## SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 11.6 (ID # 14021) MEETING DATE: Tuesday, December 15, 2020

## FROM: FLOOD CONTROL DISTRICT:

SUBJECT: FLOOD CONTROL DISTRICT: Ratification and Approval of the Joint Funding Agreement Between the Riverside County Flood Control and Water Conservation District and the U.S. Department of the Interior, U.S. Geological Survey for Water Resources Investigations for a Period of Eight (8) Months, from November 1, 2020, to June 30, 2021. CEQA Exempt. All Districts. [Total \$164,220 - 100% District Funds]

## **RECOMMENDED MOTION:** That the Board of Supervisors:

- 1. Find that this Joint Funding Agreement (Agreement) is exempt from the California Environmental Quality Act (CEQA) as it has been determined that the Agreement is exempt under Section 15061(b)(3) of the State CEQA Guidelines;
- Ratify and approve the Agreement between the Riverside County Flood Control and Water Conservation District (District) and the U.S. Department of the Interior, U.S. Geological Survey (USGS) for \$164,220 for eight (8) months, from November 1, 2020, to June 30, 2021;
- 3. Authorize the Chairwoman of the Board for the District to execute the Agreement on behalf of the District; and
- 4. Direct the Clerk of the Board to return two (2) executed Agreements to the District.

## ACTION:

RAL MGR-CHE FLD CNTRL ENG 11/30/2020

## MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Spiegel, seconded by Supervisor Jeffries and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:	Jeffries, Spiegel, Washington, Perez and Hewitt
Nays:	None
Absent:	None
Date:	December 15, 2020
xc:	Flood

Kecia R. Harper Clerk of the Boa

## SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 164,220	\$0	\$ 164,220	\$0
NET COUNTY COST	\$ 0	\$0	\$0	\$ 0
SOURCE OF FUNDS:			Budget Adjus	tment: No
48000-947240-525440 Hydrology Professional Services			For Fiscal Yea	ar: 20/21

C.E.O. RECOMMENDATION: Approve

## BACKGROUND:

## Summary 8 1

For decades, the District has participated with USGS in funding a cooperative water resources investigations (stream gauging) program in western Riverside County. This annual Joint Funding Agreement (Agreement) sets forth the terms and conditions by which the District and USGS will jointly contribute funding for 18 stream gauges as a part of the cooperative water resources investigations program during the 2020-2021 term. This Agreement has an eight (8) month term to align future joint funding agreements with the District's fiscal year.

County Counsel has approved the Agreement as to legal form. USGS has executed the Agreement.

## Prev. Agn. Ref.: MT#11215 11.3 of 12/10/19

## **Environmental Findings**

The Agreement is exempt from CEQA Guidelines Section 15061(b)(3) because it can be seen with certainty that there is no possibility that the Agreement may have a significant effect on the environment. Therefore, the Agreement is not subject to CEQA.

## Impact on Residents and Businesses

This project is funded by ad valorem property tax revenue and entails no new fees, taxes or bonded indebtedness to residents and businesses. Execution of the Agreement imposes no additional impacts to residents and businesses.

## Additional Fiscal Information

The cost of the 2020-2021 cooperative water resources investigations program for the 18 stream gauges is \$187,850. Of this, the District is contributing \$164,220 in funding, and USGS has allocated \$23,630 in federal matching funds toward the District's contribution.

Sufficient funds are included in the District's Fiscal Year 2020-2021 budget.

#### ATTACHMENTS:

1. Joint Funding Agreement

## SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

RKM:blm P8/235301

12/7/2020 Gregory Priagios, Director County Counsel 12/1/2020



# United States Department of the Interior

U.S. GEOLOGICAL SURVEY California Water Science Center 6000 J Street, Placer Hall Sacramento, CA 95819

November 18, 2020

Mr. Jason Uhley General Manager Riverside County Flood Control & Water Conservation District 1995 Market Street Riverside, CA 92501-1719

Dear Mr. Uhley:

Attached is the Joint Funding Agreement (JFA) 21ZGJFA03300, signed by our agency, for your approval to enact the cost changes to project(s) California Water Science Center Water Resources Investigations, during the period November 1, 2020 through June 30, 2021 in the amount of \$164,220 from your agency. U.S. Geological Survey contributions for this agreement are \$23,630.00 for a combined total of \$187,850.00. If you are in agreement with proposed program, please return the fully executed electronically signed copy to CAgageADMIN@usgs.gov (preferred) or send one fully executed paper copy to Janee Hiett at the address in the letter head.

Federal law requires that we have a signed agreement before we start or continue work. Please return the signed agreement by **December 15, 2020**. If, for any reason, the agreement cannot be signed and returned by the date shown above, please contact R. Scott Patterson by phone number (858) 679-4015 or email rspatter@usgs.gov to make alternative arrangements.

This is a fixed cost agreement to be billed quarterly via Down Payment Request (automated Form DI-1040). Please allow 30-days from the end of the billing period for issuance of the bill. If you experience any problems with your invoice(s), please contact Janee Hiett at phone number (916) 278-3001 or email at jdhiett@usgs.gov.

The results of all work performed under this agreement will be available for publication by the U.S. Geological Survey. We look forward to continuing this and future cooperative efforts in these mutually beneficial water resources studies.

Sincerely,

ERIC REICHARD REICHARD

Digitally signed by ERIC REICHARD Date: 2020.11.18 15:34:56 -08'00'

Eric Reichard Director, USGS California Water Science Center

Enclosure 21ZGJFA02700

#### Riverside County Flood Control & Water Conservation District Attachment for 21ZGJFA02700 11/1/2020 to 6/30/2021

SURFACE WATER

SITE NUMBER & DESCRIPTION 10256500 SNOW C NR WHITE WATER CA Full Range Streamflow Station	<b>USGS</b> \$1,630	COOP	TOTAL
	\$1,630	<b>\$2.50</b>	20202
Full Pange Streamflow Station	\$1,630	02 (50	
Full Range Streamnow Station		\$3,650	\$5,280
10257500 FALLS C NR WHITE WATER CA			
Full Range Streamflow Station	\$1,630	\$3,650	\$5,280
10257550 WHITEWATER R A WINDY PT NR WHITE WATER CA			
Full Range Streamflow Station	\$1,630	\$3,650	\$5,280
10257600 MISSION C NR DESERT HOT SPRINGS CA			,
Full Range Streamflow Station	\$1,630	\$3,650	\$5,280
10257720 CHINO CYN C BL TRAMWAY NR PALM SPRINGS CA	4-,020	40,000	\$0,200
Full Range Streamflow Station	\$4,890	\$10,940	\$15,830
10258000 TAHQUITZ C NR PALM SPRINGS CA	\$ 1,070	<i><b>Q</b>10,910</i>	\$10,000
Full Range Streamflow Station	\$1,630	\$3,650	\$5,280
10259000 ANDREAS C NR PALM SPRINGS CA	φ1,050	\$5,050	ψ3,200
Full Range Streamflow Station	\$1,630	\$3,650	\$5,280
10259050 PALM CYN WASH NR CATHEDRAL CITY CA	\$1,050	\$5,050	\$3,200
Full Range Streamflow Station	\$1,630	\$3,650	\$5,280
11042700 MURRIETA C NR MURRIETA CA	\$1,050	\$5,050	\$3,200
Full Range Streamflow Station		\$8,765	CO 765
11042800 WARM SPRINGS C NR MURRIETA CA		\$0,705	\$8,765
Full Range Streamflow Station		\$8,765	CO 765
11042900 SANTA GERTRUDIS C NR TEMECULA CA		\$6,705	\$8,765
Full Range Streamflow Station	\$2,440	\$5,480	\$7.020
11070150 SAN JACINTO R AB STATE STREET NR SAN JACINTO CA	\$2,440	\$3,460	\$7,920
Stage, Continuous		\$17 520	617 520
11070210 SAN JACINTO R A RAMONA EXPRESSWAY NR LAKEVIEW CA		\$17,530	\$17,530
Full Range Streamflow Station		C 120	ØC 120
11070270 PERRIS VALLEY STORM DR A NUEVO RD NR PERRIS CA		\$6,130	\$6,130
Full Range Streamflow Station		617 520	A1
11070365 SAN JACINTO R NR SUN CITY CA		\$17,530	\$17,530
Full Range Streamflow Station		617 520	01E 500
11070465 SALT C A MURRIETA RD NR SUN CITY CA		\$17,530	\$17,530
Full Range Streamflow Station		017 500	
11070500 SAN JACINTO R NR ELSINORE CA		\$17,530	\$17,530
		A15 50C	
Full Range Streamflow Station 11071760 COLDWATER CANYON C NR CORONA CA		\$17,530	\$17,530
	<b>.</b>	<b>*</b> 10 * 1*	
Full Range Streamflow Station	\$4,890	\$10,940	\$15,830
Total:	\$23,630	\$164,220	\$187,850
GRAND TOTAL:	\$23,630	\$164,220	\$187,850

Non-Standard 2021ZG - 11542

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#### U.S. Department of the Interior U.S. Geological Survey Joint Funding Agreement FOR Water Resource Investigations

Customer #: 600000806 Agreement #: 21ZGJFA02700 Project #: ZG00GZV TIN #: 93-1171062

#### Fixed Cost Agreement YES[X]NO[]

THIS AGREEMENT is entered into as of the November 1, 2020, by the U.S. GEOLOGICAL SURVEY, California Water Science Center, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the Riverside County Flood Control & Water Conservation District party of the second part.

1. The parties hereto agree that subject to the availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation Water Resource Investigations (per attachment), herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50, and 43 USC 50b.

2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) include In-Kind-Services in the amount of \$0.00

(a)	\$23,630.00	by the party of the first part during the period
		November 1, 2020 to June 30, 2021

- (b) \$164,220.00 by the party of the second part during the period November 1, 2020 to June 30, 2021
- (c) Contributions are provided by the party of the first part through other USGS regional or national programs, in the amount of: \$0

Description of the USGS regional/national program: Not Applicable

- (d) Any additions or reductions to the amounts committed in this agreement may only be changed or modified by a written amendment to this agreement signed by both parties.
- (e) The performance period in this agreement may only be changed or modified by a written amendment to this agreement signed by both parties.

3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.

4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.

5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.

6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.

7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.

8. The maps, records or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program, and if already published by the party of the first part shall, upon request, be furnished by the party of the first part, at cost, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records or reports published by either party shall contain a statement of the cooperative relations between the parties. The Parties acknowledge that scientific information and data developed as a result of the Scope of Work (SOW) are subject to applicable USGS review, approval, and release requirements, which are available on the USGS Fundamental Science Practices website (https://www.usgs.gov/about/organization/science-support/science-quality-and-integrity/fundamental-science-practices).

#### Non-Standard

## **U.S. Department of the Interior U.S. Geological Survey** Joint Funding Agreement FOR Water Resource Investigations

#### Customer #: 600000806 Agreement #: 21ZGJFA02700 Project #: TIN #: 93-1171062

Paged 2 of 2

9. Billing for this agreement will be rendered guarterly. Invoices not paid within 60 days from the billing date will bear Interest, Penalties, and Administrative cost at the annual rate pursuant the Debt Collection Act of 1982, (codified at 31 U.S.C. § 3717) established by the U.S. Treasury.

#### **USGS Technical Point of Contact**

**USGS Billing Point of Contact** 

#### Name: R. Scott Patterson Supervisory Hydrologic Technician Address: 12110 Tech Center Drive Poway, CA 92064 (858) 679-4015 Telephone: (858) 679-4019 Fax: Email: rspatter@usgs.gov

Janee Hiett

**Budget Analyst** 

(916) 278-3001

(916) 278-3070

jdhiett@usgs.gov

Placer Hall 6000 J Street

Sacramento, CA 95819

#### **Customer Technical Point of Contact**

Name: Address: Telephone: Fax: Email:

Jason Uhley **General Manager** 1995 Market Street Riverside, CA 92501-1719 (951) 955-1250

#### **Customer Billing Point of Contact**

Name:

Address:

Telephone: Fax: Email:

#### **U.S. Geological Survey United States Department of Interior**

#### Signature

# ERIC REICHARD

Name:

Address:

Fax:

Email:

Telephone:

Digitally signed by ERIC REICHARD Date: 2020.11.18 15:35:43 -08'00'

By\_

Date:

Name: Eric Reichard Title: Director, USGS California Water Science Center **Riverside County Flood Control & Water Conservation District** 

#### Signatures

Parte: egel 12/15/2020 By

Name: KAREN SPIEGEL, Chairwoman Title: Riverside County Flood Control and Water Conservation District Board of Supervisors 2020 By Date: Name: JASON E. UHLEY

Title: General Manager-Chief Engineer

Ву	Date:
Name:	1 Summer 25
Title:	ATTEST:
	KECIA R. HARPER, Glerk
	By Jule Martan
	DEPUTY
	N
	FORM APPROVED QOUNTY COUNSEL
	BY: Jynthia M. Guntel 11-30-2020
	SYNTHIA M. GUNZEL DATE