

SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 3.30  
(ID # 13755)

**MEETING DATE:**

Tuesday, November 10, 2020



**FROM:** FACILITIES MANAGEMENT AND RIVERSIDE UNIVERSITY HEALTH SYSTEM:

**SUBJECT:** FACILITIES MANAGEMENT (FM) AND RIVERSIDE UNIVERSITY HEALTH SYSTEM (RUHS): Riverside University Health System Medical Center Mobile Coronavirus Disease 2019 Sampling and Testing Laboratory Project – Approval of Notice of Completion for Harry H. Joh Construction, Inc., District 5. [\$12,976 - RUHS Enterprise Fund 40050 to be Reimbursed by CARES Act - 100% (Previously approved budget)] (Clerk to Record Notice of Completion)

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Accept the Riverside University Health System Medical Center Mobile Coronavirus Disease 2019 Sampling and Testing Laboratory (RUHS-MC Mobile COVID-19 Testing Lab) Project constructed by Harry H. Joh Construction, Inc. (HHJ), of Paramount, California as complete, and authorize the Chairman of the Board (Chairman) to execute the Notice of Completion;
2. the Clerk of the Board to record the attached Notice of Completion; and
3. Approve the reduction of the contract retention for HHJ from 5% to 2.5% for the Project and authorize the release of undisputed retained funds in the amount of \$12,976, in accordance with the contract terms and applicable law, per the General Conditions of the contract.

**ACTION:** Policy, CIP

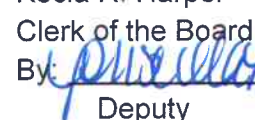
  
Rose Salgado, Director of Facilities Management 10/26/2020   
Jennifer Cruikshank, Executive Officer - Health System 10/26/2020

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Spiegel, seconded by Supervisor Hewitt and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt  
Nays: None  
Absent: None  
Date: November 10, 2020  
xc: FM, RUHS

Kecia R. Harper  
Clerk of the Board  
By:   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 12,976	\$ 0	\$ 12,976	\$ 0
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS:</b> RUHS Enterprise Fund 40050 to be Reimbursed by CARES Act – 100% (Previously approved budget)			<b>Budget Adjustment:</b> No	
			<b>For Fiscal Year:</b> 2020/21	

**C.E.O. RECOMMENDATION:** Approve.

**BACKGROUND:**

**Summary**

On March 8, 2020, the Riverside County Public Health Officer proclaimed a local public health emergency in response to the increase of new COVID-19 cases diagnosed in Riverside County. The public health emergency has made it necessary to quickly sample and test for COVID-19 so that positive cases may be isolated and treated. On April 24, 2020, a contract was executed to purchase the Odulair mobile COVID-19 sampling and testing laboratory. The mobile laboratory is a self-contained Biosafety Level 2 (BSL-2) COVID-19 testing lab where infectious agents that pose potential hazards to personnel and the environment can be safely handled and contained outside the main medical center.

On June 30, 2020, Item 3.18, the Board of Supervisors (Board) approved in-principle and a project budget in the amount of \$1,894,000 for the RUHS-MC Mobile COVID-19 Testing Lab Project for construction and prepare the site where work was performed using Job Order Contracting.

On January 14, 2020, Item 3.8, the Board approved the construction contract for Job Order Contract (JOC) No. 013 between the County of Riverside (County) and HHJ. Pursuant to the contract, two JOC job orders were issued in the cumulative amount of \$259,516 which was within the approved construction budget for the RUHS-MC Mobile COVID-19 Testing Lab Project.

Pursuant to the general conditions of the contract, Facilities Management is currently retaining 5% of all progress payments to HHJ. The general conditions of the contract state that after the 50% completion point of the contract work, if satisfactory progress is being made, the County has sole discretion to reduce the retention to a minimum of 2.5% of the contract.

(Continued)

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

**BACKGROUND:**

**Summary (Continued)**

HHJ has completed the work to the Project and has been inspected and found to comply with all contract requirements. This Board action will release \$6,488 to HHJ upon execution of this Board action, which is half of the retention; and the remaining undisputed contract retention funds in the amount \$6,488, for a cumulative total amount of \$12,976, after the Notice of Completion has been recorded and the 35-day lien period has expired per contract terms and applicable law.

**Impact on Residents and Businesses**

The RUHS-MC Mobile COVID-19 Testing Lab Project will ensure the health and safety of patients, health care workers, and the public.

**Additional Fiscal Information**

The JOC work orders issued pursuant to the contract are listed as follows:

<b>PROJECT NUMBER</b>	<b>JOB ORDER CONTRACT</b>	<b>DESCRIPTION</b>	<b>CONTRACT AMOUNT</b>	<b>RETAINED FUNDS</b>
FM08430010568	JOC013- FM08430010568.00	Mobile Testing Lab at the RUHS	193,110	9,656
FM08430010568	JOC013- FM08430010568.01	Mobile Testing Lab at the RUHS - Supplemental	66,406	3,320
		<b>SUMMARY</b>	<b>\$ 259,516</b>	<b>\$ 12,976</b>

All costs associated with this Board action were previously approved on June 30, 2020 (Item 3.18) and are 100% funded through RUHS Enterprise Fund 40050 to be reimbursed by CARES Act. The retention amount of \$12,976 is covered within the project budget and will be expended in FY 2020/21.

Attachment:

- Notice of Completion for Harry H. Joh Construction, Inc.

RS:VC:SP:RM:tv                      FM08430010568                      MT #13755  
G:\Project Management Office\FORM 11'S\Form 11's\_In Process\13755\_D5 - 010568 – RUHS-MC Mobile COVID19 Sampling & Test Lab, JOC-NOC Harry H Joh\_111020.doc

  
Steven Atkeson                      11/2/2020

  
Gregory L. Priantos, Director County Counsel                      10/29/2020

PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

KECIA R. HARPER, CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 – RIVERSIDE, CA 92502

**MAIL STOP # 1010**

AND WHEN RECORDED MAIL TO:

**RETURN TO: STOP #1010**  
RIVERSIDE COUNTY CLERK OF THE BOARD  
P. O. BOX 1147 – RIVERSIDE, CA 92502

**2020-0563252**

11/12/2020 03:09 PM Fee: \$ 0.00

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Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



THIS SPACE FOR RECORDERS USE ONLY

6080

**NOTICE OF COMPLETION**

(California Civil Code §§ 8100-8118, 9200-9208)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

**Project title or description of work:** Riverside University Health System Medical Center Mobile Coronavirus Disease 2019 Sampling and Testing Laboratory Project (JOC013- FM08430010568.00 and JOC013- FM08430010568.01)

**Date of Completion:** Date Hereof **NOV 10 2020**

**Nature of owner:** Public Entity

**Interest or estate of owner:** In Fee

**Address of owner:** Clerk of the Board of Supervisors, County Administrative Center,  
4080 Lemon St., Riverside, CA 92501

**Name/address of direct contractor:** Harry H. Joh Construction, Inc., 7303 Somerset Blvd., Paramount, CA 90723

**Street or legal description of site:** 26520 Cactus Avenue, Moreno Valley, CA 92555

**Dated:** **NOV 10 2020**

Owner: County of Riverside  
(Name of Public Entity)

By: V. M. Perez  
V. Manuel Perez, Chairman, Board of Supervisors

STATE OF CALIFORNIA )

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COUNTY OF RIVERSIDE )

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia R. Harper, Clerk

Executed at Riverside, California on **NOV 10 2020**

By: [Signature]  
Deputy

[Signature]  
V. Manuel Perez, Chairman, Board of Supervisors

FORM APPROVED COUNTY COUNSEL

BY [Signature] / DATE

NOV 10 2020 3.30

PETER ALDANA  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER

Recorder  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

www.riversideacr.com

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION FOR SEAL for the Riverside County Board of Supervisors  
(EMBOSSSED ON DOCUMENT)



Date:

November 12, 2020

Signature:

Priscilla Rasso

Print Name: Priscilla Rasso, Board Assistant