

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM: 3.10
(ID # 13647)

MEETING DATE:

Tuesday, November 10, 2020

FROM: FACILITIES MANAGEMENT AND RIVERSIDE UNIVERSITY HEALTH SYSTEM:

SUBJECT: FACILITIES MANAGEMENT (FM) AND RIVERSIDE UNIVERSITY HEALTH SYSTEM: Riverside University Health System Medical Center Third Floor and Basement Water Restoration Emergency Project – Approval of Notice of Completion for Belfor Property Restoration, District 5. [\$53,037 – RUHS Enterprise Fund 40050 – 100%] (Clerk to Record Notice of Completion)

RECOMMENDED MOTION: That the Board of Supervisors:

1. Accept the Riverside University Health System Medical Center Third Floor and Basement Water Restoration Emergency (RUHS-MC Third Floor and Basement Water Restoration) Project constructed by Belfor USA Group, dba Belfor Property Restoration (Belfor) as complete, and authorize the Chairman of the Board (Chairman) to execute the Notice of Completion;
2. Direct the Clerk of the Board to record the attached Notice of Completion; and
3. Authorize the release of the undisputed retained funds in the amount of \$53,037 to Belfor in accordance with the contract terms and applicable law, per the General Conditions of the contract.

ACTION: Policy, CIP


Rose Salgado, Director of Facilities Management 10/26/2020


Jennifer Cruikshank, Chief Executive Officer – Health System 10/26/2020

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Spiegel, seconded by Supervisor Hewitt and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt
Nays: None
Absent: None
Date: November 10, 2020
xc: FM, RUHS

Kecia R. Harper
Clerk of the Board

By: 
Deputy

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FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 53,037	\$ 0	\$ 53,037	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: RUHS Enterprise Fund 40050 - 100% (Previously approved budget)			Budget Adjustment: No	
			For Fiscal Year: 2020/21	

C.E.O. RECOMMENDATION: Approve.

BACKGROUND:

Summary

On March 10, 2020, Item 3.19, the Board of Supervisors (Board) approved the emergency contract between the County of Riverside (County) and Belfor in the amount of \$1,060,747 for the RUHS-MC Third Floor and Basement Water Restoration Project.

Belfor has completed the work satisfactorily, and the Project has been inspected and found to comply with contract and safety requirements. This Board action will release the undisputed contract retention funds in the amount of \$53,037 to Belfor, after the Notice of Completion has been recorded and the 35-day lien period has expired per contract terms and applicable law.

Impact on Residents and Businesses

The RUHS-MC Third Floor and Basement Water Restoration Project will provide a safe environment for both staff and hospital patients.

Additional Fiscal Information

All costs associated with this Board action were previously approved on March 10, 2020 (Item 3.19) and are 100% funded with RUHS Enterprise Fund 40050.

Attachment:

- Notice of Completion for Belfor USA Group, dba Belfor Property Restoration

RF:HM:VC:SP:RM:CC:to FM08430010216 MT #13647
G:\Project Management Office\FORM 11'S\FORM 11's_In Process\13647_D5 - 010216 - RUHS MC 3rd Floor & Basement Water Restorin Emerg_NOC for Belfor_111020.docx


Steven Aikesson 11/2/2020


Gregory Priarios, Director County Counsel 10/29/2020

PLEASE COMPLETE THIS INFORMATION
RECORDING REQUESTED BY:

KECIA R. HARPER, CLERK OF THE BOARD
4080 LEMON STREET, 1ST FLOOR CAC
P O BOX 1147 – RIVERSIDE, CA 92502

MAIL STOP # 1010

AND WHEN RECORDED MAIL TO:

RETURN TO: STOP #1010
RIVERSIDE COUNTY CLERK OF THE BOARD
P. O. BOX 1147 – RIVERSIDE, CA 92502

2020-0563247

11/12/2020 03:09 PM Fee: \$ 0.00

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Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder



THIS SPACE FOR RECORDERS USE ONLY 6080

NOTICE OF COMPLETION
(California Civil Code §§ 8100-8118, 9200-9208)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Riverside University Health System Medical Center - Third Floor and Basement Water Restoration Emergency Project (FM08430010216)

Date of Completion: Date Hereof **NOV 10 2020**

Nature of owner: Public Entity

Interest or estate of owner: In Fee

Address of owner: Clerk of the Board of Supervisors, County Administrative Center,
4080 Lemon St., Riverside, CA 92501

Name/address of direct contractor: Belfor USA Group, Inc. dba Belfor Property Restoration
3443 Durahart Street, Riverside, CA 92507

Street or legal description of site: 26520 Cactus Avenue, Moreno Valley, CA 92555

Dated: **NOV 10 2020**

Owner: County of Riverside

(Name of Public Entity)

By:

V. Manuel Perez, Chairman, Board of Supervisors

STATE OF CALIFORNIA)

ss

COUNTY OF RIVERSIDE)

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia R. Harper, Clerk

Executed at Riverside, California on NOV 10 2020

By:

Priscilla Rasco
Deputy

V. Manuel Perez, Chairman, Board of Supervisors

FORM APPROVED COUNTY COUNSEL

BY Kristine Bell-Valdez DATE 11/27/2020

NOV 10 2020 3:10

Updated 5/2016

**PETER ALDANA
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER**

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000

www.riversideacr.com

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION FOR SEAL for the Riverside County Board of Supervisors
(EMBOSSSED ON DOCUMENT)



Date:

November 12, 2020

Signature:

Priscilla Rasso

Print Name: Priscilla Rasso, Board Assistant