

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM: 3.30  
(ID # 14126)

**MEETING DATE:**

Tuesday, December 15, 2020

**FROM:** RUHS-BEHAVIORAL HEALTH:

**SUBJECT:** RIVERSIDE UNIVERSITY HEALTH SYSTEM - BEHAVIORAL HEALTH: Adopt Resolution 2020-252 to Authorize the Director of Behavioral Health to Apply for and Accept the Noncompetitive Allocation Funds Under the No Place Like Home Program (NPLH), All Districts. [\$0, State 100%]

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Adopt Resolution No. 2020-252 authorizing Riverside University Health System-Behavioral Health (RUHS-BH), on behalf of the County of Riverside, to apply for and accept Noncompetitive funds under the NPLH Program; and
2. Authorize RUHS-BH Director to sign any future agreements for NPLH Noncompetitive Allocation Funds that includes signature of acceptance documents, agreements, and/or subsequent ministerial amendments, and related documents that do not change the substantive terms of the Agreement.

**ACTION:**

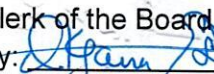
  
Matthew Chang, Director 11/5/2020

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Spiegel, seconded by Supervisor Jeffries and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt  
Nays: None  
Absent: None  
Date: December 15, 2020  
xc: RUHS-BH

Kecia R. Harper  
Clerk of the Board  
By:   
Deputy

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<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS:</b> State 100%			<b>Budget Adjustment:</b>	<b>No</b>
			<b>For Fiscal Year:</b>	20/21

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

On July 1, 2016, Governor Brown signed landmark legislation enacting the No Place Like Home (NPLH) program to dedicate up to \$2 billion in bond proceeds to invest in the development of permanent supportive housing for persons who are in need of mental health services and are experiencing homelessness, chronic homelessness, or who are at risk of chronic homelessness. Counties are responsible to provide on-site supportive services to tenants for a minimum of 20 years. These services are consistent with services already provided by RUHS-BH.

On August 15, 2018, the California Department of Housing and Community Development (HCD) released a Notice of Funding Availability (NOFA) for Noncompetitive Allocation Funds for NPLH, totaling \$190 million to acquire, design, construct, rehabilitate, or preserve permanent supportive housing. NPLH program provides deferred payment loans to counties applying independently and to counties applying with a Development Sponsor.

On January 29, 2019 (3.17) the Board of Supervisors authorized RUHS-BH to participate in NPLH and accept the Noncompetitive Allocation Funds; conditionally, the County would be required to submit one or more project applications, to utilize the allocation, by February 15, 2021. The County of Riverside was subsequently awarded \$3,340,454 in funding.

On October 23, 2020, HCD amended the NOFA for the Noncompetitive Allocation. To comply with amended NOFA, RUHS-BH, on behalf of Riverside County, is requesting the Board of Supervisors adopt the new resolution authorizing the Director of Behavioral Health to participate in the NPLH funding allocation and execute all related documents in the Noncompetitive Allocation for NPLH.

**Impact on Citizens and Businesses**

These services are a component of the Department's system of care aimed at improving the health and safety of consumers and the community.

**Additional Fiscal Information**

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The No Place Like Home program is one hundred percent (100%) State funded. There are sufficient funds in the Department's FY20/21 budget and no additional County funds are required.

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3 **RESOLUTION NO. 2020-252**

4 **AUTHORIZATION TO PARTICIPATE IN THE NO PLACE LIKE HOME PROGRAM**  
5 **NONCOMPETITIVE ALLOCATION**

6  
7 **WHEREAS**, the State of California, Department of Housing and Community Development  
8 (“Department”) issued a Notice of Funding Availability, Dated August 15, 2018 as amended on October  
9 30, 2018 and in October 23, 2020, and as may be further amended from time to time, (collectively, the  
10 “NOFA”) under the No Place Like Home Program (“NPLH” or “Program”) authorized by Government  
11 Code section 15463, Part 3.9 of Division 5 (commencing with Section 5849.1) of the Welfare and  
12 Institutions Code, and Welfare and Institutions Code section 5890;


13 **WHEREAS**, the NOFA relates to the availability of approximately \$190 million in  
14 Noncompetitive Allocation funds under the NPLH Program; and

15 **WHEREAS**, the County of Riverside is a County and an Applicant, within the meaning of section  
16 101(c) of the current NPLH Program Guidelines, dated October 23, 2020 (“Guidelines”).

17 **NOW, THEREFORE, BE IT RESOLVED**, that the County of Riverside Board of Supervisors  
18 for County does hereby determine and declare as follows:

19 SECTION 1. That County is hereby authorized and directed to apply for and if awarded, accept  
20 the NPLH Program funds, as detailed in the NOFA, up to the amount authorized by  
21 section 102 of the Guidelines and applicable state law.

22 SECTION 2. That the Director of Behavioral Health, or his or her designee, is hereby authorized  
23 and directed to act on behalf of County in connection with an award of NPLH  
24 Program funds, and to enter into, execute, and deliver any and all documents  
25 required or deemed necessary or appropriate to evidence the loan of NPLH Program  
26 funds, the County’s obligations related thereto, and the Department’s security  
27 therefore. These documents may include, but are not limited to, a State of California  
28 Standard Agreement (“Standard Agreement”), a regulatory agreement, a promissory  
note, a deed of trust and security agreement, and any and all other documents  
required or deemed necessary or appropriate by the Department as security for,

FORM APPROVED COUNTY COUNSEL  
BY:  ERIC STOPHER  
DATE: 12/8/20

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evidence of, or pertaining to the NPLH Program funds, an all amendments thereto (collectively, the "NPLH Program Documents").

SECTION 3. That County shall be subject to the terms and conditions that are specified in the Standard Agreement; that the application in full is incorporated as part of the Standard Agreement; that any and all activities funded, information provided, and timelines represented in the application are enforceable through the Standard Agreement; and that County will use the NPLH Program funds in accordance with the Guidelines, other applicable rules and laws, the NPLH Program Documents, and any and all NPLH Program requirements.

SECTION 4. That County will make mental health supportive services available to each project's NPLH tenants for at least 20 years, and will coordinate the provision of or referral to other services (including, but not limited to, substance use services) in accordance with the County's relevant supportive services plan, in accordance with Welfare and Institutions Code Section 5849.9(a).

**ADOPTED, SIGNED AND APPROVED** this 15<sup>TH</sup> day of December, 2020 by the Board of Supervisors of the County of Riverside.

AYES: ✓ NOES: \_\_\_\_\_ ABSTENTIONS: \_\_\_\_\_ ABSENT: \_\_\_\_\_

V. M. [Signature]  
Chairman of the Board of Supervisors

**ATTEST:**  
Kecia Harper-Ihem  
Clerk to the Board of Supervisors

By: [Signature]  
Deputy

2 **RESOLUTION 2020-252**

3 **RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF**  
4 **RIVERSIDE AUTHORIZATION TO PARTICIPATE IN THE NO PLACE LIKE HOME**  
5 **PROGRAM NONCOMPETITIVE ALLOCATION**

6 ADOPTED by Riverside County Board of Supervisors on December 15, 2020.

7 ROLL CALL:

8 Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt  
9 Nays: None  
10 Absent: None

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12 The foregoing is certified to be a true copy of a resolution duly adopted by said Board of  
13 Supervisors on the date therein set forth.

14 KECIA R. HARPER, Clerk of said Board

15 By:  Deputy

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