

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**ITEM: 3.37
(ID # 13843)**

MEETING DATE:
Tuesday, November 17, 2020

FROM : EXECUTIVE OFFICE:

SUBJECT: EXECUTIVE OFFICE: Receive and file the Board Listening Sessions Summary Report and Board Workshop Proposal for December 15th, 2020. All Districts. [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Receive and file the Board Listening Sessions Summary Report; and,
2. Schedule a Board Workshop for December 15, 2020

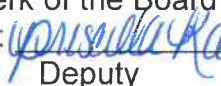
ACTION:Policy


George A. Johnson, County Executive Officer 11/12/2020

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Hewitt and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt
Nays: None
Absent: None
Date: November 17, 2020
xc: EO

Kecia R. Harper
Clerk of the Board
By: 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 0	\$ 0	\$ 0	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: N/A			Budget Adjustment:	No
			For Fiscal Year:	20/21

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

By any measure, this year has been extraordinary. The global pandemic caused by COVID-19 has resulted in not only a serious public health crisis, the impacts of which have not been felt in a century, but also a devastating economic crisis, with both short- and long-term ramifications that we are still trying to fully understand. In addition, we are witnessing a moment that brings the longstanding effects of racism, and the systemic inequality that has developed as a result, into sharp focus. In these uncertain times, how will we evolve to continue to meet the needs of Riverside County's residents? The Board of Supervisors has taken unprecedented steps to answer this question.

On July 14, 2020, the Board began the process by working with the Executive Office to develop a plan focused on how we might look at larger reforms and revisions to county services and departments (Item 3.21). On August 4, 2020, the Board committed to convene workshops to evaluate and align county services with priorities amidst ongoing societal challenges (Item 3.1). To provide direction for a crucial aspect of the review, the Board declared racism and inequity to be a public health crisis that results in disparities in family stability, housing, education, employment, transportation, criminal justice and social determinants of health and mental wellness (Item 3.71). On September 15, 2020, the Board scheduled a series of public hearings to serve as listening sessions during which the public would be able to speak directly to the Board about the issues most affecting them (Item 3.5). As part of that action, the Board asked that the Executive Office return in mid-November with a summary of the hearings and provide the Board with an opportunity to determine the next steps.

Public hearings were held on September 29, October 6 and October 24, 2020. During these listening sessions, constituents were given the opportunity to share their thoughts in-person, by calling-in, and/or by submitting written statements directly to the Clerk of the Board. Over the course of the three meetings, we heard from 111 participants sharing more than 150 comments.

The county partnered with the School of Public Policy at the University of California, Riverside to prepare a summary of the comments and a presentation identifying and describing the recurring themes and topics that emerged from the listening sessions. The report is attached. A public

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

presentation from representatives of the University will be made when this item is heard by the Board. The Executive Office and the UCR School of Public Policy are hopeful that, taken together, this information will prove useful as the Board makes the extremely difficult policy decisions in the coming months – decisions that could have impacts for years, if not decades, to come.

Although the relative number of public comments was small, the main topics addressed in the public hearings, and reflected in UCR's summary and presentation, are not surprising. They mirror the comments that we most hear most often from the community and are as follows:

- Systemic Racism and Inequity
- Public Safety and Criminal Justice Reform
- Funding for Social Services
- COVID-19 and Impacts on Public Health and the Economy
- Marijuana and Industrial Hemp
- Climate Change
- Education

As the next step in this continuing process, the Executive Office is recommending that the Board hold a workshop on December 15, 2020. The purpose of this workshop would be for the Board to hear directly from county departments on how they intend to balance the pressing social, healthcare, public safety, workforce, and education needs of our county with the growing financial constraints. The workshop would also provide an opportunity for the Board to examine how our services can be improved, redesigned, restructured, and/or partnered with other government entities, non-profit, not-for-profit, and community-based organizations moving forward. Recommendations, innovations, and ideas that have broad Board support can be referred to the Executive Office for further evaluation or implementation, so that they might be included when the Board considers the Fiscal Year 21/22 budget. Additionally, the Board can also utilize this workshop to craft a scope and design for a Community Task Force, which has previously been endorsed by the Board.

IMPACT ON RESIDENTS AND BUSINESSES

Listening sessions and workshop(s) provide the community the opportunity to evaluate service processes and priorities and can help identify ways to preserve critical county functions and protect under-served communities during uncertain economic times.

ATTACHMENT:

- Summary of Public Listening Session Comments

SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA


Lisa D Brandl 11/12/2020

Maxwell, Sue

From: cob@rivco.org
Sent: Monday, November 16, 2020 7:56 AM
To: COB; vonya@startingoverinc.org
Subject: Board comments web submission

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First Name: vonya
Last Name: quarles
Address (Street, City and Zip): 15799 Camino Real
Phone: 5626183940
Email: vonya@startingoverinc.org
Agenda Date: 11/17/2020
Agenda Item # or Public Comment: 3.37
State your position below: Support

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID #864-4411-6015. Password is 20201110. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Maxwell, Sue

From: cob@rivco.org
Sent: Monday, November 16, 2020 8:20 AM
To: COB; eva.bitran@gmail.com
Subject: Board comments web submission



First Name: Eva
Last Name: Bitran
Address (Street, City and Zip): 5750 Glenhaven Court
Phone: 9093807505
Email: eva.bitran@gmail.com
Agenda Date: 11/17/2020
Agenda Item # or Public Comment: 3.37
State your position below: Neutral

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID #864-4411-6015. Password is 20201110. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

11/17/20 3.37

Maxwell, Sue

From: cob@rivco.org
Sent: Monday, November 16, 2020 8:55 AM
To: COB; esther.p@ccaaj.org
Subject: Board comments web submission

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First Name: Esther
Last Name: Portillo
Phone: 3475857462
Email: esther.p@ccaaj.org
Agenda Date: 11/17/2020
Agenda Item # or Public Comment: #37 13843 : EXECUTIVE OFFICE: Receive and file the Board Listening Sessions Summary Report and Board Workshop Proposal for December 15th, 2020. All Districts. [\$0]
State your position below: Support

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID #864-4411-6015. Password is 20201110. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

From: COB

Sent: Monday, November 16, 2020 8:08 AM

To: George Johnson (GAJohnson@RIVCO.ORG) <GAJohnson@RIVCO.ORG>; Perez, Juan <JCPEREZ@RIVCO.ORG>; Young, Alisa <AYoung@RIVCO.ORG>; Marcus Maltese (mamaltes@RIVCO.ORG) <mamaltes@RIVCO.ORG>; District 4 Supervisor V. Manuel Perez (District4@RIVCO.ORG) <District4@RIVCO.ORG>; District2 <District2@Rivco.org>; District3 <District3@Rivco.org>; District5 <District5@Rivco.org>; Supervisor Jeffries - 1st District (district1@rivco.org) <district1@rivco.org>

Cc: COB-Agenda (COB-Agenda@rivco.org) <COB-Agenda@rivco.org>

Subject: November 17 2020 Item No 3.37 BOS Listening Summary Public Comment (Kyle Sweeney)

Good morning,

Below is a COB web comment received for November 17, 2020 Item No 3.17 (MinuteTraq No13843).

With best regards,

Clerk of the Board of Supervisors
4080 Lemon Street, 1st Floor, Room 127
Riverside, CA 92501
(951) 955-1060 Fax (951) 955-1071
Mail Stop #1010
cob@rivco.org
website: <http://rivcocob.org/>
<https://www.facebook.com/RivCoCOB/>



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From: cob@rivco.org <cob@rivco.org>

Sent: Monday, November 16, 2020 7:29 AM

To: COB <COB@RIVCO.ORG>; ksweeney42@gmail.com

Subject: Board comments web submission



First Name: Kyle
Last Name: Sweeney
Address (Street, City and Zip): 1436 7th st. Apt R
Phone: 9517503843
Email: ksweeney42@gmail.com
Agenda Date: 11/17/2020
Agenda Item # or Public Comment: 3.37
State your position below: Support

Comments: We need to defund law enforcement and invest in the people. Law enforcement funding has no impact on crime levels and crime levels have no impact on how many people they kill. The best way to make our communities safer is to ensure that they have the resources and tools they need. Education, healthcare, social services, and an end to racist and ableist policies and laws. The safety needs to be defined by more than just how comfortable White people are.

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID #864-4411-6015. Password is 20201110. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

11/17/20 3.37

Maxwell, Sue

From: cob@rivco.org
Sent: Monday, November 16, 2020 9:32 AM
To: COB
Subject: Board comments web submission



First Name: Avalon
Last Name: Edwards
Phone: 6506448818
Agenda Item # or Public Comment: 3.37
State your position below: Support

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID #864-4411-6015. Password is 20201110. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Maxwell, Sue

From: cob@rivco.org
Sent: Monday, November 16, 2020 8:41 AM
To: COB; maribel@inlandequitypartnership.org
Subject: Board comments web submission

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First Name: Maribel
Last Name: Nunez
Address (Street, City and Zip): 3555 lime street apt d riverside, ca 92501
Phone: 5625694051
Email: maribel@inlandequitypartnership.org
Agenda Date: 11/17/2020
Agenda Item # or Public Comment: 3.37
State your position below: Support
Comments: like to call in for public comments related to next steps for Riverside county listening sessions.

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID #864-4411-6015. Password is 20201110. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Maxwell, Sue

From: cob@rivco.org
Sent: Monday, November 16, 2020 3:06 PM
To: COB; mrmagana@leadershipcounsel.org
Subject: Board comments web submission



First Name: Marcos
Last Name: Magana
Phone: 7605747590
Email: mrmagana@leadershipcounsel.org
Agenda Date: 11/17/2020
Agenda Item # or Public Comment: 3.37
State your position below: Neutral

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID #864-4411-6015. Password is 20201110. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

From: COB

Sent: Monday, November 16, 2020 10:41 AM

To: George Johnson (GAJohnson@RIVCO.ORG) <GAJohnson@RIVCO.ORG>; Perez, Juan <JCPEREZ@RIVCO.ORG>; Marcus Maltese (mamaltes@RIVCO.ORG) <mamaltes@RIVCO.ORG>; Young, Alisa <AYoung@RIVCO.ORG>; District 4 Supervisor V. Manuel Perez (District4@RIVCO.ORG) <District4@RIVCO.ORG>; District2 <District2@Rivco.org>; District3 <District3@Rivco.org>; District5 <District5@Rivco.org>; Supervisor Jeffries - 1st District (district1@rivco.org) <district1@rivco.org>

Cc: COB-Agenda (COB-Agenda@rivco.org) <COB-Agenda@rivco.org>

Subject: November 17 2020 Item No 3.37 Public Comment (Allen Partono)

Greetings,

Below is a COB web comment received for November 17, 2020 Item No 3.37 (MinuteTraq No 13843).

With best regards,

Clerk of the Board of Supervisors
4080 Lemon Street, 1st Floor, Room 127
Riverside, CA 92501
(951) 955-1060 Fax (951) 955-1071
cob@rivco.org
website: <http://rivcocob.org/>
<https://www.facebook.com/RivCoCOB/>



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From: cob@rivco.org <cob@rivco.org>

Sent: Monday, November 16, 2020 9:21 AM

To: COB <COB@RIVCO.ORG>; apart003@ucr.edu

Subject: Board comments web submission



First Name: Allen
Last Name: Partono
Phone: 9047290457
Email: apart003@ucr.edu
Agenda Date: 11/17/2020
Agenda Item # or
Public Comment: 37
State your
position below: Support
Comments: Dear Riverside County Board,

Hello, I hope you are doing well! I writing in support of agenda item 37. Please consider the community comments throughout the listening sessions to create a community task force to improve social service and youth programs to address the instituional racism that exists in Riverside. All people deserve equal opportunity, and we need to ensure that our county programs are in supporting that.

Best Regards,

Allen Partono

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID #864-4411-6015. Password is 20201110. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Maxwell, Sue

From: cob@rivco.org
Sent: Monday, November 16, 2020 9:14 AM
To: COB; craigscottsf@gmail.com
Subject: Board comments web submission

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First Name: Craig
Last Name: Scott
Address (Street, City and Zip): 269 Chuckwalla Rd., Apt 12
Phone: +15204909494
Email: craigscottsf@gmail.com
Agenda Date: 11/17/2020

Agenda Item # or Public Comment: 3.37

State your position below: Support

Comments: I hope you will consider on an urgent basis ending transfers of people into ICE custody. It is ripping apart families and makes it difficult for communities to have trust with local sheriff department and other local law enforcement.

Furthermore, I urge the Board to Support the Community Task Force. And to not only we evaluate how to better provide services like social services and education but also better fund them that include county funds (discretionary funds). Those funds can be used in a way to create long term growth of individuals and our community.

Housing, for example does not need to be such a big problem. Provide sizeable rent vouchers, for example. Tax residential units. And finally eminent domain is an unused tool.

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID #864-4411-6015. Password is 20201110. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

From: COB

Sent: Monday, November 16, 2020 3:30 PM

To: George Johnson (GAJohnson@RIVCO.ORG) <GAJohnson@RIVCO.ORG>; Perez, Juan <JCPEREZ@RIVCO.ORG>; Marcus Maltese (mamaltes@RIVCO.ORG) <mamaltes@RIVCO.ORG>; Young, Alisa <AYoung@RIVCO.ORG>; District 4 Supervisor V. Manuel Perez (District4@RIVCO.ORG) <District4@RIVCO.ORG>; District2 <District2@Rivco.org>; District3 <District3@Rivco.org>; District5 <District5@Rivco.org>; Supervisor Jeffries - 1st District (district1@rivco.org) <district1@rivco.org>

Cc: COB-Agenda (COB-Agenda@rivco.org) <COB-Agenda@rivco.org>

Subject: November 17 2020 Item No 3.37 Public Comment on Listening Session Summary (Craig Scott)

Greetings,

The Public Comment below was received via COB website for November 17, 2020 Agenda Item No 3.37 (13843).

This will be added to Agenda back-up.

Sincerely,

Clerk of the Board of Supervisors
4080 Lemon Street, 1st Floor, Room 127
Riverside, CA 92501
(951) 955-1069 Fax (951) 955-1071
Mail Stop #1010
cob@rivco.org
website: <http://rivcocob.org/>
<https://www.facebook.com/RivCoCOB/>



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From: COB

Sent: Monday, November 16, 2020 3:37 PM

To: George Johnson (GAJohnson@RIVCO.ORG) <GAJohnson@RIVCO.ORG>; Perez, Juan <JCPEREZ@RIVCO.ORG>; Young, Alisa <AYoung@RIVCO.ORG>; Marcus Maltese (mamaltes@RIVCO.ORG) <mamaltes@RIVCO.ORG>; District 4 Supervisor V. Manuel Perez (District4@RIVCO.ORG) <District4@RIVCO.ORG>; District2 <District2@Rivco.org>; District3 <District3@Rivco.org>; District5 <District5@Rivco.org>; Supervisor Jeffries - 1st District (district1@rivco.org) <district1@rivco.org>

Cc: COB-Agenda (COB-Agenda@rivco.org) <COB-Agenda@rivco.org>

Subject: November 17 2020 Item No 3.37 Public Comment on Listening Session (Elizabeth Dolores)

Good afternoon,

The email below was received via COB regarding the BOS Listening Session, and is therefore being filed with November 17, 2020 Agenda Item No 3.37 back-up.

With best regards,

Clerk of the Board of Supervisors
4080 Lemon Street, 1st Floor, Room 127
Riverside, CA 92501
(951) 955-1069 Fax (951) 955-1071
Mail Stop #1010
cob@rivco.org
website: <http://rivcocob.org/>
<https://www.facebook.com/RivCoCOB/>



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From: Elizabeth Dolores <elizabethdolores13@gmail.com>

Sent: Monday, November 16, 2020 9:22 AM

To: COB <COB@RIVCO.ORG>

Subject: Listening session regarding systematic racism

To whom it may concern,

My name is Elizabeth Dolores and I'm a 24 year resident of the city of Palm Springs in the recent weeks there have been many Trump rally (Gene Autry and Ramon Rd.)and parades down palm canyon, east palm canyon, through hwy 111. My problem with this is not just the aggressive driving, disrespect for common driving laws, but the fact that nobody is getting ticketed or there are no cops harassing them, snipers on top of buildings like there were when the BLM peaceful protest and March happened. I want to know what constitutes a peaceful protest as dangerous versus these wreckless angry Trump supporters as peaceful and engaging in freedom of speech. I am done with the city of Palm Springs PD Cathedral City PD and riverside county sheriff's allowing these unpermitted mass gatherings! That's not right its not fair! What is the Board of Supervisor going to commit to doing to break these dangerous caravans/ parades from jamming traffic and driving dangerously? I've called the PSPD non emergency line to report an incident in which I could've been in an accident/ roadrage. There have been shootings with minors. I've personally witnessed Trump supporters crossing on red in a major intersecting just to get to their rally. This has to stop!

Regards,

Elizabeth Dolores.

From: COB

Sent: Tuesday, November 17, 2020 10:50 AM

To: George Johnson (GAJohnson@RIVCO.ORG) <GAJohnson@RIVCO.ORG>; Perez, Juan <JCPEREZ@RIVCO.ORG>; Young, Alisa <AYoung@RIVCO.ORG>; Marcus Maltese (mamaltes@RIVCO.ORG) <mamaltes@RIVCO.ORG>; District 4 Supervisor V. Manuel Perez (District4@RIVCO.ORG) <District4@RIVCO.ORG>; District2 <District2@Rivco.org>; District3 <District3@Rivco.org>; District5 <District5@Rivco.org>; Supervisor Jeffries - 1st District (district1@rivco.org) <district1@rivco.org>

Subject: November 17 2020 Item No 3.37 BOS Listening Summary Public Comment (Vincent Rasso)

Good morning,

Below is a Public Comment received via COB email for November 17, 2020 Item No 3.37 (MinuteTraQ No 13843), and will be filed with Agenda back-up.

With best regards,

Clerk of the Board of Supervisors
4080 Lemon Street, 1st Floor, Room 127
Riverside, CA 92501
(951) 955-1069 Fax (951) 955-1071
cob@rivco.org
website: <http://rivcocob.org/>
<https://www.facebook.com/RivCoCOB/>



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From: cob@rivco.org <cob@rivco.org>

Sent: Tuesday, November 17, 2020 8:54 AM

To: COB <COB@RIVCO.ORG>; vgrass001@ucr.edu

Subject: Board comments web submission



First Name: Vincent

Last Name: Rasso

Address (Street, City and Zip): 900 University Ave, Riverside, CA 92521

Phone: 9096538556

Email: vgrass001@ucr.edu

Agenda Date: 11/17/2020

Agenda Item # or Public Comment: Results from community listening sessions on systemic racism in RivCo

State your position below: Support

Comments: As the Vice President of External Affairs for 21,000 undergraduate students at UC Riverside, I call on the Riverside County Supervisors to take action on the feedback from community listening sessions on the public health crisis of racism in our county. Racism has no place in our society, and in order to combat its systemic and institutional impacts, the Supervisors must empower members of the community who have been targeted and discriminated against, whether directly or indirectly, and ensure that measures are being taken to hold racist incidences accountable. I urge the Board to take action on any budget recommendations from Community Listening sessions regarding community safety, reallocating funds towards services that support marginalized people, homeless, disabled, and very much stop overfunding the county police when several other department budgets are cut due to the recession and impact of a pandemic.

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID #864-4411-6015. Password is 20201110. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

From: COB

Sent: Tuesday, November 17, 2020 8:00 AM

To: George Johnson (GAJohnson@RIVCO.ORG) <GAJohnson@RIVCO.ORG>; Perez, Juan <JCPEREZ@RIVCO.ORG>; Young, Alisa <AYoung@RIVCO.ORG>; Marcus Maltese (mamaltes@RIVCO.ORG) <mamaltes@RIVCO.ORG>; District 4 Supervisor V. Manuel Perez (District4@RIVCO.ORG) <District4@RIVCO.ORG>; District2 <District2@Rivco.org>; District3 <District3@Rivco.org>; District5 <District5@Rivco.org>; Supervisor Jeffries - 1st District (district1@rivco.org) <district1@rivco.org>

Cc: COB-Agenda (COB-Agenda@rivco.org) <COB-Agenda@rivco.org>

Subject: November 17 2020 Item No 3.37 BOS Listening Summary Public Comment (Creiselda Terpoorten)

Good morning,

Below is a Public Comment received via COB email for November 17, 2020 Item No 3.37 (MinuteTraQ No 13843), and will be filed with Agenda back-up.

With best regards,

Clerk of the Board of Supervisors
4080 Lemon Street, 1st Floor, Room 127
Riverside, CA 92501
(951) 955-1069 Fax (951) 955-1071
cob@rivco.org
website: <http://rivcocob.org/>
<https://www.facebook.com/RivCoCOB/>



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From: C Terpoorten <terpoorten@att.net>

Sent: Monday, November 16, 2020 6:31 PM

To: COB <COB@RIVCO.ORG>

Subject: Listening Session - Section 3 - 37

Dear BOS:

Thank you again for taking the time to address, and not denying this long awaited health problem we call racism.

I want to remind you to focus on the basics for a balanced community; how does our budget effect the communities social determinants of health? I also implore you to take the historic stand to focus on equity, rather than equality. As you know equality is not fair because we all start from different places in life. Be the cohort to shift the quality of life for more people - let us thrive & give back to the community!

Therefore, invest in your communities prosperity. You cannot get well in a jail cell. Do not invest 60% of our communal budget to harmful institutions. People have been self governing themselves just fine since the 90's - look at the crime rates. Use methods like Harm Reduction, Strength Focus approach, and the many positive methods available today.

Please delegate this matter to the experts; non-profits, community based organizations, groups, and people with lived experience.

And, lastly, consult with the community, rather than inform - we must collaborate, and it should not end with three listening sessions.

Thank you again. I look forward to continuing to watch your legacy.

Respectfully,

Creiselda Terpoorten

From: COB

Sent: Tuesday, November 17, 2020 7:23 AM

To: George Johnson (GAJohnson@RIVCO.ORG) <GAJohnson@RIVCO.ORG>; Perez, Juan <JCPEREZ@RIVCO.ORG>; Young, Alisa <AYoung@RIVCO.ORG>; Marcus Maltese (mamaltes@RIVCO.ORG) <mamaltes@RIVCO.ORG>; District 4 Supervisor V. Manuel Perez (District4@RIVCO.ORG) <District4@RIVCO.ORG>; District2 <District2@Rivco.org>; District3 <District3@Rivco.org>; District5 <District5@Rivco.org>; Supervisor Jeffries - 1st District (district1@rivco.org) <district1@rivco.org>

Cc: COB-Agenda (COB-Agenda@rivco.org) <COB-Agenda@rivco.org>

Subject: November 17 2020 Item No 3.37 BOS Listening Summary Public Comment (Patricia Leal-Alianza Coachella Valley)

Good morning,

Below is a COB web comment received for November 17, 2020 Item No 3.37 (MinuteTraQ No 13843), and will be filed with Agenda back-up.

With best regards,

Clerk of the Board of Supervisors
4080 Lemon Street, 1st Floor, Room 127
Riverside, CA 92501
(951) 955-1060 Fax (951) 955-1071
Mail Stop #1010
cob@rivco.org
website: <http://rivcocob.org/>
<https://www.facebook.com/RivCoCOB/>



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From: cob@rivco.org <cob@rivco.org>

Sent: Monday, November 16, 2020 4:57 PM

To: COB <COB@RIVCO.ORG>

Subject: BOS web comments

First Name: Patricia

Last Name: Leal

Email: patricia@alianzacv.org

Agenda Date: 11/17/2020

Agenda Item # or
Public Comment: 3.37 Listening Sessions

Comments: On behalf of Alianza Coachella Valley, a local nonprofit working in the Eastern Coachella Valley, we strongly recommend the following:

1. Outline clear next steps to intentionally engaged a taskforce composed of community members across the Coachella Valley, especially community members who identify as people of color from marginalized or underrepresented communities like the Eastern Coachella Valley;
2. Include a community participatory budgeting process for the county's discretionary funding which are the most flexible dollars. Community members should have a strong say in deciding how these dollars are spent within the unincorporated areas of the county;
2. Develop a yearly community meeting schedule for ongoing meetings with the CEO, department heads, board of supervisors and community members / taskforce to influence and decide how county's flexible dollars will be best allocated to address the needs of our communities, especially communities similar to the East Coachella Valley that lack many basic resources.

Thank you, we look forward to ongoing conversations and continued engagement.

Maxwell, Sue

From: Eva Bitran <eva.bitran@gmail.com>
Sent: Tuesday, November 17, 2020 1:44 PM
To: COB
Subject: Re: Board comments web submission

CAUTION: This email originated externally from the **Riverside County** email system.
DO NOT click links or open attachments unless you recognize the sender and know the content is safe.

Good afternoon! I am back on the line for the Truth Forum but I believe my number has not been recognized. Is there anything else I should do to make sure I can submit my comment?

On Mon, Nov 16, 2020 at 8:19 AM cob@rivco.org <cob@rivco.org> wrote:



First Name: Eva
Last Name: Bitran
Address (Street, City and Zip): 5750 Glenhaven Court
Phone: 9093807505
Email: eva.bitran@gmail.com
Agenda Date: 11/17/2020
Agenda Item # or Public Comment: 3.37
State your position below: Neutral

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID #864-4411-6015. Password is 20201110. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.