

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**ITEM: 24.1  
(ID # 13591)**

**MEETING DATE:**

Tuesday, November 17, 2020

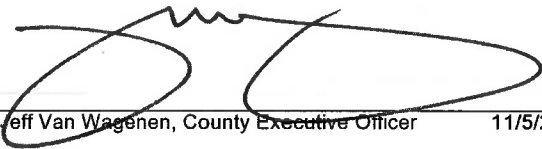
**FROM :** EXECUTIVE OFFICE:

**SUBJECT:** EXECUTIVE OFFICE: Community forum pertaining to the provision of access of certain individuals to the federal Immigration and Customs Enforcement Agency pursuant to California Government Code 7283.1(d). All Districts. [\$0]

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Receive a report from the Sheriff's Department regarding their interaction and communication with the United States Immigration and Customs Enforcement
2. Receive a report from the Probation Department regarding their interaction and communication with the United States Immigration and Customs Enforcement

**ACTION:Policy**



Jeff Van Wageningen, County Executive Officer

11/5/2020

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**MINUTES OF THE BOARD OF SUPERVISORS**

**PER THE CHAIR MEETING IS ADJOURNED**



**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS:</b>			<b>Budget Adjustment:</b>	No
			<b>For Fiscal Year:</b>	20/21

**C.E.O. RECOMMENDATION:** Approve

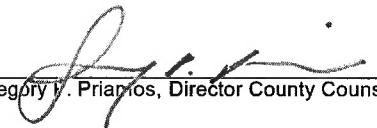
**BACKGROUND:**

**Summary**

Government Code 7283.1 (d), part of Government Code Chapter 17.2 Standards for Participation in United States Immigration and Customs Enforcement (ICE) Programs, requires that the Board of Supervisors hold a public forum to provide information to the public about ICE's access to individuals and to receive and consider public comment. The Code also specifies that local law enforcement may provide the Board with data maintained regarding the number and demographic characteristics of individuals to whom the agency has provided ICE access, the date ICE access was provided, and whether the ICE access was provided through a hold, transfer, or notification request or through other means.

**Impact on Residents and Businesses**

This forum will help ensure transparency for the community in existing law enforcement practices.

  
 \_\_\_\_\_  
 Gregory V. Priamos, Director County Counsel      11/4/2020



**From:** COB

**Sent:** Tuesday, November 17, 2020 8:23 AM

**To:** George Johnson (GAJohnson@RIVCO.ORG) <GAJohnson@RIVCO.ORG>; Perez, Juan <JCPEREZ@RIVCO.ORG>; Young, Alisa <AYoung@RIVCO.ORG>; District 4 Supervisor V. Manuel Perez (District4@RIVCO.ORG) <District4@RIVCO.ORG>; District2 <District2@Rivco.org>; District3 <District3@Rivco.org>; District5 <District5@Rivco.org>; Supervisor Jeffries - 1st District (district1@rivco.org) <district1@rivco.org>  
**Cc:** Williams, Cheryl <Ckwilliams@RIVCO.ORG>; COB-Agenda (COB-Agenda@rivco.org) <COB-Agenda@rivco.org>; Van Wagenen, Jeffrey <JVanWagenen@RIVCO.ORG>  
**Subject:** November 17 2020 Item No 24.1 Public Comment on ICE (Kyle Sweeney)

Greetings,

Below is a COB web comment received for November 17, 2020 Item No 24.1 (MinuteTraQ No 13591) and will be filed with Agenda back-up.

With best regards,

Clerk of the Board of Supervisors  
4080 Lemon Street, 1<sup>st</sup> Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
[cob@rivco.org](mailto:cob@rivco.org)  
website: <http://rivcocob.org/>  
<https://www.facebook.com/RivCoCOB/>



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**From:** [cob@rivco.org](mailto:cob@rivco.org) <[cob@rivco.org](mailto:cob@rivco.org)>

**Sent:** Tuesday, November 17, 2020 7:28 AM

**To:** COB <COB@RIVCO.ORG>; [ksweeney42@gmail.com](mailto:ksweeney42@gmail.com)

**Subject:** Board comments web submission



First Name: Kyle  
Last Name: Sweeney  
Address (Street, City and Zip): 1436 7th St. Apt R, Riverside, CA 92507  
Phone: 9517503843  
Email: [ksweeney42@gmail.com](mailto:ksweeney42@gmail.com)  
Agenda Date: 11/17/2020

Agenda Item # or Public Comment: 24.1

State your position below: Neutral

Comments: We need to end all county support and collaboration with ICE. Crossing an imaginary line does not magically remove human rights. Those that live beyond our borders are not a lesser people. ICE is a danger to all communities and actively violates human rights in the name of cruelty. They have actively engaged in Sexual assault, forced sterilization, and physical abuse. They have been deporting witnesses to cover their crimes, even when the witness is an American citizen. They have made a significant contribution to the spread of Covid-19 in keeping with their complete disregard for human health and dignity. Cooperating with such a vile organization makes us complicit. Nobody should be turned over to such a group for any reason. The constitution bans cruel and unusual punishment and yet handing someone over to ICE all but guarantees it.

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID #864-4411-6015. Password is 20201110. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.



## Maxwell, Sue

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**From:** cob@rivco.org  
**Sent:** Monday, November 16, 2020 2:04 PM  
**To:** COB; hernandezalma959@yahoo.com  
**Subject:** Board comments web submission

**CAUTION:** This email originated externally from the **Riverside County** email system.  
**DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.



First Name: Alma  
Last Name: Hernandez  
Address (Street, City and Zip): 7565 Peters st. 92504  
Phone: 9514629608  
Email: hernandezalma959@yahoo.com  
Agenda Date: 11/17/2020  
Agenda Item # or Public Comment: 21.1  
State your position below: Support

**Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID #864-4411-6015. Password is 20201110. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.**

**Maxwell, Sue**

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**From:** cob@rivco.org  
**Sent:** Monday, November 16, 2020 1:19 PM  
**To:** COB; bjeffries02@gmail.com  
**Subject:** Board comments web submission

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**CAUTION:** This email originated externally from the **Riverside County** email system.  
**DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.



First Name: Brandon  
Last Name: Jeffries  
Address (Street, City and Zip): 92503  
Phone: 9517336829  
Email: bjeffries02@gmail.com  
Agenda Date: 11/17/2020  
Agenda Item # or Public Comment: 21.1  
State your position below: Support

**Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID #864-4411-6015. Password is 20201110. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.**



## Maxwell, Sue

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**From:** cob@rivco.org  
**Sent:** Monday, November 16, 2020 3:05 PM  
**To:** COB; diosselyv@gmail.com  
**Subject:** Board comments web submission

**CAUTION:** This email originated externally from the **Riverside County** email system.  
**DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.



First Name: Diossely  
Last Name: Vega  
Address (Street, City and Zip): 92544  
Phone: 9513573985  
Email: diosselyv@gmail.com  
Agenda Item # or Public Comment: 21.1  
State your position below: Support

**Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID #864-4411-6015. Password is 20201110. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.**

## Maxwell, Sue

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**From:** cob@rivco.org  
**Sent:** Monday, November 16, 2020 2:24 PM  
**To:** COB; emmakeiko@yahoo.com  
**Subject:** Board comments web submission

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First Name: Emma  
Last Name: Grindle  
Address (Street, City and Zip): 16775 Winterbrook Circle Riverside Ca 92503  
Phone: 9097673287  
Email: emmakeiko@yahoo.com  
Agenda Date: 11/18/2020  
Agenda Item # or Public Comment: 21.1  
State your position below: Support

**Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID #864-4411-6015. Password is 20201110. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.**

## Maxwell, Sue

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**From:** cob@rivco.org  
**Sent:** Monday, November 16, 2020 4:57 PM  
**To:** COB  
**Subject:** Board comments web submission



First Name: Cait  
Last Name: Mallery  
Phone: 9515722486  
Agenda Item # or Public Comment: 24.1  
State your position below: Oppose

**Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID #864-4411-6015. Password is 20201110. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.**

**Maxwell, Sue**

**From:** cob@rivco.org  
**Sent:** Monday, November 16, 2020 9:38 AM  
**To:** COB  
**Subject:** Board comments web submission

**CAUTION:** This email originated externally from the **Riverside County** email system.  
**DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.



First Name: Avalon  
Last Name: Edwards  
Phone: 6506448818  
Agenda Item # or Public Comment: 24  
State your position below: Oppose

**Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID #864-4411-6015. Password is 20201110. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.**

## Maxwell, Sue

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**From:** Maxwell, Sue  
**Sent:** Tuesday, November 17, 2020 11:19 AM  
**To:** George Johnson (GAJohnson@RIVCO.ORG); Perez, Juan; Young, Alisa; District 4 Supervisor V. Manuel Perez; District2; District3; District5; Supervisor Jeffries - 1st District (district1@rivco.org)  
**Cc:** Williams, Cherilyn; COB-Agenda (COB-Agenda@rivco.org); Van Wagenen, Jeffrey  
**Subject:** November 17 2020 Item No 24.1 6 Public Comments on ICE (Millan\_Karinen\_Serfass\_Hoenemeyer\_Jennifer\_Medina)  
**Attachments:** Public comment on agenda item 24.1; Public comment - agenda item 24.1; Public comment - agenda item 24.1 - Nov 17 2020; Public comment - agenda item 24.1 - Nov 17 2020; Board comments web submission; agenda item 24.1

Greetings,

Attached are 6 COB web and email comments received for November 17, 2020 Item No 24.1 (MinuteTraq No 13591) and will be filed with Agenda back-up.

With best regards,

Clerk of the Board of Supervisors  
4080 Lemon Street, 1<sup>st</sup> Floor, Room 127  
Riverside, CA 92501  
(951) 955-1069 Fax (951) 955-1071  
Mail Stop #1010  
[cob@rivco.org](mailto:cob@rivco.org)  
website: <http://rivcocob.org/>  
<https://www.facebook.com/RivCoCOB/>



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**Maxwell, Sue**

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**From:** Fanelly Millan <fmillan@pomonadaylabor.org>  
**Sent:** Tuesday, November 17, 2020 7:42 AM  
**To:** COB  
**Subject:** Public comment on agenda item 24.1

**CAUTION:** This email originated externally from the **Riverside County** email system.  
**DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

My name is Fanelly Millan, a community organizer in the Inland Empire. Today, I'm writing on behalf of our Riverside workers and the Pomona Economic Opportunity Center demanding an end to ALL collaboration with ICE in Riverside. This means an end to ICE notifications and transfers without exceptions. Thank you!

--  
Fanelly Millán  
Pomona Economic Opportunity Center  
Inland Empire Coordinator  
(909) 397- 4215  
[www.pomonadaylabor.org](http://www.pomonadaylabor.org)

**Maxwell, Sue**

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**From:** Jewell Karinen <jewellkarinen@gmail.com>  
**Sent:** Tuesday, November 17, 2020 9:58 AM  
**To:** COB  
**Subject:** Public comment - agenda item 24.1

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Riverside County actively participates and collaborates with ICE through the form of ICE transfers and notifications. This means that Riverside Sheriff's Department actively notifies and assists ICE in the transfers of individuals who are not protected by the CA Values Act (SB54). As of 2019 - Riverside Sheriff's Department transferred 48 people to ICE custody and from January 2020- July 2021 they transferred 16 people. There is no mandate that they have to collaborate with ICE.

Transfers are extremely harmful since often it is individuals with convictions who are not protected under SB54- CA Values Act. LA Sheriff Alex Villanueva recognized that ICE transfers were contributing to the spread of COVID19 and ordered an indefinite moratorium on transfers in his county jails. San Bernardino and Riverside need to follow the steps of LA County. We saw that a huge number of new infections in ICE Detention Facilities came from individuals who had been transferred from prison or county jails.

End all forms of collaboration between the Sheriff's Department and ICE. Especially now in the wake of the pandemic - these policies are harmful and only contribute to the spread of COVID19, which has already resulted in PREVENTABLE deaths in prisons, jails, and ICE detention. We demand an end to all ICE notifications and ICE transfers.



## Maxwell, Sue

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**From:** Erin Serfass <erinserfass13@gmail.com>  
**Sent:** Tuesday, November 17, 2020 10:31 AM  
**To:** COB  
**Subject:** Public comment - agenda item 24.1 - Nov 17 2020

**CAUTION:** This email originated externally from the **Riverside County** email system.  
**DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Riverside County actively participates and collaborates with ICE through the form of ICE transfers and notifications. This means that Riverside Sheriff's Department actively notifies and assists ICE in the transfers of individuals who are not protected by the CA Values Act (SB54). As of 2019 - Riverside Sheriff's Department transferred 48 people to ICE custody and from January 2020- July 2021 they transferred 16 people. There is no mandate that they have to collaborate with ICE.

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End all forms of collaboration between the Sheriff's Department and ICE. Especially now in the wake of the pandemic - these policies are harmful and only contribute to the spread of COVID19, which has already resulted in PREVENTABLE deaths in prisons, jails, and ICE detention. We demand an end to all ICE notifications and ICE transfers.

**Maxwell, Sue**

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**From:** Caroline Hoenemeyer <carolinehoene@gmail.com>  
**Sent:** Tuesday, November 17, 2020 10:38 AM  
**To:** COB  
**Subject:** Public comment - agenda item 24.1 - Nov 17 2020

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Riverside County actively participates and collaborates with ICE through the form of ICE transfers and notifications. This means that Riverside Sheriff's Department actively notifies and assists ICE in the transfers of individuals who are not protected by the CA Values Act (SB54). As of 2019 - Riverside Sheriff's Department transferred 48 people to ICE custody and from January 2020- July 2021 they transferred 16 people. There is no mandate that they have to collaborate with ICE.

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End all forms of collaboration between the Sheriff's Department and ICE. Especially now in the wake of the pandemic - these policies are harmful and only contribute to the spread of COVID19, which has already resulted in PREVENTABLE deaths in prisons, jails, and ICE detention. We demand an end to all ICE notifications and ICE transfers.

Thank you,

Caroline Hoenemeyer

## Maxwell, Sue

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**From:** cob@rivco.org  
**Sent:** Tuesday, November 17, 2020 10:44 AM  
**To:** COB  
**Subject:** Board comments web submission



**First Name:** Jennifer  
**Phone:** 714 818-3054  
**Agenda Item # or Public Comment:** 24.1

**Comments:** As a resident of Riverside I am here to request that Riverside End all forms of collaboration between the Sheriff's Department and ICE. Especially now in the wake of the pandemic - these policies are harmful and only contribute to the spread of COVID19. We demand an end to all ICE notifications and ICE transfers.

We want our community to be safe and by transferring them to ICE we are not keeping our community safe. Instead the sheriffs department and ICE area spreading COVID-19 during the highest and most dangerous times of the pandemic. Be considerate of human life and please stop the sheriff's department from targeting and using their racist moves on immigrants by collaborating with ICE to deport our community members. We all know that ICE is also another nasty system this country has in place so please don't let Riverside partake in their nasty doings. Thank you

**Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID #864-4411-6015. Password is 20201110. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.**

**Maxwell, Sue**

Maxwell, Sue

**From:** Jennifer Medina <medinajennifer08@gmail.com>  
**Sent:** Tuesday, November 17, 2020 10:49 AM  
**To:** COB  
**Subject:** agenda item 24.1

STOP ICE transfers from Riverside sheriff's to the racist nasty ICE system this country has in place in targeting immigrants.

End all forms of collaboration between the Sheriff's Department and ICE. Especially now in the wake of the pandemic - these policies are harmful and only contribute to the spread of COVID19. We demand an end to all ICE notifications and ICE transfers.

# THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100  
Riverside, CA 92507  
951-684-1200  
951-368-9018 FAX

**PROOF OF PUBLICATION  
(2010, 2015.5 C.C.P)**

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF


Ad Desc.: NOH - Notice of Truth Act Community Forum /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

**10/30/2020**

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: October 30, 2020  
At: Riverside, California



Legal Advertising Representative, The Press-Enterprise

BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
PO BOX 1147  
RIVERSIDE, CA 92502

Ad Number: 0011421320-01

P.O. Number:

Ad Copy:

## NOTICE OF TRUTH ACT COMMUNITY FORUM

**NOTICE IS HEREBY GIVEN** that on Tuesday, November 17, 2020 at 1:30 pm, or as soon as possible thereafter, in the Riverside County Board Chambers located on the 1st Floor of the County Administration Center, 4080 Lemon Street, Riverside, CA 92501, a public community forum will be held during a Meeting of the Board of Supervisors, pursuant to Government Code section 7283.1(d) to provide information to the public about Immigration and Customs Enforcement (ICE) access to individuals and to receive public comment.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact the Clerk of the Board at (951) 955-1063 or (951) 955-1069, at least 72 hours prior to the hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147 or email [cob@rivco.org](mailto:cob@rivco.org).

Dated: October 29, 2020

Kecia R. Harper, Clerk of the Board  
By: Hannah Lumanauw, Board Assistant  
Press-Enterprise: 10/30

*Executive Office*  
*Item 24.1 of 11/17/20*



OFFICE OF THE  
CLERK OF THE BOARD OF SUPERVISORS  
1st FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060 FAX: (951) 955-1071

**KECIA R. HARPER**  
Clerk of the Board of Supervisors

**KIMBERLY A. RECTOR**  
Assistant Clerk of the Board

October 28, 2020

PRESS ENTERPRISE  
ATTN: LEGALS  
P.O. BOX 792  
RIVERSIDE, CA 92501

E-MAIL: [legals@pe.com](mailto:legals@pe.com)  
FAX: 951-368-9018

RE: NOTICE OF TRUTH ACT FORUM

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME** on **Thursday, October 29, 2020**.

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, **WITH TWO CLIPPINGS OF THE PUBLICATION**.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

*Hannah Lumanauw*

Deputy Clerk of the Board to  
KECIA R. HARPER, CLERK OF THE BOARD

## NOTICE OF TRUTH ACT COMMUNITY FORUM

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Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact the Clerk of the Board at (951) 955-1063 or (951) 955-1069, at least 72 hours prior to the hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147 or email [cob@rivco.org](mailto:cob@rivco.org).

Dated: October 29, 2020

Kecia R. Harper, Clerk of the Board  
By: Hannah Lumanauw, Board Assistant