SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 3.41 (ID # 13934)

MEETING DATE:

Tuesday, December 15, 2020

FROM: TLMA-TRANSPORTATION:

SUBJECT: TRANSPORTATION AND LAND MANAGEMENT AGENCY/TRANSPORTATION DEPARTMENT: Approve an Addendum to the Plans and Specifications, Accept the Low Bid and Award the Contract for the Construction of Pala Road Resurfacing Project, in the Community of Wolf Valley, District 3. [\$1,206,000]

Total Cost - Local Funds 100%]

RECOMMENDED MOTION: That the Board of Supervisors:

- 1. Approve one addendum to the plans and specifications issued prior to the September 16, 2020, bid opening;
- 2. Accept the low bid of Hardy and Harper, Inc. of Lake Forest, California in the amount of \$1,206,000;
- 3. Award the contract to Hardy and Harper, Inc. and authorize the Chairman of the Board to execute the contract documents; and
- 4. Approve the project's proposed budget as shown on Attachment "A".

ACTION: Policy

Patricia Romo, Director of Transportation 1/12/2020

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Spiegel, seconded by Supervisor Jeffries and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:

Jeffries, Spiegel, Washington, Perez and Hewitt

Navs:

None

Absent:

None

Date:

December 15, 2020

XC:

Transp.

0

Kecia R. Harper

Clerk of the Board

Deputy

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SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

| FINANCIAL DATA | Curr | ent Fiscal Year: | Next Fiscal Y | ear: | Total Co | st: | Ongoin | g Cost | |
|--|------|------------------|---------------|------|----------|------------|---------|--------|---|
| COST | \$ | 1,206,000 | \$ | 0 | \$ 1, | 206,000 | | \$ | 0 |
| NET COUNTY COST | \$ | 0 | \$ | 0 | \$ | 0 | | \$ | 0 |
| SOURCE OF FUNDS: There are no General F | | , | * | | Bu | dget Adjus | stment: | No | |
| | | | • | | Foi | Fiscal Ye | ar: | 20/2 | 1 |

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

By Minute Order dated September 22, 2020 (Agenda Item 3.17), the Board of Supervisors authorized the Clerk of the Board to advertise for the construction of the Pala Road Resurfacing Project, in the Community of Wolf Valley.

Pala Road pavement currently ranges from 24 to 34 feet wide. Roadway resurfacing is needed due to the deteriorated pavement conditions. Mainly, the proposed project will include removing the existing asphalt concrete pavement approximately 105 feet southerly of Pechanga Road to the San Diego County line followed by overlaying back with Hot Mix Asphalt (HMA). Some portions of Pala Road will be completely excavated to native material and reconstructed back to existing grade with Hot Mix Asphalt (HMA) and Class 2 Aggregate Base.

Additional improvements include placement of AC dike, construction of pavement safety edge and shoulder backing, replacement of existing culvert, construction of asphalt concrete drains, installation of guardrail, traffic striping, thermoplastic pavement markings, installation of traffic signs and other associated work.

On April 28, 2017, Senate Bill 1 (SB1) was passed to improve the state's aging transportation infrastructure, particularly roads and bridges. Because of this, the County is now able to improve the condition of roads in need of resurfacing or reconstruction and has included them in the County Transportation Improvement Program (TIP). The Pala Road resurfacing project is one of Riverside County's priority projects approved for use with the new Gas Tax/SB1 funds. Without SB1 this needed road repair project would have been shelved until funding became available.

During the advertisement period, one addendum was issued to all registered plan holders as a supplement to the plans and specifications. Bidders were required to acknowledge and take into account the issued addendum on their contractor's Bid in order to be considered for award. The Addendum No.1 was issued to add an item to the bid proposal and is attached herewith.

SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

The contractor, Hardy and Harper, Inc. is qualified to perform the work as outlined in the bid. They have executed the Contract and have provided bonds and insurance documents that meet the requirements of the Contract.

Project Numbers.:

B8-0565

Impact on Residents and Businesses

The purpose of this project is to rehabilitate a deteriorated segment (approximately 1.7 miles) of Pala Road. The project will provide the public with a smooth paved roadway that will improve the safety and efficiency of vehicular traffic.

The work is anticipated to begin in early 2021 and completed within two months. The work will be phased to keep the road open during construction as much as possible.

Additional Fiscal Information

The Contract is recommended to be awarded to Hardy and Harper, Inc. for the total amount of \$1,206,000. The construction contract is funded with Gas Tax/SB1.

The proposed budget as shown on Attachment "A" includes Contract award amount and other associated costs. There are no General Funds used in this project.

Contract History and Price Reasonableness

Five bids were received on Wednesday October 14, 2020, ranging from \$1,206,000 to \$1,551,306. The basis for the selection of a contractor is the lowest responsive and responsible bid. The lowest responsible bid was submitted by Hardy and Harper, Inc. in the amount of \$1,206,000 which is \$195,169 (14%) below the Engineer's Estimate.

The Transportation Department recommends the award of the contract to the lowest responsive and responsible contractor, Hardy and Harper, Inc.

ATTACHMENTS:

Vicinity Map
Attachment "A"
Summary of Bids
Addendum No. 1
Contract/Bonds/Insurance
Contractor's Bid Proposal

SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

Jason Farin Principal Management Analyst 12/9/2020 Gregory Prianos, Director County Counsel 11/24/2020

Riverside County Contract No. 20-11-002

Contract

THIS CONTRACT is entered into at Riverside, California as of the date set forth below is between County of Riverside hereafter called "County" and <u>Hardy & Harper, Inc.</u>, hereafter called "Contractor".

WITNESSETH

Recitals:

- Contractor has submitted to County his Contractor's Proposal for the construction of County Project, <u>Pala Road Resurfacing Project</u>, <u>105-Foot South of Pechanga Road to County of San</u> <u>Diego Line, Community of Wolf Valley, Project No. B8-0565</u>, in strict accordance with the Contract Documents identified below and County has accepted said Proposal.
- 2. Contractor states that he has reexamined his Contractor's Proposal and found it to be correct, has ascertained that his subcontractors are properly licensed and possess the requisite skill and forces, has reexamined the site and Contract Documents and is of the opinion that he can presently do the work in accordance with the Contract Documents for the money set forth in his Proposal to be paid as provided in the Contract Documents.

Agreement:

It is agreed by the parties as follows:

1. Contract Documents

The entire Contract consists of the following: (a) The Construction Contract, (b) The Notice to Bidders. (c) The Instruction to Bidders, (d) The Bid, (e) The Bid Bond, (f) The Payment Bond, (g) The Performance Bond, (h) The General Conditions, (i) The Special Provisions, (j) The Standard Specifications of the State of California Department of Transportation edition of 2018 as modified in other portions of the Contract Documents and as amended by the State of California Department of Transportation, (k) The Standard Plans of the Department of Transportation identified on the plans or in the Special Provisions, (l) The Plans, (m) Addenda (One), (n) The Determination of Prevailing Wage Rates for Public Works, (o) Any Change Orders issued, and (p) Any additional or supplemental specifications, notice, instructions and drawings issued in accordance with the provisions of the Contract Documents. All of said Documents presently in existence are by this reference incorporated herein with like effect as if here set forth in full and upon the proper issuance of other documents they shall likewise be deemed incorporated. The Bid Bond is exonerated upon execution of this Contract and the Payment Bond and Performance Bond.

2. The Work

Contractor shall do all tasks necessary to construct the work generally described in Recital No. 1 in accordance with the Contract Documents.

3. Prosecution, Progress and Liquidated Damages

Attention is directed to the provisions in Section 8-1.04, "Start of Job Site Activities", Section 8-1.05, "Time", and in Section 8-1.10 "Liquidated Damages" of the Standard Specifications and these Special Provisions.

Standard Specification Section 8-1.04B, "Standard Start" is modified to read as follows:

The Contractor shall begin work within <u>fifteen (15)</u> calendar days, or as revised in the Special Provisions, of the date stated within the written "Notice to Proceed".

The Contractor shall notify the Engineer, in writing, of the Contractor's intent to begin work at least 72 hours before work is begun. If the project has more than one (1) location of work, Contractor shall submit a separate notice for each location. The notice shall be delivered to the Transportation Department's Construction Engineer and shall specify the date the Contractor intends to start at said location.

Should the Contractor begin work in advance of receiving a written "Notice to Proceed", any work performed by the Contractor in advance of the date stated in the "Notice to Proceed" shall be considered as having been done by the Contractor at his own risk and as a volunteer and subject to the following:

- A. The Contractor shall, on commencing operations, take all precautions required for public safety and shall observe all the provisions in the Specifications and the Special Provisions.
- B. All work done according to the Contract, prior to the issuance of the "Notice to Proceed", will be considered authorized work and will be paid for as provided in the contract.
- C. The Contractor shall not be entitled to any additional compensation or an extension of time for any delay, hindrance or interference caused by or attributable to commencement of work prior to the issuance of the "Notice to Proceed".

4. Compensation

Contractor shall be paid in the manner set forth in the Contract Documents the amount of his Proposal as accepted by County, the above rates, subject to additions and deductions as provided in the Contract Documents. Said Proposal is on file in the Office of the Clerk of the Board of Supervisors of County.

Pala Road Resurfacing Project 105 feet South of Pechanga Road to County of San Diego Line Community of Wolf Valley Project No. B8-0565

Contract

| Constant | | | | | | | |
|-------------|--|--|------|--------------------|----------------------------|-----------------------|--|
| ITEM No. | ITEM CODE | ITEM | | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) | |
| BASE | BID | | | | | | |
| 1 | 100100 | DEVELOP WATER SUPPLY | LS | 1 | 5,000.00 | 5,000.00 | |
| 2 | 120100 | TRAFFIC CONTROL SYSTEM | LS | 1 | 42,082.86 | 42,082.86 | |
| 3 | 130200 | PREPARE WATER POLLUTION CONTROL PROGRAM | LS | 1 | 5,000.00 | 5,000.00 | |
| 4 | 170103 | CLEARING AND GRUBBING (LS) | LS | 1 | 15,000.00 | 15,000.00 | |
| 5 | 066102 | DUST ABATMENT | LS | 1 | 3,200.00 | 3,200.00 | |
| 6 | 011505 | GRINDING ASPHALT CONCRETE IN PLACE | SQYD | 13,240 | 6.00 | 79,440.00 | |
| 7 | 190185 | 85 SHOULDER BACKING | | 3,206 | 4.70 | 15,068.20 | |
| 8 | 190101 (F) | ROADWAY EXCAVATION | CY | 1,102 | 66.00 | 72,732.00 | |
| 9 | 013902 | 2 ASPHALT CONCRETE OVERSIDE DRAIN (CRS 306) | | 13 | 1,755.00 | 22,815.00 | |
| 10 | 013903 | PLACE ASPHALT CONCRETE DIKE (CRS 212) (6") | | 8,454 | 4.80 | 40,579.20 | |
| 11 | 013905 | ASPHALT CONCRETE (DRIVEWAY APPROACH WITH ASPHALT CONCRETE DIKE) (CRS 206) | SQFT | 630 | 9.00 | 5,670.00 | |
| 12 | 013908 | ASPHALT CONCRETE DRIVEWAY | SQFT | 11,466 | 5.00 | 57,330.00 | |
| 13 | 390132 | HOT MIX ASPHALT (TYPE A) | TON | 7,044 | 80.00 | 563,520.00 | |
| 14 | 510092 | STRUCTURAL CONCRETE, HEADWALL | EA | 2 | 8,925.00 | 17,850.00 | |
| 15 | 665017 18" CORRUGATED STEEL PIPE (.079" THICK) | | LF | 91 | 379.00 | 34,489.00 | |
| 16 | 665038 36" CORRUGATED STEEL PIPE (.138" THICK) | | LF | 81 | 442.00 | 35,802.00 | |
| 17 | 710196 | 96 ADJUST INLET | | 1 | 6,405.00 | 6,405.00 | |
| 18 | 017309 | MINOR CONCRETE (TYPE "D" CURB) (CRS 204) | LF | 20 | 130.00 | 2,600.00 | |
| | VI. | | 4 | | | | |

Contract (Continued)

| No. | CODE | ITEM | | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|------|---------------|---------------------------------------|------|--------------------|----------------------------|-----------------------|
| BASE | E BID | | | | | |
| 19 | 731516 | MINOR CONCRETE (DRIVEWAY) | SQFT | 350 | 22.00 | 7,700.00 |
| 20 | 832006 | MIDWEST GUARDRAIL SYSTEM (STEEL POST) | LF | 124 | 45.00 | 5,580.00 |
| 21 | 839584 | ALTERNATIVE IN-LINE TERMINAL SYSTEM | EA | 4 | 3,365.00 | 13,460.00 |
| 22 | 839750 | REMOVE BARRIER | LF | 38 | 89.00 | 3,382.00 |
| 23 | 810190 | GUARD RAILING DELINEATOR | EA | 12 | 22.00 | 264.00 |
| 24 | 810230 (F) | PAVEMENT MARKER (RETROREFLECTIVE) | EA | 734 | 3.70 | 2,715.80 |
| 25 | 820130 | OBJECT MARKER | EA | 13 | 68.00 | 884.00 |
| 26 | 820410 | SALVAGE ROADSIDE SIGN | EA | 12 | 42.00 | 504.00 |
| 27 | 820840 | ROADSIDE SIGN - ONE POST | EA | 14 | 184.00 | 2,576.00 |
| 28 | 840515 | THERMOPLASTIC PAVEMENT MARKING | SQFT | 404 | 5.25 | 2,121.00 |
| 29 | 846035 | REMOVE THERMOPLASTIC PAVEMENT MARKING | SQFT | 404 | 7.90 | 3,191.60 |
| 30 | 840656 (F) | PAINT TRAFFIC STRIPE (2-COAT) | LF | 23,109 | 0.26 | 6,008.34 |
| 31 | 870111 | INDUCTIVE LOOP DETECTOR (EA) | EA | 2 | 1,580.00 | 3,160.00 |
| 32 | 010602 | MISCELLANEOUS WORK (AS DIRECTED) | FA | 1 | 100,000.00 | 100,000.00 |
| 33 | 260201 (F) | CLASS 2 AGGREGATE BASE | CY | 580 | 51.50 | 29,870.00 |

Project Total: ITEMS 1-33

One million, two hundred six thousand dollars and zero cents "WORDS"

\$1,206,000.00

Pala Road Resurfacing Project

105 feet South of Pechanga Road to County of San Diego Line

Community of Wolf Valley

Project No. B8-0565

IN WITNESS WHEREOF the parties hereto have executed this Contract as of the date set forth below.

| COUNTY OF RIVERSIDE | HARDY & HARPER, INC. |
|--|---|
| BY: | BY: |
| Chairman, Board of Supervisors | Michael Murray |
| DATED:DEC 15 2020 | TITLE: Vice President (If Corporation, affix Seal) |
| ATTEST: Kecia R. Harper, Clerk of the Board | ATTEST: Joseph |
| BY: Wiscula Rasso | Kristen Paulino TITLE: Corporate Secretary |
| Deputy | Licensed in accordance with an act providing for the registration of Contractors, |
| | License No.: 215952 |
| FORM APPROVED COUNTY COUNSEL BY KRISTINE BELL-VALDEZ DATE | Federal Employer Identification Number: |
| | 95-2251022 |
| | Department of Industrial Relations Registration Number: |
| | 1000000076 |
| BY | |
| "County" | "Corporation" (Seal) |

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

| A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. | | | | | | | |
|--|---|--|--|--|--|--|--|
| State of California | | | | | | | |
| County of Orange | | | | | | | |
| OnNovember 3, 2020 before me, | Ashlie Blanchard, Notary Public | | | | | | |
| Date | Here Insert Name and Title of the Officer | | | | | | |
| personally appeared Michael Murray and Kristen | Paulino | | | | | | |
| | Name(s) of Signer(s) | | | | | | |
| subscribed to the within instrument and acknowledge | evidence to be the person(s) whose name(s) is/are ledged to me that he/sire/they executed the same in is/her/their signature(s) on the instrument the person(s), cted, executed the instrument. | | | | | | |
| | I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. | | | | | | |
| ASHLIE BLANCHARD | WITNESS my hand and official seal. | | | | | | |
| COMM. #2279550 MO Notary Public-California MO ORANGE COUNTY My Comm. Expires March 3, 2023 | Signature Ashur Blanchard' Signature of Notary Public | | | | | | |
| Place Notary Seal Above | | | | | | | |
| OP* | TIONAL ———— | | | | | | |
| Though this section is optional, completing this fraudulent reattachment of this | information can deter alteration of the document or sform to an unintended document. | | | | | | |
| Description of Attached Document | | | | | | | |
| Title or Type of Document: | | | | | | | |
| Number of Pages: Signer(s) Other Tha | n Named Above: | | | | | | |
| Capacity(ies) Claimed by Signer(s) | 0' 1 11 | | | | | | |
| Signer's Name: Corporate Officer — Title(s): | Signer's Name: | | | | | | |
| ☐ Partner — ☐ Limited ☐ General | ☐ Partner — ☐ Limited ☐ General | | | | | | |
| ☐ Individual ☐ Attorney in Fact | ☐ Individual ☐ Attorney in Fact | | | | | | |
| ☐ Trustee ☐ Guardian or Conservator | ☐ Trustee ☐ Guardian or Conservator | | | | | | |
| ☐ Other:Signer Is Representing: | Other: | | | | | | |
| organia nepresenting. | Signer Is Representing: | | | | | | |
| | | | | | | | |

MINUTES OF THE SPECIAL MEETING OF HARDY & HARPER, INC.

A special meeting of the directors of HARDY & HARPER, INC. was held at the principal office of the corporation, on January 28, 2020, at 11:00 a.m. pursuant to the call made by the Secretary and written notice waived by the directors by signing these minutes.

Pursuant to the provisions and bylaws, DANIEL MAAS as Chief Financial Officer and KRISTEN PAULINO, as Secretary of the Corporation, presided over the meeting.

The purpose of the meeting was to nominate and elect two additional Vice-Presidents of the Company.

Present at the meeting were all of the Directors of the Corporation:

DANIEL MAAS
STEVEN M. KIRSCHNER
KRISTEN S. PAULINO
TESSA MAAS

DANIEL MAAS was re-elected President and Chief Executive Officer, KRISTEN PAULINO was re-elected Secretary, STEVE KIRSCHNER was re-elected Vice-President, TANNER HAMBRIGHT was elected Vice-President of Strategic Development, and as Vice-President he is hereby authorized to sign contracts on behalf of the corporation. MICHAEL MURRAY was elected Vice-President/Operations Manager for the corporation with authority to sign contracts on behalf of the corporation and authorized to sign checking and bank accounts on behalf of the corporation where the corporation has established bank and checking accounts.

There being no further business it was moved second and carried that the meeting be adjourned.

DATED: January 2020

DANIEL. MAAS, Director/President

STE EN M. KIRSCHNER, Director/Vice-President

KRISTEN PAULINO, Director/Secretary

TESSA MAAS, Director

Performance Bond

| T | | | 'ar | |
|------|-----|----|-----|---|
| HZ 4 | eci | ta | I C | ٠ |
| T/ | - | ıu | 13 | ٠ |

| 1. | (County) for | construction of public wor | as entered into a Contract with COUNTY OF RIVERSIDE k known as <u>Pala Road Resurfacing Project, 105-Foot South</u> go Line, Community of Wolf Valley, Project No. B8-0565. |
|------|------------------------------------|--|---|
| 2. | is the Surety | , a | corporation (Surety), |
| | | ander this bond. | |
| Ag | reement: | | |
| | e, Contractor a unty, as oblige | | Surety, jointly and severally agree, state, and are bound unto |
| | of \$ <u>1,206.</u> | | Bond is 100% of the estimated contract price for the Project hundred six thousand dollars and zero cents) and inures to |
| | conformate effect for | nce with the Contract Docu the recovery of loss, damag | etor doing all things to be kept and performed by it in strict aments for this project, otherwise it remains in full force and se and expense of County resulting from failure of Contractor ments are incorporated herein. |
| | 3. This oblig | ation is binding on our suc | cessors and assigns. |
| | Contracto work to be | r, alteration or addition to t e performed thereunder sha | s and agrees that no change, time extension, prepayment to the terms and requirements of the Contract Documents or the Il affect its obligations hereunder and waives notice as to such the cannot be increased by more than 10% without approval of |
| ТН | IS BOND is e | xecuted as of | |
| Ву | -5 | | Ву |
| Ву | | | Type Name |
| Tit | le. | | Its Attorney in Fact "Surety" |
| 110. | | Contractor" | |
| | (Co | orporate Seal) | (Corporate Seal) |
| NO | TE: This Be | ond must be executed by both vledged. (Attach acknowledgen | parties with corporate seal affixed. <u>All</u> signatures must be nents). |

V.060719

Payment Bond (Public Works - Civil Code §9550 et seq.) The makers of this Bond are Hardy & Harper, Inc. as Principal and Original Contractor and _______, a corporation, authorized to issue Surety Bonds in California, as Surety, and this Bond is issued in conjunction with that certain public works contract to be executed between Principal and COUNTY OF RIVERSIDE a public entity, as Owner, for \$1,206,000.00 (One million, two hundred six thousand dollars and zero cents), the total amount payable. The amount of this bond is one hundred percent (100%) of said sum. Said contract is for public work generally consisting of Pala Road Resurfacing Project, 105-Foot South of Pechanga Road to County of San Diego Line, Community of Wolf Valley, Project No. B8-0565. The beneficiaries of this Bond are as is stated in 9554 of the Civil Code and requirements and conditions of this Bond are as is set forth in 9554, 9558, 9560 and 9564 of said code. Without notice, Surety consents to extension of time for performance, change in requirements, amount of compensation, or prepayment under said contract. Dated: ____ Original Contractor – Principal By _____ Surety Its Attorney In Fact (If corporation, affix seal) (Corporate Seal) (Corporate Seal) STATE OF ____ ss. SURETY'S ACKNOWLEDGEMENT COUNTY On ______ before me, _____ personally appeared, ______, known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacities, and that by his signature on

WITNESS my hand and official seal.

Signature of Notary Public

Notary Public (Seal)

NOTE: This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).

the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

This bond was issued in four (4) original counterparts

Performance Bond

Bond No. 7664518 Premium: \$6,279.00

Recitals:

| 1. | Hardy & Harper, Inc. (Contractor) has entered into a Contract with COUNTY OF RIVERSIDE |
|----|---|
| | (County) for construction of public work known as Pala Road Resurfacing Project, 105-Foot South |
| | of Pechanga Road to County of San Diego Line, Community of Wolf Valley, Project No. B8-0565. |

| 2. | Fidelity and Deposit Company of Maryland | a | Illinois | corporation (Su | irety) |
|----|--|---|----------|-----------------|--------|
| | is the Surety under this Bond. | | | | |

Agreement:

We, Contractor as Principal and Surety as Surety, jointly and severally agree, state, and are bound unto County, as obligee, as follows:

- 1. The amount of the obligation of this Bond is 100% of the estimated contract price for the Project of \$1,206,000.00 (One million, two hundred six thousand dollars and zero cents) and inures to the benefit of County.
- 2. This Bond is exonerated by Contractor doing all things to be kept and performed by it in strict conformance with the Contract Documents for this project, otherwise it remains in full force and effect for the recovery of loss, damage and expense of County resulting from failure of Contractor to so act. All of said Contract Documents are incorporated herein.
- 3. This obligation is binding on our successors and assigns.
- 4. For value received, Surety stipulates and agrees that no change, time extension, prepayment to Contractor, alteration or addition to the terms and requirements of the Contract Documents or the work to be performed thereunder shall affect its obligations hereunder and waives notice as to such matters, except the total contract price cannot be increased by more than 10% without approval of Surety.

| · / | |
|---|--|
| THIS BOND is executed as of October 29th, | 2020 |
| By Michael Murray V.P. By | Fidelity and Deposit Company of Maryland By Type Name Dwight Reilly, Attorney-in-Fact |
| Kristen Paulino TitleCorporate Secretary | Its Attorney in Fact "Surety" |
| "Contractor" | |
| (Corporate Seal) | (Corporate Seal) |

NOTE: This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

Melissa Ann Vaccaro

Signature

| State of California County ofOrange |) | |
|--|-------------------------------------|---|
| On10/29/2020 | _ before me, _ | Melissa Ann Vaccaro, Notary Public (insert name and title of the officer) |
| personally appeared | | t Reilly |
| subscribed to the within instrumer his/her/their authorized capacity(i | nt and acknowle es), and that by | dence to be the person(s) whose name(s) is/are edged to me that he/she/they executed the same in his/her/their signature(s) on the instrument the person(s) acted, executed the instrument. |
| I certify under PENALTY OF PER paragraph is true and correct. | JURY under the | e laws of the State of California that the foregoing |
| WITNESS my hand and official se | eal. | MELISSA ANN VACCARO COMM. #2241394 |
| m | | Notary Public-California or ORANGE COUNTY My Comm. Expires May 12, 2022 |

ZURICH AMERICAN INSURANCE COMPANY COLONIAL AMERICAN CASUALTY AND SURETY COMPANY FIDELITY AND DEPOSIT COMPANY OF MARYLAND POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Illinois, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Illinois (herein collectively called the "Companies"), by Robert D. Murray, Vice President, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint Daniel HUCKABAY, Dwight REILLY, Arturo AYALA, Shaunna ROZELLE OSTROM, Frank MORONES, Ben STONG, Michael D. STONG and R. NAPPI, all of Orange, California, EACH its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: any and all bonds and undertakings, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 15th day of January, A.D. 2020.







ATTEST: ZURICH AMERICAN INSURANCE COMPANY COLONIAL AMERICAN CASUALTY AND SURETY COMPANY FIDELITY AND DEPOSIT COMPANY OF MARYLAND

By: Robert D. Murray Vice President

Dawn & Brown

By: Dawn E. Brown

Secretary

State of Maryland County of Baltimore

On this 15th day of January, A D 2020, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, Robert D. Murray, Vice President and Dawn E. Brown, Secretary of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, deposeth and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.



Constance A. Dunn, Notary Public My Commission Expires: July 9,2023

Constance a. Dunn

EXTRACT FROM BY-LAWS OF THE COMPANIES

"Article V, Section 8, Attorneys-in-Fact. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify of revoke any such appointment or authority at any time."

CERTIFICATE

I, the undersigned, Secretary of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this 29th day of October 2020







By:

Brian M. Hodges Vice President

Bus Hodgeo

TO REPORT A CLAIM WITH REGARD TO A SURETY BOND, PLEASE SUBMIT A COMPLETE DESCRIPTION OF THE CLAIM INCLUDING THE PRINCIPAL ON THE BOND, THE BOND NUMBER, AND YOUR CONTACT INFORMATION TO:

Zurich Surety Claims 1299 Zurich Way Schaumburg, IL 60196-1056 www.reportsfclaims@zurichna.com 800-626-4577

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

| A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. | | | | | | |
|--|--|--|--|--|--|--|
| State of California) | | | | | | |
| County of) | | | | | | |
| On <u>October 29, 2020</u> before me, | Ashlie Blanchard, Notary Public | | | | | |
| Date | Here Insert Name and Title of the Officer | | | | | |
| personally appeared Michael Murray and Kristen | Paulino | | | | | |
| | Name(s) of Signer(s) | | | | | |
| subscribed to the within instrument and acknowle | evidence to be the person(s) whose name(s) ks/are edged to me that he/ske/they executed the same in ks/hker/their signature(s) on the instrument the person(s), sted, executed the instrument. | | | | | |
| | l certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. | | | | | |
| ACHLIE PLANCHARD | WITNESS my hand and official seal. | | | | | |
| COMM. #2279550 % Notary Public-California % ORANGE COUNTY My Comm. Expires March 3, 2023 | Signature of Notary Public | | | | | |
| Wy Contin. Express Material, 2003 | Signature of Notary Public | | | | | |
| Place Notary Seal Above | TIONAL | | | | | |
| Though this section is optional, completing this | information can deter alteration of the document or form to an unintended document. | | | | | |
| Description of Attached Document | | | | | | |
| Title or Type of Document: | | | | | | |
| Number of Pages: Signer(s) Other That | n Named Above: | | | | | |
| Capacity(ies) Claimed by Signer(s) Signer's Name: | Signer's Name: | | | | | |
| Signer's Name: Corporate Officer — Title(s): | ☐ Corporate Officer — Title(s): | | | | | |
| ☐ Partner — ☐ Limited ☐ General | □ Partner — □ Limited □ General | | | | | |
| ☐ Individual ☐ Attorney in Fact | ☐ Individual ☐ Attorney in Fact | | | | | |
| ☐ Trustee ☐ Guardian or Conservator ☐ Other: | ☐ Trustee ☐ Guardian or Conservator | | | | | |
| Signer Is Representing: | ☐ Other:Signer Is Representing: | | | | | |
| | | | | | | |

THE FINAL PREMIUM IS
PREDICATED ON THE
FINAL CONTRACT AMOUNT

Bond No. 7664518

Payment Bond

(Public Works - Civil Code §9550 et seq.)

The makers of this Bond are Hardy & Harper, Inc. as Principal and Original Contractor and Fidelity and Deposit Company of Maryland, a corporation, authorized to issue Surety Bonds in California, as Surety, and this Bond is issued in conjunction with that certain public works contract to be executed between Principal and COUNTY OF RIVERSIDE a public entity, as Owner, for \$1,206,000.00 (One million, two hundred six thousand dollars and zero cents), the total amount payable. The amount of this bond is one hundred percent (100%) of said sum. Said contract is for public work generally consisting of Pala Road Resurfacing Project, 105-Foot South of Pechanga Road to County of San Diego Line, Community of Wolf Valley, Project No. B8-0565.

The beneficiaries of this Bond are as is stated in 9554 of the Civil Code and requirements and conditions of this Bond are as is set forth in 9554, 9558, 9560 and 9564 of said code. Without notice, Surety consents to extension of time for performance, change in requirements, amount of compensation, or prepayment under said contract.

| Dated: October 29th, 2020 | Hardy & Harper, Inc. |
|---|---|
| | Original Contractor - Principal |
| Fidelity and Deposit Company of Maryland Surety | By Michael Murray |
| Ву | Title Vice President |
| Dwight Reilly, Attorney-in-Fact | Title |
| Its Attorney In Fact | (If corporation, affix seal) |
| | |
| (Corporate Seal) | (Corporate Seal) |
| STATE OF COUNTY OF | ss. SURETY'S ACKNOWLEDGEMENT |
| satisfactory evidence, to be the person what acknowledged to me that he executed the same | personally , known to me, or proved to me on the basis of nose name is subscribed to the within instrument and the in his authorized capacities, and that by his signature on ehalf of which the person acted, executed the instrument. |
| WITNESS my hand and official seal. | |
| Signature of Notary Public | Notary Public (Seal) |
| NOTE: This Bond must be executed by b | oth parties with corporate seal affixed. All signatures |

must be acknowledged. (Attach acknowledgements).

11.060719

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California County ofOrange |) | |
|--|---|--|
| On10/29/2020 | before me, | Melissa Ann Vaccaro, Notary Public (insert name and title of the officer) |
| subscribed to the within instruit his/her/their authorized capaci | s of satisfactory evid ment and acknowled ity(ies), and that by | Reilly dence to be the person(s) whose name(s) is/are dged to me that he/she/they executed the same in his/her/their signature(s) on the instrument the erson(s) acted, executed the instrument. |
| l certify under PENALTY OF F paragraph is true and correct. | PERJURY under the | laws of the State of California that the foregoing |
| MUTAUTO AT A STATE OF THE STATE | | MELISSA ANN VACCARO |

COMM. #2241394 Motary Public-California CORANGE COUNTY
My Comm. Expires May 12, 2022

WITNESS my hand and official seal.

Signature

Melissa Ann Vaccaro (Seal)

ZURICH AMERICAN INSURANCE COMPANY COLONIAL AMERICAN CASUALTY AND SURETY COMPANY FIDELITY AND DEPOSIT COMPANY OF MARYLAND POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Illinois, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Illinois (herein collectively called the "Companies"), by Robert D. Murray, Vice President, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint Daniel HUCKABAY, Dwight REILLY, Arturo AYALA, Shaunna ROZELLE OSTROM, Frank MORONES, Ben STONG, Michael D. STONG and R. NAPPI, all of Orange, California, EACH its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: any and all bonds and undertakings, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 15th day of January, A.D. 2020.







ATTEST:
ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND

By: Robert D. Murray Vice President

Dawn & Thour

By: Dawn E. Brown

Secretary

State of Maryland County of Baltimore

On this 15th day of January, A.D. 2020, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, Robert D. Murray, Vice President and Dawn E. Brown, Secretary of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, deposeth and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

Parameter Street

Constance A. Dunn, Notary Public My Commission Expires: July 9, 2023

onstance a. Dunn

EXTRACT FROM BY-LAWS OF THE COMPANIES

"Article V, Section 8, Attorneys-in-Fact. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify of revoke any such appointment or authority at any time."

CERTIFICATE

I, the undersigned, Secretary of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this 29th day of October , 2020 .







By:

Brian M. Hodges Vice President

Bus M Hodges

TO REPORT A CLAIM WITH REGARD TO A SURETY BOND, PLEASE SUBMIT A COMPLETE DESCRIPTION OF THE CLAIM INCLUDING THE PRINCIPAL ON THE BOND, THE BOND NUMBER, AND YOUR CONTACT INFORMATION TO:

Zurich Surety Claims
1299 Zurich Way
Schaumburg, IL 60196-1056
www.reportsfclaims@zurichna.com
800-626-4577

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

| \$25000000000000000000000000000000000000 | \$\$\\\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$ |
|---|--|
| A notary public or other officer completing this certific document to which this certificate is attached, and not t | ate verifies only the identity of the individual who signed the the truthfulness, accuracy, or validity of that document. |
| State of California | |
| County of Orange | |
| On <u>October 29, 2020</u> before me, | Ashlie Blanchard, Notary Public , |
| Date | Here Insert Name and Title of the Officer |
| personally appeared Michael Murray | |
| | Name(s) of Signer(s) |
| subscribed to the within instrument and acknow | evidence to be the person(s) whose name(s) is/ake reduced to me that he/ske/they executed the same in his/her/their signature(s) on the instrument the person(s), cted, executed the instrument. |
| | I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. |
| ASHLIE BLANCHARD COMM. #2279550 Notary Public-California ORANGE COUNTY | WITNESS my hand and official seal. Signature Adult Blanchard Signature of Notary Public |
| My Comm. Expires March 3, 2023 | Signature of Notary Public |
| Place Notary Seal Above | |
| Though this section is optional, completing this | TIONAL information can deter alteration of the document or some form to an unintended document. |
| Description of Attached Document | |
| | Document Date: |
| Number of Pages: Signer(s) Other Tha | an Named Above: |
| Capacity(ies) Claimed by Signer(s) Signer's Name: | Cignovia Namo |
| Signer's Name: Corporate Officer — Title(s): | Signer's Name: Title(s): |
| ☐ Partner — ☐ Limited ☐ General | ☐ Partner — ☐ Limited ☐ General |
| ☐ Individual ☐ Attorney in Fact | ☐ Individual ☐ Attorney in Fact |
| ☐ Trustee ☐ Guardian or Conservator ☐ Other: | ☐ Trustee ☐ Guardian or Conservator |
| ☐ Other:Signer Is Representing: | ☐ Other:Signer Is Representing: |
| , | J |



Company Profile

Company Search

Company Search

Results

Company Information

Old Company Names

Agent for Service

Reference Information

NAIC Group List

Lines of Business

Workers'
Compensation
Complaint and
Request for
Action/Appeals
Contact Information

Financial Statements PDF's

Annual Statements

Quarterly Statements

Company Complaint

Company Performance & Comparison Data

Company Enforcement Action

Composite Complaints Studies

Additional Info

Find A Company Representative In Your Area

View Financial Disclaimer **COMPANY PROFILE**

Company Information

FIDELITY AND DEPOSIT COMPANY OF MARYLAND

1299 ZURICH WAY SCHAUMBURG, IL 60196 800-382-2150

Old Company Names

Effective Date

Agent For Service

Melissa DeKoven

2710 Gateway Oaks Drive, Suite 150N Sacramento CA 95833-3505

Reference Information

| NAIC #: | 39306 |
|--------------------------------|---------------------|
| California Company ID #: | 2479-4 |
| Date Authorized in California: | 01/01/1982 |
| License Status: | UNLIMITED-NORMAL |
| Company Type: | Property & Casualty |
| State of Domicile: | ILLINOIS |

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NAIC Group List

NAIC Group #:

0212 ZURICH INS GRP

Lines Of Business

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

AIRCRAFT

AUTOMOBILE

BOILER AND MACHINERY

BURGLARY

CREDIT

FIRE

LIABILITY

MARINE

MISCELLANEOUS

PLATE GLASS

SPRINKLER

SURETY

TEAM AND VEHICLE

WORKERS' COMPENSATION

back to top

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https://intonactions ---- 1-



CERTIFICATE OF LIABILITY INSURANCE

11/6/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER Newport Roach Alliant Incursors Continue Inc | CONTACT NAME: Soham Naik | | | |
|--|--|---|--|--|
| Newport Beach-Alliant Insurance Services, Inc. 1301 Dove St Ste 200 Newport Beach CA 92660 INSURED Hardy & Harper, Inc. Maas Equipment, LLC 32 Rancho Circle Lake Forest CA 92630 | PHONE (A/C, No. Ext): 949-527-9818 FAX (A/C, | No): 949-756-2713 | | |
| | ADDRESS: Soham Naik@alliant.com | E-MAIL ADDRESS: Soham.Naik@alliant.com | | |
| | INSURER(S) AFFORDING COVERAGE | NAIC# | | |
| | INSURER A: Executive Risk Indemnity Inc | 35181 | | |
| | INSURER B : Allied World Assurance Co | 19489 | | |
| | INSURER C : Federal Insurance Company | 20281 | | |
| | INSURER D: Great American Insurance Group | 16691 | | |
| | INSURER E: Colony Specialty Insurance Com | 36927 | | |
| | INSURER F: | | | |

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS EXCLUSIONS AND CONDITIONS OF SUCH POLICIES LIBRARY AND CONDITIONS OF SUCH

| SR TR | THE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMIT | s |
|----------|---|--------------|-------------|------------------------------|----------------------------|----------------------------|---|----------------------------|
| A | X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE X OCCUR | Y | Y | 54309997 | 10/1/2020 | 10/1/2021 | EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ 2,000,000 \$ 100,000 |
| - | | | | | | | MED EXP (Any one person) | \$ 5,000 |
| 1 | | | | | | | PERSONAL & ADV INJURY | \$ 2,000,000 |
| + | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | GENERAL AGGREGATE | \$ 4,000,000 |
| 1 | POLICY X PRO- JECT LOC | | | | | | PRODUCTS - COMP/OP AGG | \$ 4,000,000 |
| 1 | OTHER: AUTOMOBILE LIABILITY | | | | | | | \$ |
| 1 | X ANY AUTO | Υ | Υ | 54310018 | 10/1/2020 | 10/1/2021 | COMBINED SINGLE LIMIT (Ea accident) | \$ 1,000,000 |
| 1 | OWNED SCHEDULED | | | | | | BODILY INJURY (Per person) | \$ |
| ŀ | AUTOS ONLY AUTOS HIRED V NON-OWNED | | | | 4 | | BODILY INJURY (Per accident) | \$ |
| + | AUTOS ONLY AUTOS ONLY | | | | 1 | | PROPERTY DAMAGE (Per accident) | \$ |
| + | LINES IN COLUMN TO THE COLUMN | - | | | | | | \$ |
| 1 | UMBRELLA LIAB X OCCUR | Υ | Υ | 0311-6679 | 10/1/2020 | 10/1/2021 | EACH OCCURRENCE | \$ 9,000,000 |
| ŀ | EXCESS LIAB CLAIMS-MADE | | | | | | AGGREGATE | \$ 9,000,000 |
| + | DED RETENTION \$ WORKERS COMPENSATION | - | _ | | | | | \$ |
| 1 | AND EMPLOYERS' LIABILITY | | Y | 54310019 | 10/1/2020 | 10/1/2021 | X PER STATUTE ER | |
| -14 | ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | N/A | | | | | E.L. EACH ACCIDENT | \$ 1,000,000 |
| Hi | Mandatory in NH) f yes, describe under | | | | | | E.L. DISEASE - EA EMPLOYEE | \$ 1,000,000 |
| _ | DESCRIPTION OF OPERATIONS below | | | | | | E.L. DISEASE - POLICY LIMIT | \$ 1,000,000 |
| - 1 | Pollution Liability/ Professional Rented/Leased Equip Owned Equipment | | | PCM E502853 01 IM255523-0 | 10/1/2020 10/1/2020 | 10/1/2021 10/1/2021 | \$2,000,000 agg. \$300,000 \$6,735,386 | \$1,000,000 occ. |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) RE: Pala Road Resurfacing Project; Project #B8-0565

City of Temecula, its elected and appointed officials, employees, agents, and representatives; The County of Riverside, its Agencies, Special Districts and Departments, their respective director, officers, Board of Supervisors, elected and appointed officials, employees, agents and representatives, County of San Diego, its elected and appointed officials, employees, agents and representatives are named as Additional Insured per attached endorsements on Primary and Non-Contributory basis. Waiver of Subrogation applies per attached endorsements. Thirty (30) Days Notice of Cancellation / Non-Renewal – Ten (10) Days Notice For Non-Payment of Premium. Umbrella/Excess Liability is a Follow form to the General Liability, Auto Liability and Employers Liability.

| CERTIFICATE HOLDER | CANCELLATION | | |
|---|--|--|--|
| County of Riverside Transportation Department 3525 14th St. Riverside CA 92501 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | |
| | Philip & My | | |

ADDITIONAL INSURED – OWNERS, LESSEES OR CONTRACTORS – SCHEDULED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

| Name Of Additional Insured Person(s) Or Organization(s) | Location(s) Of Covered Operations | | |
|--|---|--|--|
| As Required By Written Contract, Fully Executed Prior To The Named Insured's Work | As Required By Written Contract, Fully Executed Prior To The Named Insured's Work | | |
| | | | |
| Information required to complete this Schedule, if not sho | wn above, will be shown in the Declarations. | | |

- A. Section II Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by:
 - 1. Your acts or omissions; or
 - The acts or omissions of those acting on your behalf;

in the performance of your ongoing operations for the additional insured(s) at the location(s) designated above.

However:

- The insurance afforded to such additional insured only applies to the extent permitted by law; and
- If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:

This insurance does not apply to "bodily injury" or "property damage" occurring after:

- 1. All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or
- 2. That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.

Philip & ay

C. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

- 1. Required by the contract or agreement; or
- 2. Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

ADDITIONAL INSURED – OWNERS, LESSEES OR CONTRACTORS – COMPLETED OPERATIONS

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART

SCHEDULE

| Name Of Additional Insured Person(s) Or Organization(s) | Location And Description Of Completed Operations |
|---|---|
| As Required By Written Contract, Fully Executed Prior To The Named Insured's Work | Sellired by ritte Coltract willy Decided Prior To The Samed streds or |
| | |
| | |
| Information required to complete this Schedule, if not s | shown above, will be shown in the Declarations. |

A. Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury" or "property damage" caused, in whole or in part, by "your work" at the location designated and described in the Schedule of this endorsement performed for that additional insured and included in the "products-completed operations hazard".

However:

- The insurance afforded to such additional insured only applies to the extent permitted by law; and
- 2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

- 1. Required by the contract or agreement; or
- 2. Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

PRIMARY INSURANCE FOR SCHEDULED ADDITIONAL INSURED

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Additional Insured:

Location Of Covered Operations:

WHERE REQUIRED BY WRITTEN CONTRACT.

ALL LOCATIONS

(If no entry appears above, information required to complete this endorsement will be shown in the Declarations as applicable to this endorsement.)

With respect only to the Additional Insured and at the Location Of Covered Operations shown in the Schedule, the following is added to SECTION IV – COMMERCIAL GENERAL LIABILITY CONDITIONS, Paragraph 4.Other Insuranceand supersedes any provision to thecontrary:

Primary And Noncontributory Insurance

This insurance is primary to and will not seekcontribution from any other insurance available to the Additional Insured with respect to the Location Of Covered Operations shown in the Schedule under thispolicyprovided that:

- (1) The Additional Insured is a named insuredunder such other insurance; and
- (2) You have agreed in writing in a contract oragreement that this insurance would beprimary and would not seek contributionfrom any other insurance available to the Additional Insured.

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Policy Number: 54309997

- b. Those statements are based upon representations you made to us; and
- c. We have issued this policy in reliance upon your representations.

7. Separation Of Insureds

Except with respect to the Limits of Insurance, and any rights or duties specifically assigned in this Coverage Part to the first Named Insured, this insurance applies:

- As if each Named Insured were the only Named Insured; and
- b. Separately to each insured against whom claim is made or "suit" is brought.

8. Transfer Or Waiver Of Rights Of Recovery Against Others To Us

We will waive the right of recovery we would otherwise have had against another person or organization, for loss to which this insurance applies, provided the insured has waived their rights of recovery against such person or organization in a contract or agreement that is executed before such loss.

To the extent that the insured's rights to recover all or part of any payment made under this Coverage Part have not been waived, those rights are transferred to us. The insured must do nothing after loss to impair them. At our request, the insured will bring "suit" or transfer those rights to us and help us enforce them.

This condition does not apply to Coverage C.

9. When We Do Not Renew

If we decide not to renew this Coverage Part, we will mail or deliver to the first Named Insured shown in the Declarations written notice of the nonrenewal not less than 30 days before the expiration date.

If notice is mailed, proof of mailing will be sufficient proof of notice.

SECTION V - DEFINITIONS

 "Advertisement" means an electronic, oral, written or other notice, about goods, products or services, designed for the specific purpose of attracting the general public or a specific market segment to use such goods, products or services.

"Advertisement" does not include any e-mail address, Internet domain name or other electronic address or metalanguage.

2. "Advertising injury" means injury, other than "bodily injury", "property damage" or "personal injury", sustained by a person or organization and caused by an offense of infringing, in that particular part of your "advertisement" about your goods, products or services, upon their:

- a. Copyrighted "advertisement"; or
- Registered collective mark, registered service mark or other registered trademarked name, slogan, symbol or title.
- "Asbestos" means asbestos in any form, including its presence or use in any alloy, by-product, compound or other material or waste. Waste includes materials to be recycled, reconditioned or reclaimed.

4. "Auto" means:

- A land motor vehicle, trailer or semitrailer designed for travel on public roads, including any attached machinery or equipment; or
- b. Any other land vehicle that is subject to a compulsory or financial responsibility law or other motor vehicle insurance law where it is licensed or principally garaged.

However, "auto" does not include "mobile equipment".

5. "Bodily injury" means physical:

- a. Injury;
- b. Sickness; or
- c. Disease:

sustained by a person, including resulting death, humiliation, mental anguish, mental injury or shock at any time. All such loss shall be deemed to occur at the time of the physical injury, sickness or disease that caused it.

6. "Coverage territory" means:

- a. The United States of America (including its territories and possessions), Puerto Rico and Canada;
- International waters or airspace, but only if the injury or damage occurs in the course of travel or transportation between any places included in Paragraph a. above; or
- c. All other parts of the world if the injury or damage arises out of:
 - Goods or products made or sold by you in the territory described in Paragraph a. above;
 - (2) The activities of a person whose home is in the territory described in Paragraph a. above, but is away for a short time on your business; or
 - (3) "Advertising injury" or "personal injury" offenses that take place through the Internet or similar electronic means of communication

Philip S. Ry

DESIGNATED CONSTRUCTION PROJECT(S) GENERAL AGGREGATE LIMIT

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

| Designated Construction Project(s): where required by written contract | |
|---|---|
| | |
| | |
| Information required to complete this Schedule, if not shown above, will be shown in the Declarations | - |

- A. For all sums which the insured becomes legally obligated to pay as damages caused by "occurrences" under Section I Coverage A, and for all medical expenses caused by accidents under Section I Coverage C, which can be attributed only to ongoing operations at a single designated construction project shown in the Schedule above:
 - 1. A separate Designated Construction Project General Aggregate Limit applies to each designated construction project, and that limit is equal to the amount of the General Aggregate Limit shown in the Declarations.
 - 2. The Designated Construction Project General Aggregate Limit is the most we will pay for the sum of all damages under Coverage A, except damages because of "bodily injury" or "property damage" included in the "productscompleted operations hazard", and for medical expenses under Coverage C regardless of the number of:
 - a. Insureds;
 - b. Claims made or "suits" brought; or
 - **c.** Persons or organizations making claims or bringing "suits".

- 3. Any payments made under Coverage A for damages or under Coverage C for medical expenses shall reduce the Designated Construction Project General Aggregate Limit for that designated construction project. Such payments shall not reduce the General Aggregate Limit shown in the Declarations nor shall they reduce any other Designated Construction Project General Aggregate Limit for any other designated construction project shown in the Schedule above.
- 4. The limits shown in the Declarations for Each Occurrence, Damage To Premises Rented To You and Medical Expense continue to apply. However, instead of being subject to the General Aggregate Limit shown in the Declarations, such limits will be subject to the applicable Designated Construction Project General Aggregate Limit.

Philip S. Ry

- B. For all sums which the insured becomes legally obligated to pay as damages caused by "occurrences" under Section I Coverage A, and for all medical expenses caused by accidents under Section I Coverage C, which cannot be attributed only to ongoing operations at a single designated construction project shown in the Schedule above:
 - 1. Any payments made under Coverage A for damages or under Coverage C for medical expenses shall reduce the amount available under the General Aggregate Limit or the Products-completed Operations Aggregate Limit, whichever is applicable; and
 - Such payments shall not reduce any Designated Construction Project General Aggregate Limit.
- C. When coverage for liability arising out of the "products-completed operations hazard" is provided, any payments for damages because of "bodily injury" or "property damage" included in the "products-completed operations hazard" will reduce the Products-completed Operations Aggregate Limit, and not reduce the General Aggregate Limit nor the Designated Construction Project General Aggregate Limit.
- D. If the applicable designated construction project has been abandoned, delayed, or abandoned and then restarted, or if the authorized contracting parties deviate from plans, blueprints, designs, specifications or timetables, the project will still be deemed to be the same construction proiect.
- E. The provisions of Section III Limits Of Insurance not otherwise modified by this endorsement shall continue to apply as stipulated.

Philip & day

PRIMARY AND NON-CONTRIBUTORY LIABILITY INSURANCE

This endorsement modifies insurance provided under the following:

BUSINESS AUTO COVERAGE FORM

With respect to coverage provided by this endorsement, the provisions of the Coverage Form apply unless modified by the endorsement.

This endorsement changes the policy effective on the inception date of the policy unless another date is indicated below.

Named Insured: Hardy & Harper, Inc.

Endorsement Effective Date: 10/01/2020

SCHEDULE

Name(s) Of Person(s) Or Organization(s):

WHERE REQUIRED BY WRITTEN CONTRACT.

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

The following is added to Item 5. – "Other Insurance" of Item B. – "General Conditions" under Section IV – "Business Auto Conditions":

e. Regardless of the provisions of Paragraph 5.a. through d. above, for any liability arising out of the ownership, maintenance, use, rental, lease, loan, hire or borrowing by an "insured" of a covered "auto" for which an "insured" is contractually obligated to provide primary insurance coverage to a client, this Coverage Form will be primary and non-contributory with respect to the Persons or Organizations in the schedule, regardless of the availability or existence of other collectible insurance under any other Coverage Form or policy that applies on a primary basis.

Philip & day

DESIGNATED INSURED FOR COVERED AUTOS LIABILITY COVERAGE

This endorsement modifies insurance provided under the following:

AUTO DEALERS COVERAGE FORM BUSINESS AUTO COVERAGE FORM MOTOR CARRIER COVERAGE FORM

With respect to coverage provided by this endorsement, the provisions of the Coverage Form apply unless modified by this endorsement.

This endorsement identifies person(s) or organization(s) who are "insureds" for Covered Autos Liability Coverage under the Who Is An Insured provision of the Coverage Form. This endorsement does not alter coverage provided in the Coverage Form.

This endorsement changes the policy effective on the inception date of the policy unless another date is indicated below.

Named Insured: Hardy & Harper, Inc.

Endorsement Effective Date: 10/01/2020

SCHEDULE

Name Of Person(s) Or Organization(s):
As Required by Written Contract

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

Each person or organization shown in the Schedule is an "insured" for Covered Autos Liability Coverage, but only to the extent that person or organization qualifies as an "insured" under the Who Is An Insured provision contained in Paragraph A.1. of Section II – Covered Autos Liability Coverage in the Business Auto and Motor Carrier Coverage Forms and Paragraph D.2. of Section I – Covered Autos Coverages of the Auto Dealers Coverage Form.

Philip & ary

COMMERCIAL AUTOMOBILE BROAD FORM ENDORSEMENT

This endorsement modifies insurance provided under the following:

BUSINESS AUTO COVERAGE FORM

This endorsement modifies the Business Auto Coverage Form.

1. EXTENDED CANCELLATION CONDITION

Paragraph A.2.b. - CANCELLATION - of the COMMON POLICY CONDITIONS form IL 00 17 is deleted and replaced with the following:

b. 60 days before the effective date of cancellation if we cancel for any other reason.

2. BROAD FORM INSURED

A. Subsidiaries and Newly Acquired or Formed Organizations As Insureds

The Named Insured shown in the Declarations is amended to include:

- 1. Any legally incorporated subsidiary in which you own more than 50% of the voting stock on the effective date of the Coverage Form. However, the Named Insured does not include any subsidiary that is an "insured" under any other automobile policy or would be an "insured" under such a policy but for its termination or the exhaustion of its Limit of Insurance.
- 2. Any organization that is acquired or formed by you and over which you maintain majority ownership. However, the Named Insured does not include any newly formed or acquired organization:
 - (a) That is an "insured" under any other automobile policy:
 - (b) That has exhausted its Limit of Insurance under any other policy; or
 - (c) 180 days or more after its acquisition or formation by you, unless you have given us written notice of the acquisition or formation.

Coverage does not apply to "bodily injury" or "property damage" that results from an "accident" that occurred before you formed or acquired the organization.

B. Employees as Insureds

Paragraph A.1. - WHO IS AN INSURED - of SECTION II - LIABILITY COVERAGE is amended to add the following:

d. Any "employee" of yours while using a covered "auto" you don't own, hire or

borrow in your business or your personal affairs.

C. Lessors as Insureds

Paragraph A.1. - WHO IS AN INSURED - of SECTION II - LIABILITY COVERAGE is amended to add the following:

- e. The lessor of a covered "auto" while the "auto" is leased to you under a written agreement if:
 - (1) The agreement requires you to provide direct primary insurance for the lessor: and
 - (2) The "auto" is leased without a driver. Such leased "auto" will be considered a covered "auto" you own and not a covered "auto" you hire.

However, the lessor is an "insured" only for "bodily injury" or "property damage" resulting from the acts or omissions by:

- 1. You:
- 2. Any of your "employees" or agents;
- 3. Any person, except the lessor or any "employee" or agent of the lessor, operating an "auto" with the permission of any of 1, and/or 2. above.

D. Persons And Organizations As Insureds **Under A Written Insured Contract** Paragraph A.1 - WHO IS AN INSURED - of SECTION II - LIABILITY COVERAGE is amended to add the following:

f. Any person or organization with respect to the operation, maintenance or use of a covered "auto", provided that you and such person or organization have agreed under an express provision in a written "insured contract", written agreement or a written permit issued to you by a governmental or public authority to add such person or organization to this policy as an "insured".

However, such person or organization is an "insured" only:

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- with respect to the operation, maintenance or use of a covered "auto"; and
- (2) for "bodily injury" or "property damage" caused by an "accident" which takes place after:
 - (a) You executed the "insured contract" or written agreement; or
 - (b) The permit has been issued to you.
- FELLOW EMPLOYEE COVERAGE
 EXCLUSION B.5. FELLOW EMPLOYEE of SECTION II LIABILITY COVERAGE does not apply.
- 4. PHYSICAL DAMAGE ADDITIONAL TEMPORARY TRANSPORTATION EXPENSE COVERAGE Paragraph A.4.a. – TRANSPORTATION EXPENSES – of SECTION III – PHYSICAL DAMAGE COVERAGE is amended to provide a limit of \$50 per day for temporary transportation expense, subject to a maximum limit of \$1,000.
- AUTO LOAN/LEASE GAP COVERAGE
 Paragraph A. 4. COVERAGE EXTENSIONS of SECTION III PHYSICAL DAMAGE COVERAGE is amended to add the following:
 - c. Unpaid Loan or Lease Amounts
 In the event of a total "loss" to a covered "auto", we will pay any unpaid amount due on the loan or lease for a covered "auto" minus:
 - The amount paid under the Physical Damage Coverage Section of the policy; and
 - 2. Any:
 - a. Overdue loan/lease payments at the time of the "loss";
 - Financial penalties imposed under a lease for excessive use, abnormal wear and tear or high mileage;
 - c. Security deposits not returned by the lessor:
 - d. Costs for extended warranties, Credit Life Insurance, Health, Accident or Disability Insurance purchased with the loan or lease; and
 - Carry-over balances from previous loans or leases.

We will pay for any unpaid amount due on the loan or lease if caused by:

- Other than Collision Coverage only if the Declarations indicate that Comprehensive Coverage is provided for any covered "auto";
- Specified Causes of Loss Coverage only if the Declarations indicate that Specified Causes of Loss Coverage is provided for any covered "auto"; or
- Collision Coverage only if the Declarations indicate that Collision Coverage is provided for any covered "auto.
- 6. RENTAL AGENCY EXPENSE Paragraph A. 4. – COVERAGE EXTENSIONS – of SECTION III – PHYSICAL DAMAGE COVERAGE is amended to add the following:

d. Rental Expense

We will pay the following expenses that you or any of your "employees" are legally obligated to pay because of a written contract or agreement entered into for use of a rental vehicle in the conduct of your business:

MAXIMUM WE WILL PAY FOR ANY ONE CONTRACT OR AGREEMENT:

- \$2,500 for loss of income incurred by the rental agency during the period of time that vehicle is out of use because of actual damage to, or "loss" of, that vehicle, including income lost due to absence of that vehicle for use as a replacement;
- 2. \$2,500 for decrease in trade-in value of the rental vehicle because of actual damage to that vehicle arising out of a covered "loss"; and
- \$2,500 for administrative expenses incurred by the rental agency, as stated in the contract or agreement.
- 4. \$7,500 maximum total amount for paragraphs 1., 2. and 3. combined.
- EXTRA EXPENSE BROADENED COVERAGE
 Paragraph A.4. COVERAGE EXTENSIONS of
 SECTION III PHYSICAL DAMAGE COVERAGE
 is amended to add the following:
 - e. Recovery Expense
 We will pay for the expense of returning a stolen covered "auto" to you.

8. AIRBAG COVERAGE

Paragraph B.3.a. - EXCLUSIONS - of SECTION III - PHYSICAL DAMAGE COVERAGE does not apply to the accidental or unintended discharge of an airbag. Coverage is excess over any other collectible insurance or warranty specifically designed to provide this coverage.

- 9. AUDIO, VISUAL AND DATA ELECTRONIC EQUIPMENT BROADENED COVERAGE
 Paragraph C.1.b. LIMIT OF INSURANCE of SECTION III PHYSICAL DAMAGE is deleted and replaced with the following:
 - \$2,000 is the most we will pay for "loss" in any one "accident" to all electronic equipment that reproduces, receives or transmits audio, visual or data signals which, at the time of "loss", is:
 - Permanently installed in or upon the covered "auto" in a housing, opening or other location that is not normally used by the "auto" manufacturer for the installation of such equipment;
 - (2) Removable from a permanently installed housing unit as described in Paragraph 2.a. above or is an integral part of that equipment; or
 - (3) An integral part of such equipment.

10. GLASS REPAIR - WAIVER OF DEDUCTIBLE

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Under Paragraph D. - DEDUCTIBLE - of SECTION III - PHYSICAL DAMAGE COVERAGE the following is added:

No deductible applies to glass damage if the glass is repaired rather than replaced.

11. TWO OR MORE DEDUCTIBLES

Paragraph D.- DEDUCTIBLE - of SECTION III -PHYSICAL DAMAGE COVERAGE is amended to add the following:

If this Coverage Form and any other Coverage Form or policy issued to you by us that is not an automobile policy or Coverage Form applies to the same "accident", the following applies:

- 1. If the deductible under this Business Auto Coverage Form is the smaller (or smallest) deductible, it will be waived: or
- 2. If the deductible under this Business Auto Coverage Form is not the smaller (or smallest) deductible, it will be reduced by the amount of the smaller (or smallest) deductible.

12. AMENDED DUTIES IN THE EVENT OF **ACCIDENT, CLAIM, SUIT OR LOSS**

Paragraph A.2.a. - DUTIES IN THE EVENT OF AN ACCIDENT, CLAIM, SUIT OR LOSS of SECTION IV - BUSINESS AUTO CONDITIONS is deleted and replaced with the following:

- a. In the event of "accident", claim, "suit" or "loss", you must promptly notify us when the "accident" is known to:
 - (1) You or your authorized representative, if you are an individual;
 - (2) A partner, or any authorized representative, if you are a partnership;
 - (3) A member, if you are a limited liability company; or
 - (4) An executive officer, insurance manager, or authorized representative, if you are an organization other than a partnership or limited liability company.

Knowledge of an "accident", claim, "suit" or "loss" by other persons does not imply that the persons listed above have such knowledge. Notice to us should include:

- (1) How, when and where the "accident" or "loss" occurred;
- (2) The "insured's" name and address; and
- (3) To the extent possible, the names and addresses of any injured persons or witnesses.

13. WAIVER OF SUBROGATION

Paragraph A.5. - TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US of SECTION IV - BUSINESS AUTO CONDITIONS is deleted and replaced with the following:

5. We will waive the right of recovery we would otherwise have against another person or organization for "loss" to which this insurance applies, provided the "insured" has waived

their rights of recovery against such person or organization under a contract or agreement that is entered into before such "loss".

To the extent that the "insured's" rights to recover damages for all or part of any payment made under this insurance has not been waived, those rights are transferred to us. That person or organization must do everything necessary to secure our rights and must do nothing after "accident" or "loss" to impair them. At our request, the insured will bring suit or transfer those rights to us and help us enforce them.

14. UNINTENTIONAL FAILURE TO DISCLOSE **HAZARDS**

Paragraph B.2. - CONCEALMENT, MISREPRESENTATION or FRAUD of SECTION IV - BUSINESS AUTO CONDITIONS - is deleted and replaced with the following: If you unintentionally fail to disclose any hazards existing at the inception date of your policy, we will not void coverage under this Coverage Form because of such failure.

15. AUTOS RENTED BY EMPLOYEES

Paragraph B.5. - OTHER INSURANCE of SECTION IV - BUSINESS AUTO CONDITIONS is amended to add the following:

- e. Any "auto" hired or rented by your "employee" on your behalf and at your direction will be considered an "auto" you hire. If an "employee's" personal insurance also applies on an excess basis to a covered "auto" hired or rented by your "employee" on your behalf and at your direction, this insurance will be primary to the "employee's" personal insurance.
- 16. HIRED AUTO COVERAGE TERRITORY Paragraph B.7.b.(5). - POLICY PERIOD, COVERAGE TERRITORY of SECTION IV = BUSINESS AUTO CONDITIONS is deleted and replaced with the following:
 - (5) A covered "auto" of the private passenger type is leased, hired, rented or borrowed without a driver for a period of 45 days or less: and

17. RESULTANT MENTAL ANGUISH COVERAGE Paragraph C. of - SECTION V - DEFINITIONS is deleted and replaced by the following: "Bodily injury" means bodily injury, sickness or disease sustained by any person, including mental anguish or death as a result of the "bodily injury" sustained by that person.

Form: 16-02-0292 (Rev. 11-16)

Philip Sky

WORKERS' COMPENSATION AND EMPLOYERS' LIABILITY INSURANCE POLICY

WC 99 03 04 (Ed. 7- 08)

WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS ENDORSEMENT—CALIFORNIA

This endorsement changes the policy to which it is attached effective on the inception date of the policy unless a different date is indicated below.

(The following "attaching clause" need to be completed only when this endorsement is issued subsequent to preparation of the policy.)

This endorsement, effective on 10/01/2020

at 12:01 A. M. standard time, forms a part of

(DATE)

Policy No. 54310019

of the

FEDERAL INSURANCE COMPANY (NAME OF INSURANCE COMPANY)

issued to Hardy & Harper, Inc.

Endorsement No.

Authorized Representative

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right against the person or organization named in the Schedule. The additional premium for the blanket waiver offered by this endorsement shall be 0.00 % of total California premium.

Schedule

Person or Organization

WHERE REQUIRED BY WRITTEN CONTRACT.

Job Description

WHERE REQUIRED BY WRITTEN CONTRACT.

Philip & ay



November 9, 2020

Hardy & Harper, Inc. 32 Rancho Circle Lake Forest, CA 92630

RE: Hardy & Harper, Inc. CA Umbrella Liability - Follow form

To Whom It May Concern:

This is to confirm that Hardy & Harper, Inc.'s Umbrella Liability Policy, Carrier: Allied World National Assurance Company, Policy#0311-6679, is Follow Form to the following policies:

General Liability

Carrier: Executive Risk Indemnity Incorporated

Effective Date: October 1, 2020 Expiration Date: October 1, 2021

Policy #: 5430999

Auto Liability

Carrier: Federal Insurance Company Effective Date: October 1, 2020 Expiration Date: October 1, 2021

Policy #: 54310018

Employer Liability

Carrier: Federal Insurance Company Effective Date: October 1, 2020 Expiration Date: October 1, 2021

Policy #: 54310019

Please contact me if there is anything else I can do for you with regards to this matter.

Sincerely,

Soham Naik

Account Manager



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Company Performance & Comparison Data

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COMPANY PROFILE

Company Information

EXECUTIVE RISK INDEMNITY INC.

202B HALL'S MILL ROAD WHITEHOUSE STATION, NJ 08889 908990392207

Old Company Names

Effective Date

05/12/1987

AMERICAN EXCESS INSURANCE COMPANY ERIC REINSURANCE COMPANY EXECUTIVE RE INDEMNITY INC.

11/18/1992 06/21/1995 EXECUTIVE RISK INDEMNITY, INC. 08/02/2000

Agent For Service

Vivian Imperial 818 WEST SEVENTH STREET SUITE 930

LOS ANGELES CA 90017

Reference Information

35181

California Company ID #: 2342-4 Date Authorized in California: 12/07/1979 License Status: UNLIMITED-NORMAL Company Type Property & Casualty

State of Domicile: DELAWARE

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NAIC Group List

NAIC Group #:

0626

Chubb Ltd Gro

Lines Of Business

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

AIRCRAFT

AUTOMOBILE

BOILER AND MACHINERY

COMMON CARRIER LIABILITY

BURGLARY

CREDIT

DISABILITY

FIRE

LIABILITY

MARINE

MISCELLANEOUS

PLATE GLASS

SPRINKLER

SURFTY

TEAM AND VEHICLE

WORKERS' COMPENSATION



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COMPANY PROFILE

Company Information

ALLIED WORLD ASSURANCE COMPANY (U.S.) INC.

199 WATER STREET, 29TH FLOOR NEW YORK, NY 10038 800-433-8880

Old Company Names

Effective Date

COMMERCIAL UNDERWRITERS INSURANCE COMPANY

10/23/2002

Agent For Service

Melissa DeKoven

2710 Gateway Oaks Drive, Suite 150N Sacramento CA 95833-3505

Reference Information

| NAIC #: | 19489 |
|--------------------------------|---------------------|
| California Company ID #: | 3577-4 |
| Date Authorized in California: | 12/31/1992 |
| License Status: | UNLIMITED-NORMAL |
| Company Type: | Property & Casualty |
| State of Domicile: | DELAWARE |

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NAIC Group List

NAIC Group #:

0158

FAIRFAX FIN GRP

Lines Of Business

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

AIRCRAFT

AUTOMOBILE

BOILER AND MACHINERY

BURGLARY

COMMON CARRIER LIABILITY

DISABILITY

FIRE

LIABILITY

MARINE

MISCELLANEOUS

PLATE GLASS

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FEDERAL INSURANCE COMPANY

202B HALL'S MILL ROAD WHITEHOUSE STATION, NJ 08889

800-252-4670

Old Company Names

Effective Date

Agent For Service

Vivian Imperial

818 WEST SEVENTH STREET SUITE 930

LOS ANGELES CA 90017

Reference Information

| NAIC #: | 20281 |
|--------------------------------|---------------------|
| California Company ID #: | 0059-6 |
| Date Authorized in California: | 12/18/1902 |
| License Status: | UNLIMITED-NORMAL |
| Company Type: | Property & Casualty |
| State of Domicile: | INDIANA |

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NAIC Group List

NAIC Group #:

0626 Chubb Ltd Grp

Lines Of Business

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

AIRCRAFT

AUTOMOBILE

BOILER AND MACHINERY

BURGLARY

COMMON CARRIER LIABILITY

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Find A Company Representative In Your Area

View Financial Disclaimer COMPANY PROFILE

Company Information

GREAT AMERICAN INSURANCE COMPANY

301 E: FOURTH STREET CINCINNATI, OH 45202-4201 800-545-4269

Old Company Names

Effective Date

AMERICAN CONTINENTAL INSURANCE COMPANY MANUFACTURERS & MERCHANTS INDEMNITY CO.

12/06/1976 09/05/1956

SELECTIVE INSURANCE COMPANY

06/15/1972

Agent For Service

Vivian Imperial

818 WEST SEVENTH STREET

SUITE 930

LOS ANGELES CA 90017

Reference Information

| NAIC #: | 16691 |
|--------------------------------|---------------------|
| California Company ID #: | 1301-1 |
| Date Authorized in California: | 10/17/1945 |
| License Status: | UNLIMITED-NORMAL |
| Company Type: | Property & Casualty |
| State of Domicile: | оніо |

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NAIC Group List

NAIC Group #:

0084

American Financial Grp

Lines Of Business

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

AIRCRAFT

AUTOMOBILE

BOILER AND MACHINERY

BURGLARY

COMMON CARRIER LIABILITY

CREDIT

DISABILITY FIRE

LIABILITY

MARINE

MISCELLANEOUS

PLATE GLASS

SPRINKLER

SURETY

TEAM AND VEHICLE

WORKERS' COMPENSATION

back to top



Company Search

Company Search Results

Company Information

Old Company Names

Agent for Service

Reference Information

NAIC Group List

Lines of Business

Workers'
Compensation
Complaint and
Request for
Action/Appeals
Contact Information

Financial Statements PDF's

Annual Statements

Quarterly Statements

Company Complaint

Company Performance & Comparison Data

Company Enforcement Action

Composite Complaints Studies

Additional Info

Find A Company Representative In Your Area

View Financial Disclaimer COMPANY PROFILE

Company Information

COLONY SPECIALTY INSURANCE COMPANY

P.O. BOX 469012 SAN ANTONIO, TX 78246-9012 800-456-8458

Old Company Names

Effective Date

Agent For Service

Melissa DeKoven

2710 Gateway Oaks Drive, Suite 150N Sacramento CA 95833-3505

Reference Information

| NAIC #: | 36927 |
|--------------------------------|---------------------|
| California Company ID #: | 5572-3 |
| Date Authorized in California: | 03/11/2010 |
| License Status: | UNLIMITED-NORMAL |
| Company Type: | Property & Casualty |
| State of Domicile: | ОНІО |

back to top

NAIC Group List

NAIC Group #:

0457 Argo G

Argo Grp US Inc GRP

Lines Of Business

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

AUTOMOBILE

BOILER AND MACHINERY

BURGLARY

COMMON CARRIER LIABILITY

FIRE

LEGAL INSURANCE

LIABILITY

MARINE

MISCELLANEOUS

PLATE GLASS

SPRINKLER

TEAM AND VEHICLE

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COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT

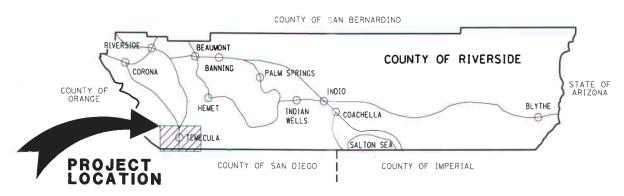
PALA RD

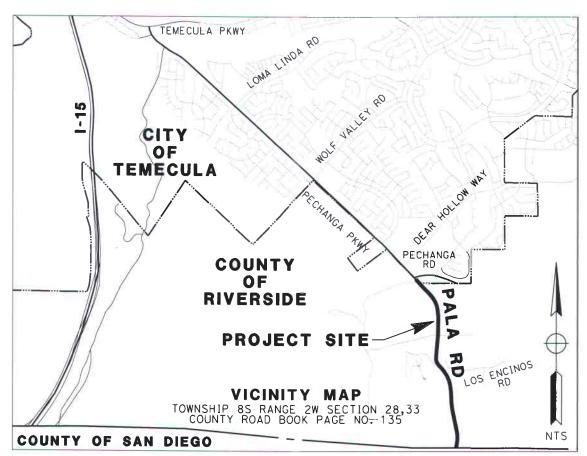
RESURFACING

SLY PECHANGA RD 105 FT TO COUNTY OF SAN DIEGO LINE

COMMUNITY OF WOLF VALLEY

WO No. B8-0565





Attachment "A"

Riverside County Transportation Department

Project:

PALA ROAD

RECONSTRUCTION

Project No.(s) B8-0565

Expenses as of:

11/9/2020

Page 1

Project Costs and Budget

| Activity | | Incurred Costs | Projected Costs | Total Costs | Existing Budget | Proposed Budget |
|---------------------------------------|-------|-------------------|--------------------|----------------|--------------------|--------------------|
| Preliminary Survey | | | | | | |
| Environmental | | 838 | | 1,000 | 15,000 | 1,000 |
| Design | | 144,452 | 10,000 | 155,000 | 200,000 | 155,000 |
| Right-of-way | | | | | | |
| Utilities | | | | | | |
| Construction | | | 1,206,000 | 4 007 000 | | |
| Construction Contingency | 10.0% | | 120,600 | 1,327,000 | 1,700,000 | 1,327,000 |
| Construction Engineering & Inspection | 15.0% | 2,039 | 178,861 | 181,000 | 270,000 | 181,000 |
| Construction Survey | 5.0% | 31,236 | 29,064 | 61,000 | 65,000 | 61,000 |

Totals: 178,565 1,544,525 1,725,000 2,250,000 1,725,000

Project Funding

| Code | Name | Existing Budget | Proposed Budget |
|------|---------------|--------------------|--------------------|
| 223 | Gas Tax/ SB-1 | 2,250,000 | 1,725,000 |

| lotais | 2,250,000 | 1,725,00 |
|--------|-----------|----------|
| | | |
| | | |

Comments

Printed: November 9,20 8:06 AM

BY:

Alfredo Martinez

| Addertised: September 22, 2020 (Agenda Item: 3.17) Addenda: 1 (10/8/2020) Bids Open: 2 pm Date: Wednesday, October 14, 2020 Company Name COUNTY'S ESTIMATE 2 Onyx Paving Company Inc. 3 RJ Noble Company 4 All American Asphalt 5 ATP General Engineering Contracto 5 ATP General Engineering Contracto | Riverside County Transportation Department Summary of Bids | Pala Road Resurfacing Project |
|---|---|-------------------------------|
| Bids Open; 2 pm Date: Wednesday, October 14, 20 Company Name COUNTY'S ESTIMATE Thardy & Harper Inc. Onyx Paving Company Inc. RJ Noble Company All American Asphalt All American Asphalt All American Asphalt Average Bid Prices | | A |
| | 14, 2020 Project No. B8-0565 | |
| | BASE BID | Project Total |
| | 1,401,169.00 | \$1,401,169.00 |
| | 1,206,000.00 | \$1,206,000.00 |
| | 1,369,000.00 | \$1,369,000.00 |
| | 1,384,330,14 | \$1,384,330,14 |
| - | 1,448,815.20 | \$1,448,815.20 |
| Average Bid Prices | 1,551,306.25 | \$1,551,306.25 |
| Average Bid Prices | | |
| | \$1,391,890.32 | \$1,391,890.32 |

| Riversi | de Coun | Riverside County Transportation Department | | PROJECT: | PROJECT: Pala Road Resurfacing Project | acing Project | | |
|-------------------------------------|-----------------|--|-------|----------|--|------------------|---|--------------|
| Summ | Summary of Bids | · · | | | 105-Foot South of | Pechanga Road to | 105-Foot South of Pechanga Road to County of San Diego Line | ego Line |
| Advertise | ed: Septem | Advertised: September 22, 2020 (Agenda Item: 3.17) | | | Community of Wolf Valley | olf Valley | | |
| Addenda: 1 (10/8 Bids Open: 2 pm | 2 | 020) Date: Wednesday, October 14, 2020 | | | Project No. B8-0565 | Ω. | | |
| BASE BID | | | | | COUNTY'S ESTIMATE | ESTIMATE | 1 Hardy & Harper Inc. Lake Forest, CA 92630 | |
| ITEM NO. | ITEM CODE | CONTRACT ITEM | UNITS | QUANTITY | UNIT PRICE | ENG ESTIMATE | BID UNIT PRICE | BID ESTIMATE |
| - | 100100 | DEVELOP WATER SUPPLY | rs | - | 2,000 00 | 5,000.00 | 5,000,00 | 5,000.00 |
| 2 | 120100 | TRAFFIC CONTROL SYSTEM | ST | - | 50,000.00 | 50,000.00 | 42,082.86 | 42,082.86 |
| ю | 130200 | PREPARE WATER POLLUTION CONTROL PROGRAM | rs | 4- | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 |
| 4 | 170103 | CLEARING AND GRUBBING (LS) | rs | _ | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 |
| ω | 066102 | DUST ABATMENT | rs | - | 5,000.00 | 5,000.00 | 3,200.00 | 3,200.00 |
| 9 | 011505 | GRINDING ASPHALT CONCRETE IN PLACE | SQYD | 13,240 | 3.00 | 39,720.00 | 00.9 | 79,440.00 |
| 7 | 190185 | SHOULDER BACKING | H. | 3,206 | 3.00 | 9,618.00 | 4.70 | 15,068,20 |
| 00 | 190101(F) | ROADWAY EXCAVATION | ζ | 1,102 | 45.00 | 49,590.00 | 66.00 | 72,732,00 |
| o | 013902 | ASPHALT CONCRETE OVERSIDE DRAIN (CRS 306) | EA | 13 | 2,500.00 | 32,500.00 | 1,755.00 | 22,815.00 |
| 10 | 013903 | PLACE ASPHALT CONCRETE DIKE (CRS 212) (6") | 4 | 8,454 | 15.00 | 126,810.00 | 4.80 | 40,579.20 |
| Ξ | 013905 | ASPHALT CONCRETE (DRIVEWAY APPROACH WITH ASPHALT CONCRETE DIKE) (CRS 206) | SQFT | 630 | 20.00 | 12,600.00 | 9.00 | 5,670.00 |
| 12 | 013908 | ASPHALT CONCRETE DRIVEWAY | SQFT | 11,466 | 20.00 | 229,320.00 | 5.00 | 57,330.00 |
| 13 | 390132 | HOT MIX ASPHALT (TYPE A) | TON | 7,044 | 80.00 | 563,520.00 | 80.00 | 563,520.00 |
| 41 | 510092 | STRUCTURAL CONCRETE, HEADWALL | EA | 2 | 5,000.00 | 10,000.00 | 8,925.00 | 17,850.00 |
| 15 | 665017 | 18" CORRUGATED STEEL PIPE (.079" THICK) | 片 | 91 | 200.00 | 18,200.00 | 379.00 | 34,489.00 |
| 16 | 665038 | 36" CORRUGATED STEEL PIPE (.138" THICK) | 귀 | 81 | 250.00 | 20,250.00 | 442.00 | 35,802.00 |
| 17 | 710196 | ADJUST INLET | EA | _ | 500.00 | 500.00 | 6,405.00 | 6,405.00 |
| 18 | 017309 | MINOR CONCRETE (TYPE "D" CURB) (CRS 204) | Ħ | 20 | 50.00 | 1,000.00 | 130.00 | 2,600.00 |
| 19 | 731516 | MINOR CONCRETE (DRIVEWAY) | SQFT | 350 | 35.00 | 12,250.00 | 22.00 | 7,700.00 |
| 20 | 832006 | MIDWEST GUARDRAIL SYSTEM (STEEL POST) | 4 | 124 | 35.00 | 4,340.00 | 45.00 | 5,580.00 |
| 21 | 839584 | ALTERNATIVE IN-LINE TERMINAL SYSTEM | EA | 4 | 5,000.00 | 20,000.00 | 3,365.00 | 13,460.00 |

| Rivers | Riverside County Summary of Bids | Riverside County Transportation Department Summary of Bids | | PROJECT: | PROJECT: Pala Road Resurfacing Project 105-Foot South of Pechanga Roa | facing Project Pechanga Road t | Pala Road Resurfacing Project 105-Foot South of Pechanga Road to County of San Diego Line | ego Line |
|---------------------|---|--|-------|----------|--|-----------------------------------|--|--------------|
| Advertis Addenda | Advertised: September Addenda: 1 (10/8/2020) | Advertised: September 22, 2020 (Agenda Item: 3.17) Addenda: 1 (10/8/2020) | | - | Community of Wolf Valley | olf Valley | | |
| Bids Op | Bids Open: 2 pm | Date: Wednesday, October 14, 2020 | | | Project No. B8-0565 | 5 | | |
| BASE BIC | BASE BID - Continued | þ | | | COUNTY'S ESTIMATE | ESTIMATE | 1 Hardy & Harper Inc. Lake Forest, CA 92630 | 630 |
| ITEM NO. | ITEM NO. ITEM CODE | CONTRACTITEM | UNITS | QUANTITY | UNIT PRICE | ENG ESTIMATE | BID UNIT PRICE | BID ESTIMATE |
| 22 | 839750 | REMOVE BARRIER | 4 | 38 | 15,00 | 570.00 | 89.00 | 3,382.00 |
| 23 | 810190 | GUARD RAILING DELINEATOR | Ë | 12 | 60.00 | 720.00 | 22.00 | 264.00 |
| 24 | 810230(F) | PAVEMENT MARKER (RETROREFLECTIVE) | E | 734 | 5.00 | 3,670.00 | 3,70 | 2,715.80 |
| 25 | 820130 | OBJECT MARKER | Ë | 13 | 150.00 | 1,950.00 | 68.00 | 884.00 |
| 56 | 820410 | SALVAGE ROADSIDE SIGN | EA | 12 | 150.00 | 1,800,00 | 42.00 | 504.00 |
| 27 | 820840 | ROADSIDE SIGN - ONE POST | EA | 14 | 350.00 | 4,900.00 | 184.00 | 2,576.00 |
| 28 | 840515 | THERMOPLASTIC PAVEMENT MARKING | SQFT | 404 | 5.00 | 2,020.00 | 5.25 | 2,121.00 |
| 29 | 846035 | REMOVE THERMOPLASTIC PAVEMENT MARKING | SQFT | 404 | 3.00 | 1,212.00 | 7,90 | 3,191.60 |
| 30 | 840656(F) | PAINT TRAFFIC STRIPE (2-COAT) | 4 | 23,109 | 1.00 | 23,109.00 | 0.26 | 6,008.34 |
| 31 | 870111 | INDUCTIVE LOOP DETECTOR (EA) | EA | 2 | 1,000.00 | 2,000.00 | 1,580,00 | 3,160.00 |
| 32 | 010602 | MISCELLANEOUS WORK (AS DIRECTED) | FA | - | 100,000.00 | 100,000.00 | 100,000.00 | 100,000.00 |
| 33 | 260201(F) | CLASS 2 AGGREGATE BASE | C√ | 580 | 20.00 | 29,000.00 | 51.50 | 29,870.00 |
| | | BID TOTAL ITEMS 1 - 33 | | | | 1,401,169.00 | | 1,206,000.00 |

| Rivers | ide Coun | Riverside County Transportation Department | | PROJECT: | PROJECT: Pala Road Resurfacing Project | acing Project | E C | |
|-----------------|--------------------------|--|-------|----------|--|------------------|---|--------------|
| Summ | Summary of Bids | ds. | | | 105-Foot South of | Pechanga Road to | 105-Foot South of Pechanga Road to County of San Diego Line | ego Line |
| Advertise | Advertised: September | Advertised: September 22, 2020 (Agenda Item: 3.17) | | | Community of Wolf Valley | of Valley | | |
| Bids Open: 2 pm | #: 1 (10/6/2 ≱n: 2 pm | ozu) Date: Wednesday, October 14, 2020 | | | Project No. B8-0565 | | | |
| BASE BID | | | | | 2 Onyx Paving Company Inc. Anaheim, CA 92806 | any Inc. | RJ Noble Company Orange, CA 92865 | |
| ITEM NO. | ITEM CODE | CONTRACT ITEM | UNITS | QUANTITY | BID UNIT PRICE | BID ESTIMATE | BID UNIT PRICE | BID ESTIMATE |
| - | 100100 | DEVELOP WATER SUPPLY | LS | - | 4,384.00 | 4,384.00 | 3,000.00 | 3,000.00 |
| 2 | 120100 | TRAFFIC CONTROL SYSTEM | ST | ~ | 177,000.00 | 177,000.00 | 150,000.00 | 150,000.00 |
| ю | 130200 | PREPARE WATER POLLUTION CONTROL PROGRAM | ST | ₹- | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 |
| 4 | 170103 | CLEARING AND GRUBBING (LS) | rs | - | 76,102.85 | 76,102.85 | 7,000.00 | 7,000.00 |
| 5 | 066102 | DUST ABATMENT | rs | ٢ | 5,000.00 | 5,000.00 | 7,000.00 | 7,000.00 |
| 9 | 011505 | GRINDING ASPHALT CONCRETE IN PLACE | SQYD | 13,240 | 3.77 | 49,914,80 | 4.10 | 54,284.00 |
| 7 | 190185 | SHOULDER BACKING | Ł | 3,206 | 5.00 | 16,030.00 | 14.00 | 44,884.00 |
| 00 | 190101(F) | ROADWAY EXCAVATION | CY | 1,102 | 00'09 | 66,120,00 | 88.00 | 96,976.00 |
| თ | 013902 | ASPHALT CONCRETE OVERSIDE DRAIN (CRS 306) | EA | 13 | 1,000.00 | 13,000.00 | 800.00 | 10,400.00 |
| 10 | 013903 | PLACE ASPHALT CONCRETE DIKE (CRS 212) (6") | H | 8,454 | 6.00 | 50,724.00 | 2.25 | 19,021.50 |
| Ξ | 013905 | ASPHALT CONCRETE (DRIVEWAY APPROACH WITH ASPHALT CONCRETE DIKE) (CRS 206) | SQFT | 630 | 8.00 | 5,040.00 | 3,85 | 2,425.50 |
| 12 | 013908 | ASPHALT CONCRETE DRIVEWAY | SQFT | 11,466 | 4.44 | 50,909.04 | 3.85 | 44,144.10 |
| 13 | 390132 | HOT MIX ASPHALT (TYPE A) | NOT | 7,044 | 76,76 | 540,697.44 | 85.00 | 598,740.00 |
| 4 | 510092 | STRUCTURAL CONCRETE, HEADWALL | EA | 2 | 9,000.00 | 18,000.00 | 6,800.00 | 13,600.00 |
| 15 | 665017 | 18" CORRUGATED STEEL PIPE (.079" THICK) | H. | 91 | 375.00 | 34,125.00 | 625.00 | 56,875.00 |
| 16 | 665038 | 36" CORRUGATED STEEL PIPE (.138" THICK) | ₽ | 81 | 450.00 | 36,450,00 | 800.00 | 64,800.00 |
| 17 | 710196 | ADJUST INLET | EA | - | 3,000.00 | 3,000.00 | 9,100.00 | 9,100.00 |
| 18 | 017309 | MINOR CONCRETE (TYPE "D" CURB) (CRS 204) | 4 | 20 | 150.00 | 3,000.00 | 325.00 | 6,500.00 |
| 19 | 731516 | MINOR CONCRETE (DRIVEWAY) | SQFT | 350 | 24.00 | 8,400.00 | 42.00 | 14,700.00 |
| 20 | 832006 | MIDWEST GUARDRAIL SYSTEM (STEEL POST) | 4 | 124 | 20.00 | 6,200.00 | 45.00 | 5,580.00 |
| 21 | 839584 | ALTERNATIVE IN-LINE TERMINAL SYSTEM | EA | 4 | 3,500.00 | 14,000.00 | 3,400.00 | 13,600.00 |

Pala Rd. Resurfacing (B8-0565); Summary Web Updated: 10/14/20

| Rivers Summ | Riverside County Summary of Bids | Riverside County Transportation Department | | PROJECT: | PROJECT: Pala Road Resurfacing Project 105-Foot South of Pechanga Roa | Pala Road Resurfacing Project 105-Foot South of Pechanga Road to County of San Diego Line | o County of San Di | ego Line |
|----------------|---|--|-------|----------|---|--|---|--------------|
| Advertis | Advertised: September Addenda: 1 (10/8/2020) | Advertised: September 22, 2020 (Agenda Item: 3.17) Addenda: 1 (10/8/2020) | | | Community of Wolf Valley | oif Valley | | , |
| Bids Op | Bids Open: 2 pm | Date: Wednesday, October 14, 2020 | | | Project No. B8-0565 | 22 | | |
| BASE BIL | BASE BID - Continued | | | | 2 Onyx Paving Company Inc. Anaheim, CA 92806 | 2 pany Inc. 6 | 3 RJ Noble Company Orange, CA 92865 | 33 |
| ITEM NO. | ITEM CODE | CONTRACT ITEM | UNITS | QUANTITY | BID UNIT PRICE | BID ESTIMATE | BID UNIT PRICE | BID ESTIMATE |
| 22 | 839750 | REMOVE BARRIER | 5 | 38 | 200.00 | 7,600.00 | 80.00 | 3,040.00 |
| 23 | 810190 | GUARD RAILING DELINEATOR | EA | 12 | 100.00 | 1,200.00 | 22.00 | 264.00 |
| 24 | 810230(F) | PAVEMENT MARKER (RETROREFLECTIVE) | EA | 734 | 5.00 | 3,670.00 | 4.00 | 2,936.00 |
| 25 | 820130 | OBJECT MARKER | EA | 13 | 300.00 | 3,900.00 | 185.00 | 2,405.00 |
| 26 | 820410 | SALVAGE ROADSIDE SIGN | EA | 12 | 142.00 | 1,704.00 | 55.00 | 00.009 |
| 27 | 820840 | ROADSIDE SIGN - ONE POST | EA | 14 | 444.00 | 6,216.00 | 265.00 | 3,710,00 |
| 28 | 840515 | THERMOPLASTIC PAVEMENT MARKING | SQFT | 404 | 00.9 | 2,424.00 | 5.00 | 2,020.00 |
| 59 | 846035 | REMOVE THERMOPLASTIC PAVEMENT MARKING | SQFT | 404 | 8.00 | 3,232.00 | 11.00 | 4,444.00 |
| 30 | 840656(F) | PAINT TRAFFIC STRIPE (2-COAT) | 4 | 23,109 | 0.43 | 9,936.87 | 0.56 | 12,941,04 |
| 31 | 870111 | INDUCTIVE LOOP DETECTOR (EA) | EA | 2 | 3,000.00 | 6,000.00 | 1,700.00 | 3,400.00 |
| 32 | 010602 | MISCELLANEOUS WORK (AS DIRECTED) | FA | ζ | 100,000.00 | 100,000.00 | 100,000.00 | 100,000.00 |
| 33 | 260201(F) | CLASS 2 AGGREGATE BASE | ζ | 580 | 00.69 | 40,020.00 | 36.00 | 20,880.00 |
| | | BID TOTAL ITEMS 1 - 33 | | | | 1,369,000.00 | | 1,384,330.14 |

| Rivers | ide Coun | Riverside County Transportation Department | | PROJECT: | PROJECT: Pala Road Resurfacing Project | acing Project | | |
|----------|--|--|-------|----------|---|------------------|--|--------------------------|
| Summ | Summary of Bids | | | | 105-Foot South of | Pechanga Road to | 105-Foot South of Pechanga Road to County of San Diego Line | ego Line |
| Advertis | ed: Septem | Advertised: September 22, 2020 (Agenda Item: 3.17) | | | Community of Wolf Valley | olf Valley | | |
| Bids Opt | Addenda: 1 (10/8/2020) Bids Open: 2 pm Date | 020) Date: Wednesday, October 14, 2020 | | | Project No. B8-0565 | 10 | | |
| BASE BIC | - Sycamore | BASE BID - Sycamore Canyon Boulevard and Minnesota Way Traffic Signal | | | 4 All American Asphalt Corona, CA 92879 | alt | 5 ATP General Engineering Contractor San Diego, CA 92123 | leering Contractor 23 |
| ITEM NO. | ITEM CODE | CONTRACTITEM | UNITS | QUANTITY | BID UNIT PRICE | BID ESTIMATE | BID UNIT PRICE | BID ESTIMATE |
| 1 | 100100 | DEVELOP WATER SUPPLY | ST | - | 5,200.00 | 5,200.00 | 5,000.00 | 5,000.00 |
| 2 | 120100 | TRAFFIC CONTROL SYSTEM | ST | ٢ | 00.000 66 | 99,000.00 | 150,000.00 | 150,000.00 |
| т | 130200 | PREPARE WATER POLLUTION CONTROL PROGRAM | rs | - | 6,700.00 | 6,700.00 | 5,000.00 | 5,000.00 |
| 4 | 170103 | CLEARING AND GRUBBING (LS) | rs | - | 84,000.00 | 84,000.00 | 15,000.00 | 15,000.00 |
| 9 | 066102 | DUST ABATMENT | rs | ~ | 6,400.00 | 6,400.00 | 5,000.00 | 5,000.00 |
| 9 | 011505 | GRINDING ASPHALT CONCRETE IN PLACE | SQYD | 13,240 | 10.00 | 132,400.00 | 8.00 | 105,920,00 |
| 7 | 190185 | SHOULDER BACKING | H | 3,206 | 4.20 | 13,465.20 | 10.00 | 32,060.00 |
| 00 | 190101(F) | ROADWAY EXCAVATION | ζ | 1,102 | 88.78 | 97,835,56 | 96.00 | 72,732.00 |
| Ø | 013902 | ASPHALT CONCRETE OVERSIDE DRAIN (CRS 306) | EA | 13 | 1,173.00 | 15,249.00 | 250.00 | 3,250.00 |
| 10 | 013903 | PLACE ASPHALT CONCRETE DIKE (CRS 212) (6") | H | 8,454 | 2.80 | 23,671.20 | 2.50 | 21,135.00 |
| 7 | 013905 | ASPHALT CONCRETE (DRIVEWAY APPROACH WITH ASPHALT CONCRETE DIKE) (CRS 206) | SQFT | 630 | 2.40 | 1,512.00 | 8.00 | 5,040.00 |
| 12 | 013908 | ASPHALT CONCRETE DRIVEWAY | SQFT | 11,466 | 2.35 | 26,945.10 | 1.00 | 11,466.00 |
| 13 | 390132 | HOT MIX ASPHALT (TYPE A) | TON | 7,044 | 88.20 | 621,280.80 | 111.00 | 781,884.00 |
| 4 | 510092 | STRUCTURAL CONCRETE, HEADWALL | EA | 2 | 10,150.00 | 20,300.00 | 7,400.00 | 14,800.00 |
| 5 | 665017 | 18" CORRUGATED STEEL PIPE (.079" THICK) | Ħ | 91 | 513.00 | 46,683.00 | 636.00 | 57,876.00 |
| 16 | 665038 | 36" CORRUGATED STEEL PIPE (.138" THICK) | Ľ, | 81 | 616.00 | 49,896.00 | 562.00 | 45,522.00 |
| 17 | 710196 | ADJUST INLET | EA | _ | 4,558.00 | 4,558.00 | 2,500.00 | 2,500.00 |
| 82 | 017309 | MINOR CONCRETE (TYPE "D" CURB) (CRS 204) | Ή | 20 | 177.00 | 3,540.00 | 63.00 | 1,260.00 |
| 19 | 731516 | MINOR CONCRETE (DRIVEWAY) | SQFT | 350 | 41.00 | 14,350.00 | 34.00 | 11,900.00 |
| 20 | 832006 | MIDWEST GUARDRAIL SYSTEM (STEEL POST) | Ħ | 124 | 44.80 | 5,555.20 | 37.50 | 4,650.00 |
| 21 | 839584 | ALTERNATIVE IN-LINE TERMINAL SYSTEM | EA | 4 | 3,320,00 | 13,280.00 | 4,200,00 | 16,800.00 |

| Rivers Summ | Riverside County Summary of Bids | Riverside County Transportation Department Summary of Bids | | PROJECT: | PROJECT: Pala Road Resurfacing Project 105-Foot South of Pechanga Ros | Pala Road Resurfacing Project 105-Foot South of Pechanga Road to County of San Diego Line | o County of San Di | edo Line |
|----------------|-------------------------------------|---|-------|----------|---|--|---|--|
| Advertis | Advertised: September | Advertised: September 22, 2020 (Agenda Item: 3.17) | | | Community of Wolf Valley | 'olf Valley | |) |
| Bids Op | Bids Open: 2 pm | Date: Wednesday, October 14, 2020 | | | Project No. B8-0565 | 35 | | |
| BASE BIC | BASE BID - Continued | d | | | 4 All American Asphalt Corona, CA 92879 | 4 nalf | 5 ATP General Enginee San Diego, CA 92123 | 5 ATP General Engineering Contractor San Diego, CA 92123 |
| ITEM NO. | ITEM CODE | CONTRACT ITEM | UNITS | QUANTITY | BID UNIT PRICE | BID ESTIMATE | BID UNIT PRICE | BID ESTIMATE |
| 22 | 839750 | REMOVE BARRIER | 5 | 38 | 21.00 | 798.00 | 50.00 | 1,900.00 |
| 23 | 810190 | GUARD RAILING DELINEATOR | EA | 12 | 22.00 | 264.00 | 50.00 | 00.009 |
| 24 | 810230(F) | PAVEMENT MARKER (RETROREFLECTIVE) | EA | 734 | 3.70 | 2,715.80 | 3.50 | 2,569.00 |
| 25 | 820130 | OBJECT MARKER | EA | 13 | 68.00 | 884.00 | 65.00 | 845.00 |
| 26 | 820410 | SALVAGE ROADSIDE SIGN | EA | 12 | 42.00 | 504.00 | 40.00 | 480.00 |
| 27 | 820840 | ROADSIDE SIGN - ONE POST | EA | 14 | 182.00 | 2,548.00 | 175.00 | 2,450.00 |
| 28 | 840515 | THERMOPLASTIC PAVEMENT MARKING | SQFT | 404 | 5.20 | 2,100.80 | 5.00 | 2,020.00 |
| 29 | 846035 | REMOVE THERMOPLASTIC PAVEMENT MARKING | SQFT | 404 | 7.80 | 3,151.20 | 7.50 | 3,030.00 |
| 30 | 840656(F) | PAINT TRAFFIC STRIPE (2-COAT) | ㅂ | 23,109 | 0.26 | 6,008.34 | 0.25 | 5,777.25 |
| 31 | 870111 | INDUCTIVE LOOP DETECTOR (EA) | EA | 7 | 1,610.00 | 3,220.00 | 1,550.00 | 3,100.00 |
| 32 | 010602 | MISCELLANEOUS WORK (AS DIRECTED) | FA | - | 100,000.00 | 100,000.00 | 100,000.00 | 100,000.00 |
| 33 | 260201(F) | CLASS 2 AGGREGATE BASE | ζ | 580 | 60.00 | 34,800.00 | 103.00 | 59,740.00 |
| | | BID TOTAL ITEMS 1 - 33 | | | | 1,448,815.20 | | 1,551,306.25 |



COUNTY OF RIVERSIDE

TRANSPORTATION AND LAND MANAGEMENT AGENCY

Mojahed Salama, P.E.
Deputy for Transportation/Capital Projects
Richard Lantis, P.L.S.
Deputy for Transportation/Planning and
Development

Transportation Department

ADDENDUM NUMBER 1

Dated October 8, 2020

to the Specifications and Contract Documents for the construction of

Pala Road Resurfacing Project 105-Foot South of Pechanga Road to County of San Diego Line Community of Wolf Valley Project No. B8-0565

Bids Due:

Wednesday, October 14, 2020; 2:00 p.m.

14th Street Transportation Annex 3525 14th Street; Riverside, CA 92501

(951) 955-6780

This Addendum is issued pursuant to the Instructions to Bidders, Item No. 8, of the Contract Documents for the reference project. This Addendum is issued as a supplement to the specification and special provisions for the referenced project. The revisions to the specifications shall become a part of the Contract Documents, and each bidder shall acknowledge receipt thereof on the Bid (Proposal). Bidders are directed to sign this addendum as acknowledged and attach the signed addendum to the contractor's submitted proposal.

Note: During the advertisement period of this project, this document and attachments (if any) are available upon request at the office of the Transportation Department, and are available as a free download at the Transportation Department's website:

http://rctlma.org/trans/Contractors-Corner/Notices-Inviting-Bids

MODIFICATIONS / CLARIFICATIONS TO SPECIAL PROVISIONS:

Item 1: Revised Proposal. Refer to "Proposal" page B2. Delete and replace "Proposal" (page B2) with "Proposal (Revised)" attached herewith as Attachment "A".

a. The following new bid item has been added to bid proposal:

Item 33 "CLASS 2 AGGREGATE BASE"

Addendum No. 1
Pala Road Resurfacing Project
105-Foot South of Pechanga Road to County of San Diego Line
Community of Wolf Valley
Project No. B8-0565
October 8, 2020
Page 2 of 2

This addendum has been prepared under the direction of the following registered Civil Engineer(s):

| Recommended by: | | PROFESSIONAL |
|---|--------------|-----------------------------------|
| tyl y | | Alfredo Martinez |
| Alfredo Martinez, PE Senior Civil Engineer | | No. C-74665 CIVIL OF CALIFORNIA |
| Concurrence: | | |
| Omm | | |
| Khalid Nasim, PE | | |
| Engineering Division Mana | ger | |
| | | |
| | | |
| Acknowledged: | | Date: |
| | (Contractor) | |

JRJ: jrj:sb

Note: Refer to Instruction to Bidders Item No. 8, "Addenda". Submission of all addendum pages and non-bidding document attachments of addendum are not necessary for Bid submittal. Submittal of this acknowledgement page is adequate for Bid reception. Bidders are reminded to list addendum number(s) received on the first page (B1) of the Bid form (Proposal).

Pala Road Resurfacing Project 105-Foot South of Pechanga Road to County of San Diego Line Community of Wolf Valley Project No. B8-0565

PROPOSAL (REVISED)

ISSUED BY ADDENDUM NO. 1

| No. | CODE | ITEM | UNIT | ESTIMATED | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|------|--|---|------|-----------|----------------------------|---------------------------------------|
| BASE | BID | | | WARTITI | III TIOONEOT | III I I I I I I I I I I I I I I I I I |
| 1 | 100100 | DEVELOP WATER SUPPLY | LS | 1 | | |
| 2 | 120100 | TRAFFIC CONTROL SYSTEM | LS | 1 | | |
| 3 | 130200 | PREPARE WATER POLLUTION CONTROL PROGRAM | LS | 1 | , | |
| 4 | 170103 | CLEARING AND GRUBBING (LS) | LS | 1 | | |
| 5 | 066102 | DUST ABATMENT | LS | 1 | | |
| 6 | 011505 | GRINDING ASPHALT CONCRETE IN PLACE | SQYD | 13,240 | | |
| 7 | 190185 | SHOULDER BACKING | LF | 3,206 | | |
| 8 | 190101(F) | ROADWAY EXCAVATION | CY | 1,102 | | |
| 9 | 013902 | ASPHALT CONCRETE OVERSIDE DRAIN (CRS 306) | EA | 13 | | |
| 10 | 013903 | PLACE ASPHALT CONCRETE DIKE (CRS 212) (6") | LF | 8,454 | | |
| 11 | 013905 | ASPHALT CONCRETE (DRIVEWAY APPROACH WITH ASPHALT CONCRETE DIKE) (CRS 206) | SQFT | 630 | | |
| 12 | 013908 | ASPHALT CONCRETE DRIVEWAY | SQFT | 11,466 | | |
| 13 | 390132 | HOT MIX ASPHALT (TYPE A) | TON | 7,044 | | |
| 14 | 510092 STRUCTURAL CONCRETE, HEADWALL | | EA | 2 | | |
| 15 | 665017 18" CORRUGATED STEEL PIPE (079" THICK) | | LF | 91 | | - Gr |
| 16 | 665038 | 36" CORRUGATED STEEL PIPE (.138" THICK) | LF | 81 | 351 | |
| 17 | 710196 | ADJUST INLET | EA | 1 | | |
| 18 | 017309 | MINOR CONCRETE (TYPE "D" CURB) (CRS 204) | LF | 20 | | 101 |
| 19 | 731516 | MINOR CONCRETE (DRIVEWAY) | SQFT | 350 | | |
| 20 | 832006 | MIDWEST GUARDRAIL SYSTEM (STEEL POST) | LF | 124 | | |
| 21 | 839584 | ALTERNATIVE IN-LINE TERMINAL SYSTEM | EA | 4 | | |
| 22 | 839750 | REMOVE BARRIER | LF | 38 | | |
| 23 | 810190 | GUARD RAILING DELINEATOR | EA | 12 | | |
| 24 | 810230(F) | PAVEMENT MARKER (RETROREFLECTIVE) | EA | 734 | | |
| 25 | 820130 | OBJECT MARKER | EA | 13 | | |
| 26 | 820410 | SALVAGE ROADSIDE SIGN | EA | 12 | | |
| 27 | 820840 | ROADSIDE SIGN - ONE POST | EA | 14 | | |
| 28 | 840515 | THERMOPLASTIC PAVEMENT MARKING | SQFT | 404 | | |
| 29 | 846035 | REMOVE THERMOPLASTIC PAVEMENT MARKING | SQFT | 404 | | |
| 30 | 840656(F) | PAINT TRAFFIC STRIPE (2-COAT) | LF | 23,109 | | |
| 31 | 870111 | INDUCTIVE LOOP DETECTOR (EA) | EA | 2 | | |
| 32 | 010602 | MISCELLANEOUS WORK (AS DIRECTED) | FA | 1 | 100,000.00 | 100,000.0 |
| 33 | 260201(F) | CLASS 2 AGGREGATE BASE | CY | 580 | | |

| PROJECT TOTAL: | | \$ |
|----------------|---------|----|
| ITEMS 1-33 | "WORDS" | |

Bid

| Date: | 1 | 0/ | 13, | /2 | 0 | 2 | 0 |
|-------|---|----|-----|----|---|---|---|
| | | | | | | | |

To:

County of Riverside, hereafter called "County";

Bidder:

Hardy & Harper, Inc.

(hereafter called "Contractor")

The undersigned, Contractor, having carefully examined the site and the Contract Documents for the construction of <u>Pala Road Resurfacing Project</u>, 105-Foot South of <u>Pechanga Road to County of San Diego Line</u>, <u>Community of Wolf Valley</u>, <u>Project No. B8-0565</u> hereby proposes to construct the work in accordance with the Contract Documents, including <u>Addenda Number(s)</u> (Fill in addenda numbers if addenda have been issued.) for the amount stated in this Bid.

By submitting this Bid, Contractor agrees with County:

- 1. That unless withdrawn in person by Contractor or some person authorized in writing by Contractor (not by telephone or facsimile) before the time specified in the Notice Inviting Bids for the public opening of bids, this Bid constitutes an irrevocable offer for 90 calendar days after that date.
- 2. County has the right to reject any or all Bids and to waive any irregularities or informalities contained in a Bid.
- 3. To execute the Contract and deliver the Performance Bond, Payment Bond and Insurance Certificate with endorsements, that comply with the requirements set forth in the Instruction to Bidders and General Conditions, within ten (10) business days of the date of the Notice of Acceptance of Bid and Intent to Award as issued by the County.
- 4. That the contract shall be awarded upon a resolution or minute order to that effect duly adopted by the governing body of County; and that execution of the Contract shall constitute a written memorial thereof.
- 5. To submit to the County such information as County may require determining whether a particular Bid is the lowest responsible bid submitted.
- 6. That the accompanying Bid Bond, certified check or cashier's check is in an amount not less than 10% of the total bid submitted and constitutes a guarantee that if awarded the contract, Contractor will execute the Contract and deliver the required bonds within ten (10) business days after notice of award. If Contractor fails to execute and deliver said documents, the bond or check is to be charged with the costs of the resultant damages to the County, including but not limited to: publication costs, the difference in money between the amount bid and the amount in excess of the bid which it costs County to do or cause to be done for the work involved, lease and rental costs, additional salaries and overhead, increased interest and costs of funding the project, attorney expense, additional engineering and architectural expense and cost of maintaining or constructing alternate facilities occasioned by the failure to execute and deliver said documents.
- 7. By signing this Bid the Contractor certifies that the representations made therein are made under penalty of perjury.

Pala Road Resurfacing Project 105-Foot South of Pechanga Road to County of San Diego Line Community of Wolf Valley Project No. B8-0565

PROPOSAL (REVISED)

ISSUED BY ADDENDUM NO. 1

| ITEM No. | CODE | ITEM | UNIT | ESTIMATED | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|-------------|-----------|---|------|-----------|----------------------------|-----------------------|
| BASE | BID | | | | | |
| 1 | 100100 | DEVELOP WATER SUPPLY | LS | 1 | 5,000 | 5,000 - |
| 2 | 120100 | TRAFFIC CONTROL SYSTEM | LS | 1 | 42,082.86 | 42,082.86 |
| 3 | 130200 | PREPARE WATER POLLUTION CONTROL PROGRAM | LS | 1 | 5,000 - | 5,000 |
| 4 | 170103 | CLEARING AND GRUBBING (LS) | LS | 1 | 15,000 - | 15,000 |
| 5 | 066102 | DUST ABATMENT | LS | 11 | 3,200 | 3,200 |
| 6 | 011505 | GRINDING ASPHALT CONCRETE IN PLACE | SQYD | 13,240 | 6.00 | 79,440 |
| 7 | 190185 | SHOULDER BACKING | LF | 3,206 | 4.70 | 15,068.20 |
| 8 | 190101(F) | ROADWAY EXCAVATION | CY | 1,102 | 66.00 | 72,732 |
| 9 | 013902 | ASPHALT CONCRETE OVERSIDE DRAIN (CRS 306) | EA | 13 | 1,755 | 22,815 |
| 10 | 013903 | PLACE ASPHALT CONCRETE DIKE (CRS 212) (6") | LF | 8,454 | 4.80 | 40,579.20 |
| 11 | 013905 | ASPHALT CONCRETE (DRIVEWAY APPROACH WITH ASPHALT CONCRETE DIKE) (CRS 206) | SQFT | 630 | 9.00 | 5,670 |
| 12 | 013908 | ASPHALT CONCRETE DRIVEWAY | SQFT | 11,466 | 5.00 | 67,330 |
| 13 | 390132 | HOT MIX ASPHALT (TYPE A) | TON | 7,044 | 80.00 | 563,520 |
| 14 | 510092 | STRUCTURAL CONCRETE, HEADWALL | EA | 2 | 8,925- | 17,850 |
| 15 | 665017 | 18" CORRUGATED STEEL PIPE (.079" THICK) | LF | 91 | 379.00 | 34,489 |
| 16 | 665038 | 36" CORRUGATED STEEL PIPE (.138" THICK) | LF | 81 | 9420.00 | 35,802 |
| 17 | 710196 | ADJUST INLET | EA | 1 | 6,405 | 6,405 |
| 18 | 017309 | MINOR CONCRETE (TYPE "D" CURB) (CRS 204) | LF | 20 | 130.00 | 2,600 |
| 19 | 731516 | MINOR CONCRETE (DRIVEWAY) | SQFT | 350 | 22,00 | 7,700 |
| 20 | 832006 | MIDWEST GUARDRAIL SYSTEM (STEEL POST) | LF | 124 | 45.00 | 5,580 |
| 21 | 839584 | ALTERNATIVE IN-LINE TERMINAL SYSTEM | EA | 4 | 3.365 | 13,460 |
| 22 | 839750 | REMOVE BARRIER | LF | 38 | 89.00 | 3.382 |
| 23 | 810190 | GUARD RAILING DELINEATOR | EA | 12 | 22.00 | 264 |
| 24 | 810230(F) | PAVEMENT MARKER (RETROREFLECTIVE) | EA | 734 | 3.70 | 2,715.80 |
| 25 | 820130 | OBJECT MARKER | EA | 13 | 68.00 | 884 |
| 26 | 820410 | SALVAGE ROADSIDE SIGN | EA | 12 | 42.00 | 504 |
| 27 | 820840 | ROADSIDE SIGN - ONE POST | EA | 14 | 184.00 | 2,576 |
| 28 | 840515 | THERMOPLASTIC PAVEMENT MARKING | SQFT | 404 | 5.25 | 2,121 |
| 29 | 846035 | REMOVE THERMOPLASTIC PAVEMENT MARKING | SQFT | 404 | 7.90 | 3,191.60 |
| 30 | 840656(F) | PAINT TRAFFIC STRIPE (2-COAT) | LF | 23,109 | 0.26 | 6,008.34 |
| 31 | 870111 | INDUCTIVE LOOP DETECTOR (EA) | EA | 2 | 1.580- | 3,160 |
| 32 | 010602 | MISCELLANEOUS WORK (AS DIRECTED) | FA | 1 | 100,000.00 | 100,000.00 |
| 33 | 260201(F) | CLASS 2 AGGREGATE BASE | CY | 580 | 51.50 | 29.870 |

PROJECT TOTAL: ITEMS 1-33

One million two hundred six thousand a "words"

and \$1,206,000.00

Bidder Data and Signature

| Name of Bidder: | Hardy & Ha | rper, Inc. | |
|--|--|--|--|
| Type of organization: | S. Corporati | on | |
| Person(s) authorized to | o sign for Bido | ler: Michael Murray | / - Vice President |
| | | | |
| president, secretary, tr If Bidder is a Co-Part : composing firm. If Bidder is a sole prop | easurer and manership, state orietorship or a nagent other | anager thereof. true name of firm and an Individual , state fir than an owner, part | n and also names of the president, vice also names of all individual co-partners est and last name(s) in full. ner or corporate officer, Bid shall be |
| Business Street Addre | ss: | 32 Rancho Circ (Please include busin | cle ess address even if P.O. Box is used.) |
| Business City, State, Z | Cip Code: | Lake Forest, C | A 92630 |
| P.O. Box- Number: | | N/A | |
| P.O. Box- City, State, | Zip Code: | N/A | |
| Phone: (714 | <u>444-18</u> | 51 | |
| Facsimile: (_714 | 444-28 | 01 | |
| E-mail: ablanchard | d@hardyan | dharper.com | |
| | Contra | ctor's license number: | 215952 |
| | Licens | e Classification(s): | A, C-8 & C12 |
| | Expira | tion date: | 12/31/2021 |
| Department of Industr | ial Relations R | Legistration Number: | 100000076 |



Hardy & Harper, Inc. S. Corporation 32 Rancho Circle. Lake Forest, CA 92630

Dan T. Maas – President, Chief Financial Officer
Steve Kirschner – Vice President
Michael Murray – Vice President
Tanner Hambright – Vice President
Kristen S. Paulino – Corporate Secretary

Bidder Data and Signature (continued)

Accompanying this Bid is a certified check, cashier check or bid bond in an amount equal to at least ten (10) percent of the total bid for:

Pala Road Resurfacing Project 105-Foot South of Pechanga Road to County of San Diego Line Community of Wolf Valley

Project No. B8-0565

By my signature on this Bid, I certify, under penalty of perjury under the laws of the State of California, that all the information on this form is true and correct.

IN WITNESS WHERE OF Bidder/Contractor executed this Bid as of the date set forth on page

"Contractor"

Signature:

Name (printed):

Michael Murray

Title:

Vice President

Subcontractor List

Bidder/Contractor submits the following complete list of each Subcontractor who will perform work, labor or render service in or about the construction in an amount in excess of 1/2 of 1% of the total bid or \$10,000 whichever is greater.

Check box on right side of row if any construction item, for the listed Subcontractor, is partial work. If partial work is to be performed within a certain construction item or trade, the Bidder/Contractor shall specify the portion(s) of the work to be performed by the different subcontractors or Bidder/Contractor will be subject to provisions of Public Contract Code Section 4106.

Name of Bidder (Prime/General Contractor): Hardy & Harper, Inc.

| | Subcontractor Name | License Number | DIR Registration Number | Business Address (City, State) | Construction Item(s) [Item Number and Description] | Check if Partial Work |
|----|-----------------------|-------------------|-------------------------------|--------------------------------------|--|--------------------------------|
| 1. | chuctures | 611949 | 1000007129 | Chino, GA | 14,15,16,17 | |
| 2. | CTI, Inc. | 991122 | 1000011750 | RIVETET DE, CA | 24-30 | |
| 3. | PR&I,Ing. | 569352 | 1000003363 | Jurupa Valley, CA | 6 | V |
| 4. | Alcorn Fonce | 122954 | 1000001986 | Riversido, CA | 20,21,23 | |
| 5. | | | | | | |
| 6. | | | | | | |

| Additional Subcontractor List(s) may be attached to the Bid. (A copy of this form may be attached with additional Subcontractor information of the Bid.) | ion.) |
|--|-----------------------------|
| Percent of work to be performed by Subcontractors: | 0/0 |
| Note: A minimum of 50% of the work is required to be performed by the | e prime/general Contractor. |

Subcontractor List

Bidder/Contractor submits the following complete list of each Subcontractor who will perform work, labor or render service in or about the construction in an amount in excess of 1/2 of 1% of the total bid or \$10,000 whichever is greater.

Check box on right side of row if any construction item, for the listed Subcontractor, is partial work. If partial work is to be performed within a certain construction item or trade, the Bidder/Contractor shall specify the portion(s) of the work to be performed by the different subcontractors or Bidder/Contractor will be subject to provisions of Public Contract Code Section 4106.

| Name of Bidder (Prime/General Contractor): | Hardy & Harper, Inc. |
|--|----------------------|
|--|----------------------|

| | Subcontractor Name | License Number | DIR Registration Number | Business Address (City, State) | Construction Item(s) [Item Number and Description] | Check if Partial Work |
|----|-----------------------|-------------------|-------------------------------|--------------------------------------|--|--------------------------------|
| 1. | | | | | 1 | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |
| 6. | | | | | | |

|). | | | | | | | |
|---|----------------------|---------------|----------------|--|-----|--|--|
| Additional Subcontractor List(s) may be attached to the Bid. (A copy of this form may be attached with additional Subcontractor information.) | | | | | | | |
| Per | cent of work to be p | erformed by S | ubcontractors: | | P/o | | |
| Note: A minimum of 50% of the work is required to be performed by the prime/general Contractor. | | | | | | | |
| | | | | | | | |

Non-Collusion Declaration

To be executed by bidder and submitted with bid. (Title 23 United States Code Section 112 and Public Contract Code Section 7106)

| The undersigned declares: | | | | |
|--|--|--|--|--|
| I am the <u>Vice President</u> (Title) of <u>Hardy & Harper, Inc.</u> (Company), the party making the foregoing bid. | | | | |
| The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. | | | | |
| All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price of any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose. | | | | |
| Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder. | | | | |
| I declare under penalty of perjury under the applicable laws that the foregoing is true and correct and that this declaration is executed on | | | | |
| October (Month) 13 (Day) of 2020 (Year), | | | | |
| at Lake Forest (City), CA (State). | | | | |
| Signature of Declarant: | | | | |
| Printed name of Declarant: Michael Murray | | | | |
| Name of Bidder (Company): Hardy & Harper, Inc. | | | | |

Note: Notarization of signature required.

Check box if attachment is included.

V.060719

Title or Office:

Vice President

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

| 30 3 3 4 3 4 3 4 3 4 3 4 3 4 3 4 3 4 3 4 | | | | | | |
|---|--|--|--|--|--|--|
| A notary public or other officer completing this certific document to which this certificate is attached, and not t | ate verifies only the identity of the individual who signed the he truthfulness, accuracy, or validity of that document. | | | | | |
| State of California | | | | | | |
| County of Orange) | | | | | | |
| OnOctober 13, 2020 before me, | Ashlie Blanchard, Notary Public | | | | | |
| Date | Here Insert Name and Title of the Officer | | | | | |
| personally appeared Michael Murray | | | | | | |
| Name(s) of Signer(s) | | | | | | |
| subscribed to the within instrument and acknow | evidence to be the person(s) whose name(s) is/axe ledged to me that he/ske/they executed the same in is/hær/their signature(s) on the instrument the person(s), cted, executed the instrument. | | | | | |
| | I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. | | | | | |
| ASHLIE BLANCHARD COMM. #2279550 Notary Public-California ORANGE COUNTY | WITNESS my hand and official seal. Signature Signature of Notary Public | | | | | |
| Place Notary Seal Above | | | | | | |
| OP | TIONAL ————— | | | | | |
| Though this section is optional, completing this fraudulent reattachment of this | information can deter alteration of the document or s form to an unintended document. | | | | | |
| Description of Attached Document | | | | | | |
| Title or Type of Document: | Document Date: | | | | | |
| Number of Pages: Signer(s) Other Tha | n Named Above: | | | | | |
| Capacity(ies) Claimed by Signer(s) Signer's Name: | O'manda Nama | | | | | |
| ☐ Corporate Officer — Title(s): | Signer's Name: | | | | | |
| □ Partner — □ Limited □ General | ☐ Partner — ☐ Limited ☐ General | | | | | |
| ☐ Individual ☐ Attorney in Fact | ☐ Individual ☐ Attorney in Fact | | | | | |
| ☐ Trustee ☐ Guardian or Conservator | ☐ Trustee ☐ Guardian or Conservator | | | | | |
| Other: | Other: | | | | | |
| Signer Is Representing: | Signer Is Representing: | | | | | |

Iran Contracting Act

(Public Contract Code sections 2200-2208)

Prior to bidding on, submitting a proposal or executing a contract or renewal for a County of Riverside contract for goods or services of \$1,000,000 or more, a Contractor must either:

- a) Certify it is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b) and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or
- b) Demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your Contractor or financial institution name and Federal ID Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of \$250,000 or twice the amount of the contract for which the false certification was made; contract termination; and three-year ineligibility to bid on contracts. (Public Contract Code section 2205.)

Option #1 – Certification

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is **not** on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

| Contractor Name/Financial Institution (Printed) Hardy & Harper, Inc. | Federal ID Number (or n/a) 95-2251022 | | | | | |
|--|--|--|--|--|--|--|
| By (Authorized Signature) | | | | | | |
| Printed Name and Title of Person Signing Michael Murray | | | | | | |
| Date Executed 10/13/2020 Executed in Lake Fo | rest, CA | | | | | |

Option #2 – Exemption

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a Contractor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

<u>If you have obtained an exemption</u> from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

| Contractor Name/Financial | Federal ID Number (or n/a) | | | | | | |
|--|----------------------------|--|--|--|--|--|--|
| By (Authorized Signature) | | | | | | | |
| Printed Name and Title of Person Signing | | | | | | | |
| Date Executed | Executed in | | | | | | |

V.060719 B7



Director of Transportation

COUNTY OF RIVERSIDE

TRANSPORTATION AND LAND MANAGEMENT AGENCY

Mojahed Salama, P.E.
Deputy for Transportation/Capital Projects
Richard Lantis, P.L.S.
Deputy for Transportation/Planning and
Development

Transportation Department

ADDENDUM NUMBER 1

Dated October 8, 2020

to the Specifications and Contract Documents for the construction of

Pala Road Resurfacing Project
105-Foot South of Pechanga Road to County of San Diego Line
Community of Wolf Valley
Project No. B8-0565

Bids Due:

Wednesday, October 14, 2020; 2:00 p.m.

14th Street Transportation Annex

3525 14th Street, Riverside, CA 92501

(951) 955-6780

This Addendum is issued pursuant to the Instructions to Bidders, Item No. 8, of the Contract Documents for the reference project. This Addendum is issued as a supplement to the specification and special provisions for the referenced project. The revisions to the specifications shall become a part of the Contract Documents, and each bidder shall acknowledge receipt thereof on the Bid (Proposal). Bidders are directed to sign this addendum as acknowledged and attach the signed addendum to the contractor's submitted proposal.

Note: During the advertisement period of this project, this document and attachments (if any) are available upon request at the office of the Transportation Department, and are available as a free download at the Transportation Department's website:

http://rctlma.org/trans/Contractors-Corner/Notices-Inviting-Bids

MODIFICATIONS / CLARIFICATIONS TO SPECIAL PROVISIONS:

Item 1: Revised Proposal. Refer to "Proposal" page B2. Delete and replace "Proposal" (page B2) with "Proposal (Revised)" attached herewith as Attachment "A".

a. The following new bid item has been added to bid proposal:

Item 33 "CLASS 2 AGGREGATE BASE"

Addendum No. 1
Pala Road Resurfacing Project
105-Foot South of Pechanga Road to County of San Diego Line
Community of Wolf Valley
Project No. B8-0565
October 8, 2020
Page 2 of 2

This addendum has been prepared under the direction of the following registered Civil Engineer(s):

Recommended by:

Alfredo Martinez, PE Senior Civil Engineer Alfredo Martinez

No. C-74665

CIVIL

OF CALIFORNIO

Date: 10/08/2020

Concurrence:

Khalid Nasim, PE

Engineering Division Manager

Acknowledged:

(Contractor)

Michael Murray - Vice President

JRJ: jrj:sb

Note: Refer to Instruction to Bidders Item No. 8, "Addenda". Submission of all addendum pages and non-bidding document attachments of addendum are not necessary for Bid submittal. Submittal of this acknowledgement page is adequate for Bid reception. Bidders are reminded to list addendum number(s) received on the first page (B1) of the Bid form (Proposal).

SPECIFICATIONS and CONTRACT DOCUMENTS for the CONSTRUCTION of

Pala Road Resurfacing Project

105-Foot South of Pechanga Road to County of San Diego Line

Community of Wolf Valley

Project No. B8-0565



TRANSPORTATION DEPARTMENT

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^{*} Note: See the first page of this document description for a detailed Table of Contents.

General

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^{*} Note: See the first page of this document description for a detailed Table of Contents.

TRANSPORTATION DEPARTMENT

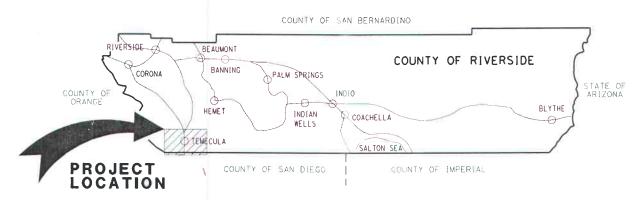
PALA RD

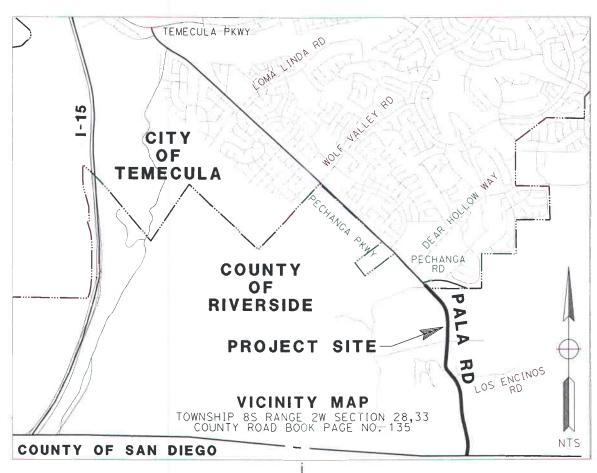
RESURFACING

SLY PECHANGA RD 105 FT TO COUNTY OF SAN DIEGO LINE

COMMUNITY OF WOLF VALLEY

WO No. B8-0565





Specifications and Contract Documents

for the construction of

Pala Road Resurfacing 105-Foot South of Pechanga Road to County of San Diego Line Community of Wolf Valley Project No. B8-0565

| Contract Approval(s) | | |
|--|--|------------------------|
| Approval: | | |
| Oldring | 08/ | 13/2020 |
| Khalid Nasim, PE Engineering Division Manager | | Date |
| Engineering Certification(s) | | |
| These specifications, special provisions, and direction of the following Registered Civil En | nd estimates have been pringineer(s): | epared by or under the |
| Alfredo Martinez, PE | S RESISTANCE OF THE STATE OF TH | No. C- 74665 |
| 8/13/2020 | | CIVIL |

Date

Specifications and Contract Documents

for the construction of

Pala Road Resurfacing 105-Foot South of Pechanga Road to County of San Diego Line Community of Wolf Valley Project No. B8-0565

Water Pollution Control - Specifications and Special Provisions

Reviewed and Recommended by:

Jan Bulinski

Jan Bulinski Senior Transportation Planner/NPDES Coordinator

8/20/20

Date

Specifications and Contract Documents

for the construction of

Pala Road Resurfacing 105-Foot South of Pechanga Road to County of San Diego Line Community of Wolf Valley

Project No. B8-0565

Transportation Department Management Review and Recommendation

| Traffic Engineering | | Highway Operations | |
|--|--------------------|---|--------------------|
| Dennis Acuna Engineering Division Manager | 08/17/2020 Date | Paul Russell Paul Russell Highway Operations Superintende | 8/20/2020 Date |
| Environmental | | Construction / Inspection | |
| Mary Zambon Mary Zambon Environmental Division Manager | 8.20.2020 Date | Cindi O. Wachi Engineering Division Manager | 08/19/2020 Date |
| Project Development | | Engineering/ Planning | |
| Khalid Nasim Engineering Division Manager | 08/13/2020 Date | Mojahed Salama Deputy Director | 8/14/2020 Date |

Notice to Bidders

County of Riverside, herein called Owner, invites sealed proposals for:

Pala Road Resurfacing Project

105-Foot South of Pechanga Road to County of San Diego Line
Community of Wolf Valley
Project No. B8-0565

Bid shall be delivered to the County of Riverside Transportation Department, 14th Street Annex, 3525 14th Street, Riverside, California 92501, telephone (951) 955-6780 not later than 2:00 p.m., on Wednesday, October 14, 2020 to be promptly opened in public at said address. Each bid shall be in accordance with plans, specifications and other contract documents, dated May 2020, and prepared by County of Riverside, whose address is same as the above, from whom they may be obtained upon deposit of \$25.00 per set with 22" x 34" plans, plus mailing costs. No refund. Prospective bidders may preview the plans, specifications and other contract documents at no charge prior to purchase at the above noted location.

Pursuant to Labor Code section 1771.1, any Contractor bidding, or subcontractor to be listed on a bid proposal subject to Public Contract Code section 4104, shall not be qualified to bid after March 1, 2015, unless currently registered and qualified to perform public works pursuant to Labor Code section 1725.5. No Contractor or subcontractor may be awarded a contract or perform work on any contract for public work, after April 1, 2015, without proof of current registration with the Department of Industrial Relations pursuant to Labor Code section 1725.5 to perform public works.

The County of Riverside, in accordance with Title VI of the Civil Rights Act of 1964 (78 Stat. 252) and the Regulations of the Department of Commerce (15 C.F.R., Part 8) and related statutes, issued pursuant to such Act, hereby notifies all bidders that minority businesses will be afforded full opportunity to submit bids, and it will affirmatively insure that the contract entered into pursuant to this advertisement will be awarded to the lowest responsible bidder without discrimination on the grounds of race, color, sex, national origin, religion, age, or disability.

The Contractor is required to have a Class "A" license at the time of bid submission.

Engineering Estimate:

\$ 1,235,000 - \$ 1,441,000

Bid Bond

10 %

Performance Bond

100 %

Payment Bond

100 %

Working Days

40 (Working Days)

Working Hours

8:00 PM - 6:00 AM

Website:

http://rctlma.org/trans/Contractors-Corner/Notices-Inviting-Bids

Instructions to Bidders

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Instructions to Bidders

The Bidder's attention is directed to the provisions in Standard Specifications Section 2, "Bidding" and the Contract Documents, including the Plans and the Special Provisions, for the requirements and conditions which the Bidder must observe in the preparation of and the submission of the Bid.

In compliance with the Americans with Disabilities Act, persons with disabilities may request for assistance and reasonable accommodations (including auxiliary aids and services at no cost) to participate in the pre-bid meeting (if scheduled and as designated in the Notice to Bidders) or bid opening meeting (as scheduled in the Notice to Bidders). The physical location of the pre-bid meeting and bid opening is accessible to persons with disabilities. If assistance is needed, please contact the Project Development Division at 951-955-6780 or <a href="mailto:right-r

In compliance with Title II of the Americans with Disabilities Act (ADA), the County of Riverside does not discriminate on the basis of disability in admission to, access to, or operations of its programs, services or activities. It is committed to ensuring that its programs, services and activities are fully accessible to and usable by people with disabilities.

To accommodate persons with disabilities, documents in this Bid Book are available in alternate formats upon request.

1. Inspection of Site

Bidder's attention is directed to Standard Specifications Section 2-1.07, "Job Site and Document Examination." Bidders must examine the site and acquaint themselves with all conditions affecting the work. By making and submitting a bid, a Bidder warrants that he has made such site examination as the Bidder deems necessary for the condition of the site, its accessibility for materials, workmen and utilities, and for the ability to protect existing surface and subsurface improvements. No claim for allowances, time or money, will be allowed as to such matters.

2. Bidder's Bid Form

The Bid must be made on the Bid forms, which are included in the Contract Documents, and must be completely filled in, dated and signed. Signature(s) provided by the Bidder must be from an authorized officer or agent (see Bidder Data and Signature sheets).

If provision is made for alternate bid schedule(s), all bid schedules must be bid, unless otherwise instructed in the Special Provisions.

All Bid forms shall be obtained from the Riverside County Transportation Department, 3525 14th Street, Riverside, California 92501.

3. Bid Bond

All Bidders are required to use the bond form found in the Bid Book's "B" pages; the form is titled "Bid Bond."

The Bid must be accompanied by a 10% Bid Bond using the form provided in the Bid Book, or a certified check, or cashier's check payable to the order of "County of Riverside," in an amount not less than 10% of the bid amount, inclusive of alternate bid schedule(s). Submitted Bid Bond form must be completely filled in, sealed, dated and signed. Signatures on the Bid Bond must be notarized. Bond shall be provided with an executed Power of Attorney issued by the surety.

4. Non-Collusion Declaration

In conformance with Public Contract Code §7106, a Non-Collusion Declaration is included in the Bid. Bidder Declaration must be submitted using the form provided in the Bid Book and it must be completely filled in, dated and signed. Signatures on the Non-Collusion Declaration must be notarized.

5. Iran Contracting Act, Certification or Exemption

The Department of General Services has published a list of companies who are prohibited from contracting with public entities in California as required by Public Contract Code §2200 through §2208.

The Iran Contracting Act Certification/Exemption form is included in the Bid Book. For projects estimated or Bid, in the amount of \$1,000,000 or more, Bidder must completely fill in, date, sign and submit this form with the Bid documents.

6. Interpretation of Documents

Discrepancies, errors, omissions, ambiguities, requirements likely to cause disputes between trades and similar matters must be promptly brought to the attention of the County in writing. When appropriate, addenda will be issued by the County.

If the Bidder requires clarification or interpretation of the bidding Contract Documents, the Bidder must make a written request to the County by a Request for Information (RFI). All RFIs must be submitted in writing between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday (except County-overserved holidays), up to, including and no later than the fifth (5^{th}) business day prior to the bid closing deadline, by hand delivery, mail, fax or electronic mail. The County will not respond to RFIs submitted after that time, unless the

County determines at its sole discretion that it is in the best interest of the public and the County to do so. RFIs should be addressed and sent to:

County of Riverside Transportation Department Attention: Contracts/Bidding Unit 3525 14th Street Riverside, CA 92501

Facsimile:

(951) 955-3164

Electronic mail:

jrjimenez@rivco.org

and/or

Bids-Contracts@rivco.org

Any communication by anyone as to RFIs and other project document inquiries, except by Addenda, does not affect the meaning or requirements of the Contract Documents.

7. Quantities

The amount of work to be done and/or materials to be furnished under the Contract, as shown in the Bid form, are merely estimates and are not to be taken as an expressed or implied statement that the actual amount of work or materials will correspond to the estimate.

County reserves the right to increase, decrease or entirely eliminate any items from the work and/or materials to be furnished.

Bidders are cautioned against the unbalancing of their bid by prorating project overhead costs only into one, two, or few items when there are various items listed in the bid schedule(s).

8. Addenda

County reserves the right to issue Addenda to the Contract Documents at any time prior to the scheduled bid opening date and time. Each potential Bidder must provide the County his company name, contact name, phone number, facsimile number, electronic mail address and company address for the purpose of receiving Addenda.

To be considered responsive, the Bid must list and take into account all issued Addenda.

In addition to listing the acknowledged addenda (if any) on the Bid, Bidders should submit each addendum's acknowledgement signature page and attach each one to the Bid. Attaching all addenda pages and attachments (if any) to the Bid submittal is not necessary for Bid submittal. All Addenda is a component of the Contract Documents.

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9. License

To be considered for award of the Contract, a Bidder must have the necessary license(s) required under provisions of the California Business and Professions Code for the scope of work covered in the Contract Documents at the time of bid submission. This includes Joint Ventures.

Each item of work will be performed by a Contractor that is qualified and properly licensed for that work.

Pursuant to California Labor Code §3099, certification is required for all persons who perform work as electricians for Contractors licensed as Class C10 "Electrical Contractor." Proof of certification must be provided to the County before the start of construction.

10. Contract Participation

County encourages general and prime Contractors to solicit competitive subcontracting, trucking and supplier opportunities to minority, women, disabled veteran, and small business firms where possible, in their contracting and procurement activities with the County.

Section 3-1.08, "Small Business Participation Report," of the Standard Specifications is deleted.

11. Subletting, Subcontracting, and Subcontractor List

General

Attention is directed to General Conditions Section 13, "Subcontracting."

Pursuant to Public Contract Code § 4100 et seq., "Subletting and Subcontracting Fair Practices Act," Bidders are required to list each subcontractor who will perform work, provide labor, or render services in or about the construction of work or improvement or a subcontractor who specifically fabricates and installs a portion of the work or improvement according to the details contained in the Plans and Specifications. The Subletting and Subcontracting Fair Practice Act applies to all phases of the work.

Subcontractor List

The Bidder must submit a Subcontractor List when subcontracting is utilized. Subcontractor List must be on the form contained in the Bid Book.

Section 2-1.10, "Subcontractor List" of the Standard Specifications is deleted and replaced with the following:

Bidder must list each subcontractor to perform work, labor or render service in or about the construction in an amount in excess of 1/2 of 1 percent of the total bid or \$10,000, whichever is greater (Public Contract Code § 4100 et seq.).

Pursuant to Public Contract Code § 6109 et seq., the Contractor shall not perform work on a project with a subcontractor who is ineligible to perform work on the project pursuant to Labor Code § 1777.1 or 1777.7.

The Subcontractor List must show the business name, business address, license number, DIR registration number and work portions to be performed by each subcontractor listed. Work portions must be identified by bid item number and description for each subcontractor listed. The percentage of work to be performed by all listed subcontractors must be written on the bottom of the Subcontractor List form.

An inadvertent error in listing the license number will be processed as required by Public Contract Code § 4104 (a) (2). If partial work is to be performed within a certain construction item or trade, the Bidder/Contractor shall specify the portions of the work to be performed by the different subcontractors or the directive under Public Contract Code § 4106 shall apply.

Each designated item of work will be performed by a Contractor who is qualified and properly licensed for that listed item of work.

Omission or failure to list a subcontractor for a portion of the work means that the prime Contractor will do that portion of the work (Public Contract Code § 4106).

The County may request additional information to verify submitted Subcontractor List information and for total and/or individual subcontracted percentage amounts. Bidder must provide this information within three (s) business days after the bid opening date.

<u>Penalties</u>

The Bidder's attention is directed to other provisions of the Subletting and Subcontracting Fair Practices Act related to the imposition of penalties for failure to observe its provisions by utilizing unauthorized subcontractors or by making unauthorized substitutions.

Clerical error

After the Bid Opening, inadvertent subcontractor designation clerical error(s) will be processed as required by Public Contract Code § 4107.5 and as required by Labor Code §1771.1 (c) for subcontractors who are not registered with the DIR.

12. Registration with the Department of Industrial Relations (DIR)

Attention is directed to:

- Notice to Bidder's regarding Labor Code requirements
- General Conditions Section 8, "Labor Code"

No Contractor may submit a bid nor a subcontractor be listed on a bid (submitted on or after March 1, 2015) unless registered with the Department of Industrial Relations pursuant to Labor Code § 1725.5 or excepted from this requirement for bid purposes only under Labor Code § 1771.1(a).

No Contractor or subcontractor may be awarded a Contract (awarded on or after April 1, 2015) or perform work on any contract for public work unless registered with the Department of Industrial Relations pursuant to Labor Code Section 1725.5.

This project is subject to compliance monitoring and enforcement by the DIR.

13. Hours of Work

Attention is directed to Section 8-1.05, "Time" and Section 7-1.02K(5), "Working Hours" of the Standard Specifications.

Daily working hours will be between the hours of 7:00 a.m. and 6:00 p.m., Monday through Friday, except County-overserved holidays, or as revised in the Special Provisions, and as approved by the Engineer. Exceptions and specific work schedules must be submitted in writing to the Engineer for consideration.

14. Alternate Bid Schedules

If the Bid includes bid items listed under a Base Bid Schedule and one or more Alternate Bid Schedules, the following will apply:

The County may award only the items of work listed on the Base Bid Schedule, or may choose to award some or all of the Alternate Bid Schedules in addition to the Base Bid Schedule. Unless otherwise specified, the <u>basis of the selection</u> of the lowest bid will be the lowest responsive and responsible bid for the <u>sum of all Bid Schedules</u>.

If the Bid includes bid items listed under two or more Alternate Bid Schedules with no Base Bid Schedule, the following will apply:

This project contains Alternate Bid Schedules that may or may not be mutually exclusive, as described elsewhere in the bid documents. The County may award the items of work listed on one or more of the Alternate Bid Schedules. In the case of mutually exclusive Alternate Bid Schedules, only one of the Alternate Bid Schedules will be selected for

award. Unless otherwise specified, the <u>basis of the selection</u> of the lowest bid will be the lowest responsive and responsible bid for the <u>sum of all Bid Schedules</u>.

The County reserves the right to reject all bids received.

15. Bids

No Bidder may withdraw their bid for a period of ninety (90) calendar days after the bid opening.

The County publicly opens and reads bids at the time and place shown on the Notice to Bidders.

Bids are required for the entire work, including all alternate bid schedules, if applicable, unless otherwise explicitly allowed in the bid documents. The amount of the bid, for comparison purposes, will be the total of all items. The total of unit basis items will be determined by extension of the item price bid on the basis of the estimated quantity set forth for the item.

The Bidder must set forth for each item of work in clearly legible figures, an item price and a total for the item in the respective spaces provided for this purpose. In the case of unit basis items, the amount set forth under the "Total" column will be the extension of the item price bid on the basis of the estimated quantity for the item.

In the case of a discrepancy between the unit price and the total set forth for a unit basis item, the unit price will prevail, in (1) or (2), as follows:

- 1. If the amount set forth as a unit price is unreadable or otherwise unclear, or is omitted, or is the same as the amount as the entry in the item "Total" column, then the amount set forth in the item "Total" column for the item shall be divided by the estimated quantity for the item and the price thus obtained will be the unit price.
- 2. (Decimal Errors) If the product of the entered unit price and the estimated quantity is exactly off by a factor of ten, one hundred, etc., or one-tenth, or one-hundredth, etc. from the entered total, the discrepancy will be resolved by using the entered unit price or item total, whichever most closely approximates percentage-wise the unit price or item total in the County's final estimate of cost.

If both the unit price and the item total are unreadable or otherwise unclear, or are omitted, the bid may be deemed irregular. Likewise if the item total for a Lump Sum item is unreadable or otherwise unclear, or is omitted, the bid may be deemed irregular unless the project being bid has only a single item and a clear, readable total bid amount is provided.

Symbols such as commas and dollar signs will be ignored and have no mathematical significance in establishing any unit price or item total or Lump Sums. Written unit prices, item totals and Lump Sums will be interpreted according to the number of digits and, if applicable, decimal placement. Cents symbols also have no significance in establishing any

unit price or item total since all figures are assumed to be expressed in dollars and/or decimal fractions of a dollar.

Bids on Lump Sum items shall be item totals only; if any unit price for a Lump Sum item is included in a bid and it differs from the item total, the items total shall prevail.

The foregoing provisions for the resolution of specific irregularities cannot be so comprehensive as to cover every omission, inconsistency, error or other irregularity which may occur in a bid. Any situation not specifically provided for will be determined in the discretion of the County, and that discretion will be exercised in the manner deemed by the County to best protect the public interest in the prompt and economical completion of the work. The decision of the County respecting the amount of a bid, or the existence or treatment of an irregularity in a bid, including determination of non-responsiveness, shall be final.

The County hereby reserves the right to reject any and all bids, to waive any irregularity, and to award the Contract to other than the lowest Bidder.

16. Like Bid Items

The Bidder is advised that the items of work may be grouped into bid schedules, and that certain bid items may be listed in more than one bid schedule, and listed with different bid item numbers, and the following will apply thereto:

The Bidder is directed to submit the same bid amount for all bid items that are listed with the same item code and item description. Said bid items are referred to herein as "Like Bid Items."

"Like Bid Items" will be considered a single bid item for purposes of calculating increased and decreased quantities, and as otherwise applicable in Section 4-1.05, "Changes and Extra Work" of the Standard Specifications.

The following are not subject to this bidding requirement:

- 1. Bid items with the same item code but different item descriptions.
- 2. Bid items that are measured as "Lump Sum" or "Force Account."
- 3. Alternate Bid Schedules

In the event that a Bidder submits different unit bid amounts for "Like Bid Items," as described above, the bid will be corrected by applying the lowest of the unit bid amounts to all the respective "Like Bid Items."

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17. Contract Documents

The complete Contract Documents are identified in the Contract. Potential Bidders are cautioned that the successful Bidder incurs duties and obligations under all of the Contract Documents and that they should not merely skim and hastily review the Plans and Specifications in making their bid.

18. Submission of Bidder's Bid

A Bidder's Bid must be submitted in a sealed opaque envelope that clearly identifies the Bidder's name and the project name. Bids must be received before the scheduled date and time at the location set forth in the Notice to Bidders and may be withdrawn only as stated in the Bid. Bids must be completed in ink.

19. Qualifications of Bidders

No award will be made to any Bidder who cannot give satisfactory assurance to the Board of Supervisors as to his own ability to carry out the Contract, both from his financial standing and by reason of his previous experience as a Contractor on work of the nature contemplated in the Contract. The Bidder may be required to submit his record of work of similar nature to that proposed under these specifications and unfamiliarity with the type of work may be sufficient cause for rejection of bid.

20. Award of Contract

The Bidder's attention is directed to the provisions in these Instructions to Bidders for the requirements and conditions concerning award and execution of Contract.

Section 3-1.04, "Contract Award" of the Standard Specifications is deleted.

Section 3-1.02B, "Tied Bids" introduction sentence, "The Department breaks a tied bid with a coin toss except:" is deleted and replaced with:

"The County may select one of any number of tied bids by its desired choice (Public Contract Code § 22038.b) and:"

The award of the Contract, if it be awarded, will be to the lowest responsible Bidder whose bid complies with all the requirements prescribed.

The County reserves the right to reject all bids received.

Acceptance, by the governing body of the County by resolution or minute order at a meeting regularly called and held, of a Bid constitutes an award of the Contract and the execution of the Contract is a written memorial thereof

The County will submit the Contract Documents to the low responsive and responsible Bidder for execution prior to award utilizing the following procedures and requirements:

- A. A Bidder whose Bid is accepted must execute the formal construction Contract with the County, similar to the form attached hereto as a sample, and must return said Contract, together with approved Performance Bond and Payment Bond and with complete evidence of insurance as required elsewhere herein, including executed additional insured endorsements and waivers of subrogation, within ten (10) business days from the date of the Notice of Acceptance of Bid and Intent to Award as issued by the Transportation Department. All submittals must meet the requirements of the bid documents. Corrections, if required, must be made and the revised documents must be resubmitted within two (2) business days of Contractor's receipt of review comments.
- B. The bonds and insurance documentation must be submitted in accordance with the Contract Document requirements prior to submission to the County of Riverside Board of Supervisors for award by the Transportation Department and prior to the performance of any work under the Contract.
- C. If a Bidder to whom a Notice of Acceptance of Bid and Intent to Award has been issued, fails or refuses to sign a construction Contract, or to furnish the bonds or insurance certificates and endorsements as required within the prescribed period of time as described above, the County may, at its sole discretion, rescind the Notice of Acceptance, and the bid guarantee submitted by that Bidder will become the property of the County as prescribed in the bid documents and as allowed by law.
- D. If it is in the best interest of the County, the County reserves the right to award the Contract prior to execution by the Contractor. Thereafter, County will mail or deliver the County signed Contract to the awarded Contractor for execution and return.

Bid Protest

Any Bidder submitting a bid to County may file a protest of the County's proposed Award of the Contract provided that each and all of the following are complied with:

- 1. The bid protest is in writing.
- 2. The bid protest is filed with and received by County of Riverside Transportation and Land Management Agency at the following address:

County of Riverside Transportation Department Attention: Contracts/Bidding Unit

3525 14th Street Riverside, CA 92501

Facsimile:

(951) 955-3164

Electronic mail: jrjimenez@rivco.org

- 3. The bid protest is filed with and received not more than five (5) calendar days following the date of issuance of the Notice of Intent to Award. Notice of Intent to Award letter is posted on the County of Riverside Transportation Department website along with the project bid summary. URL for this webpage is http://rctlma.org/trans/Contractors-Corner/Bid-Summaries. Failure to timely file and serve the bid protest as aforestated shall constitute grounds for the County's denial of the bid protest without consideration of the grounds stated therein.
- 4. The written bid protest sets forth, in detail, all grounds for the bid protest, including without limitation all facts, supporting documentation, legal authorities and argument in support of the grounds for the bid protest. Any grounds not set forth in the bid protest shall be deemed waived. All factual contentions must be supported by competent, admissible and credible evidence. Any bid protest not conforming to the foregoing shall be rejected as invalid.
- 5. Provided that a bid protest is filed in conformity with the foregoing, the Director of TLMA, or such individual(s) as may be designated by the Director in his discretion, shall review and evaluate the basis of the bid protest, and shall provide a written decision to the Bidder submitting the bid protest, either concurring with or denying the bid protest. The written decision of the Director or his designee shall be final, unless overturned by the Board of Supervisors.

21. Payment and Performance Bonds

The County requires a 100% Payment Bond and 100% Performance Bond from the successful Bidder. All bonds must be on County's forms contained in the Bid Book.

The bonds must be underwritten by a Surety Company, which is admitted to transact the business of insurance in the State of California, and which carries a rating in the current issue of Best's Insurance Guide of "A" or better with a financial size of at least "VIII". The bond forms included in the Bid Book must be used. All signatures on the bonds must be notarized. Bonds must be provided with an executed Power of Attorney issued by the Surety.

22. Return of Bid Guarantee

Standard Specification Section 3-1.19, "Bidder's Securities" is deleted.

Bid bonds will not be returned unless specifically requested by the Bidder in writing. Any submitted negotiable securities of unsuccessful Bidders will be returned by mail within 30 days of the award of a contract to the successful Bidder. Any submitted negotiable security of the successful Bidder will be returned by mail within 30 calendar days of acceptable receipt of executed Contract, certificate of insurance, Performance Bond and Payment Bond.

23. Submission of Insurance Certificate and Endorsements

Attention is directed General Conditions Section 4, "Insurance and Hold Harmless."

Within ten (10) working days of the date of the Notice of Acceptance of Bid and Intent to Award issued by the County, the successful Contractor must submit a certificate of insurance, including required endorsements, which provides evidence that the bidding Contractor has insurance coverage that meets the requirements of General Conditions "Insurance and Hold Harmless" section. Failure to have complete insurance coverage in place and to provide all required certificates and endorsements within the specified ten (10) business day period will be grounds to declare the Bidder as non-compliant with the bid documents, rescinding the Notice of Acceptance, making a claim against the bid bond, and awarding to the second low Bidder, at the sole discretion of the County.

Bid Bond

| Recitals: | |
|--|--|
| 1. Hardy & Harper, Inc. | "Contractor", has |
| | ounty of Riverside, "County", for the construction of |
| public work for Pala Road Resurfacing Projec | t, 105-Foot South of Pechanga Road to County of San |
| Diego Line, Community of Wolf Valley, Proj | ect No. B8-0565 in accordance with a Notice Inviting |
| Bids from the County. | |
| Fidelity and Deposit Company of Maryland | a Illinois |
| corporation, hereafter called "Surety", is the su | rety of this bond. |
| | |
| Agreement: | |
| We, Contractor as Principal and Surety as Surety, | ointly and severally agree and state as follows: |
| 1. The amount of the obligation of this bond is 109 | % of the amount of the Contractor's Proposal, including |
| bid alternates, and inures to the benefit of Cour | nty. |
| 2. This Bond is exonerated by (1) County rejecting | g said Proposal or, in the alternate, (2) if said Proposal |
| otherwise it remains in full faces and off of | and furnishes the Bonds as agreed to in its Proposal, |
| resulting from failure of Contractor to anti- | r the recovery of loss, damage and expense of County |
| damage and expense are specified in the Contra | greed to in its Proposal. Some types of possible loss, |
| 3 Surety for value received stimulates and age | ees that its obligations hereunder shall in no way be |
| impaired or affected by any extension of tim | e within which County may accept the Proposal and |
| waives notice of any such extension. | e within which county may accept the Proposal and |
| 4. This Bond is binding on our heirs, executors, a | dministrators successors and assigns |
| and is smalled on our fields, executors, a | diffinistrators, successors and assigns. |
| Dated: October 7th, 2020 | |
| Signatures: | 7 |
| | |
| Fidelity and Deposit Company of Maryland | Hardy & Harper, Inc. |
| | 2010/ |
| By: | 1/1/1/1/ |
| Dwight Reilly | Michael Murray |
| Title: Attorney in Fact Title: | vice President |
| "Surety" | "Contractor" |
| | |
| STATE OF | |
| COUNTY OF | ss. SURETY'S ACKNOWLEDGEMENT |
| Or | |
| On | .C |
| nersonally appeared | known to me, or proved to me on the basis se name is subscribed to the within instrument and |
| of satisfactory evidence to be the person who | known to me, or proved to the on the basis |
| acknowledged to me that he/she evecuted the son | ne in his/her authorized capacities, and that by his/her |
| signature on the instrument the person, or the enti- | ty upon behalf of which the person acted, executed the |
| instrument. | ty upon behan of which the person acted, excedded the |
| | |
| WITNESS my hand and official seal. | |
| y = | |
| | |
| Signature of Notary Public | Notary Public (Seal) |
| | nd Surety with corporate seal affixed. All signatures must be |
| notarized. (Attach acknowledgements). | me out and trans and has mad made materials Trans alforester on regard and |

V.060719

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

Melissa Ann Vaccaro

Signature

| validity of that document. | | |
|--|--|---|
| State of California County ofOrang | ge) | |
| On <u>10/07/2020</u> | | Melissa Ann Vaccaro, Notary Public (insert name and title of the officer) |
| subscribed to the within instraint his/her/their authorized capa | sis of satisfactory evider rument and acknowledgacity(ies), and that by his | nce to be the person(s) whose name(s) is/are ed to me that he/she/they executed the same in s/her/their signature(s) on the instrument the son(s) acted, executed the instrument. |
| certify under PENALTY OF paragraph is true and correct | PERJURY under the la | ws of the State of California that the foregoing |
| | | |

My Comm. Expires May 12, 2022

ZURICH AMERICAN INSURANCE COMPANY COLONIAL AMERICAN CASUALTY AND SURETY COMPANY FIDELITY AND DEPOSIT COMPANY OF MARYLAND POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Illinois, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Illinois (herein collectively called the "Companies"), by Robert D. Murray, Vice President, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint Daniel HUCKABAY, Dwight REILLY, Arturo AYALA, Shaunna ROZELLE OSTROM, Frank MORONES, Ben STONG, Michael D. STONG and R. NAPPI, all of Orange, California, EACH its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: any and all bonds and undertakings, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 15th day of January, A.D. 2020.







ATTEST: ZURICH AMERICAN INSURANCE COMPANY COLONIAL AMERICAN CASUALTY AND SURETY COMPANY FIDELITY AND DEPOSIT COMPANY OF MARYLAND

By: Robert D. Murray Vice President

Jaun & Brown

By: Dawn E. Brown Secretary

State of Maryland County of Baltimore

On this 15th day of January, A.D. 2020, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, Robert D. Murray, Vice President and Dawn E. Brown, Secretary of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, deposeth and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

and and

Constance a. Dunn

Constance A. Dunn, Notary Public My Commission Expires: July 9, 2023

STATE OF CALIFORNIA DEPARTMENT OF INSURANCE

SAN FRANCISCO

Amended

Certificate of Authority

THIS IS TO CERTIFY that, pursuant to the Insurance Code of the State of California,

Fidelity and Deposit Company of Maryland

of Illinois, organized under the laws of Illinois, subject to its Articles of Incorporation or other fundamental organizational documents, is hereby authorized to transact within this State, subject to all provisions of this Certificate, the following classes of insurance:

Fire, Marine, Surety, Plate Glass, Liability, Workers' Compensation, Boiler and Machinery, Burglary, Credit, Sprinkler, Team and Vehicle, Automobile, Aircraft and Miscellaneous

as such classes are now or may hereafter be defined in the Insurance Laws of the State of California.

THIS CERTIFICATE is expressly conditioned upon the holder hereof now and hereafter being in full compliance with all, and not in violation of any, of the applicable laws and lawful requirements made under authority of the laws of the State of California as long as such laws or requirements are in effect and applicable, and as such laws and requirements now are, or may hereafter be changed or amended.



IN WITNESS WHEREOF, effective as of the 12th day of March, 2019, I have set my hand and caused my official seal to be affixed this 12th day of March, 2019.

Ricardo Lara Insurance Commissioner

Ву

Valerie Sarfaty for Catalina Hayes-Bautista Insurance Chief Deputy

NOTICE:

Qualification with the Secretary of State must be accomplished as required by the California Corporations Code promptly after issuance of this Certificate of Authority. Failure to do so will be a violation of Insurance Code section 701 and will be grounds for revoking this Certificate of Authority pursuant to the covenants made in the application therefor and the conditions contained herein.

| A notary public or other officer completing this certificate document to which this certificate is attached, and not the | e verifies only the identity of the individual who signed the truthfulness, accuracy, or validity of that document. |
|--|--|
| State of California | |
| County of) | |
| On October 7, 2020 before me, | Ashlie Blanchard, Notary Public |
| Date | Here Insert Name and Title of the Officer |
| personally appeared Michael Murray | |
| | Name(s) of Signer(s) |
| subscribed to the within instrument and acknowle | evidence to be the person(s) whose name(s) is/axed dged to me that he/sixe/they executed the same in /hær/their signature(s) on the instrument the person(s), ed, executed the instrument. |
| 0 | certify under PENALTY OF PERJURY under the laws f the State of California that the foregoing paragraph true and correct. |
| The second of th | /ITNESS my hand and official seal. |
| ASHLE BLATTMANU " | ignature Ashu Blanchard |
| My Connal, Expires and a state of the state | Signature of Notary Public |
| | |
| Place Notary Seal Above | |
| OPTI | ONAL |
| fraudulent reattachment of this f | nformation can deter alteration of the document or iorm to an unintended document. |
| Description of Attached Document | |
| Title or Type of Document: | Document Date: |
| Number of Pages: Signer(s) Other Than | Named Above: |
| Capacity(ies) Claimed by Signer(s) | O' I. Al |
| Signer's Name: Corporate Officer — Title(s): | Signer's Name: Corporate Officer — Title(s): |
| ☐ Partner — ☐ Limited ☐ General | □ Partner — □ Limited □ General |
| ☐ Individual ☐ Attorney in Fact | ☐ Individual ☐ Attorney in Fact |
| ☐ Trustee ☐ Guardian or Conservator | ☐ Trustee ☐ Guardian or Conservator |
| Other: | Other: |
| Signer Is Representing: | Signer Is Representing: |
| | |



Company Profile

Company Search

Company Information

COMPANY PROFILE

Company Search

Results Company Information

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Company **Enforcement Action**

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Additional Info

Find A Company Representative In Your Area

View Financial Disclaimer

FIDELITY AND DEPOSIT COMPANY OF MARYLAND

1299 ZURICH WAY SCHAUMBURG, IL 60196

800-382-2150

Old Company Names

Effective Date

Agent For Service

Melissa DeKoven

2710 Gateway Oaks Drive, Suite 150N Sacramento CA 95833-3505

Reference Information

| NAIC #: | 39306 |
|--------------------------------|---------------------|
| California Company ID #: | 2479-4 |
| Date Authorized in California: | 01/01/1982 |
| License Status: | UNLIMITED-NORMAL |
| Company Type: | Property & Casualty |
| State of Domicile: | ILLINOIS |

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NAIC Group List

NAIC Group #:

0212 **ZURICH INS GRP**

Lines Of Business

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

AIRCRAFT

AUTOMOBILE

BOILER AND MACHINERY

BURGLARY

CREDIT

FIRE

LIABILITY MARINE

MISCELLANEOUS

PLATE GLASS

SPRINKLER

SURETY

TEAM AND VEHICLE

WORKERS' COMPENSATION

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