SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 2.12 (ID # 13972)

MEETING DATE:

Tuesday, December 15, 2020

FROM: TLMA-TRANSPORTATION:

SUBJECT: TRANSPORTATION AND LAND MANAGEMENT AGENCY/TRANSPORTATION

DEPARTMENT: Approval of Final Parcel Map 37201 a Schedule "E" Subdivision

in the Anza area. District 3. [Applicant Fees 100%]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve the Final Parcel Map 37201; and

Transportation

2. Authorize the Chairman of the Board to sign the Final Parcel Map 37201.

ACTION: Consent

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Spiegel, seconded by Supervisor Jeffries and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:

Jeffries, Spiegel, Washington, Perez and Hewitt

Nays:

None

Absent:

None

Date:

December 15, 2020

XC.

Transp.

Kecia R. Harper

Bv: ///

Clerk of the Board

Denuty

SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Yea	r:	То	otal Cost:		Ongoin	g Cost	
COST	\$ 0	\$	0		\$	0		\$	0
NET COUNTY COST	\$ 0	\$	0		\$	0		\$	0
SOURCE OF FUNDS	S: Applicant fees	100%			Budget For Fis		ustment: 'ear:	N/A	_

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

Parcel Map 37201 was approved by the Board of Supervisors on December 4, 2018, Agenda Item 1.9. Final Map 37201 is a 10-acre subdivision that is creating 1 commercial lot in the Anza area. Improvements associated with this map are under Plot Plan 26320. This Final Parcel Map complies in all respects with the provisions of the Subdivision Map Act and applicable local ordinances. All necessary conditions of approval have been satisfied and departmental clearances have been obtained to allow for the recordation of the final map. The Transportation Department recommends approval of this final parcel map.

Additional Fiscal Information:

All fees paid by the applicant. There is no general fund obligation.

ATTACHMENTS:

PM 37201 Vicinity Map PM 37201 Mylars

Jason Farin, Principal Management Analyst 12/9/2020



VICINITY MAP



Parcel Map 37201 TWP. 7S., RNG. 3 E., SEC. 16

Supervisorial District: 3



VICINITY MAP



Parcel Map 37201 TWP. 7S., RNG. 3 E., SEC. 16

Supervisorial District: 3

ASSESSOR-COUNTY CLERK-RECORDER, RIVERSIDE COUNTY RECORDS MANAGEMENT PROGRAM RECORDS TRANSFER LIST, part 1

1.	Work	Order#	

1. Page--- of---

ISTRUCTIONS: Fax completed form to (909) 358-6961 and submit original form to the Records Center with the records being transferred.

ISTRUCTIONS: Fax completed form to (909) 358-6961 a	DEPARTMENTAL I						
3. DEPARTMENT Clerk of the Board of Supervisors			8. ORG.#			10. DATE 12/16/2020	
4. ORGANIZATION County of Riverside			9. ACCOUNT#			11. MEDIA CODE	
5. ADDRESS 4080 Lemon St., Room 127			12. NO. OF BOXES TRANSFERRED				
CITY Riverside, Ca. 92501			13. RECORDS TRANSFERRED BY:				
6. MAIL STOP 7. Name PHONE # FAX# Sue Maxwell 955-1069 955-1071			14. RECORDS COORDINATOR (must be Authorized):				
15. BOX # DESCRIPTION OF RECORDS (Temp) Must be the same as records series title on	C# DESCRIPTION OF RECORDS RA			18. DESTRUCTION DATE	N RECORD SERIES TITL CODE		20. PERMANENT BOX # (Barcode label)
Item No 2.12 Board of Supervisors Meetin Final Parcel Map No 37201 (– District 3 (Out of Bonding Period)	ng 12/15/2020 Sched E)						2
21. RECORDS RECEIVED BY: Samuel 3. RECEIVED VIA: 22. TITLE 23. RECEIVED VIA: 25. TIME RECEIVED: 27. DATE BOXES VERIFIED.		HED:		30. REMARKS			DFC 1-8
26. BOXES VERIFIED BY: 28. NAME\DATE SCANNED TO HOLDING AREA;				29. NAME DATE SCANNED TO LOCATION:			LOCATION:

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP NO. 37201

BEING A SUBDIVISION OF LOT 1 OF TRACT NO. 18226, RECORDED IN BOOK 138 OF MAPS, PAGES 60 THROUGH 69, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA LYING WITHIN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 7 SOUTH, RANGE 3 EAST, SAN BERNARDINO BASE AND MERIDIAN

US GEOMATICS, INC

SURVEYOR'S STATEMENT

NOVEMBER, 2015

MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS MILLICK OF SIMONCRE IN NOVEMBER OF 2015. I HEREBY STATE THAT ALL SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF BEN UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED

HE REAL PROPERTY THIS SUBDIVISION MAP AS IR TITLE TO SAID LAND; THAT WE ARE THE ONLY PERSONS THE LAND INCLUDED

NT FOR PUBLIC PURPOSES:

,IC UTILITY PURPOSES. LA ROAD, THE OWNERS OF

S CONDITION OF ACCESS

24-20

OR WIDTH THAT RESULTS

SUCH TIME WILL HAVE NO

SS OPENING FOR PARCEL 1, FENT OF TRAVEL, ALSO

> ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS PARCEL APPROVED TENTATIVE MAP, IF ANY MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY AND THAT SAID MONUMENTS ARE SUFFICIENT TO



ARMSTRONG

PROFESSIONAL LAND SURVEYOR NO. 8692

DATE

COUNTY SURVEYOR'S STATEMENT

PARCEL MAP NO. 37201 AS FILED, AMENDED, AND APPROVED BY THE BOARD SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF EXAMINED BY ME OR UNDER MY SUPERVISION AND FOUND TO BE OCTOBER 3, 2021, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY OF SUPERVISORS ON DECEMBER 4, 2018, THE EXPIRATION DATE BEING AND LOCAL ORDINANCES. I HEREBY STATE THAT THIS MAP HAS BEEN THIS MAP CONFORMS TO THE REQUIREMENTS OF THE SUBDIVISION MAP ACT

DAVID I McMILLAN PLS NO 8488

D THE INSTRUMENT SON, OR THE ENTITY UPON KNOWLEDGED TO ME THAT

CAPACITY, AND THAT BY

YVIN Landon
PROVED TO ME ON THE PRSON WHOSE NAME IS

TACHED, AND NOT THE

THAT DOCUMENT JAL WHO SIGNED THE ETING THIS CERTIFICATE

DATE



DEPUTY ween RIVERSIDE COUNTY TAX COLLECTOR

JON CHRISTENSEN ARE ESTIMATED TO BE \$ ASSESSMENTS COLLECTED AS TAXE

るのまない

SPECIAL ASSESSMENTS COLLECTED

WITHIN MAP FOR UNPAID STATE, COL

THIS DATE, THERE ARE NO LIENS AG HEREBY CERTIFY THAT ACCORDING

TAX COLLECTO

SUBDIVISION GI FIRST AMERICA

PETER ALDANA

8

OF THE BOARD AT PAGES ΑT

FILED THIS

곴

TAX BOND

HEREBY CERTIFY THAT A BOND IN T

9-22-2020

GLEN C. ARMSTRONG
PROFESSIONAL LAND SURVEYOR NO. 8692

DATE

COUNTY SURVEYOR'S STATEMENT

THIS MAP CONFORMS TO THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES. I HEREBY STATE THAT THIS MAP HAS BEEN EXAMINED BY ME OR UNDER MY SUPERVISION AND FOUND TO BE SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF PARCEL MAP NO. 37201 AS FILED, AMENDED, AND APPROVED BY THE BOARD OF SUPERVISIORS ON DECEMBER 4, 2018, THE EXPIRATION DATE BEING OCTOBER 3, 2021, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

DAVID L. McMilla

DAVID L. McMILLAN, P.L.S. NO. 8488
RIVERSIDE COUNTY SURVEYOR
LICENSE EXPIRATION DATE: DECEMBER 31, 2020

DATE -4-2020



BOMED OF SUPERVISOR'S STATEMENT

THE COUNTY OF REVERSEDE, STATE OF CALL-FORMEN, BY ITS BOARD OF SUPERVISORS, HEREBY APPROVES THE PRACEL MAR AND ACCEPTS the OFFECS OF DEDICATION MADE HEREON PERSUANT TO OF DEDILATION OF ABUTTERS FIGHTS OF ACCESS ALONG STATE HIGHWAY 371 UTILITY PURPOSES AND AS PART OF THE COUNTY MAINTAINED ROAD SYSTEM, SUBCRECT FOR PURSUE ROAD AND PUBLIC UTILITY PURPOSES AND AS FART OF THE STATE TO IMPROVEMENTS IN ACCORDANCE WITH COUNTY STANDARDS AND ACCORDS THE OFFICE THE SUBDEVISION MAP ACT AND LOCAL ORDINANCE OF LOTA FOR PUBLIC FROMD AND PUBLIC HOWAY MAINTAINED POR SYSTEM.

DATE: 12/15/2020

CHATEMAN OF THE BOARD OF SUPERVISORS

ATTEST: WECIA HARPER

Sur majurell DEPU

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT PAYABLE, WHICH ARE ESTIMATED TO BE \$ 10,700,400

NON GHRASTENSEN ME THE CO DESCRIPTION OF THE PROPERTY TAX COLLECTOR

BEHUTY BERUTY

TAX BOND CERTIFICATE

CASHOR SURETY BOND

DIR CHRISTENSEN, MATHREE COLLECTOR
RIVERSIDE COUNTY TAX COLLECTOR

Oline Khan

ATE POPULATE

SECTION 16, T.7S., R.3E., S.B.M.

ASSESSOR-COUNTY CLERK-RECORDER, RIVERSIDE COUNTY RECORDS MANAGEMENT PROGRAM RECORDS TRANSFER LIST, part 1

1.	Work Order #	

INSTRUCTIONS: Fax completed form to (909) 358-6961 and submit original form to the Records Center with the records being transferred

358-696					ith the reco	ords being transferred.		
	DEPARTMENTAL	INFO	RMA	TION				
The state of the s			8. ORG.#			10. DATE 01/27/2021		
4. ORGANIZATION County of Riverside			9. ACCOUNT#			11. MEDIA CODE		
5. ADDRESS 4080 Lemon St., Room 127				12. NO. OF BOXES TRANSFERRED				
CITY Riverside, Ca. 92501			13. RECORDS TRANSFERRED BY:					
6. MAIL STOP 7. Name PHONE # FAX# Sue Maxwell 955-1069 955-1071			14. RECORDS COORDINATOR (must be Authorized):					
15. BOX # (Temp) DESCRIPTION OF RECORDS Must be the same as records series title on Item No 2.12	schedule	17. RANG OF YE.		18. DESTRUCTION DATE	19. RECORD SERIES TIT CODE			
Board of Supervisors Meetin Final Parcel Map No 37201 (S District 3	ng 12/15/2020 Sched E)							
			-					
			1					
*								
						2021		
21. RECORDS RECEIVED BY:			1	30. REMARKS				
22. TITLE ACK TECH 2 23. RECEIVED VIA:						AN ID: 3		
24. DATE RECEIVED: 1/27/2021 25	5. TIME RECEIVED:					IID: 3.1		
O. BOXES VERIFIED BY:	. DATE BOXES VERIFIED:	345						
28. NAME:DATE SCANNED TO HOLDING AREA:			2	29. NAME\DATE S	CANNED TO	LOCATION:		