention recommendations for working with Mycobacterium Tuberculosis, as well as provide emergency preparedness and bio-threat response laboratory capacity for the County of Riverside.

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#### **Additional Fiscal Information**

All costs associated with this Board action were previously approved on June 25, 2019 (Item 3.17) and are 13.16% funded by Bond Interest, 23.68% funded by Department Revenues, and 63.16% funded by Bond Proceeds. The Second Amendment for Converse in the amount of \$94,500 is accounted for within the approved project budget, therefore an adjustment to the budget is not required with this Board action. Monies will be expended in FY 2020/21.

#### Attachment:

Second Amendment to the Professional Services Agreement for Converse Consultants

RS:VC:SP:JA:DL;mg

FM08420005436

MT# 13498

G:\Project Management Office\FORM 11'S\Form 11's\_In Process\13498\_D4 - 005436 - RUHS-BH Public HIth Lab Expnsn Proj - Second Amend - Converse Consultants\_102720.doc

Steven Atkeson

10/17/2020

Gregory V. Priamos, Director County Counsel

10/16/2020

# SECOND AMENDMENT TO AGREEMENT FOR PROFESSIONAL SERVICES BY AND BETWEEN THE COUNTY OF RIVERSIDE AND CONVERSE CONSULTANTS FOR RIVERSIDE COUNTY PUBLIC HEALTH LAB EXPANSION PROJECT

THIS SECOND AMENDMENT is entered into by and between the COUNTY OF RIVERSIDE, ("COUNTY"), and CONVERSE CONSULTANTS (herein referred to as "CONSULTANT"), regarding the Agreement for Professional Services first entered into on October 18, 2018.

NOW, THEREFORE, in consideration of the mutual covenants contained herein and providing that all other sections not amended remain in full force and effect, the parties hereto agree to amend the Agreement as follows:

- I. Section 1. SCOPE OF SERVICES is hereby amended to add the following sentence at the end of the first paragraph: CONSULTANT shall further provide services in accordance with the terms of the Second Amendment as outlined and specified in Exhibit A-2, consisting of one (1) page(s), attached hereto and incorporated herein, for the purpose of CONSULTANT providing extended Professional Services.
- II. Section 3. <u>COMPENSATION</u> is hereby amended to add the following sentence at the end of the first paragraph: The COUNTY shall pay to the CONSULTANT for services performed and expenses incurred in accordance with the terms of Exhibit A-2. The total amount of compensation paid to CONSULTANT for services under Exhibit A-2 shall be an addition of \$94,500 for a new lump sum fee not to exceed a total of \$193,030, unless a written amendment to this Agreement is executed by both parties prior to performance of additional services.
- III. Exhibit A Scope of Services shall be amended to add Exhibit A-2, as page 9.

| 1  | IN WITNESS HEREOF, the parties hereto have   | caused their duly authorized representatives to execute |  |  |  |  |  |
|----|--|---|--|--|--|--|--|
| 2  | this Second Amendment.   |   |  |  |  |  |  |
| 3  |  |   |  |  |  |  |  |
| 4  | COUNTY OF RIVERSIDE  | CONSULTANT:   |  |  |  |  |  |
| 5  |  | CONVERSE CONSULTANTS                                    |  |  |  |  |  |
| 6  | By: V. M. 1  | By:   |  |  |  |  |  |
| 7  | Chairman   | Hashmi Quazi, President                                 |  |  |  |  |  |
| 8  | Board of Supervisors   | Federal Tax I.D. No.: <u>95-4020122</u>                 |  |  |  |  |  |
| 9  | 2  |   |  |  |  |  |  |
| 10 | ATTEST:  |   |  |  |  |  |  |
| 11 | KECIA R. HARPER  |   |  |  |  |  |  |
| 12 | Clerk of the Board   |   |  |  |  |  |  |
| 13 | By: UNIVILLA Y (2887)  |   |  |  |  |  |  |
| 14 | Deputy   |   |  |  |  |  |  |
| 15 |  |   |  |  |  |  |  |
| 16 | (SEAL)   |   |  |  |  |  |  |
| 17 |  |   |  |  |  |  |  |
| 18 | The same of the sa |   |  |  |  |  |  |
| 19 |  |   |  |  |  |  |  |
| 20 | APPROVED AS TO FORM:   |   |  |  |  |  |  |
| 21 | GREGORY P. PRIAMOS   |   |  |  |  |  |  |
| 22 | County Counsel   |   |  |  |  |  |  |
| 23 | By: 1600   |   |  |  |  |  |  |
| 24 | Deputy County Counsel  |   |  |  |  |  |  |
| 25 |  |   |  |  |  |  |  |

### **EXHIBIT A-2**

#### Scope of Work:

Converse Consultants (Converse) is currently providing soils, materials, and laboratory testing services for the Riverside County Public Health Laboratory Expansion Project within the City of Riverside, Riverside County, California.

Phase II of the project, which includes the renovation of the existing lab building, is now commencing and will require the following services over and above what was originally budgeted for in the Original Agreement and Amendment No. 1. The plans and specifications have not changed from the Original Agreement but more field time has been necessary as well as full time, continuous welding inspection. The following services are required in Amendment No.2 through project completion in April 2021:

Inspection for trench backfill for sewer trenches, Field welding inspection (continuous), Fireproofing inspection, Steel inspection, Sample pick-ups, Maximum dry density testing (soil), Rebar bend and tensile testing, Fireproof testing, Concrete compression testing, Office support, and project management.

| Table Summary of Amounts Used and Needed For<br>Project Completion | Cost         |
|--|--------------|
| Original Agreement   | \$24,245.00  |
| Amendment No. 1  | \$74,285.00  |
| Total Budget & Amendment No. 1                                     | \$98,530.00  |
| Estimated Amount Needed for Project Completion (April 2021)        | \$94,500.00  |
|  |              |
| Total Agreement Including Amendments No.1 and No. 2                | \$193,030.00 |